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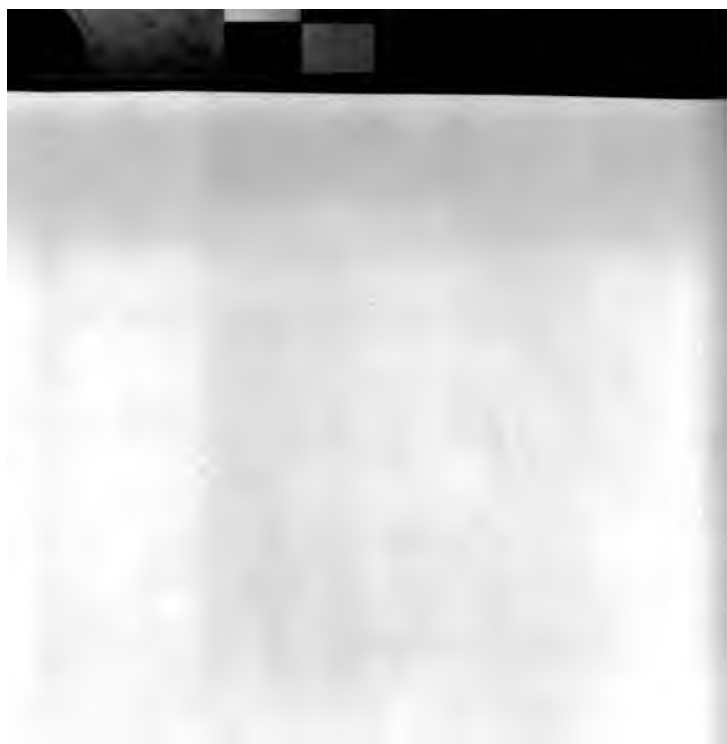




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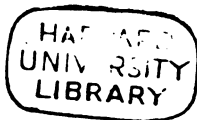
THE

A M E R I C A N

CHRISTIAN RECORD:

CONTAINING
THE HISTORY,
CONFESSION OF FAITH,
AND
STATISTICS
OF EACH
RELIGIOUS DENOMINATION
IN THE
UNITED STATES AND EUROPE;
A LIST OF ALL CLERGYMEN
WITH THEIR
POST OFFICE ADDRESS,
ETC., ETC., ETC.

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PREFACE.

IN the following pages an effort has been made to realize the idea of the editor and projector, viz.: to present in a single volume a record of the Church of Christendom in all its details. In the prosecution of his task, however, the writer, though prepared at the outset for some disappointment, has had an addition to his experience in the fact that it is more easy to undertake an enterprise than to accomplish it. Applications for information and facts, in many quarters, were not met so generously as he anticipated; in others, perhaps from not wholly understanding the scope and aim of his work, they were treated with silence and indifference; while in not a few, they were regarded as impertinent. But he has great satisfaction in adding that by far the greater number of his applications were cheerfully and promptly responded to; if not in all cases as *fully* as he could wish, at least with a generous cheerfulness that he shall never forget.

The result of his labors is before the reader. It does not meet his original expectations; but he takes courage in the hope that when churches and societies perceive the design and character of his publication, they will feel a common interest in its welfare, and generously contribute such facts and information as will make it complete and authentic, and interesting to the Church generally, for the sake of the common good.

Our aim is to make a work giving all the current facts of Christendom, from year to year, for general reference. These ought to comprise everything of interest to Christians generally—for example, the statistics, institutions, clergy, literature, yearly history, and names and post-office address of workers in every department of every denomination throughout the Christian world. It will be manifest that the frequent changes in the ministry render it difficult to ascertain, in many instances, their post-office address. A letter addressed to their late post-office will generally reach them. In this, our first effort and first volume, we have come far short. Still we have accomplished something, and gained in the effort an experience that gives us hope of a nearer approximation in our next.

Desiring to make the RECORD a complete work of reference on all subjects interest to the Church, we earnestly invite all who feel an interest in the est

ishment and permanency of an authentic record of the Church, in all its departments, to send to the editor, care of the publishers, whatever information may contribute to that end. Minutes of all religious bodies, large and small; changes in the ministry; ordinations and installations; deaths of clergymen; changes of post-office address; lists of collegiate and theological professors and students; reports of religious and benevolent societies; reports and proceedings of individual churches, will be especially welcome, and their receipt and source, when so desired, carefully acknowledged; while we shall be grateful for any and every suggestion or item of information that may be made useful in the prosecution of our enterprise. Who will generously respond?

In the preparation of the present volume, we are under obligations to the secretaries of very many religious and benevolent societies, whose politeness and attention we appreciate but cannot sufficiently express; to the general religious press, whose columns we have carefully scanned, and from which we have gleaned much; to the stated clerks of several religious associations, whose promptitude and courtesy we should be glad to acknowledge in plainer terms, did time and space permit; to the annual publications of many church bodies; to various Church Histories, "Appleton's Encyclopedia," the "Religious Encyclopedia" (press of Lippincott & Co., Philadelphia), "Rupp's History of Denominations," &c.; and last, though not least, to the acknowledged organs of the various denominations and benevolent societies, from whose columns, opulent with valuable facts, we have gathered bounteous stores.

In conclusion, we earnestly repeat our invitation to clergymen, officers of religious bodies, editors of religious periodicals, collegiate and theological professors, and all who in any way have to do with the moral and religious interests of men, to send us minutes, reports, statistics, and their own post-office address, at home or abroad, that our next issue may more worthily represent the great interest and lever of the world.

THE EDITOR.

New York, January, 1860.

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RELIGIOUS ASSOCIATIONS

OF THE

UNITED STATES AND THEIR BELIEFS.

ADVENTISTS.

ADVENTISTS, or, as they are sometimes termed, Second Adventists, owe their rise as a body in the United States mainly to WILLIAM MILLER, of Low Hampton, N. Y., who, in 1833, commenced lecturing on the speedy coming of the Lord, which event, he sought to show from the holy Scriptures, would occur about 1843. The earnestness of his manner, his evident familiarity with the Scriptures and with history, and the bold confidence with which he proclaimed his views, made so deep and wide an impression, that he every where left in his wake large numbers examining the evidences for themselves. Among these, JOSEPH V. HINES, a minister of the Christian connexion, having become a believer, commenced, in 1840, without subscribers or funds, the publication of a semi-monthly journal entitled, *Signs of the Times and Exposition of Prophecy*, which, meeting with readers whose number steadily increased, he, two years later, issued weekly, under the title of the *Advent Herald*, and which aided largely in disseminating the doctrines of the Adventists, who now comprised many thousands, in the United States, British America and Great Britain. This journal, still published, in Boston, Mass., together with the labors of Mr. MILLER, who gave his time, his energies, and his property to the extension of his views, and the efforts of numerous proselytes that every where rose up, soon established great numbers in a belief in the general correctness of Mr. MILLER's interpretation of the prophecies and in leading them to look for the personal appearing of the Lord, which, though disappointed at the time set and frequently from time to time since, they still confidently believe to be very near.

Though not so numerous as formerly, their aggregate number is still respectable, and their efforts for the dissemination of their convictions generous and unfaltering. While as a body they make little or no pretension to influence, as individuals they are necessarily close Bible students; are liberal according to their means, to the poor and for the support of the gospel; and noticeable in the main for the modesty and uprightness of their walk and their careful conformity to the virtues and to law.

They as a body, accept the great leading doctrines of the evangelical church, such as the divinity of Christ, his sacrifice and atonement for sin, the doctrine of future and eternal rewards and punishments, and are distinguished only for their peculiar belief in the personal coming of Christ, and his bodily reign with his saints on the earth.

They have no creed nor form of discipline other than the Word of God, which they regard as a sufficient rule of faith and duty.

They hold conferences as often as it is deemed necessary for the discussion of subjects and measures as the interests of the cause may demand. These are constituted both of ministerial and lay members, are purely voluntary and advisory, a claim to exercise no authority over the conscience of any.

In round numbers, they are supposed to comprise from fifteen to twenty thousand scattered over all the States of the Union, in which estimate those in the different churches, who are numerous, are not included.

A distinguishing feature in their history was their confidence in the second advent of Christ about 1843, in which year they believed the prophetic periods would terminate. The main argument on which they rested was that relative to the termination of the 2300 days in Dan. viii. 14, which they regarded as years. Then considering the seventy weeks in Dan. ix. 24, as the key to the date of the 2300 days of the preceding chapter, and dating the periods B. C. 457, when Artaxerxes, king of Persia, set up Ezra from his captivity, to restore the Jewish polity at Jerusalem (Ezra, chap. 7) and ending the seventy weeks, as commentators generally do, in A. D. 33, with the crucifixion of Christ, they found the remainder of the 2300 days, which was 181 years, would end in 1843. The argument, many beside Adventists, thought a reasonable one, but the result proved it erroneous, without, however, shaking their confidence in the belief that the coming of the Lord is at the door.

GENERAL DOCTRINES OF BELIEF.

1. They cannot see, if according to Isa. vii. 14, Christ was foretold to be born a virgin, and it came to pass, Matt. i. 18-25; if, as foretold (Micah, v. 2), Christ was literally born in Bethlehem (Matt. ii. 1); if, as foretold (Dan. ix. 26), Messiah came at the expiration of seven weeks and sixty-two weeks (Mark, i. 15), and if after the sixty-two weeks Messiah was literally cut off; if, as foretold (Isa. liii. 8, 9), he was cut off out of the land of the living for the transgression of his people, and made his grave with the wicked and with the rich in his death; if (Ps. xvi. 10) Christ's soul was not left in hell, nor did his flesh see corruption; if (Ps. cx. 1) Christ did sit on the right hand of God, and is to sit there till his enemies be made his footstool:—] all these predictions have literally come to pass, and they think they have, then they cannot see ground for doubting that the same rule will be observed in the fulfilment of all other grounds relating to Christ.

2. Prophecy (Gen. xxii. 18) foretells Christ as the seed of Abraham, in whom all the families of the earth shall be blessed. It also promises to the seed of Abraham all the land of Canaan, for an everlasting possession, in connection with Abraham himself (Gen. xvii. 8); hence the land is called Emanuel's land (Isa. viii. 8). But when Christ was on earth, he had not where to lay his head. Therefore, he must return personally to inherit it.

3. Christ is the predicted Son of David, who is to sit forever on David's throne; he is the Son of David according to the flesh (Ps. cxxxii. 11). But, while on earth he never sat on David's throne. He went to Jerusalem, as foretold, on an ass's colt claimed his rights, and was proclaimed king by the children, but rejected by the rulers (Matt. xxi.). Hence, he must return to enjoy his kingdom and reign over the house of Jacob for ever (Luke i. 32, 33).

4. Christ has the promise of the uttermost parts of the earth for his possession (Ps. ii. 8); but he never yet had it. Therefore, he must come back to earth to possess it.

5. Prophecy (Dan. vii. 13, 14) points out the coming of Christ to receive his kingdom and dominion over all nations, to be in the "clouds of heaven." But he has

come thus. He must, therefore, fulfil the prediction in futurity, at his
 ent. He cannot have universal dominion till he does.

He rose from the dead in the identical body in which he was crucified and
 was so identified (John, xx. 24-31). Those who thus identified his per-
 son and bones, saw him go from earth up into heaven, and a cloud received
 him out of their sight. They were told by divine messengers that this same Jesus,
 who saw go into heaven, "shall so come back again in like manner" (Acts. i.

the second advent will be pre-millennial. First, Because the millennial
 reign is placed after the first resurrection (Rev. xx. 1-6), which cannot be till the
 advent of Christ. [Those who have part in the first resurrection are saints,
 who live forever. The second death has no power on them. But they that are
 not to be raised at his coming; and that is the order of the resurrection to
 Christ's resurrection (1 Cor. xv. 23). Christ's coming, and the resurrection of
 the just therefore precede the millennial reign.] Second, Because the millen-
 nial follows the casting the beast and the false prophet into the lake of fire,
 and the shutting up of the Devil in the bottomless pit (Rev. xix. 20, and xx. 1-3).
 Cause, thus, before the millennium all the great anti-christian powers are to
 be destroyed. The man of sin, however, the son of perdition, is only to be destroyed
 at the coming of Christ's coming (2 Thess. ii. 8). The coming of Christ, for his
 reign, must, therefore, be pre-millennial.

there will be two resurrections, a thousand years apart, viz: the "first
 resurrection," "the resurrection of life," "the resurrection of the just;" and the "re-
 surrection of the rest of the dead," the "resurrection of damnation," the "resurrec-
 tion of the unjust."

the general view that the Millennium will be a thousand years of peace, and
 will be the conversion of the world to Christ, and consist in his universal
 reign; and the Millenarian view that though Christ will come and reign
 on earth during the Millennium, yet that that period will be one of proba-
 tion for the heathen who had never heard of Christ, and the Jews who have
 refused the Christian dispensation, will have the Gospel preached to them
 and converted, are both unscriptural and not to be received, because both the
 direct and the specific teachings of the Bible are against it. Thus, the dream of
 Nebuchadnezzar (Dan. ii.), foretells four universal empires which are to fill up the
 earth then till the everlasting kingdom of God comes and destroys them, and
 the whole earth. But there can be no everlasting kingdom without immortality,
 not be till the resurrection at the second advent of Christ. The seventh
 Daniel presents, in vision, the same four empires, with the divisions and
 the fall of the fourth empire, which only end (verses 13, 14), when the Son of
 Man comes in the clouds of heaven to receive his everlasting dominion, which is also

Till the judgment, the little blasphemous horn wears out the saints, and
 persecutes them. So, also, in the 24th of Matthew—the course of events from
 the coming of Christ to his second coming, and the end of the world is given. There
 will be wars, famines, pestilences, persecutions of the saints, false prophets, false
 conversions, great tribulations, mournings by all the tribes of the earth, the
 preaching of His Gospel to all the world for a witness to all nations, and then the
 Son of Man will come, and they see the Son of Man coming in the clouds of heaven with
 great glory. There is no peace in the prediction till he comes. There-
 fore, the Son of Man will come personally to judge the world and reign, and not spiritually to
 save the world. The tares and wheat, too (the righteous and wicked),
 will grow together till the end of the world or age, and then they are to be cast off
 together, and the other glorified in the kingdom of God (Matt. xiii. 24-43). For

these and many other reasons, they cannot believe in the conversion of the world before the second advent of the Saviour.

10. That the thousand years will be one of judgment rather than probation. If they read in the second Psalm that when the heathen are given to Christ for an inheritance, and the uttermost parts of the earth for his possession, that he is to break or rule them (Rev. xii. 5, and ii. 27), with a rod of iron, and dash them in pieces like a potter's vessel, which they consider to be any thing else beside conversion. They also read in psalm cxlix, that all the saints will "bind their kings with chains, and their nobles with fetters of iron, and execute upon them the judgments written. From Isa. lx., and Zech. xiv., they likewise learn that the worship and service of the heathen will be compulsory service.

11. That final and eternal retribution will be awarded to all nations when the Son of Man comes in his glory (Matt. xxv. and Luke xiii.).

12. That the promises made to Israel of a yet future and final gathering to the land of Canaan, will be literally accomplished, and Israel forever dwell there in peace. But that this cannot be fulfilled before the resurrection of the just, when the believing remnant of Israel, of every generation, including Abraham, Isaac, and Jacob, will be raised from the dead, and restored to their own land. This, Ezekiel xxxvii. declares will be the way the whole house of Israel will be restored; "I will open your graves and bring you up out of your graves, and bring you into your own land." The resurrection, according to Paul, is "the hope of Israel." But if the resurrected and glorified Israel are to have the land and dwell there forever, the Jews in flesh and blood as a nation, cannot have it forever. All the promises, however, of a future return promise an everlasting possession of the land. But mortal Jews cannot possess forever—glorified and immortal ones can. Therefore, they are the heirs of promise.

13. That the coming of the Lord is at the door for the following reasons, viz: First, The four great empires are to be succeeded by the kingdom of God; and it is very manifest that the last—the Roman Government—has passed its predicted divisions, and must soon end. Second, The waning of the Ottoman or Mohammedan power is another index pointing to the speedy coming of the kingdom of Christ. Third, The universal movements and agitations, the famines, pestilences, and earthquakes, the wars and rumors of wars, together with the signs in the sun, moon, and stars, etc., etc., are conclusive evidence of His speedy approach. Fourth, The Gospel which was to be preached in all the world, for a witness to all nations, is now completing its work.

14. That the Advent Doctrine, embracing, as it does, the resurrection of the body, the personal and visible appearance and reign of Christ on earth, the restitution of the heavens and earth to their paradisaical state, as the eternal inheritance of the saints, etc., as the only view which will explain and harmonize the word of God.

BAPTISTS

The Baptists claim to outnumber the adherents of any other persuasion in the United States. They are various, however, in doctrine, and divided into ten separate schools, to wit: 1. Baptists; 2. Free Will Baptists; 3. Free Communion Baptists; 4. Old School Baptists; 5. Six Principle Baptists; 6. German Baptists, Brethren; 7. River Brethren; 8. English Seventh Day Baptists; 9. German Seventh Day Baptists; 10. Christian Connexion.

REGULAR BAPTISTS.

port, R. I., in March, 1639, was formed by ROGER WILLIAMS, and about the first Baptist Church in America; in 1663, at Swansea, the first in Massachusetts; in 1688, at Middletown, the first in New Jersey; in 1689, at Dublin, Pennsylvania; in 1690, at Charleston, the first in South Carolina; in 1701, Frack, the first in Delaware; in 1705, at Groton, the first in Connecticut; in 1706, Prince George County, the first in Virginia; in 1741, at Oyster Bay, the first in New York State; in 1762, JOHN GANS, Minister, the first in New York City. Numerous others were originated and built up in various other States by ministers and others from England, Ireland, Wales, and Holland, who had been members of Baptist Societies in their own land. From these humble beginnings, how has God wrought?"

—Of the various schools of Baptists, the *Regular* is by far the largest. It claims to be the only truly scriptural church, both in doctrine and government, and requires no confession of faith but that of the Holy Scriptures, and no head but the Lord Jesus Christ. While differing from most other evangelical churches in church government and discipline, it harmonizes with them in all leading doctrines, and is only at issue with them principally on the subject of baptism, with which it also associates close communion, as inseparably connected with baptism in spirit and in fact.

It regards infant baptism as useless and absurd; taking the broad ground that in baptism is not a matter of church relationship, the understanding and the will of the baptized should be consulted, which cannot be the case with baptized infants, who are supposed to comprehend the character or significance of the rite, and in baptism are unaware of their participancy in it at all.

It regards Baptism as a command of the Saviour's which has never been put aside, and which it is the duty of every regenerate person to comply with; failing in which cannot be said to have performed one of the Lord's plainest commands, and therefore is unfit to sit at His table in the Lord's supper, and Baptists will not commune with such. They deny that they exclude any from the communion table; on the contrary, that they who have not complied with the Lord's order of baptism, thereby exclude themselves. Nor yet will they commune even with those of other schools that believe in free communion and permit unbaptized persons to sit at the Lord's table. In both these cases, they claim that they only adhere to the Lord's command, and to that spirit of order which should pre-characterize the children of His house.

It regards the immersion of the whole person as the only legitimate form of baptism, regarding sprinkling to be a departure from the scriptural mode and as barren in effect if it has not been performed at all.

It regards baptism only to those who make a public profession of their faith in the Lord Jesus Christ, and of having, on repentance, received the baptism of the Holy Spirit.

It regards communion with even baptized persons that walk disorderly and contrary to the Word of God; and will have no fellowship at the Lord's table with immersed members of churches that practice sprinkling, because such walk disorderly by holding fellowship in and walking in fellowship with churches which receive sprinkling instead of baptism. For the same reason, Baptists decline to commune in churches which practice sprinkling.

Government.—Each separate church or society is entirely independent of all other churches, persons, and bodies, civil or ecclesiastical, and is governed by its members, who alone have any voice or action in its affairs. Baptists therefore regard churches governed by popes, bishops, synods, presbyteries, conferences,

or in any other way than by their own members, directly and exclusively, are not constituted on the model of the primitive churches, nor governed by the Gospel rule.

Baptists admit of only two scriptural officers—pastor, (variously called in the New Testament “bishop,” “overseer,” “presbyter,” and “elder,”) and deacons. Hence they claim that all churches which have more than two orders of officers have departed from the Gospel rule and the practice of the primitive churches.

Meetings.—Baptist societies, where the business and habits of their members will admit of it, have weekly, beside the services on the Sabbath, three or more meetings, which, usually, run thus: Monday evening, inquiry meeting—for inquirers; Wednesday evening, lecture, by the pastor; Friday evening, prayer-meeting.

They have, also, once a month, a church meeting, for the transaction of the business of the church, such as hearing the experience of converts desirous of becoming members; disciplining disorderly members; taking action upon officers, the pecuniary affairs of the society, &c. This meeting usually takes the place of the prayer-meeting for the week in which it is held.

Pastoral Associations.—Baptist clergymen in every district have private monthly meetings for prayer, mutual watch, care, and interchange of pastoral experience, at which ministerial plans of action are freely discussed and determined, a careful eye kept upon the social and religious status of each member, and the character of and avenues to the ministry guarded with exceeding vigilance.

Benevolent Societies.—The benevolent societies of this school are numerous, important, and generously sustained. They consist, principally, of—1. The American Baptist Missionary Union, established May 18, 1814; 2. The American Baptist Publication Society, established Feb. 20, 1824; 3. American Baptist Home Mission Society, established April 27, 1832; 4. American and Foreign Bible Society, established May 12, 1836; 5. American Baptist Free Mission Society, established May 31, 1843; 6. Southern Baptist Convention, established May 8, 1845; 7. Southern Baptist Publication Society, established May 13, 1847; 8. Various educational institutions, for aiding indigent but worthy young men for the ministry; 9. American Bible Union, established June 10, 1850.

Periodical Literature.—Among American Baptists are thirty-two weekly religious journals, fourteen monthly, and two quarterly issues, of which the larger proportion derive their support chiefly from the regular school.

Institutions of Learning.—Thirty-four colleges, twelve theological seminaries, and various minor schools, owe their existence and support to this very large denomination of Christians.

The numerical strength of Regular Baptists, so far as can be ascertained, is as follows: Associations, 570; Churches, 11,606; Ordained Ministers, 7,150; Members, 925,000.

Though Regular Baptists accept of no authority other than the Bible, for their faith and practice, yet most of the societies have a confession of faith in pamphlet form for distribution among its members. The following form, generally known as the “New Hampshire Confession of Faith,” is in general use among the societies North and East, while the “Philadelphia Confession of Faith” is that generally adopted at the South. We give both:

CONFESSION OF FAITH OF REGULAR BAPTISTS, NORTH AND EAST.

1. *The Scriptures.*—We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end, and truth without any mixture of error for its matter; that it reveals the principles by which God will judge us; and therefore is, and shall

remain to the end of the world, the true centre of Christian union, and the supreme standard by which all human conduct, creeds, and opinions should be tried.

2. *The True God.*—We believe the Scriptures teach that there is one, and only one, living and true God, an infinite, intelligent Spirit, whose name is *ЖЕХОВАН*, the Maker and Supreme Ruler of Heaven and Earth; inexpressibly glorious in holiness, and worthy of all possible honor, confidence, and love; that in the unity of the Godhead there are three persons, the Father, the Son, and the Holy Ghost; equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

3. *The Fall of Man.*—We believe the Scriptures teach that man was created in holiness, under the law of his Maker; but by voluntary transgression fell from that holy and happy state; in consequences of which all mankind are now sinners, not by constraint but choice; being by nature utterly void of that holiness required by the law of God, positively inclined to evil, and therefore under just condemnation to eternal ruin, without defence or excuse.

4. *The Way of Salvation.*—We believe the Scriptures teach that the salvation of sinners is wholly of grace; through the mediatorial offices of the Son of God; who by the appointment of the Father, freely took upon him our nature, yet without sin; honored the divine law by his personal obedience, and by his death made a full atonement for our sins; that having risen from the dead, he is now enthroned in heaven; and uniting in his wonderful person the tenderest sympathies with divine perfections, he is every way qualified to be a suitable, a compassionate, and an all-sufficient Saviour.

5. *Justification.*—We believe the Scriptures teach that the great Gospel blessing which Christ secures to such as believe in him is justification; that justification includes the pardon of sin, and the promise of eternal life on principles of righteousness; that it is bestowed, not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood; by virtue of which faith his perfect righteousness is freely imputed to us of God; that it brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity.

6. *Salvation.*—We believe the Scriptures teach that the blessings of salvation are made free to all by the Gospel; that it is the immediate duty of all to accept them by a cordial, penitent and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth, but his own determined depravity and voluntary rejection of the Gospel; which rejection involves him in an aggravated condemnation.

7. *Regeneration.*—We believe the Scriptures teach that in order to be saved, sinners must be regenerated, or born again; that regeneration consists in giving a holy disposition to the mind; that it is effected in a manner above our comprehension by the power of the Holy Spirit, in connection with divine truth, so as to secure our voluntary obedience to the Gospel; and that its proper evidence appears in the holy fruits of repentance, and faith, and newness of life.

8. *Repentance and Faith.*—We believe the Scriptures teach that repentance and faith are sacred duties, and also inseparable graces, wrought in our souls by the regenerating Spirit of God; whereby being deeply convinced of our guilt, danger and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our prophet, priest and king, and relying on him alone as the only and all-sufficient Saviour.

9. *God's Purpose of Grace.*—We believe the Scriptures teach that election is the eternal purpose of God, according to which he graciously regenerates, sanctifies, and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end; that it is a most glorious display

of God's sovereign goodness, being infinitely free, wise, holy and unchangeable; it utterly excludes boasting, and promotes humility, love, prayer, praise, true God, and active imitation of his free mercy; that it encourages the use of means to the highest degree; that it may be ascertained by its effects in all who truly be the Gospel; that it is the foundation of Christian assurance; and that to ascertain with regard to ourselves demands and deserves the utmost diligence.

10. *Sanctification*.—We believe the Scriptures teach that sanctification is the process by which, according to the will of God, we are made partakers of his holiness; that it is a progressive work; that it is begun in regeneration; and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Comforter, in the continual use of the appointed means—especially the Word of God, self-examination, self-denial, watchfulness, and prayer.

11. *Perseverance of Saints*.—We believe the Scriptures teach that such only as are true believers as endure unto the end; that their persevering attachment to Christ the grand mark which distinguishes them from superficial professors; that as they are preserved by the Providence watches over their welfare; and they are kept by the power of God through faith unto salvation.

12. *The Law and Gospel*.—We believe the Scriptures teach that the law of God is the eternal and unchangeable rule of his moral government; that it is holy, just, and good; and that the inability which the Scriptures ascribe to fallen man to fulfill its precepts, arises entirely from their love of sin; to deliver them from which, as they are restored through a Mediator to unfeigned obedience to the holy law, is one of the fruits of the Gospel, and of the Means of Grace connected with the establishment of the visible church.

13. *A Gospel Church*.—We believe the Scriptures teach that a visible church of Christ is a congregation of baptized believers, associated by covenant in the Word and fellowship of the Gospel; observing the ordinances of Christ; governed by his laws; and exercising the gifts, rights, and privileges invested in them by His Word; that its only scriptural officers are bishops, or pastors, and deacons, whose qualifications, claims and duties are defined in the Epistles to Timothy and Titus.

14. *Baptism and the Lord's Supper*.—We believe the Scriptures teach that Christian Baptism is the immersion in water of a believer, into the name of the Father, and Son, and Holy Ghost; to show forth in a solemn and beautiful emblem our faith in the crucified, buried, and risen Saviour, with its effect, in our death to sin and resurrection to a new life; that it is pre-requisite to the privileges of a church member; and to the Lord's Supper, in which the members of the church, by the sacred use of bread and wine, are to commemorate together the dying love of Christ preceded always by solemn self-examination.

15. *The Christian Sabbath*.—We believe the Scriptures teach that the first day of the week is the Lord's Day, or Christian Sabbath; and it is to be kept sacred to religious purposes, by abstaining from all secular labor, and sinful recreations, by devout observance of all the means of grace, both private and public, and by preparation for that rest which remaineth for the people of God.

16. *Civil Government*.—We believe the Scriptures teach that civil government is of divine appointment, for the interest and good order of human society; and magistrates are to be prayed for, conscientiously honored and obeyed, except on things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience, and the Prince of the kings of the earth.

17. *Righteous and Wicked*.—We believe the Scriptures teach that there is a real and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Word of our God, are truly righteous in his esteem; while all such as continue in im-

tenace and unbelief are, in his sight, wicked and under the curse; and this distinction holds among men both in and after death.

18. *The World to Come.*—We believe the Scriptures teach that the end of the world is approaching; that at the Last Day, Christ will descend from heaven, and raise the dead from the grave for final retribution; that a solemn separation will then take place; that the wicked will be adjudged to endless punishment, and the righteous to endless joy; and that this judgment will fix forever the final state of men in heaven or hell, on principles of righteousness.

19. *Covenant.*—Having been, as we trust, brought by divine grace to embrace the Lord Jesus Christ, and to give ourselves wholly to him, we do now solemnly and joyfully covenant with each other, TO WALK TOGETHER IN HIM, WITH BROTHERLY LOVE, to his glory as our common Lord. We do, therefore, in his strength, engage—

That we will exercise a Christian care and watchfulness over each other, and faithfully warn, exhort, and admonish each other, as occasion may require:

That, we will not forsake the assembling of ourselves together, but will uphold the public worship of God, and the ordinances of his house:

That, we will not omit closet and family religion at home, nor neglect the great duty of religiously training our children, and those under our care, for the service of Christ, and the enjoyment of heaven:

That, as we are the light of the world, and salt of the earth, we will seek divine aid, to enable us to deny ungodliness, and every worldly lust, and to walk circumspectly in the world, that we may win the souls of men:

That, we will cheerfully contribute of our property, according as God has prospered us, for the maintenance of a faithful and evangelical ministry among us, for the support of the poor, and to spread the Gospel over the earth:

That, we will, in all conditions, even till death, strive to live to the glory of him, who hath called us out of darkness into his marvellous light.

"And may the God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, make us perfect in every good work, to do his will, working in us that which is well pleasing in his sight, through Jesus Christ; to whom be glory, forever and ever. AMEN."

CONFESSIO OF FAITH OF BAPTIST CHURCHES, SOUTH.

1. *Holy Scripture.*—The Holy Scripture is the only sufficient, certain, and infallible rule of all saving knowledge, faith, and obedience; the supreme judge by which all controversies of religion are to be determined, and all decrees of councils, opinions of ancient writers, doctrines of men, and private spirits, are to be examined, and in whose sentence we are to rest.

2. *God the Trinity.*—The Lord our God is but one only living and true God, infinite in being and perfection. In this divine and infinite being, there are three subsistencies, the Father, the Word (or Son), and Holy Spirit, of one substance, power, and eternity.

3. *God's Decree.*—Those of mankind that are predestinated to life, God, before the foundation of the world was laid, according to his eternal and immutable purpose, and the secret counsel and good pleasure of his will, hath chose in Christ unto everlasting glory, out of his mere free grace and love; without any other thing in the creature as a condition or cause moving him thereunto. As God hath appointed the elect unto glory, so he hath, by the eternal and most free purpose of his will, fore-

ordained all the means thereunto; wherefore they who are elected, being fallen in Adam, are redeemed by Christ, are effectually called unto faith by Christ, by his Spirit working in due season, are justified, adopted, sanctified, and kept by his power through faith unto salvation.

4. *The Fall of Man and Sin.*—Although God created man upright and perfect, and gave to him a righteous law, yet he did not long abide in this honor, but did wilfully transgress the command given unto him in eating the forbidden fruit; which God was pleased, according to his wise and holy counsel, to permit, having purposed to order it to his own glory. Our first parents, by this sin, fell from their original righteousness and communion with God, whereby death came upon all; all becoming dead in sin, and wholly defiled in all the faculties and parts of soul and body. They being the root, corrupted nature was conveyed to all their posterity, descending from them by ordinary generation, being now conceived in sin, and by nature children of wrath.

5. *God's Covenant.*—Man having brought himself under the curse of the law by his fall, it pleased the Lord to reveal the *Covenant of Grace*, wherein he freely offereth unto sinners life and salvation by Jesus Christ, requiring of them faith in him, that they might be saved; and promising to give unto all those that are ordained unto eternal life, his Holy Spirit, to make them *willing* and able to believe.

6. *Christ the Mediator.*—The Son of God, the second person in the Holy Trinity, being very and eternal God, the brightness of the Father's glory, of one substance, and equal with him, who made the world, who upholdeth and governeth all things he hath made, did, when the fullness of time was come, take upon him man's nature, with all the essential properties and common infirmities thereof, yet without sin—so that two whole, perfect, and distinct natures were inseparably joined together in one person, which person is very God and very man, yet one Christ, the only Mediator between God and man.

7. *Redemption.*—The Lord Jesus, by his perfect obedience and sacrifice of himself, which he, through the eternal Spirit, once offered up unto God, hath fully satisfied the justice of God, procured reconciliation, and purchased an everlasting inheritance in the kingdom of heaven, for all those whom the Father hath given unto him.

To all those for whom Christ hath obtained eternal redemption, he doth certainly and effectually apply and communicate the same; making intercession for them; uniting them to himself by his Spirit; revealing unto them, in and by the word, the mystery of salvation; persuading them to believe and obey; governing their hearts by his word and Spirit, and overcoming all their enemies by his almighty power and wisdom, in such manner and ways as are most consonant to his wonderful and unsearchable dispensation, and all of free and absolute grace, without any condition foreseen in them to procure it.

8. *The Will.*—Man, by his fall into a state of sin, hath wholly lost all will to any spiritual good accompanying salvation; so as a natural man, being altogether averse from that good, and dead in sin, is not able, by his own strength, to convert himself, or to prepare himself thereunto.

When God converts a sinner, and translates him into the state of grace, he freeth him from his natural bondage under sin, and by his grace alone enables him freely to will, and to do that which is spiritually good.

9. *Effectual Calling.*—Those whom God hath predestinated unto life, he is pleased, in his appointed and accepted time, effectually to call by his word and Spirit, out of that state of sin and death, in which they are by nature, to grace of salvation by Jesus Christ.

10. *Justification.*—Those whom God effectually calleth, he also freely justifieth, accounting and accepting their persons as righteous; not for any thing wrought in them, or done by them, but for Christ's sake alone.

11. *Adoption*.—All those that are justified, God vouchsafed, in and for the sake of his only Son, Jesus Christ, to make partakers of the grace of adoption, by which they are taken into the number, and enjoy the liberties and privileges of children of God.

13. *Sanctification*.—They who are united to Christ, effectually called and regenerated, having a new heart and a new spirit created in them, through the virtue of Christ's death and resurrection, are also further sanctified, really and personally, through the same virtue, by his word and Spirit dwelling in them.

13. *Saving Faith*.—The grace of faith, whereby the elect are enabled to believe to the saving of their souls, is the work of the Spirit of Christ in their hearts, and is ordinarily wrought by the ministry of the word.

14. *Repentance*.—Saving repentance is an evangelical grace, whereby a person, being by the Holy Spirit made sensible of the manifold evils of his sin, doth, by faith in Christ, humble himself for it, with godly sorrow, detestation of it, and self-abbhorrence.

15. *Good Works*.—Good works, done in obedience to God's commandments, are the fruits and evidences of a true and lively faith.

16. *Perseverance*.—Those whom God hath accepted in the Beloved, effectually called and sanctified by his Spirit, shall certainly persevere therein to the end, and be eternally saved.

17. *Moral Law*.—The moral law doth forever bind all, as well justified persons as others, to the obedience thereof, and that not only in regard to the matter contained in it, but also in respect of the authority of God the Creator who gave it; neither doth Christ in the Gospel any way dissolve, but much strengthen this obligation.

18. *The Sabbath*.—God, by his word, in a positive, moral and perpetual commandment, binding all men, in all ages, hath particularly appointed one day in seven for a Sabbath to be kept holy unto him, which, from the beginning of the world, to the resurrection of Christ, was the last day of the week; and from the resurrection of Christ, was changed into the first day of the week, which he called the Lord's day.

19. *The Church*.—The Lord Jesus Christ is the head of the Church, in whom, by the appointment of the Father, all power for the calling, institution, order, or government of the church, is invested in a supreme and sovereign manner. In the execution of this power, the Lord Jesus calleth out of the world unto himself, through the ministry of his word, by his Spirit, those that are given unto him by his Father, that they may walk before him in all the ways of obedience, which he prescribeth to them in his word.

20. *Church Officers*.—A particular church gathered, and completely organized according to the mind of Christ, consists of officers and members; and the officers appointed by Christ to be chosen and set apart by the church are bishops, or elders, and deacons.

21. *Ministers, their Duty and Support*.—The work of pastors being constantly to attend the service of Christ, in his churches, in the ministry of the word, and prayer, with watching for their souls, as they that must give an account to him; it is incumbent on the churches to whom they minister, not only to give them all due respect, but to communicate to them of all their good things, according to their ability.

22. *Baptism*.—Baptism is an ordinance of the New Testament, ordained by Jesus Christ, to be unto the party baptised a sign of his fellowship with him in his death and resurrection; of his being engrafted into him; of remission of sins; and of his giving up unto God, through Jesus Christ, to live and walk in newness of life. Those who do actually profess repentance towards God, and obedience to our Lord Jesus Christ, are the only proper subjects of this ordinance. The outward element to be used in this ordinance is water, wherein the party is to be immersed, in the name of the Father, and of the Son, and of the Holy Ghost.

23. *Lord's Supper*.—The supper of the Lord Jesus was instituted by him, the

same night wherein he was betrayed, to be observed in his churches unto the end of the world, for the perpetual remembrance and showing forth the sacrifice of him in his death.

24. *The Resurrection.*—The bodies of men after death return to dust, and see corruption; but their souls, which neither die nor sleep, having an immortal subsistence immediately return to God who gave them; the souls of the righteous being made perfect in holiness, are received into paradise, where they are with Christ, behold the face of God, in light and glory, waiting for the full redemption of their bodies; and the souls of the wicked are cast into hell, where they remain in torments and utter darkness, reserved to the judgment of the great day.

25. *The Judgment.*—God hath appointed a day wherein he will judge the world in righteousness, by Jesus Christ; to whom all power and judgment is given of Father; then shall the righteous go into everlasting life, and receive the fulness of joy and glory, with everlasting reward, in the presence of the Lord; but the wicked who know not God, and obey not the Gospel of Jesus Christ, shall be cast into eternal torments, and punished with everlasting destruction, from the presence of the Lord, and from the glory of his power.

FREE WILL BAPTISTS.

This body of Baptists owes its origin in the United States to Elder Benjamin Randall, of New Castle, N. H., who, on account of his belief in free will and a free full salvation, was, in July, 1779, at New Durham, ejected from the regular Baptist church. As his ministerial efforts had been largely blessed, his ejection gave offence to many, who rallied around him in his trial and sustained him by their pathy and liberality. "It makes no difference to me who disowns me, so long know that the Lord owns me. And now let that God be God who answers by and that people be God's people, whom he owneth and blesseth!" The same the church in London and Canterbury, with its minister, and the church in Strand, minister, protested against Calvinism, and stood independent, until at a period they came into the new connection. By these ministers, Mr. Randall ordained, in March, 1780; and on the 30th of June, in the same year, he organized in New Durham, the first Free Will Baptist Church. His labors, at home and in the surrounding country, were incessant, and so largely blessed, that, in a short time there were several churches associated with this. The new sect was everywhere spreading; the cry of delusion and fanaticism was raised, and their enemies variously maligned them as Randallites, General Provisioners, New Lights, Free Willers, &c. this failed of its purpose. Revivals spread; church after church was formed; ministers and people left the old church in considerable numbers and united with them, that a few years, they were acknowledged to be "a power in the East"—their society extending throughout New Hampshire, Vermont, Rhode Island, Maine, and several other States, when, seeing their strength, their enemies relinquished their persecutions and permitted them to go on in peace.

The Free Will Baptists have extended over a large portion of the United States and Canada; and, if not rapidly, are everywhere steadily increasing.

A General Conference was organized in 1827, in which the whole connection was represented. This conference, at first an annual, then a biennial, and is now a triennial association. It is composed of delegates appointed at yearly meetings and to it are referred the general interests of the denomination at home and abroad.

Literature.—The principal organ of the Free Will Baptists is *The Morning Star*, a weekly journal of much ability, issued at the publishing head-quarters of the denomination, Dover, N. H., where are also published *The Gospel Bell*, a monthly missionary paper; *The Myrtle*, a semi-monthly Sabbath-school journal; and *The Biblical Expositor and Review*, a treatise on their faith; works on the freedom of the will, general atonement, divinity of Christ, free communion, baptism, &c., a history of their sect, memoirs of the leading spirits who have risen and given it forward impulses, a few theological works, and standard hymn-books, are among their chief contributions to literature.

Benevolent Institutions.—The Free Will Baptist Foreign Mission Society, the Free Will Baptist Home Mission Society, the Free Will Baptist Education Society, and the Free Will Baptist Sabbath School Union, are the leading benevolent institutions of the denomination.

Literary Institutions.—The Free Will Baptists have under their control one college and several seminaries, principally in the Eastern, Western, and Middle States, where their chief denominational strength lies.

Congregations.—Churches are organized, and ministers ordained, by a council from a Quarterly Meeting. Ministers, as such, are subject to the discipline of the Quarterly Meeting to which they belong, not to the church of which they are pastor. Churches hold monthly conferences, and report once in three months to the Quarterly Meeting by letter and delegates. Quarterly Meetings are composed of several churches, varying in number according to circumstances. Their sessions are four times a year, continuing two and a half days. The members of a Quarterly Meeting are ministers, and such lay brethren as the churches may select. These associations appoint preachers to destitute churches, examine and license candidates for the ministry, appoint councils to attend ordinations, &c. A ministers' conference is held in connection with the Quarterly Meeting.

Yearly Meetings are constituted of several Quarterly Meetings, associated in the same manner as churches in the formation of a Quarterly Meeting. At these, provision is made for the support of itinerating ministers or evangelists. They also transact the relative business of the Quarterly Meetings, and adopt other measures for the spread of the gospel.

The General Conference is principally composed of ministerial delegates from all the Yearly Meetings in the connection. Its design is to promote unity, scriptural holiness, Bible doctrine, and discipline, throughout the denomination. It has no powers except such as are committed to the delegates by the bodies that appoint them. It proposes and recommends, but makes no laws.

Each church elects its pastor, disciplines its members, and attends to its own affairs. It is responsible to the Quarterly Meeting, but only as a church. In all other respects it is free and independent.

Believers are admitted as members of the church upon baptism or by letter, always by a unanimous vote, but may be excluded by a vote of two-thirds.

Church Officers are two, elders and deacons. The duty of elders, bishops or ministers, which office, by either of these names, includes pastors and evangelists, is to preach, administer the ordinances, and take the pastoral care of the church. Ministers are to consecrate themselves wholly to their calling, and to be sustained by the churches. No grade is acknowledged in the ministry. The province of deacons is to attend to the pecuniary concerns of the church, assist the minister in church labors, supply the communion table, bear the elements to the communicants, and take the lead in social meetings when necessary.

The Ordinances are two, Baptism and the Lord's Supper.

Free Will Baptists are free communionists, and invite all members in good standing in any of the evangelical denominations.

As a body, they have risen essentially by revivals, by conversions from such as were "without," rather than by secessions from other denominations.

The denomination, some years since, withdrew connection from four thousand in North Carolina, on account of their being slaveholders, and subsequently refused, on the same ground, to receive some twelve thousand from Kentucky and adjoining States, who had sent a delegation to the General Conference for that purpose. For this reason there are few Free Will Baptists, as such, in the South.

The General Baptists of England, in usages and sentiments are with this body, and a correspondence and exchange of publications have been carried on between them for many years.

Free Will Baptists have warmly espoused and liberally support the various leading religious enterprises of the age.

The statistics of the denomination may be summed up as follows: Associations, 130; Churches, 1170; Ordained Ministers, 947; Members, 50,600.

CONFESSION OF FAITH.

1. *The Scriptures.*—The Holy Scriptures, embracing the Old and New Testaments, were given by inspiration of God, and constitute the Christian's perfect rule of faith and practice.

2. *God.*—There is only one true and living God, who is a spirit, self-existent, eternal, immutable, omnipresent, omniscient, omnipotent, independent, good, wise, just, and merciful; the creator, preserver and governor of the universe; the redeemer, saviour, sanctifier, and judge of men; and the only proper object of divine worship. He exists in three persons, offices, distinctions, and relations—Father, Son, and Holy Ghost, which mode of existence is above the understanding of finite men.

3. *Christ.*—The Son of God possesses all divine perfections, which is proven from his titles: true God, great God, mighty God, God over all, etc.; his attributes; eternal, unchangeable, omniscient, etc., and from his works. He is the only incarnation of the Divine Being.

4. *The Holy Spirit.*—He has the attributes of God ascribed to him in the Scriptures: is the sanctifier of the souls of men, and is the third person in the Godhead.

5. *Creation.*—God created the world and all it contains for his own glory, and the enjoyment of his creatures; and the angels, to glorify and obey him.

6. *Man's Primitive State, and his Fall.*—Our first parents were created in the image of God, holy and upright and free; but, by yielding to temptation, fell from that state, and all their posterity with them, they then being in Adam's loins; and the whole human family became exposed to temporal and eternal death.

7. *The Atonement.*—As sin cannot be pardoned without a sacrifice, and the blood of beasts could never actually wash away sin, Christ gave himself a sacrifice for the sins of the world, and thus made salvation possible for all men. Through the redemption of Christ man is placed on a second state of trial: this second state so far differing from the first, that now men are naturally inclined to transgress the commands of God, and will not regain the image of God in holiness but through the atonement by the operation of the Holy Spirit. All who die short of the age of accountability are rendered sure of eternal life. Through the provisions of the atonement all are abilitated to repent of their sins and yield to God; the Gospel call is to all, the Spirit enlightens all, and men are agents capable of choosing or refusing.

8. *Regeneration* is an instantaneous renovation of the soul by the Spirit of God, whereby the penitent sinner, believing in and giving up all for Christ, receives new life, and becomes a child of God. This change is preceded by true conviction, repentance of, and penitential sorrow for sin; it is called in Scripture, being born again, born of the Spirit, passing from death unto life. The soul is then justified with God.

9. *Sanctification* is a setting apart the soul and body for holy service, an entire consecration of all our ransomed powers to God; believers are to strive for this with all diligence.

10. *Perseverance*.—As the regenerate are placed in a state of trial during life, their future obedience and final salvation are neither determined nor certain; it is, however their duty and privilege to be steadfast in the truth, to grow in grace, persevere in holiness, and make their election sure.

11. Immediately after *death*, men enter into a state of happiness or misery, according to their character. At some future period, known only to God, there will be a *resurrection* both of the righteous and the wicked, when there will be a general *judgment*, when all will be judged according to the deeds done in the body; the righteous be admitted into eternal happiness, and the wicked assigned to eternal misery.

12. *The Church*.—A Christian church is an assembly of persons who believe in Christ, and worship the true God agreeably to his word. In a more general sense, it signifies the whole body of real Christians throughout the world. The church being the body of Christ, none but the regenerate, who obey the Gospel, are its real members. Believers are received into a particular church, on their giving evidence of faith, covenanting to walk according to the Christian rule, and being baptised.

13. *Baptism*.—Baptism is an immersion of the candidate in water, in the name of the Father, of the Son, and of the Holy Ghost; the only proper candidate being one who gives evidence of a change of heart.

14. *Communion*.—Communion is a solemn partaking of bread and wine, in commemoration of the death and sufferings of Christ.

OLD SCHOOL, OR ANTI-MISSION BAPTISTS.

This body of Christians were formerly in connection with the Regular Baptists, whom they term New School, or Mission Baptists, and from whom they now hold themselves as distinct as from any other denomination.

They are opposed to the academical or theological education of their ministry, and to Bible, Missionary, Publication, and all other voluntary societies of like nature, which they regard as of mere human invention, and diverse from that simplicity of order instituted by Christ, and declared in the New Testament as the law of His kingdom, and by which he would keep his people constantly mindful that, in the building up of his church, giving to them pastors and teachers, and gathering in his elect, "the excellency of the power is of God, and not of" men.

When, in 1813, missionary and other kindred institutions were introduced into the Baptist Church, a spirit of discontent and opposition arose at their introduction in some churches and associations, which continued to manifest itself for several years, till finally, in 1832, the dissatisfied churches and associations determined to withdraw, and form a separate organization. They, therefore, in that year, issued an address to the churches, setting forth that they could no longer give fellowship to brethren that countenanced the mass of humanly devised institutions that had been foisted upon the church, whose pure doctrines they corrupted, whose peace they disturbed, and whose Scriptural simplicity they had subverted, and inviting all who loved the truth in its integrity, and had groaned, like themselves, under the burdens of human inventions, to communicate with them. Numbers of churches and associations promptly responded, a general correspondence was opened, a meeting held, and an organization formed under the distinguishing appellation of *Old School Baptists*, which they con-

sidered as specially appropriate to them, not only as going back to the ancient order of Baptists, but from its having been given to such as adhered to the old doctrine of predestination and special atonement.

They receive the Holy Scriptures as their only rule of faith and practice, have no confidence in human effort, or human schemes for reform, are opposed to theological schools, as such, will not tolerate mere scholastic preachers; and for removing abuses of all and every nature, enlightening the human mind, and leading men to faith and salvation in Christ, rely wholly and exclusively upon the sure Word of God, and His Spirit.

Their denominational strength lies principally in the South and South-west, having but few churches and associations in the Eastern and Middle States.

Their church polity is the same as that of the regular Baptists, from whom, as will be seen from the foregoing, they differ mainly by their opposition to all voluntary associations.

They number, Associations, 155; Churches, 1750; Ordained Ministers, 475; Members, 62,000.

SIX PRINCIPLE BAPTISTS.

The Six Principle Baptists originated in this country in Rhode Island. Their first church is said to have been constituted as early as 1665. In 1730, of seventeen Baptist churches in that State, thirteen were Six Principle Baptists.

Their church polity is so similar to that of other Baptists, that it does not need a description. Their ministry, generally, has not been liberally educated, nor adequately supported. They have not been forward in the so-called reformatory movements of the time, never have made any missionary effort, and are generally opposed to Temperance, Moral Reform, and Anti-Slavery Societies, believing the Gospel all-sufficient for these and all other fields.

Their total number is very small; their churches confined, so far as we are able to learn, to the States of Rhode Island, Massachusetts, New York, and Pennsylvania.

They discard the payment or reception of a stated salary for their preachers, who are generally obliged to support themselves and families, and therefore have not the opportunity of traveling and carrying their views into distant places.

In doctrine, they are Arminian, holding to a general, in opposition to a limited or particular atonement, and hence they sometimes are termed, and term themselves, General Baptists.

Their literature is very limited.

Their Churches number about 18; Ordained Ministers, 16; Members, 3,000.

DOCTRINE.

The peculiarities distinguishing them from other Baptists are principally what they deduce from the first three verses of the sixth chapter of Hebrews. These, they conclude, contain the fundamental system of Christ's revealed plan and way of salvation. Hence, they derive their name from the fact that six particulars are mentioned in this passage, viz.: repentance from dead works, faith towards God, doctrine of baptisms, laying on of hands, resurrection of the dead, and eternal judgment.

1. *Repentance from Dead Works.*—As all are sinners, all are under obligation to repent, as unless they repent they must all perish.

As toward God.—Repentance will lead the sinner to obtain "faith toward which he is born of the Spirit, cleansed from all sin and guilt, has his life, and is become a meet temple for the Holy Ghost to dwell in.

Time of Baptisms.—The word is in the plural, and signifies more baptisms

1. John's baptizing with the baptism of repentance. 2. The baptism of the Holy Ghost and with fire, on the day of Pentecost—the only baptism of the Church.

The baptism of Christ's sufferings. After the resurrection of Christ, the entrance of his kingdom here on earth, and his ascension to glory, there is, by the authority of his gospel, to be but "one Lord, one faith, and one baptism," viz. : apostles, and their successors in the ministry, baptizing the believers in the name of the Father, and of the Son, and of the Holy Ghost. The mode of baptism, according to the true signification of the word, is to dip, plunge, immerse, overwhelm, &c., representing the death, burial, and resurrection of Christ.

Putting on of Hands.—This corresponds with episcopal confirmation. They lay on hands in connection with, and of equal authority with, baptism, and all the principles of Christ's doctrine, and refuse communion and church membership to those who have not been "under hands."

Resurrection of the Dead.—The doctrine of the resurrection is the great pillar of the Christian gospel system. The resurrection of Christ from the dead is that foundation upon which all Christianity depends. "If we believe that Jesus died and rose again, also they which sleep in Jesus shall God bring with him. But there shall be a resurrection of the just and the unjust; they that have done good to the resurrection of life, and they that have done evil to the resurrection of damnation."

Final Judgment.—This is called the eternal judgment, because it will finally and unalterably fix the eternal state of all God's accountable creatures.

SEVENTH-DAY BAPTISTS.

Seventh-day Baptists are distinguished from regular Baptists mainly by their views on the Sabbath, in respect to which they believe:

1. That the seventh day of the week was sanctified and blessed for the Sabbath, and was designed for all mankind.

2. That it forms a necessary part of the Ten Commandments, which are immutable in their nature and universally binding.

3. That no change as to the day of the Sabbath was made by Divine authority, in the introduction of Christianity.

4. That those passages in the New Testament which speak of the first day of the week, do not imply, either the substitution of that day for the seventh as the day of its appointment as a day of religious worship.

5. That whatever respect the early Christians paid to the first day of the week, in opposition to its being the day of Christ's resurrection, yet they never regarded it as the Sabbath, but continued to observe the seventh day in that character. In the edicts of emperors and the decrees of councils, the first day was made to supersede it.

6. That, finally, the seventh day of the week, and not the first, ought now to be regarded as the Sabbath of the Lord our God.

7. That the Seventh-day Baptists made their appearance in the latter part of the 17th century. The first church was organized at Newport, R. I., in 1671.

8. That their numbers are not very large, and these mainly in the States of Rhode Island,

Connecticut, New York, New Jersey, Pennsylvania, Virginia, Ohio, Wisconsin, Iowa, Illinois and Indiana.

Though small, the denomination is devoted and energetic. The Seventh-day Baptist Missionary Society was organized in 1842, for spreading the Gospel at home and abroad, in which it has already done good work. Its missionaries in China have organized at Shanghai a church, and built a chapel and dwelling-house. The American Sabbath Tract Society, organized in 1843, for the promotion of the scriptural observance of the Sabbath, has issued a considerable number of tracts and other publications, relating to the Sabbath, which have done and are still accomplishing much good. The Seventh-Day Baptist Publishing Society, established in 1849, issues a weekly paper, called *The Sabbath Recorder*, a monthly, styled *The Sabbath School Visitor*, and a quarterly magazine of history, biography, and statistics, entitled *The Seventh-Day Baptist Memorial*. Its literary institutions are the De Ruyter Institute, located at De Ruyter, N. Y.; the Alfred Academy, at Alfred, N. Y.; a smaller academy at Shiloh, N. J., and another at Milton, Wisconsin. All of these institutions are sustained with liberality and spirit.

They are close communionists, and regard immersion as the only scriptural mode of baptism.

They have 68 churches, 72 ordained ministers, and, as near as can be ascertained, about 7,500 members.

CONFESSION OF FAITH.

1. *God*.—We believe that there is one God and that there is no other. That Jesus Christ is the Son of God, and that the Holy Spirit is the Spirit of God and of Jesus Christ his Son. That there is a union existing between the Father and the Son, and the Holy Spirit, and that they are equally divine and equally entitled to our adoration.

2. *The Fall of Man*.—We believe that man was made upright and good, and had ability to have remained so, but that, through temptation, he was induced to violate the law of God, and thus fell from his uprightness, and came under the curse of the law, and became a subject of death; and that all his posterity have inherited from him depravity and death.

3. *Christ*.—We believe that God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. That he took on him our nature, and was born of the Virgin Mary; that he offered himself a sacrifice for sin; that he suffered death upon the cross; was buried, and at the expiration of three days and three nights, rose from the dead; and that he ascended to the right hand of God, and is the mediator between God and man; from whence he will come to judge, and reward all men according to the deeds done in their bodies.

4. *Atonement*.—We believe that by the humiliation and sufferings of Christ he made an atonement, and became the propitiation for the sins of the whole world; but that the nature or character of this atonement is such as not to admit of justification without faith, or salvation without holiness.

5. *Regeneration*. We believe that *regeneration* is essential to salvation, that it consists in a renovation of the heart, hatred to sin, and love to God; and that it produces reformation of life in whatever is known to be sinful; and a willing conformity to the authority and precepts of Christ.

6. *Good Works*.—We believe that good works are not the ground of the believer's hope, but that they are fruits essential to a justified state, and necessary as evidence of a new birth.

7. *Resurrection*.—We believe that there will be a general resurrection of the bodies, both of the just and of the unjust.

8. *Judgment*.—We believe there will be a day of judgment for both the righteous and the wicked, and that Jesus Christ shall judge and reward every man according to his works.

9. *Rewards and Punishments*.—We believe that the righteous will be admitted into life eternal, and that the wicked shall receive eternal damnation.

10. *The Scriptures*.—We believe that the Scriptures of the old and New Testaments are given by inspiration of God, and that they contain the whole of God's revealed will, and are the only infallible rule to faith and duty.

11. *The Ten Commandments*.—We believe that the moral law, written upon tables of stone, and recorded in Exodus xx, to be morally and religiously binding upon the church.

12. *The Seventh Day*.—We believe it is the duty of all men, and especially the church of God, to observe religiously the seventh day of the week, as commanded in the fourth precept of the decalogue.

13. *A Gospel Church*.—We believe that a gospel church is composed of such persons, and such only, as have given satisfactory evidence of regeneration, and have submitted to gospel baptism.

14. *Christian Baptism*.—We believe that Christian baptism is the immersion in water, in the name of the Father, Son, and Holy Ghost, of a believer in Christ, upon a profession of the gospel faith, and that no other water baptism is valid.

15. *Imposition of Hands*.—We believe it was the practice of the Apostles and the primitive church, to lay hands upon the newly baptized believers, and it should be perpetuated in the church. We, therefore, practice it.

16. *The Lord's Supper*.—We believe it is the duty of all members of the church, to commemorate the sufferings of Christ, in partaking of the Lord's Supper, as often as the church shall deem it expedient and the circumstances admit.

17. *Close Communion*.—As we deem it unscriptural to admit to the membership of the church any person who does not yield obedience to the commandments of God and the institutions of the Gospel, or who would be a subject of church censure, were he a member of the church; so we deem it equally unscriptural and improper to receive such at the Lord's table, or to partake with them of the Lord's Supper.

CHURCH OF GOD; OR, WINEBRENNERIANS.

In 1821, JOHN WINEBRENNER, of the German Reformed Church, settled in Harrisburg, Pa., where he took charge of four small congregations, one in the town and three in the country, where he soon became known for his faith, his devotion, and the vigor of his preaching. His audiences, at first slim, rapidly increased, and ere long became densely large and overflowing. A great revival followed, but with it, greatly to his astonishment, came, from *within* the church, much dissatisfaction at, and persecution against, himself. The church, at that time, was in a low state; most of the members, baptised into it at infancy, were unconverted, and revivals were comparatively unknown. Violent opposition was manifested against the revival, which was stigmatised as a new-fangled thing, striking at the root of the good old way, and the eloquent pastor himself as making trouble for the church. Notwithstanding these trials, which only served to inspire him to greater effort, the revival continued to widen and deepen, and souls to be gathered in, till the greatness of

their number overshadowed the original members, the main body of whom now took a decided stand, as well against the revival and the pastor as the new converts. This state of things could not last, and in 1825 they separated. More extensive revivals shortly followed in Harrisburg, Lebanon, Lancaster, Shippenburg, Marietta, and other places, greatly to the indignation of old school brethren, who were equally shocked and amazed at the new fangle, which they gravely denounced as a fresh engine of Satan for annoying and distracting the church. The views of Mr. WINEBRENNER having, in the interim, undergone a change in respect as to church ordinances and organizations, he united with others in adopting the apostolic plan, and established free churches of believers, or Christians, only, without any human name, creed, or laws.

Among the young converts were several able men, who subsequently became powerful and influential preachers. These, with a few others kindred in views and spirit, in October, 1830, pursuant to public notice, met at the Union Hotel, at Harrisburg, where, after a sermon and deliberation, it was unanimously agreed:

- 1st. That there is but one true church, viz.: the Church of God.
- 2d. That it is the bounden duty of all God's people to belong to her, and none else.
- 3d. That it is lawful and right to associate together for the purpose of co-operation in the cause of God.
- 4th. That we agree to hold an eldership annually for this purpose, consisting of teaching and ruling elders of the Church of God.

The teaching elders present then subscribed their names, viz.: JOHN WINEBRENNER, ANDREW MILLER, JOHN ELLIOTT, JOHN WALBORN, DAVID MAXWELL, and JAMES RICHARDS. Thus originated the Church of God in the United States, and thus also the first eldership.

The Officers are two bishops (or elders) and deacons.

Elderships (answering to the conventions of Baptists) meet annually; while a General Eldership, of delegates from annual elderships, is held every three years.

The General Eldership owns and controls all the common property of the church, such as the printing establishment, stereotype plates, copyrights, and whatever else may come into its hands by way of purchase, bequest, donation, or otherwise.

No minister can be a delegate to the General Eldership who has not held a preacher's license for five years previous to such appointment.

The denomination takes a firm stand in favor of Bible, Education, Missionary, Tract, and Temperance Societies; also in favor of Sabbath schools, Bible classes, and all systems and modes of instruction calculated to benefit men and the rising generation, and lead them to the Author of salvation.

The church property of each society, such as the meeting-house (by the denomination termed Bethels), parsonage, etc., is held by its elder in trust for his successor in office, the deed containing a provisionary clause, transferring the same to the annual eldership of the district in which it is located, in the event of the extinction of the Society.

The church will have no fellowship with any who countenance Slavery, directly or indirectly, and is equally severe upon the makers and venders of ardent spirits.

The denomination has a Domestic and Foreign Missionary Society, and a Printing Establishment, for the publication of religious tracts, pamphlets, books, and periodicals, both of which are under the sole control of the General Eldership.

It has some 275 Churches, 140 Ordained Ministers, and 14,000 Members.

DECLARATION OF VIEWS OF THE CHURCH OF GOD.

1. She believes the Bible, or the canonical books of the Old and New Testament to be the Word of God, a revelation from God to man, and the only authoritative rule of faith and practice.

2. She believes in one Supreme God, consisting of Father, Son, and Holy Spirit, and that these three are co-equal and co-eternal.

3. She believes in the fall and depravity of man; that is to say, that man by nature is destitute of the favor and image of God.

4. She believes in the redemption of man through the atonement, or vicarious sacrifice of Jesus Christ.

5. She believes in the gifts and office-work of the Holy Spirit; that is, in the enlightening, regenerating, and sanctifying influence and power of the Spirit.

6. She believes in the free moral agency of man; that he has moral ability, because commanded to repent and believe, in order to be saved; and that the doctrine of unconditional election and reprobation, has no foundation in the oracles of God.

7. She believes that man is justified by faith in Christ, and not by the works of law, or by works of his own righteousness.

8. She believes in the necessity of regeneration, or the new birth; or, in the change of man's moral nature, after the image of God, by the influence and power of the word and Spirit of God, through faith in Christ Jesus.

9. She believes in three positive ordinances of perpetual standing in the church, viz.: *Baptism*, *Feet Washing*, and the *Lord's Supper*.

10. She believes two things essential to the validity of baptism, viz.: *faith* and *immersion*—that faith should always precede immersion; and that where either is wanting, there can be no Scriptural baptism.

11. She believes that the ordinance of *feet washing*, that is, the literal washing of the saint's feet, according to the words and example of Christ, is obligatory upon all Christians, and ought to be observed by all the churches of God.

12. She believes that the *Lord's Supper* should be often administered, and, to be consistent, to Christians only, in a sitting posture, and always in the evening.

13. She believes in the institution of the Lord's day, or Christian Sabbath, as a day of rest and religious worship.

14. She believes that the reading and preaching of God's word, the singing of psalms and hymns, and spiritual songs, and the offering up of prayers, are ordained of God, and ought to be regularly and devoutly observed by all the people and churches of God.

15. She believes in the propriety and utility of holding fast days, experience meetings, anxious meetings, camp meetings, and other special meetings of united and protracted efforts for the edification of the church and the conversion of sinners.

16. She believes that the Gospel ministry, Sabbath schools, education, the religious press, the Bible, missionary, temperance, and all other benevolent causes, ought to be heartily supported.

17. She believes that the church ought to relieve and take care of her own poor saints, superannuated ministers, widows, and orphans.

18. She believes that the manufacture, traffic, and use of ardent spirits, as a beverage or common drink, is injurious and immoral, and ought to be abandoned.

19. She believes the system or institution of involuntary slavery to be impolitic or unchristian.

20. She believes that all civil wars are unholy and sinful, and in which the saints of the Most High ought never to participate.

21. She believes that civil governments are ordained of God for the general good; that Christians ought to be subject to the same in all things, except what is manifestly unscriptural; and that appeals to the law, out of the church, for justice, and the adjustments of civil rights, are not inconsistent with the principles and duties of the Christian religion.

22. She believes in the necessity of a virtuous and holy life, and that Christ will save those only who obey him.

23. She believes in the visibility, unity, sanctity, universality, and perpetuity of the church of God.

24. She believes in the personal coming and reign of Jesus Christ.

25. She believes in the resurrection of the dead, "both of the just and the unjust;" that the resurrection of the just will precede the resurrection of the unjust; that the first will take place at the beginning, and the second at the end of the millennium.

26. She believes in the creation of new heavens and a new earth.

27. She believes in the immortality of the soul; in a universal and eternal judgment; and in future and everlasting rewards and punishments.

DISCIPLES OF CHRIST, OR CHRISTIANS.

This denomination, whose members prefer to be known by the primitive appellation of Disciples of Christ, or by that of Christians, but who are variously designated as Baptists, Reformed Baptists, Reformers, Campbellites, &c., had its rise in an effort, in the early part of the present century, to effect a union of the pious of all parties, by the ties of common Christianity.

This was at first proposed by Thomas Campbell, long a minister in the "Secession" branch of the Presbyterian Church, in the north of Ireland, and characterised by his love for the Bible and godly men of all denominations, and who had visited the United States for his health and with a view to a permanent location. For nearly three years, he supplied with ministerial labor the destitute churches of the Seceder connection in Western Pennsylvania, during which period he experienced much opposition and persecution from some of the ministers of his denomination, in consequence of the liberality of his religious views, and was at one time arraigned before the ecclesiastical tribunal under a charge of favoring a communion with other sects. Shortly after, Mr. Campbell's family left Ireland, under the protection of his eldest son, Alexander, and arrived in Washington county, Pennsylvania, where they took up their residence, and where Mr. C. continued his ministerial labors.

Continually deploring the divided and distracted condition of the religious world, he at length decided to make a public effort for a restoration of the original unity of the church. In this he was joined by his son, Alexander, whose religious views had become much liberalised and extended by an intimacy with the Independents in Glasgow, in Scotland, where he had just completed his studies: and an attempt was made, in the first instance, to obtain the co-operation of the ministers and people with whom he stood associated.

"The great fundamental point" urged in behalf of this measure, says Prof. Richardson, of Virginia, "was, that, in order to Christian union, and the full influence of the Gospel, it was absolutely necessary that the Bible alone should be taken as the authorised bond of union, and the infallible rule of faith and practice. In other words, that the revelations of God should be made to displace all human creeds, confessions of faith and formularies of doctrine and church government, as being not

unnecessary but really a means of perpetuating disunion. Containing indeed a truth, and embracing for the most part the great leading facts and doctrines of Christianity, each one, it was argued, superadded, unfortunately, its own peculiarity of religion, and blended with the Christianity common to all, speculative opinions respecting matters not revealed, which, nevertheless, were, in these theological systems, exalted to an equal authority with the undoubted facts of the gospel. These conflicting opinions, uncertain for want of clear scriptural evidence, were, whether true or false, unimportant in themselves, as contrasted with the great truths of Holy Scripture; and, as derived from human reason, and being the offspring of human weakness, were regarded as constituting essentially human religion, and as being wholly devoid of any regenerating or saving efficacy. It was conceived to have been a small matter that the Lutheran Reformation should have freed the church of the religion of the priest, if she persisted in substituting for it the religion of man rather than the religion of God, as God himself had given it. * * * It was therefore proposed that all human creeds, (as being incomplete if they contained any less than the Bible; and unworthy of credit, if they contained any thing more upon the subject of religion, and in either case as highly injurious;) should be indiscriminately repudiated by the churches, and that the Bible itself, and more especially the New Testament, as containing the clear development of the religion of Christ, should be as undeniably the case, in primitive ages, the creed, the confession, and the discipline of all. The plea that human creeds and discipline were necessary to preserve the purity of doctrine and government in the church, was totally rejected, as disproved by the well known fact that they had failed to do this, and also as an imputation upon the divine goodness and wisdom, implying that God was unwilling to give a plenary revelation, and left something for men to supply; or that men could express the truths revealed, in better words, and in expressions less liable to misconstruction than those selected by the Holy Spirit. It was insisted that the Scriptures, interpreted in conformity with the fixed laws of language, could convey but the same truth to all unbiassed minds respecting every thing necessary to salvation: and that, by chance, difference of sentiment should arise, respecting minor and incidental matters, these inferences or opinions were to be distinguished from faith, and were never to be made a term of communion, nor imposed by one Christian upon another. Or, to express the whole, in the language of Thomas Campbell, 'Nothing was to be received as a matter of faith or duty, for which there could not be produced a *thus saith the Lord*, either in express terms, or by approved Scripture precept.'

This overture for a religious reformation being rejected by the Seceders as a body, embraced by some members, an application was made to the pious of all denominations in the vicinity, and a declaration and address drawn up and printed, in which they were invited to form a union upon the principles above stated. A considerable number of individuals responded, and a congregation was organised at Brush Run, in Washington county, September 10th, 1810, where a house of worship was erected, and ministerial duties were performed conjointly by Mr. Thomas Campbell and his son Alexander, who had been duly ordained pastors of the church.

Coming, ere long, persuaded that immersion was the only true form of baptism, the little church, with their pastors, were immersed by Elder Luse, of the Baptist community, on the 12th June, 1812. This event proved important, for it was eventually the means of bringing the society into the Baptist Church. For, although adverse to combination with any religious denomination as such, they deemed the principles of the Baptists favorable to reformation and religious freedom, and believed that they had it in their power to procure their own independence as a church, a condition with the Baptists would afford them a more extended field of usefulness. Accordingly in the autumn of 1813, they were received into Redstone Baptist Association.

tion, carefully stipulating in writing, that "No terms of union or communion other than the Holy Scriptures should be required."

"The novelty of these simple views, which Alexander Campbell, as messenger of the church of Brush Run, urged upon the association, excited considerable stir in that body. But, ere long, a jealousy, on the part of some leading members, of his increasing popularity and commanding talents, led them to inveigh against his principles, and finally created so much disunion in the association and animosity toward the church of Brush Run, that the latter, to avoid its effects, dismissed about thirty members, including Alexander Campbell, to Wellsburg, Va., where they were constituted as a new church, and, upon application, were admitted into the Mahoning Association of Ohio, with some of whose members they had already formed a favorable intimacy. This body proved more liberal in its views, and the reformers were pleased to find in it not only liberality of feeling, but a disposition to follow implicitly the dictates of the Scriptures. Meetings of preachers were held to consider and investigate the ancient and apostolic order of things; and, at length, nearly the whole association came by degrees into the views presented; so that, in 1828, it rejected finally all human formularies of religion, and relinquished all claim to jurisdiction over the churches, resolving itself into a simple annual meeting for the purpose of receiving reports of the progress of the churches, for worship, and mutual co-operation in the spread of the gospel.

"The influence of so large a number of churches, embracing a considerable portion of the Western Reserve, with several able preachers, necessarily gave great extension to the principles advocated by Mr. Campbell. In a short time, however, the abandonment of usages long cherished by the Baptists, and the introduction of views and practices not commonly received by them, gave rise to so much umbrage and opposition on the part of the adjoining churches, that they denounced as heretical and excluded from fellowship, all churches that favored the views of the reformers. The schism soon extended to Kentucky, to eastern Virginia, and to all the Baptist churches and associations into which the views of Mr. Campbell had extended; the Baptists in all cases separating from their communion all favoring the sentiments of the Disciples, who, on being thus cut off, formed themselves everywhere into distinct churches, independent of each other's control, but holding the same sentiments, having the same fellowship, and continuing to carry out the great principles originally professed, exhorting all men to return to the Bible alone, and, in the language of Thomas Campbell, to co-operate together for 'the restoration of primitive, apostolic Christianity, in letter and spirit, in principle and practice.'"

After the separation, prejudices began to subside and misapprehensions to be corrected, on the part of the Baptists, many of whom came over, from time to time to the ranks of the Disciples, while many others were admitted to fellowship with the latter without being excluded from communion with their Baptist brethren. In deed, many of the Baptist clergy, as the objects of the Disciples became better understood, came to approve them; and even to a certain extent to adopt their sentiments. So great has been the approximation, that the most friendly feelings now almost everywhere exist between the Disciples and the Baptists.

"Meanwhile the Disciples have rapidly increased in number, not by these accessions from other denominations so much, as by a general diffusion of their principles amongst all parties, and especially by an almost unprecedented success in the conversion of those who had not as yet embraced any of the religious systems of the day. Many have come over from the Presbyterians; some from the Episcopalians and from the Lutherans; but more, both of preachers and people, from the Methodists. A few Universalists have united with them, renouncing their own distinguishing tenets; some Roman Catholics also; some Tinkers, English and Scotch Baptists and Independents. Indeed, some from almost every

party have renounced their conflicting opinions, and adopted the faith and doctrine of the Disciples.

"Many of the writings of Mr. Campbell and his fellow-laborers, have been republished in England, where the Disciples are becoming numerous. Their churches are found also in Wales and in Ireland. In the United States, they are most numerous in Kentucky, Ohio, Indiana, Illinois, Missouri, and Virginia. There are a few churches in the British Provinces. The whole number of communicants in the United States, so far as has been ascertained, is believed to fall but little short of 350,000.

"It will not be necessary to say much of the faith or practice of this society, after the above history of its origin.

"The controversies which have attended its progress, have been neither few nor unimportant; but their object has ever been the exhibition and defence of truth; and, though it were too much to say that imperfect views, and inconsiderate expressions have not, at times, proceeded from even the most prudent of its advocates, giving rise to various misconceptions and misrepresentations on the part of its opposers; it may safely be asserted, that there has been, from the beginning, an unwavering devotion to the cause of primitive Christianity, of Christian union, and of an entire conformity of the church to the requirements of the sacred volume.

Government.—Each society manages its own affairs, elects its own officers, and is independent of every other.

Its Officers are three—elders (or bishops), deacons, and evangelists; the latter usually itinerant, and supported by the voluntary contributions of their brethren.

Communion.—The Disciples commune once a week. Their views of the nature and design of this ordinance differ not from those of Protestants in general. They regard the Lord's table as free to all His people, and do not prohibit any pious persons who feel disposed to unite with them in the commemoration of the Lord's death.

The Sabbath is set apart as commemorative of the resurrection of Christ, and to be devoted to scripture reading, meditation, prayer, and the ordinances of public worship. These are prayer and praise; teaching and exhortation; the Lord's supper, and the contribution for the poor, in accordance with Acts xi, 42.

Baptism.—They believe immersion to be the only Scriptural mode of Baptism, as necessary to the privileges of the kingdom of the Messiah, and as a solemn pledge on the part of heaven of the actual remission of all past sins, and of adoption into the family of God. Every one who sincerely believes the testimony which God gave of Jesus of Nazareth, "This is my beloved Son, in whom I am well pleased;" or, in other words, believes what the evangelists and apostles have testified concerning him, from his conception to his coronation in heaven as Lord of all, and who is willing to obey him in every thing, they regard as a proper subject of immersion, and no one else.

The Scriptures.—Of both Testaments they regard as containing revelations from God, and as all necessary to make the man of God perfect and accomplished for every good word and work. The New Testament, or the living oracles of Jesus Christ, says Mr. CAMPBELL, they understand as containing the Christian religion. The testimonials of Matthew, Mark, Luke, and John, they view as illustrating and proving the great proposition on which our religion rests, viz.: that Jesus of Nazareth is the Messiah, the only begotten and well beloved Son of God, and the only Saviour of the world. The acts of the Apostles, as a divinely-authorized narrative of the beginning and progress of the reign or kingdom of Jesus Christ, recording the full development of the Holy Spirit, sent down from heaven, and the procedure of the Apostles in setting up the church of Christ on earth; the Epistles, as carrying out and applying the doctrines of the Apostles to the practice of individuals and congregations, and as

developing the tendencies of the Gospel in the behavior of its professors; and all as forming a complete standard of Christian faith and morals, adapted to the interval between the ascension of Christ, and his return with the kingdom which he has received from God; the Apocalypse, or Revelation of Jesus Christ to John, in Patmos, as a figurative and prospective view of all the fortunes of Christianity, from its date to the return of the Saviour.

The Disciples have no confession of faith, as such, other than the Holy Scriptures.

Their literary institutions are numerous, and sustained with liberality. Besides many seminaries of learning, they have several well endowed colleges, one of which, at Bethany, Va., being designed for the education of the whole man, physical, moral, and intellectual, ranks, in character and number of students, with the oldest institutions in the country.

They have some 2,000 Churches, 2,000 Ordained Ministers, and about 350,000 Members, principally in the Middle, South-western, and Western States.

GERMAN BAPTISTS, OR BRETHREN.

This small body of Christians had their rise in 1708, at Schwartzenu, in Germany. The first members were ALEXANDER MACK and wife, JOHN KISSIN and wife, GEORGE GREY, ANDREAS BHONY, LUCAS FETTER, and JOANNA NETHIGUM. Being neighbors, they agreed to hold meetings at each other's houses, to read the Bible, and edify one another. In these meetings, males and females took part. Becoming convinced that immersion was the apostolic and only proper form of baptism, they desired to become baptised, and requested ALEXANDER MACK to perform the rite. But the latter declined, not believing himself to have been indeed baptised. They then cast lots for the administrator, and were baptised in the river Eder, when they formed themselves into a church, choosing ALEXANDER MACK for their minister. They increased rapidly, and extended to Marienborn, under the ministry of JOHN NAAS, and to Epstein, under the pastoral charge of CHRISTIAN LEVY. Misrepresentation, ridicule, and persecution, ere long, drove them from the latter places to Holland and Crefeld, and their friends of the mother church shortly removing from Schwartzenu to Serustervin, in Friesland, and thence, in 1719, to Pennsylvania, in America, they followed them, landing at Philadelphia in the fall of 1729.

The Brethren settled, some at Germantown, a few at Skippack, others at Oley, and still others at Conestoga, in all of which places they formed religious societies, which, in process of time, had their influence upon the surrounding inhabitants.

They are now dispersed, more or less, through every State in the Union, but are most numerous in Pennsylvania, Maryland, Virginia, Ohio, and Indiana. It is difficult to arrive at their real number, as they keep no exact account of their churches or communicants.

They have no publicly admitted confession of faith other than the Scriptures.

The general order, where the congregations are small, is to hold their meetings at private houses; where the congregations are large, to erect places expressly for worship. Some of the latter are very large, and without a gallery or pulpit. Every brother is allowed to stand up and speak in exposition and exhortation. When one of these is found to possess an aptitude for teaching, he is chosen for a minister, and ordained with laying on of hands, fasting, prayer, and the right hand of fellowship.

Ministers are paid no fixed salary, but are supported by presents, according to the ability and disposition of the giver.

Each congregation has from two to three preachers, and some even more. In traveling and preaching, there are in general two together, and very frequently one addresses the assembly in German, and the other in English.

Their Officers are bishops (or ministers), elders, teachers, and deacons (or visiting brethren). They also have deaconesses, aged women, who are allowed to exercise their gifts statedly.

Bishops are chosen from the teachers, after they have been fully tried and found faithful. It is their duty to travel from one congregation to another, to preach, to officiate at marriages, and funerals, to set in order whatever may be wanting, to be present at love feasts and communions, when a bishop is to be ordained, when teachers or deacons are chosen or elected, and when any officer is to be excommunicated.

An elder is the first or eldest chosen teacher in a congregation where there is no bishop. It is his duty to appoint meetings, to assist in excommunication, to exhort and preach, to baptise, to travel occasionally, and, where no bishop is present, to perform all the duties of the latter.

Teachers are chosen by vote. It is their duty to exhort and preach at any of their stated meetings, and when so requested by a bishop or elder, to perform the ceremonies of matrimony and of baptism.

It is the duty of deacons to keep a constant oversight of poor widows and their children, and give them such aid from time to time as may be necessary; to visit all the families in the congregation, at least once a year, and exhort, comfort, and edify them, as well as reconcile all offences and misunderstandings that may occur from time to time; and, when necessary, to read the scriptures, pray and exhort, at the regular meetings.

The brethren have an annual meeting of their bishops, teachers and other members who may be sent as representatives from the various congregations. At this meeting a committee of five (usually of the eldest bishops present) is chosen, to hear and receive such cases as may be brought before them by the representatives of the different congregations, which are afterwards discussed and decided, and then recorded and printed in German and English, and sent to the teachers of the different congregations in the United States, who, on receiving them, or as soon as convenient, read them to the rest of the brethren, by which course they preserve a unity of sentiment and opinion throughout all their congregations.

Principles.—They dress with unusual plainness: will not take an oath, nor fight; keep the first day as the Sabbath; will suffer loss rather than go to law; are careful of one another's reputation and feelings; lend at least than lawful interest to the poor; are industrious, frugal, sober, temperate, kind, charitable, sociable and genial; attentive and liberal to the poor; constant in attendance upon private and public worship; cling with unyielding faith to the Holy Scriptures, which they revere as the true Word of God, and which they read daily; and though they hesitate not, in preaching and exhortation, to proclaim God's threatenings and judgments against the wicked, yet, in accordance with their leading principles of Love and Good Will, they prefer to speak of His love and goodness, and to cultivate faith, concord and love.

They are variously called in derision, by their enemies, *Tunkers*, from "tunken," to sop or dip a morsel in sauce, and *Tumblers*, from the manner in which they perform baptism.

Usages.—In baptism they use the trine baptism, with prayer, laying on of hands, and immersion, the convert kneeling, in which position he is plunged head forward under water, resembling the motion of the body in the act of tumbling: hence one of the nicknames applied to them by the thoughtless and unfriendly.

They celebrate the Lord's Supper in the primitive manner, that is, with a love-feast, the washing of feet, the kiss of charity, and the right hand of fellowship.

They anoint the sick with oil, for recovery.

They make religion cheerful, pleasant and genial, and whatever they believe their Savior commands they practice, without inquiring or regarding what others do.

Their literature is limited.

Their churches number about 160; their ordained ministers about 250, and their members 8700.

Though they have no admitted rule of faith, other than the Scriptures, their belief may be easily summed up in the following, from one of their ablest preachers:

DOCTRINE.

1. That God the Father and the Maker of heaven and earth is no respecter of persons; but that in every nation he that feareth Him and worketh righteousness, is accepted of Him.

2. That God so loved the world that he gave his only begotten Son, that whosoever believeth on Him should not perish but have everlasting life.

3. That God sent his Son into the world to seek and to save that which was lost.

4. That He is able to save to the uttermost all that come unto God through the crucified Redeemer, who tasted death for every man, and was manifested to destroy the works of the devil.

5. That all who believe in Christ, love God, and serve Him, doing His will in faith and righteousness, will attain salvation.

6. That they who live and die impenitent and in sin, will have their reward eternal with the devil and his angels.

RIVER BRETHREN.

This denomination, which had its rise during the revolutionary war, in faith and practice is so like that of the German Baptists, or Brethren, that, excepting a few particulars, a description of one is a description of the other. Several societies in Lancaster County, Pa., were organized about the same time: one near the Susquehanna River, another on Conestoga Creek. By way of local distinction, the latter were called the Conestoga Brethren; those on or near the Susquehanna, *the River Brethren*, an appellation by which the organization is now generally known, to distinguish its members from the German Baptists or Brethren.

Among the several German denominations on the Susquehanna, especially among the Mennonites, at that time the most numerous society in Lancaster County, awakenings were quite common. In the infancy of the River Brethren, a few awakened Mennonites, Lutherans, German Baptists, and German Reformed Brethren, whose hearts were closely joined together, and had a common interest both in the cause of general religion and in one another's individual welfare, met, as a social, devout band, from house to house, to make prayer and supplication for the continued influence of God's Spirit. Out of these social circles was organized the association of the River Brethren.

From the day of the great awakening in 1733-1740, a great change in religious feeling and reflection had come over society, which was further deepened by the extraordinary revivals in 1744, 1757, and 1772; and out of this change came, with

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exceeding prominence, the practical idea of the New-Birth—the doctrine that, in order to be saved, a man must undergo a change in his feelings and principles of moral action, which will be either accompanied or succeeded by exercises of which he is conscious, and can give no account; so that those who have been thus changed, may ordinarily be distinguished from those who have not.

This idea took a deep hold of the early River Brethren, and entered so extensively into their religious views, as to become, with them, a prominent feature. It necessitated a deep concern in their own and their neighbors' spiritual welfare, and into their Christianity infused a life and activity which, ere long, drew over to them many ministers and laymen of all denominations. Among their first ministers were JACOB ENGEL, HANS ENGEL, and C. RUPP. Soon after the formal organization of churches in Pennsylvania, JACOB ENGEL visited Canada, and at a later period, Ohio, to establish societies. The denomination has since grown, and societies now exist in Bucks, Dauphin, Franklin, Lancaster, Westmoreland, York, and other counties in Pennsylvania, and in several parts of Ohio, Indiana, and Canada West.

They recognize three orders of officers, bishops (ministers), elders, and deacons, who are chosen as are those of the Brethren, and whose duties also correspond.

Their clergymen receive no salary nor pecuniary remuneration for ministerial services. In some instances, when the circumstances of the case call for it, the expenses of the pastor are met by voluntary contributions.

Their ministers, in general, though not educated in the modern sense, are devoted, laborious, useful, and self-denying.

Usages.—They reject infant baptism, baptising only believing adults. Like the Brethren, they perform Baptism by trine immersion.

Their church ordinances are Baptism, Feet Washing, the Lord's Supper, and the Communion.

They wear their beards unshorn.

They reduce to practice, in respect to diversity of sentiment, on minor points of religion, what good sense every where enjoins upon good men—forbearance.

They have no confession of faith other than the Scriptures.

Their ministers officiate usually, though not exclusively, in the German language.

They invite all Christians to the Lord's table.

An Annual Conference is held in the Spring, at Easton, Pa., and a month or two later, one in Canada West, in which bishops, elders, deacons, and laymen take part.

All their meetings on church business, and for worship, except in a few places, are held in dwelling-houses, and, if the season admits, in barns, fitted up with seats. This is not so much for economy (for, though a prudent, they are not a parsimonious people), as for an example in that modest humility taught by the Divine Master, whose precepts they love to practice as to hold them in their hearts.

Like the Brethren, they will not take oaths, nor have any part in war.

They have no literature, as such.

As near as can be learned, for they keep no records, printed or written, of their ecclesiastical affairs, they count about 80 churches, 65 ministers, and 7,000 members.

GERMAN SEVENTH-DAY BAPTISTS.

About 1694, the Protestant Associations of Germany were much agitated by certain conscientious men to remove many abuses and errors that had crept into the church. This agitation led to a general and careful reading of the Scriptures by the

people, to learn what they really did contain in doctrine; among others, by **ALMAYDER MACK**, and the small devoted band that originated the German Baptists, or Brethren. Meeting with persecution as they grew into importance, at the hands of the popular church, they finally emigrated to America, and settled in various parts of Pennsylvania, a small portion of them at Mill Creek, in Lancaster county, where they immediately established a church. Of this community was one Conrad Russell, who had been a Presbyterian, and fled from the persecutions which at that time were the lot of all who dared to have an individual opinion different from the doctrines of the established church. A close and conscientious Bible reader, he conceived that the seventh was the only Sabbath day established and sanctified by the Lord, and felt it to be his duty to contend for its observance as such. In 1725, he published a tract upon the subject, which created much excitement at Mill Creek, and brought upon him so much persecution that he secretly retired to a cell on the banks of the Cocalico, in the same county, which had previously been occupied by a hermit named Elimelech. Whither he had gone remained long unknown to the inhabitants of Mill Creek, many of whom had in the interim embraced his view of the Sabbath, and, on discovering his retreat, these settled around him, in solitary cottages, and adopted the seventh day for the Sabbath.

In 1732, the solitary life was changed into a conventicle one, and a monastic society was established as soon as the first building erected for the purpose was finished. The brethren wore a shirt, trousers, and vest, with a long white gown and cowl: the sisters, the usual female under garments, and a like gown and cowl. In 1740, they numbered thirty-six single brethren, and thirty-five sisters. The community was a republic, in which all stood upon a perfect equality. No monastic vows were taken, nor had they any written covenant. The New Testament, in the words of their ablest historian, Wm. M. Fahnestock, was their confession of faith, their code of laws, and their church discipline. The property of the society was common stock; but none were obliged to throw in their property nor to give up their possessions. Besides the brethren in the cloister, the community numbered many families dwelling around them in separate cottages. The society was at first very poor, and the members were compelled to practice the utmost self-denial, and subsist as best they could—a fact taken advantage of by the unfriendly to scatter ridiculous reports charging them with living upon roots and vegetables, sleeping upon wooden benches, and with small wooden blocks for pillows, for the purposes of penance. Their circumstances were restricted, and it was imperative upon them to study the strictest economy. As the community advanced, they were supported by the income of their agricultural products, their grist, oil, fulling, and paper mills, and the labor of the brethren and sisters in the cloister. With improvement in their means came improvement in their comforts; though they have ever studied simplicity, temperance, and frugality.

Besides the above original society at Ephrata, a branch was established, in 1758, at Bermudian Creek, in York county; another in 1763, in Bedford county, which still flourishes, and many members are scattered through the state. Snow Hill, their present principal settlement, is highly prosperous, and on the activity, energy, and piety of its members, great hopes are predicated by the denomination, which still continues to meet with much persecution from sectarian neighbors, on account of its seventh-day and other views.

This body has throughout been unjustly represented and persecuted by other sects, who, while insisting loudly upon religious freedom for themselves, are unwilling practically to accord it to others.

The Literature of the Seventh-Day Baptists is extensive; but consisting principally of hymns and anthems, many of which are very elegant and beautiful, and principally the composition of their founder, himself a fine writer and musician; and of several able doctrinal tracts and more extensive publications. Some of their music,

peculiar to themselves, is exceedingly grand and solemn, and thought by many fully to equal, if not certainly surpass, in tenderness, grandeur, and richness, the finest and stateliest of that of famed St. Peter's.

Usages.—They pay no salary to their ministers, believing that the Gospel was sent without money and without price, and that every one called to preach should do it solely from love to God and men. Individual members give presents, in money and goods, what they see fit; and when a needy minister travels, for religious purposes, his expenses are supplied out of the general treasury.

The order of worship is as follows: 1. A Hymn; 2. Prayer (all kneeling); 3. The reading, at the request of the minister, of a chapter in the Scriptures, by any one of the brethren, who may use his own judgment in the selection. 4. Exposition of the chapter by the minister; 5. Enforcement upon the congregation of the duties spoken of in the chapter, by exhorters, male and female; 6. Prayer and singing, and, 7. The reading of a Psalm, in place of the usual benediction.

They invite to the Lord's table all who profess to love their Divine Master, without assuming to judge who is worthy or unworthy.

They celebrate the Lord's Supper at night, after the close of the Sabbath, which, in their view, terminates at sunset. The rite is attended by washing of feet.

They recognize two orders of officers—ministers, deacons. All who have speaking gifts may exhort.

Trine-immersion is their form of baptism. While confining this ordinance to adult, children of believing parents are publicly received into the care of the church, by the laying on of hands.

They do not wear long beards, as is said of them by the unfriendly, nor practice penances, for mortifying the flesh, nor renounce matrimony on entering the society.

Celibacy they consider a virtue, but do not require it, nor take any vows in reference to it. On the contrary, when a couple desire to marry, they are pecuniarily aided, when necessary, by the society.

Though opposed to war, as unchristian, yet, in the Revolution, they took a decided stand on the side of the patriots.

Peace-loving, and desiring to set an example of forbearance and christian meekness, they long endured wrong and plunder at the hands of neighbors and enemies, but have been, from time to time, compelled to resort to courts of justice for protection and redress.

As a people, they are modest, intelligent, law-abiding, simple, frugal, industrious, courteous and hospitable, and remarkable for their honesty, their unobtrusiveness, and a careful regard for their word.

They number about 187 ministers, and 1800 members.

They recognise no rule of faith but the Holy Scriptures. They admit no license with the letter or the spirit of the Bible, and will not allow one jot or tittle to be added or rejected in the administration of the ordinances.

GENERAL BELIEF.

1. They believe that "all Scripture is given by inspiration of God, and is profitable for doctrine, for correction, for instruction in righteousness, that the man of God may be perfect, and thoroughly furnished unto all good works."

2. They believe in the divinity of the Lord Jesus Christ and the Trinity of the Godhead. "There are three that bear record in heaven, the Father, the Word, and the Holy Ghost, and these three are one. And there are three that bear witness in earth, the Spirit, the water and the blood: and these three agree in one."

3. They believe that salvation is of grace, and not of works, and they rely solely on the merits and atonement of Christ.

4. They believe that Christ's atonement is sufficient for every creature; that Christ died for all who will call upon his name, and offer fruits meet for repentance; and that all who come to Christ, are drawn of the Father.

5. They believe the seventh to be the original and only Sabbath day directed and sanctified by the Lord, who has never abrogated nor changed it, by any warrant or edict to be found in His word.

6. They believe in the apostolic form of baptism.

7. They disclaim the right of withholding the sacrament of the Lord's Supper from any disciple professing to love the Lord Jesus, and claiming the privilege, as a follower of the crucified Redeemer, by presenting himself at the table, without assuming to judge who is worthy and who unworthy; but adhere to the words of Paul—"Let a man examine for himself, and so let him eat of that bread and drink of that cup;" and, "Therefore, judge nothing before the time, until the Lord come, who will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts, and then shall every man have praise of God.

8. They believe in the happiness of the righteous, and the punishment of the wicked. But they do not hold that Adam's fall condemns indiscriminately all born souls, believing that many die without sinning—infants, for example; but they think and teach that in Adam's fall, all disposition to good and holiness was lost, and that the whole race inherit a natural innate depravity, which will lead them to sin, and prove their sure condemnation, unless they repent, and are born again of the Holy Spirit.

CHRISTIAN CONNEXION.

This body of Christians owe their existence to a combination of circumstances, not to the efforts of any one man. They rose nearly simultaneously in different sections of the country, without any preconcerted plan or even knowledge of each other's movements. After a few years, they learned of each other's existence, as Christian bodies, and upon correspondence were agreeably surprised to discover that all had embraced nearly the same principles, and had in view the same system of reform: a coincidence which leads them to believe they are a people raised up under the immediate direction of God, and the ground they have assumed as one that will finally absorb all party distinctions in the church.

After the Revolution, the Methodists, who had previously been dependent on the Church of England for the administration of ordinances, and who, together with the country, were then left free to transact their own affairs, set about establishing an episcopal form of church government. To this, many of the preachers, imbued with the free spirit of the times, strenuously objected, pleading for a congregational form and for the New Testament as their creed and discipline. But the great body of the church being against them, they seceded, at Manakin Town, N. C., December 25th, 1793, and took the name of Republican Methodists, which, however, they relinquished at a subsequent conference and assumed the simple appellation of Christians, determined thenceforth to know no head but Christ, and no creed or discipline but the Bible.

Near the close of the eighteenth century, Dr. Abner Jones, of Hartland, Vermont, of the regular Baptist Church, disturbed by sectarian names and human creeds, as so many walls of separation between the people of God, and satisfied that they ought to be abandoned, and true piety alone be made the only test of Christian fellowship and

ommunion, commenced advocating with zeal his sentiments, which, ere long, found sympathisers and supporters, and in September, 1800 he had at Lyndon, the satisfaction of gathering a church of twenty-five embracing these principles. In 1802, he established a second church, with similar views, at Bradford, in the same State; and in March, 1803, yet another, at Piermont, N. H. Shortly after, Elias Smith, a Baptist clergyman, preaching with much success at Portsmouth, according with Dr. Jones's sentiments, the church under his charge was led into their adoption, which, by this time, had begun to attract considerable attention. Several other regular Baptist ministers, together with a few of the Free-will denomination, ere long embraced and lent their powerful aid to the cause, which now began to show itself in strength and to awaken many to a consideration of its principles. The churches already planted, too, contributed their quota to the ranks of its advocates, and preaching with zeal, in their turn organised churches in all the New England States, and in New York, Pennsylvania and Ohio.

In 1800 and in 1801, an extensive revival added large numbers to the Presbyterians in Kentucky and Tennessee. In this work, several ministers entered heartily, laboring with a zeal they had never before evinced. Others stood aloof, or openly opposed it. The active preachers, far from being intimidated at this opposition, labored all the more earnestly, and breaking through what they believed to be the shackles of Calvinism, proclaimed aloud the gospel of a free salvation. Presbyterians became alarmed, and finally the Synod of Kentucky interposed its authority to stop the torrent of Arminianism; upon which Barton W. Stone, a learned and eloquent minister, and four other preachers, withdrew from the Synod. A considerable number of Presbyterian members, together with most of the converts, followed them, and they organised themselves into the 'Springfield Presbytery,' but in 1803 abandoned that name and determined thenceforward to be known by the simple denomination of *Christians*, and to take the Holy Scriptures as their only rule of faith and practice. Preachers were added to their number, and others raised up in their ranks. Sprinkling was abandoned, as unscriptural, and immersion substituted as the only true and apostolic form of baptism. On a certain occasion, says Prof. David Millard, one minister baptized another, who in turn immersed the others. From the first, this branch spread with surprising rapidity, and now extends through all the Western States.

Such was the singular origin of the Christians, or, the Christian connexion, as they term themselves, when speaking of their denomination as a body.

Taking the Holy Scriptures as their only rule of faith, they shape their doctrines only in the words of inspiration. A doctrine that cannot be expressed in the language of the sacred oracles, they do not hold it obligatory to receive. Hence, very few of them are Trinitarians, declaring that they can neither find the word nor the doctrine in the Bible.

Government.—Each society is wholly independent, governing itself in all its affairs, and responsible only to the great Head of the Church.

A conference of ministers and messengers meets annually, and sometimes oftener, to examine and receive candidates for the ministry, receive reports from the churches within its bounds, and discuss and adopt such measures as have a direct bearing on the welfare of the body at large. At these conferences the character and standing of each minister belonging to the association is examined, that purity of character in the ministry may be carefully maintained.

They are numerous in New England, the Middle States, and, indeed, throughout the Union, the Canadas, and Nova Scotia.

Their literature is both solid and extensive. The Christian General Book Association, at Albany, N. Y., issues annually, several important volumes, marked, in the main, by high talent, together with an able weekly journal, entitled *The Christian Pull-*

diem. They have, also, several other journals (see Religious Journals of the U. S.), edited, for the most part, with an intelligence fully up to the age.

They have several institutions of learning (see Colleges and Seminaries of the U. S.), and an interest in the free Theological School at Meadville, Pa.

Their ministers mostly preach extempore, but rarely without having previously given the subject due study and reflection.

As a denomination, they are strong, numbering about 2,200 ministers, 2,200 churches, and 180,000 communicants.

GENERAL CREED.

1. That God, the source and fountain of all good, is the rightful arbiter of the universe.

2. That Jesus Christ is the only begotten Son of God, and existed with the Father before all worlds.

3. That the Holy Ghost is that divine unction with which our Saviour was anointed; the effusion that was poured out on the day of Pentecost; and a divine emanation of God, by which he exerts an energy or influence on rational minds.

4. That the Holy Scriptures were given of inspiration of God.

5. That all men have sinned, and come short of the glory of God.

6. That with God there is forgiveness; but that sincere repentance and reformation are indispensable to the forgiveness of sins.

7. That man is constituted a free moral agent, and made capable of obeying the gospel.

8. That, through the agency of the Holy Spirit, souls, in the use of means, are converted, regenerated, and made new creatures.

9. That Christ was delivered for our offences, and raised again for our justification; that through his example, doctrine, death, resurrection, and intercession, he has made salvation possible to every one, and is the only Saviour of lost sinners.

10. That baptism and the Lord's Supper are ordinances to be observed by all true believers; and that baptism is the immersing of the candidate in water, in the name of the Father, and of the Son, and of the Holy Ghost.

11. That a life of watchfulness and prayer only will keep Christians from falling, enable them to live in a justified state, and ultimately secure to them the crown of eternal life.

12. That there will be a resurrection both of the just and the unjust.

13. That God has ordained Jesus Christ judge of the quick and dead at the last day; and at the judgment, the wicked will go away into everlasting punishment, and the righteous into life eternal.

ROMAN CATHOLICS.

The Roman Catholics date their early history in the United States with the founding of the first settlement in Maryland, under Governor Leonard Calvert, brother of Lord Baltimore. This body of emigrants, consisting of about 200 gentlemen of respectability and fortune, chiefly Roman Catholics, with numerous inferior adherents, landed in Maryland, near the mouth of the Potomac, in the beginning of 1633. On disembarking, the governor erected a cross on the shore and took possession of the country for 'our Saviour and our sovereign lord the King of England.' The Indians

the colonists with much sullenness, at first; but the liberality and courtesy of the governor at length conciliated their regard, to whom they ceded an extensive territory, including an Indian town, which the settlers proceeded immediately to occupy, and to which they gave the name of St. Mary's.

Indians not disturbing the colonists, lord Baltimore persuaded others to follow him, assigning to every emigrant fifty acres in fee simple, furnishing them with a store, paying their passage out, and, as a further inducement to the hesitating, using his word, as proprietor, that religious toleration should prevail. The latter year, eight, and emigrants of all religious denominations left Europe for the new colony in large numbers. Unhappily, however, the doubtless noble intention of lord Baltimore, in respect to religious harmony and freedom, obtained only for a time. Elements of discord were in the colonists themselves. But it is not in our province to enter further into the experience of the founders of Maryland, nor into the whole history of the colonists of that State. We must however, in justice, add, that the Assembly of Maryland, composed mainly of Roman Catholics, in the memorable 'Act concerning Religion,' was the first in the colonies of that day to establish religious toleration by law.

The Roman Catholic denomination is untiring in its energies for the spread of its doctrine, which is to be that of the only pure and apostolic church. *Its order of officers is as follows:* 1. Archbishops; 2. Bishops; 3. Coadjutors, or assistant bishops; 4. Priests; 5. Monks. The church is very extensively diffused, and divided into dioceses, over each of which presides a bishop, who holds authority over all the churches and clergy in the same.

The church property of each diocese is held by the bishop in trust for his successors in office.

Parishes to each church are appointed by the bishop of the diocese, to whom alone they are responsible. The bishop is, in his turn, responsible to the archbishop, and the archbishop to the pope.

The literature of the denomination is extensive. Besides several able weekly journals and other periodicals, its contributions to the various departments of literature are numerous, continuous, and marked in the main by an ability at least as high as that of any of its cotemporaries.

Educational institutions are large in number, and adapted to all the wants and tastes of the people. Beside numerous colleges, ecclesiastical seminaries, and male and female academies, it has a large number of schools under well-trained teachers, specially selected for the calling, who carefully instil into the mind of the young the principles of the Roman Catholic faith side by side with secular studies. In addition to these are several convents, each of which has an academy for ornamental education, where the studies, conducted by teachers selected for the superiority of their doctrine, are singularly adapted to the cultivation of the external graces, and to fascinate and gradually overawing the mind. One peculiarity in the educational institutions of this sect is, that the teachers are specially trained, and selected to their office for their zeal, their finish as scholars, and the superiority of their address.

Vows are regarded as a virtue in its ministers, who, on taking the vows of their office, devote themselves exclusively to Christ, and pledge themselves to a life of celibacy, that they may be wholly free to serve the interests of his cause.

Monks, though not yet numerous in the United States, are beginning to be introduced.

The peculiarities in the doctrines of the denomination will be seen in the annexed extracts, copied from one of its manuals:

SUMMARY OF CHRISTIAN DOCTRINE.

WHAT EVERY CHRISTIAN MUST BELIEVE.

1. Every Christian must believe that there is one God, and no more than one God: that this God is a pure Spirit, the Lord and Maker of heaven and earth, who has neither beginning nor end, but is always the same; is everywhere present; knows and sees all things; can do all things whatsoever he pleases; and is infinite in all perfections.

2. Every Christian is bound to believe, that in this *one* God there are three distinct persons, perfectly equal, and of the same substance; the *Father*, who proceeds from no one; the *Son*, who is born of the Father, before all ages; and the *Holy Ghost*, who proceeds eternally from the *Father* and the *Son*: and that these three persons have all the same intelligence, the same power, the same wisdom, and are all three one and the same Lord, one and the same God.

3. We must also believe, that this God created the angels to be with him for ever; and that one part of them fell from God by sin, and became devils: that God also created Adam and Eve, the first parents of all mankind, and placed them in the earthly paradise, from whence they were justly banished, for the sin they committed in eating of the fruit of the forbidden tree; and that by this transgression of Adam, we are all born in sin, and must have been lost for ever, if God had not sent us a Saviour.

4. We are bound to believe in this Saviour of all mankind, Jesus Christ, the Son of God, true God, and true man; *perfect God* from all eternity, equal to his Father in all things; and *perfect man*, from the time of his coming down from heaven for us, having a body and soul like us.

5. We must believe, that this Jesus Christ, our Saviour, who had been long foretold by the prophets, was, at God's appointed time, conceived in the womb of the Virgin Mary, by the power of the Holy Ghost, without having any man for his father, and was born of her, she still remaining a pure virgin; that during the time of his mortal life he founded the Christian religion, by his heavenly doctrine, and wonderful miracles, and then offered himself a sacrifice for the sins of the whole world, by dying upon a cross to purchase mercy, grace, and salvation for us, and that neither mercy, nor grace, nor salvation, ever could, since Adam's fall, be obtained any otherwise, than through this death and passion of the Son of God.

6. We must believe, that Jesus Christ, after he had been dead, rose again on the third day from death to life, never to die any more; and that, for the space of forty days, he was pleased, at different times, to manifest himself to his disciples, and then ascended into heaven in their sight; where, as man, he continually intercedes for us. From thence he sent down the Holy Ghost upon his disciples, to abide with them for ever, as he had promised, and to guide them and their successors into all truth.

7. We must believe the *Catholic* or universal *Church*, of which Christ is the perpetual head, and his Spirit the perpetual director; which is founded upon a rock, and is ever victorious over all the powers of death and hell. This Church is always *one*, because all its members profess *one* faith, live in *one* communion, under *one* chief pastor, the successor of St. Peter, to whom *Christ* committed the whole flock, St. John, xxi. 15, 16, 17. This same Church is always *holy*, by teaching a *holy* doctrine, by inviting all to a *holy* life, and by the eminent *holiness* of many of her children. She is *Catholic*, or universal, by subsisting in all ages, by teaching all nations, and

truths: she is *Apostolical*, by deriving her doctrine, her communion, her mission, by an uninterrupted succession, from the apostles of

Catholic church the scriptures both of the Old and New Testament by the apostles. She is, in her pastors, the guardian and interpreter of scriptures, thus interpreted, together with the traditions of the church, to be received and admitted by all Christians for the rule of their faith

believe, that Jesus Christ has instituted in his church seven sacramental signs, and instrumental causes of divine grace in our souls. *Baptism*, by which we are made children of God, and washed in the water, by which we receive the Holy Ghost by the imposition of the hands of the successors of the apostles, *Acts viii*. The *blessed Eucharist*, which feeds our souls with the body and blood of Christ, really present, under the form of bread and wine, or under either of them. *Penance*, by which we are absolved from their sins, by virtue of the commission given by Christ to his ministers, *St. John xx*, and *St. Matthew xviii*. *Extreme unction*, which cleanses the soul from the stains of sin, and arms the soul with the grace of God in the last moments of life, *St. James v*. *Holy Orders*, by which the ministers of God are consecrated, *St. James v*. *Matrimony*, which, as a sacred sign of the indissoluble union of Christ and the church, unites the married couple in a holy band, and imparts a grace to the couple, *Eph. v*.

believe that Jesus Christ has also instituted the great *eucharistical* sacrifice, by which the body and blood, in remembrance of his death and passion. In this sacrifice, Christ is immolated every day upon our altars, being himself both priest and victim. This sacrifice is the principal worship of the new law, in which, by the sacrifice of Christ, we unite ourselves to Jesus Christ, and with him, and through him, we offer to God, in spirit and in truth, give him thanks for all his blessings, obtain his pardon for all our sins, and eternal rest for the soul.

believe, that there is in the catholic or universal church of God, a communion with the saints, by means of which we communicate with all holy persons, and with the angels. We communicate with the saints in heaven, as our fellow-members of the same head, Jesus Christ; we give thanks to God for his gifts to the church, and beg a share in their prayers. We communicate with all the saints in the same sacraments and sacrifice, and in a holy union of faith and charity. We communicate with the faithful, who have departed this life in a state of grace, and who, by the law of God's justice, are for a while in a place of purgation, offering prayers, alms, and sacrifice to God for them.

believe, also, the necessity of divine *grace*, without which we cannot as one step towards heaven; and that all our good, and all our merits are of no avail; that Christ died for all men; that God is not the author of sin; and that God does not take away our free will.

believe that Jesus Christ will come from heaven, at the last day, to judge the living and the dead, both good and bad, shall rise from their graves, at the last trumpet, and shall be judged by him according to their works, that the just shall go to heaven with him, body and soul, to be happy for all eternity, in the enjoyment of the sovereign good, and that the wicked shall be condemned, both to the torments of hell, which are most grievous and everlasting.

THE CHRISTIAN MUST DO, IN ORDER TO OBTAIN LIFE EVERLASTING.

The Christian, in order to obtain life everlasting, must worship God as his

first beginning and last end. This worship is to be performed, first by *Faith*, which makes both the understanding and the will humbly adore and embrace all those truths which God has taught, however obscure and incomprehensible they may be to our weakness. Secondly, by *Hope*, which relies on the infinite power, goodness, and mercy of God, and the truth of his promises: and upon these grounds the soul rises to an assured expectation of mercy, grace, and salvation, through the merits of Jesus Christ. Thirdly, by *Charity*, which teaches us to love God with our whole hearts, for his own sake, and our neighbor as ourselves, for God's sake. Fourthly, by the virtue of *religion*, the chief acts of which are adoration, praise, thanksgiving, oblation of ourselves to God, sacrifices, and prayer, which ought to be the daily employments of a Christian soul.

2. We must fly all idolatry, all false religion, and superstition; under which names are comprehended all manner of divinations, or pretensions to fortune-telling; all witchcraft, charms, spells, observations of omens, dreams, &c. All these things are heathenish, and contrary to the worship of the true and living God, and to that dependence a Christian soul ought to have on him.

3. We must reverence the name of God and his truth, by a religious observance of all lawful oaths and vows, and by carefully avoiding all false, rash, unjust, or blasphemous oaths or curses.

4. We must dedicate some notable part of our time to his divine service; and more especially consecrate to him those days which he has ordered to be sanctified, or kept holy.

5. Under God, we must love, reverence, and obey our parents, and other lawful superiors, spiritual and temporal, and observe the laws of the church and state. We must have a due care of our children, and of others that are under our charge, both as to their soul and body.

6. We must abstain from all injuries to our neighbor's person, by murder or any other violence; and from all hatred, envy, and desire of revenge; also from spiritual murder, which is committed by drawing him into sin, by words, actions, or ill-example.

7. We must abstain from adultery, and from all uncleanness of thoughts, words, and actions, beyond the lawful use of marriage.

8. We must not steal, cheat, or any other way wrong our neighbor in his goods and possessions. We must give every one his own, pay our debts, and make restitution for all unjust damages we have caused.

9. We must not wrong our neighbor in his character or good name, by detraction or rash judgments; or in his honour, by reproaches and affronts; or rob him of his peace of mind by scoffs or contempt; or of his friends, by carrying stories backwards and forwards, in all of which cases, whosoever wrongs his neighbour, is obliged to make restitution or satisfaction.

10. As we are commanded to abstain from all deeds of lust and injustice, so are we also strictly obliged to restrain all desires of them, and to resist the irregular motions of concupiscence. So far, the ten commandments, which are a short abridgment of the whole eternal and natural law, which admits of no dispensation.

ROMAN CATHOLIC OF PURGATORY.

before a most holy and wholesome thought to pray for the Dead, that they may be freed from Sin.—*Machab. II.*

is the inference drawn by the Sacred Historian from the charitable attention to the *Machabees* to his deceased fellow-soldiers. That illustrious warrior made a ring of twelve thousand drachms of Silver, which he sent to Jerusalem, to get offered for his companions in arms, who had purchased with their lives the victory just then obtained over the enemies of the people of God: thinking by the text, concerning the resurrection, and considering that those who had godliness, had great grace laid up for them. The inference here drawn—that it is holy and wholesome to pray for the dead, evidently supposes a Third State, departed souls are relieved by the suffrages of their surviving brethren, and in position of such a state, most justly is that inference drawn; for that cannot be holy and most acceptable to God, which in the order of charity established by interposes in behalf of our suffering fellow-creatures, whose unexpiated sins in this life expose them after death to the rigour of infinite justice. It bears a testimony, in support of this point of the Catholic doctrine, is alone sufficient to confound the effrontery of those who would brand that doctrine with error.

The passage is too explicit to be tortured into any other meaning; nor could it be elucidated otherwise than by rejecting the whole book of the *Machabees*, from which words are taken; though that book was deemed canonical scripture by the most and most respectable writers of the Christian Church. *Tertullian*, *St. Hilary*, *St. Ambrose*, *St. Austin*; and the third Council of Carthage to be such; and it was quoted as divine by *Origen* himself, as also by *St. Jerome*, who therefore, when he called it Apocryphal, could mean nothing else by reason than that the book of *Machabees* being written after the time of *Esdras*, in his compilation. The term Apocryphal, was applied by these same writers to certain parts of the New Testament, which, though formerly doubted of for a long tradition had been fully elucidated, are now received as canonical. But for the present, the canonicity of this book, and allowing it nothing more than historical credence, that Prayer and Sacrifice for the dead were the established practice of the Jewish Church in the time of the *Machabees*; that is, two hundred years before the Christian era. Nor was this practice ever condemned by our Reformers, though he so often reprobated the erroneous traditions of the Jews, and applied them on the subject of the Resurrection: which, agreeably to the remark of *Jeremy Taylor*, he would certainly have condemned, were not that practice so pious, and full of charity. In the New Testament, Purgatory is adverted to as a point already believed, than as one recently delivered. Our Saviour speaks of a sin against the Holy Ghost, which shall not be forgiven in this world, nor in the world to come; indicating, as *St. Austin* thinks, that other sins may be forgiven in this life. But as such forgiveness cannot be in Hell, whence there is no return; nor in Heaven, where nothing in need of forgiveness can be admitted; allude to the third state, called by the Catholic Church Purgatory. Christ at God will render to every one according to his works; and that even of words we must render an account. Yet can it be supposed that an idle word, which we are accountable for it, shall for ever deprive us of God's friendship, and condemn us to everlasting misery? No; most certainly: being however a stain in it, it cannot be admitted into Heaven, where nothing defiled can enter: it can be expiated in that prison, out of which there shall be no discharge until

after the payment of the last farthing. St. Paul, in his epistle to the Corinthians supposes this doctrine; when having declared that the several works built upon the foundation laid by Christ shall be made manifest at the last day; he adds, that the gold, or perfect works, shall abide the trial; that the wood, the hay, the stubble, which are meant the imperfect works, shall burn; but being built upon the right foundation, though the man who thus worketh shall suffer loss, he shall be saved continues the Apostle, yet, so as by fire.

In this manner do Origen, St. Jerome, St. Austin, St. Paulinus, and Theodor (these luminaries of primitive Christianity), explain that passage: and their united testimony is demonstrative evidence, that, this being the belief of the Catholic world in their time, it must have been a part of that precious deposit transmitted by the Apostles to those who were to succeed them. Upon no point whatsoever is tradition clearer, or more explicit, than upon the doctrine of purgatory. In all ancient liturgies, without exception, prayers for the dead are to be found: the Fathers of the Church are unanimous in this doctrine; as may be readily seen, by reference to the passages quoted from them by the late learned and pious Albin Butler, in his discourse upon all Souls' day; whence the foregoing reflections have been, almost entirely, taken: and these same testimonies diligently investigated by Mr. Thorndike, a celebrated Protestant Divine, compelled him to acknowledge the practice of interceding for the dead, in the celebration of the Eucharist, is so general and so ancient, that it cannot be attributed to imposture, without involving common Christianity in the same indiscriminating censure. Doctor Forbes, another divine of that communion, whose testimony here is of the greater weight, as he has carefully searched into antiquity, to conciliate all parties and to promote the peace of Christendom, cautions those of his religion against rejecting prayers and oblations for the dead; he advises them rather to reverence the primitive Church, and admit a practice confirmed by the uninterrupted profession of so many ages; believe to be not only lawful in itself, but beneficial to the souls departed; and delivered, not in the writings of the Apostles, at least in those of the primitive Fathers, by their several works announce. To say that the doctrine of Purgatory is not Apostolical, only because it is not clearly expressed in the New Testament, is, at least, very rash assertion: first, because many things are universally received as Apostolical, which are not to be found in Scripture; such as infant Baptism, together with the Nicene and Athanasian Creed: secondly, because the Gospel itself tells us, that all things said and done by our Saviour, are not written: thirdly, because St. Paul gives it in charge to the Thessalonians to stand fast, and hold the tradition which they had been taught; whether by word, or by the Epistle: and, lastly, because, St. Austin has it, though the doctrine were nowhere mentioned in the Scriptures, yet the authority of the whole Church, which in this point is conspicuous, must be considered as of the utmost moment.

It is therefore manifest, from the universality of this belief and practice, that without supposing a general combination of the whole Catholic world to deceive posterity, it must be acknowledged that the doctrine of Purgatory has no other origin than the Eternal Fountain of Truth. No Roman Catholic can, therefore, entertain the smallest doubt of it. It has been expressly defined by the Church, and has ever been considered as an Article of Faith. But nothing more concerning it is necessary to be believed, than that the souls detained in Purgatory, are relieved by the suffrages of the Faithful. What its precise punishments are, whether the anguish be moral, mental, or whether the souls there detained are tortured with elementary Fire; in short, what the duration of their punishment is; whether days, months, years, or ages, we know not with absolute certainty, the Church having decided nothing upon any of these particular subjects. Yet that the pains of Purgatory far exceed whatever torture we are acquainted with on earth, seems clearly to follow from the design

or object of this purgation. Its design is to atone adequately to the rigor of Infinite Justice for the offences committed by the creature against the Creator: to atone thus by sufferings undergone in the sinner's own person after death; when there shall neither be mercy nor merit; but an atonement inexorably exacted to the full, or until the very last farthing shall be discharged.

Moreover, when the soul is disengaged from the body, and from all those clogs which encumber its activity; when no one vicissitude can occur to interrupt its attention; when the detail of its anguish is incessantly felt; when its past numberless imperfections, together with the horrible deformity of former mortal sins, forgiven indeed as to the eternal punishment, but reserved now for temporal infliction, are unveiled clearly before it; all these circumstances must surely excite an extreme execration. But in addition to this, when the enrapturing beauty of the Godhead is beheld in distant prospect; when his eternal joys expand every wish; and, as it were, stretch the soul upon the rack of its own intense desires; must not a repulse from this ocean of bliss, in these circumstances, excite an anguish far exceeding the energies of all sublunary fire? The souls in Purgatory love God indeed; they love him most ardently; their whole being is a Holocaust of love; but though such love in this world can alleviate all our hardships, sweeten all our afflictions, and abridge the sense of their duration, by giving wings to time; that very love in Purgatory must augment the afflictions of those that are detained there; the more they love God, the more ardently do they sigh to possess him; the more intensely do they lament their separation. Besides, though it be not an article of Faith that they are tormented by real elementary fire, it is still the opinion of St. Austin, and of the other Holy Fathers, founded upon the words of St. Paul, as well as upon the traditional authority of eminent prelates in the first ages of the Church. St. Thomas, after St. Austin, and St. Cyril of Jerusalem, is of opinion that the fire of Purgatory differs only in duration from the fire of Hell; St. Hilary calls the fire of Purgatory indefatigable. It is further to be observed that these illustrious and suffering souls are now totally unable to relieve themselves: they look to the prayers, to the alms, and to the other good works of their brethren on this earth, which can administer comfort to them, and shorten the term of their punishments, in virtue of the communion of saints: all which considerations most urgently call upon us to interpose daily and assiduously in their behalf. Blessed are the merciful, for they shall obtain mercy: and as we measure out to others, it shall be measured back to ourselves. Our own interest shall be an additional incentive to the practice of this charitable devotion. If by our exertions, our suffering fellow-members shall derive a mitigation of their punishments, and shall be more speedily admitted into glory; they will never be unmindful of their benefactors; they will incessantly put up their powerful prayers and intercessions, before the throne of God, to obtain of him the forgiveness of our offences, the grace of sincere and effectual repentance, and the numberless graces we stand in need of.

PRINCIPLES OF ROMAN CATHOLICIS.

Section I.—1. The fruition of God, and the remission of sin are not attainable by man, otherwise than in and by the merits of Jesus Christ, who gratuitously purchased them for us.

2. The merits of Christ are applied to us chiefly by the sacraments, which pre-suppose and indispensably require in us a right faith.

3. This faith is but one, entire, and conformable to its object, which is divine revelation, and to which faith gives an undoubtable assent.

4. This revelation contains many mysteries, transcending the natural reach of human understanding; wherefore,

5. It became the Divine wisdom and goodness to provide some way or means whereby man might arrive to the knowledge of these mysteries; means visible and apparent to all; means proportioned to the capacities of all; means sure and certain to all.

6. This way or means is not the reading of the Scripture, interpreted according to the private reason or judgment of each particular person or nation; but,

7. It is an attention and submission to the voice of the Catholic or universal church, established by Christ for the instruction of all; spread for that end through all nations, and visibly continued in the succession of pastors and people through all ages. From this church, guided in truth, and secured from error in matters of faith, by the promised assistance of the Holy Ghost, every one may learn the right sense of the Scriptures, and such Christian mysteries and duties as are necessary to salvation.

8. This church, thus established, thus spread, thus continued, thus guided in one uniform faith and subordination of government, is that which is termed the Roman Catholic Church; the qualities just mentioned—unity, indeficiency, visibility, succession, and universality, being evidently applicable to her.

9. From the testimony and authority of this church, it is that we receive the Scriptures, and believe them to be the word of God; and as she can assuredly tell us what particular book is the word of God, so she can, with the like assurance, tell us also the true sense and meaning of it in controverted points of faith; the same spirit that wrote the Scriptures, directed her to understand both them and all matters necessary to salvation. From these grounds it follows, that,

10. Only truths revealed by Almighty God, and proposed by the church, to be believed as such, are, and ought to be esteemed articles of Catholic faith.

11. As an obstinate separation from the unity of the church, in known matters of faith, is heresy, so a wilful separation from the visible unity of the same church, in matters of subordination and government, is schism.

12. The church proposes unto us as matters of faith, first and chiefly, the Holy Scripture, and the points plain and intelligible in it, which she authoratively expounds, determining its meaning as understood from the commencement. Secondly, divine and Apostolical traditions, derived from Christ and his Apostles to all succeeding ages. These doctrines are proposed chiefly in the definitions of Popes and general councils.

Section II.—1. The pastors of the church, who are the doctrinal tribunal, either dispersed or convened in council, have received no commission from Christ to frame new articles of faith, these being solely divine revelations; but only to explain and to ascertain to us what anciently was and is received and retained as of faith, in the church when debates and controversies arise upon these subjects. These definitions in matters of faith, and proposed as such, oblige all the faithful to an interior assent. But,

2. It is no article of faith that the church cannot err either in matters of fact, or in matters of speculation or civil policy, depending on mere human reason; these not being divine revelations deposited in the Catholic church.

3. The ecclesiastical tribunals may judge incorrectly as to the morals of an individual, through false information, though the church cannot err in defining the general principles of morality as deduced from divine revelation.

4. In matters appertaining to local discipline, or rites, the privilege of infallibility

red; but points of universal discipline, solemnly sanctioned by decrees, can never prove adverse to divine revelation or sound morals. We believe that the Bishop of Rome, successor of St. Peter, is the head of the Catholic church; in which sense this church may therefore be styled monarchical, being an universal body united under one visible head. Nevertheless

obedience which Catholics owe the Pope, or Bishop of Rome, is not extended to the performance of any immoral act, or to the violation of any of the duties which we owe our country, or the established form of government; the Pope being of a scriptural nature, and directed to maintain the integrity of morals, and to form of all the members of Christ one body, and one head and one pastor, Christ himself being the supreme invisible head

We do not believe that the Pope has authority to free them from obligations towards their fellow men, even when not sanctioned with the solemn oath. Much less do they believe that the Pope can, at his pleasure, dispense with more solemn obligations which have been confirmed with so sacred a

the disputes or errors of particular divines, we are in no wise responsible; nor are Catholics, as such, justly punishable on their account—But, all misdemeanors, of what nature soever, ought not to be imputed to the Catholic Church, when these misdemeanors are not justifiable by the tenets of Catholic doctrine. For which reason, though the stories of the Irish cruelties, or had been exactly true, (which yet, for the most part, are notoriously nevertheless Catholics, as such, ought not to suffer for such offences, any more than the eleven Apostles ought to have suffered for the treachery of Judas.

A fundamental truth in our religion, that no power on earth can license a Catholic to swear or perjure themselves, to massacre their neighbors, or destroy their country on pretence of promoting the Catholic cause or religion; Further, pardons or dispensations, granted or pretended to be granted, in order to evade or designs, could have no other validity or effect than to add sacrilege to the above mentioned crimes.

The doctrine of equivocation, or mental reservation, however wrongfully imputed to Catholic religion, was never thought of or approved by the church; on the contrary, simplicity and godly sincerity are constantly inculcated by her as truly virtuous, necessary to the conservation of justice, truth, and common security.

I.—1. Every Catholic believes that when a sinner repents of his sins, and turns from his heart, and acknowledges his transgressions to God and his dispensers of the mysteries of Christ, resolving to turn from his evil and bring forth fruits worthy of repentance, there is then, and not otherwise, forgiveness left by Christ, to absolve such a penitent sinner from his sins; which Christ gave to his Apostles and their successors, the Bishops and Priests of the Church in those words, "*Receive ye the Holy Ghost; whose sins you shall forgive, they are forgiven unto them.*"

2. No creature whatsoever can make condign satisfaction, either for the pain or the pain eternal due to it, this satisfaction being proper to Christ our Lord; yet penitent sinners, redeemed by Christ, may, as members of Christ, be satisfied by prayer, fasting, alms deeds, and other works of piety, for the pain, which, in the order of Divine justice, sometimes remains due, after sin and pain eternal have been remitted. Such penitential works are, therefore, no otherwise satisfactory, than as joined to and applied with that

satisfaction which Jesus made on the cross, in virtue of which all our good works find a grateful acceptance in the sight of God.

3. The guilt of sin or pain eternal due to it, is never remitted by what Catholics call indulgences; but only such temporal punishment as remains due after the guilt is remitted: those indulgences being nothing else than a mitigation or relaxation of the canonical penances enjoined by the pastors of the church on penitent sinners, according to their several degrees of demerit. And if abuses and mistakes have been sometimes committed either in point of granting or gaining indulgences through the remissness or ignorance of particular persons, contrary to the ancient custom and discipline of the church, such abuses or mistakes cannot reasonably be charged on the church, or rendered matters of derision, in prejudice to her faith and discipline.

4. Catholics hold that there is a Purgatory, that is to say, a place or state where souls departing this life, with remission of their sins as to the eternal guilt or pain, but yet obnoxious to some temporal punishment still remaining due, or not perfectly freed from the blemish of some defects or deordinations, are purged before their admittance into Heaven, where nothing that is defiled can enter.

5. Catholics also hold, that such souls so detained in Purgatory, being the living members of Jesus Christ, are relieved by the prayers and suffrages of their fellow members here on earth; but where this place is, or of what nature or quality the pains are, how long souls may be there detained, in what manner the suffrages made in their behalf are applied, whether by way of satisfaction or intercession, &c., are questions which do not appertain to faith.

6. No man, though just, can merit either an increase of sanctity in this life, or eternal glory in the next, independently of the merits and passion of Christ Jesus; but the good works of a just man proceeding from grace and charity, are so far acceptable to God, as to be, through his goodness and sacred promises, truly meritorious of eternal life.

7. It is an article of the Catholic faith, that in the most holy sacrament of the Eucharist, there is truly and really contained the body of Christ which was delivered for us, and his blood which was shed for the remission of sins; the substance of bread and wine, being by the power of Christ changed into the substance of his blessed body and blood; the species or appearance of bread and wine still remaining.—But,

8. Christ is not present in this Sacrament, according to his natural way of existence, that is, with extension of parts, &c., but in a supernatural manner: one and the same in many places; his presence therefore, though real and substantial, is *sacramentally*, not exposed to the external senses, or obnoxious to corporal contingencies.

9. Neither is the body of Christ in this holy sacrament separated from his blood, or his blood from his body, or either of them disunited from his soul and divinity; but all and whole, living Jesus is entirely contained under either species; so that whosoever receives under either kind is truly partaker of the whole sacrament, and no ways deprived either of the body or blood of Christ. True it is:

10. Our Saviour Jesus Christ left unto us his body and blood under two distinct species or kinds: in doing which, he instituted not only a sacrament, but also a sacrifice, a commemorative sacrifice, distinctly showing his death and bloody passion until he comes; for as the sacrifice of the cross was performed by a distinct effusion of blood from the body, so is that sacrifice commemorated in this of the altar, by a distinction of the symbols. Jesus therefore is here given not only to us, but for us, and the church is thereby enriched with a true, proper and propitiatory sacrifice, usually termed the Mass.

11. Catholics renounce all divine worship and adoration of images or pictures. God alone we worship and adore: nevertheless we place pictures in our churches to

reduce our wandering thoughts, and excite our memory towards heavenly things. Further, we allow a certain honour to be shown to the images of Christ and his Saints, beyond what is due to profane figures : not that we believe any divinity or virtue to reside in them, for which they ought to be honoured, but because the honour given to pictures is referred to the prototype or thing represented. In like manner,

12. There is a kind of honour and respect due to the Bible, to the Cross, to the name of Jesus, to Churches, to the Sacraments, &c., as things peculiarly appertaining to God : also to the glorious Saints in Heaven, as the friends of God, and to Kings, Magistrates, and superiors on earth ; to whom honour is due, honour may be given, without derogating from the Majesty of God, or from that divine worship which is appropriated to him. Moreover,

13. Catholics believe that the blessed Saints in Heaven, replenished with charity, pray for us their fellow members here on earth ; that they rejoice at our conversation ; that, seeing God, they see and know in him all things suitable to their happy state ; that God may be inclined to hear their requests made on our behalf, and for their sakes may grant us many favours, therefore we believe it is good and profitable to desire their intercession ; and that this manner of invocation is no more injurious to Christ our mediator, than it is for one Christian to beg the prayers of another in this world. Notwithstanding which, Catholics are not taught so to rely on the prayers of others, as to neglect their own duty to God ; in imploring his divine mercy and goodness ; in mortifying the flesh and its deeds : in despising the world ; in loving and serving God and their neighbour ; in following the footsteps of Christ our Lord, who is the way, the truth and the life, to whom be honour and glory for ever and ever. Amen.

A PROFESSION OF CATHOLIC FAITH.

I *N. N.*, with a firm faith, believe and profess all and every one of those things, which are contained in that Creed, which the Holy Catholic (*Roman*) Church maketh use of ; to wit, I believe in one God, the *Father* Almighty, Maker of heaven and earth, of all things visible and invisible, and in one Lord *Jesus Christ*, the only begotten *Son* of God, and born of the Father before all ages ; God of God ; light of light ; true God of the true God ; begotten, not made ; consubstantial to the Father, by whom all things were made. Who, for us man, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin *Mary*, and was made man. Was crucified also for us under *Pontius Pilate* ; he suffered and was buried, and the third day he rose again according to the Scriptures. He ascended into heaven ; sits at the right hand of the Father, and is to come again with glory, to judge the living and the dead ; of whose kingdom there shall be no end. And in the *Holy Ghost*, the Lord and life-giver, who proceeds from the Father and the Son, who, together with the Father and the Son, is adored and glorified, who spoke by the Prophets. And (I believe) One Holy, Catholic, and Apostolic Church, I confess one Baptism for the remission of sins : and I expect the resurrection of the dead, and the life of the world to come. Amen.

I most steadfastly admit and embrace Apostolical and ecclesiastical *Traditions*, and all other observances and constitutions of the Church.

I also admit the Holy *Scripture*, according to that sense which our holy Mother, the Church, has held, and does hold, to which it belongs, to Judge of the true sense

and interpretations of the Scriptures: neither will I ever take and interpret them otherwise than according to the unanimous consent of the Fathers.

I also profess that there are, truly and properly, *Seven Sacraments of the New Law*, instituted by *Jesus Christ*, our Lord, and necessary for the salvation of mankind; though not all, for every one: to wit, *Baptism, Confirmation, Eucharist, Penance, Extreme Unction, Order, and Matrimony*, and that they confer grace: and that, of these, *Baptism, Confirmation, and Order* cannot be reiterated without sacrilege: I also receive and admit the received and approved *Ceremonies of the Catholic Church* in the solemn administration of all the aforesaid Sacraments.

I embrace and receive all and every one of the things, which have been defined and declared in the holy Council of *Trent*, concerning *Original Sin and Justification*.

I profess, likewise, that in the *Mass* there is offered to God, a true, proper, and propitiatory sacrifice for the living and the dead. And that in the most *Holy Sacrament of the Eucharist*, there is truly, really, and substantially, the *Body and Blood, together with the Soul and Divinity of our Lord Jesus Christ*: and that there is made a conversion of the whole substance of the bread into the body, and of the whole substance of wine into the blood; which conversion the *Catholic Church* calls *Transubstantiation*. I also confess that, under *either kind* alone *Christ* is received whole and entire, and a true sacrament.

I constantly hold, that there is a *Purgatory*, and that the souls therein detained, are helped by the suffrages of the faithful.

Likewise, that the *Saints* reigning together with *Christ*, are to be honored and invoked, and that they offer prayers to God for us, and that their relics are to be respected.

I most firmly assert, that the *Images of Christ*, of the Mother of God, ever *Virgin*, and also of the *Saints*, ought to be had and retained, and that due honor and veneration is to be given them.

I also affirm, that the power of *Indulgences* was left by *Christ* in the Church, and that the use of them is most wholesome to *Christian* people.

I acknowledge the *Holy, Catholic, Apostolic Roman Church*, for the Mother and Mistress of all Churches; and I promise true obedience to the *Bishop of Rome*, successor to *St. Peter*, Prince of the Apostles, and Vicar of *Jesus Christ*.

I likewise undoubtedly receive and profess all other things delivered, defined, and declared by the *Sacred Canons*, and General Councils, and particularly by the *Holy Council of Trent*.

And I condemn, reject, and anathematize all things contrary thereto, and all heresies whatsoever, condemned, rejected, and anathematized by the Church.

This true Catholic faith, without which no one can be saved, I *N. N.* do at this present freely profess and sincerely hold, and I promise most constantly to retain, and confess the same entire and unviolated, with God's assistance, to the end of my life. Amen.

CONGREGATIONALISTS.

This branch of the Christian church owes its origin to ROBERT BROWNE, of England, who was one of the many thinkers brought to the surface by the attempt of the Established Church, in 1567, to suppress, by legal force, the assemblies of the Puritans. Browne held, as to church polity, that "each church or society of Christians meeting in one place, was a body corporate, having full power within itself to admit

and exclude members; to choose and ordain officers; and when the good of the society required it, to depose them, without being accountable to classes, convocations, synods, councils, or any jurisdiction whatever." He denied both the supremacy of the Queen in ecclesiastical matters, and the claim of the Establishment to be a scriptural church, and declared the scriptures to be the only guide in all matters of faith and discipline. He insisted that the labors of a pastor were to be confined to a single church; that one church could exercise no jurisdiction over another, except so far as to advise or reprove it, or to withdraw its fellowship from such as walked disorderly; that five orders or offices were recognized in the church—pastor, teacher, elder, deacon, and widow: but that the priesthood were not to be a distinct order from the laity." These opinions, too bold for the time, brought down upon their author all the indignation of the Establishment, and the malevolence of the laity, who hooted him in the streets, followed him in mobs, and visited upon him every species of insult and provocation. Still, in the face of this, he succeeded in gathering a church—the first founded on Congregational principles. His and its enemies, however, were too numerous. Slander, villification, ridicule, mobs, fines, arrests, imprisonment, in some instances the scaffold—whatever could lower the man and bring him into public contempt; whatever could intimidate and deter the little band from assembling, and discomfort them in every relation—was unscrupulously employed, and finally with success: the church broke up, Browne, with many of the congregation, flying to Holland. He subsequently returned, but it was only to meet anew the fires of persecution; mobs pursued him in the streets, assembled with clubs and stones and hooting instruments before his lodgings, and posted infamous placards, concerning him and his proselytes, on the walls; while graver zealots, in the pulpit, on the bench, and with the pen, exhausted every nerve to drive him back to his original obscurity, and with him the daring doctrine he had advanced. Few had the courage to come to his aid, and power and popular ignorance carried the day. He was crushed.

But, though the light of the man was extinguished, that of his doctrine, which had sunk deep into the public mind, survived. In 1602, a second church, founded on Congregational principles, was formed in the north of England, which had for one of its pastors, the Rev. JOHN ROBINSON, a man of a strong mind, and a careful reader of the scriptures. This church, however, like its predecessor, had also to bend before the storm of persecution. With the prelacy and its formidable power on the one hand, and the equally harrassing Independents on the other, it could not choose but retire. Mr. ROBINSON and the members projected a plan of escape to Holland, which was frustrated by the treachery of the captain of the vessel they had engaged, who, a prelatist, betrayed them to the Establishment, and they were thrown into prison. A second effort was more successful for a portion of the company, who gained Amsterdam in safety. In the spring of 1608, the remainder, with their pastor and families (among whom were Mr. Brewster, Mr. Bradford, Mr. Carver, and Mr. Winslow—names dear to New Englanders), met at night, on a lonely heath in Lincolnshire, hoping to escape under cover of the darkness. A ship, they had secretly employed, lay in the offing, her tall masts looming up in the shadowy gloom like friendly beacons. At the appointed hour, a boat set off to convey the little band on board. Unhappily the wind was high and the sea rough, rendering this a work of much slowness and difficulty. While a part were on their way to the vessel, a number of horsemen appeared on the heath, in pursuit. They had been again betrayed! All on the heath, principally women and children, were taken. But after they had endured imprisonment and suffering, they were again set free, and they eventually joined their friends in Holland.

Mr. ROBINSON and his congregation, on arriving in Holland, first joined themselves to the church at Amsterdam; but dissensions breaking out in that body, they removed

to Leyden, where they remained ten years. Though many of them were men of fortune and family, yet so indigent were they at this period, that they were compelled to learn mechanical trades, in order to support their families, Mr. BREWSTER becoming a printer, Mr. BRADFORD a silk dyer, etc. In the interim, the church largely increased by new immigrations from England, and Mr. ROBINSON published several controversial works, mostly in explanation, or defence, of his views.

The principles of Mr. ROBINSON and the church of Leyden are thus summed up by BELKNAP, as regards church government and the sacraments. In doctrine, they were strictly Calvinistic:

1. That no church ought to consist of more members than can conveniently meet together for worship and discipline.
2. That any church of Christ is to consist only of such as appear to believe in, and obey him.
3. That any competent number of such have a right, when conscience obliges them, to form themselves into a distinct church.
4. That this incorporation is by some contract or covenant, express or implied.
5. That, being thus incorporated, they have a right to choose their own officers.
6. That these officers are pastors or teaching elders, ruling elders, and deacons.
7. That elders being chosen, and ordained, have no power to rule the church, but by consent of the brethren.
8. That all elders, and all churches, are equal in respect of powers and privileges.
9. With respect to ordinances, they hold that baptism is to be administered to visible believers and their infant children; but they admitted only the children of communicants to baptism. That the Lord's Supper is to be received sitting at the table. (Whilst they were in Holland they received it every Lord's day.) That ecclesiastical censures were wholly spiritual, and not to be accompanied with temporal penalties.

10. They admitted no holy days but the Christian Sabbath, though they had occasionally days of fasting and thanksgiving; and, finally, they renounced all right of human invention or imposition in religious matters.

In 1617, the dissolute manners prevailing in Holland, and the danger to the young from this source, induced Mr. ROBINSON and his church to plan a removal to America, and Virginia being fixed upon, a committee was sent to treat with the Virginia Company. But the latter, though desirous that they should settle upon their territory, could not guarantee them liberty of conscience. A connivance was promised them by the archbishop, but an open toleration was refused. At length, however, in 1619, they obtained a patent, and by a contract with certain merchants in London, pecuniary resources for the undertaking. The vessels not being sufficiently large to take the whole congregation, Mr. ROBINSON, and such as could not go, remained at Leyden, while Elder BREWSTER accompanied the emigrants. The unworthiness of one of the vessels obliged them to put into Plymouth, whence they again set sail, but had once more to return, when, leaving behind the discouraged and disaffected, the remainder, in all a hundred souls, in a single ship, for the last time set forth to find a home in the wilderness.

The church planted by these exiles at Plymouth was the first organized in New England. With their privations and sufferings, their cheerful hope and rugged faith in God, all are familiar.

For several years after the landing of the Plymouth exiles, Elder Brewster performed all the duties of a minister, except the administration of the sacraments, but refused to be ordained.

In 1625, Mr. Robinson died. After his death, the church at Leyden divided, a part going to Amsterdam, and a part afterwards joining their friends at Plymouth.

In 1630, a church was organized at Charlestown, where, on the 30th of July, the

; deputy governor, and the minister, Mr. Wilson, entered into a church covenant two days after, five others joined them, and subsequently others. At length, formed, elected Mr. Wilson for their minister, and ordained him. Like mode of action followed in the other colonies, and separate churches formed in each, another. It does not appear, however, that there was any uniform plan of government until Mr. Colton's arrival in 1633, who projected some general embracing all the churches, which thenceforth took the name of Congregational. Subsequent history of the churches in New England is a history of the colony does not fall within our province. Without designing it, and indeed with it in full development essentially hostile to any connexion between the church and the state, the Pilgrims so blended religious and political institutions, that and politics both grew sickly from the unnatural union.

1638, the Pilgrims, feeling the need of men for the ministry to take the place of those who had been educated in England, founded Harvard College. Common schools were also established by law.

1639, began the famous ecclesiastical controversy respecting Antinomianism, Hutchinson, the chief promulgator of Antinomian tenets, maintaining, according to a summary of her opinions in Neal, that "believers in Christ are personally justified by the spirit of God; that commands to work out salvation with fear and trembling apply only to such as are under the covenant of works; that sanctification is sufficient evidence of a good state; and that immediate revelations about future events are to be believed as equally infallible with the Scriptures." These opinions, on absorbing topics of discussion, divided the whole colony into two parties—those who were for a covenant of works and those for a covenant of grace. The controversy ending with violence, a synod was called, which met at Newtown—the first synod convened in New England. The Synod unanimously condemned Mrs. Hutchinson's opinions.

1646, the second synod was held, at which the Confession of Faith, known as the Cambridge Platform, was adopted. Previous to this synod, the New England churches had never agreed upon any regular system of discipline.

1648, a confession of faith, adopted by the English Congregational churches, reviewed by a synod convened at Boston, and is to this day considered a correct statement of the opinions of Congregationalists. This confession of faith, with a few alterations, is the same as that agreed to by the Westminster Assembly.

1649, the principles of the Unitarians had been extensively adopted by Congregationalists. There was not, however, any rupture upon this ground till 1785, when churches relinquished their confessions of faith, and subsequently many others followed their example. By this separation, Harvard college fell under the control of Unitarians, who, however, still retain the Congregational form of Church government.

The connexion between the Congregational system of church polity and the civil government was severed in most of the colonies by the revolution.

Principles of the modern Congregationalists differ but little from those held by Puritans and the church at Leyden. Starting with the definition of that eminence, that "a church is a company of pious persons, who voluntarily unite for the worship of God," their whole system may logically be deduced.

Appeal to the Scriptures as their only guide in all matters of faith and polity. Here that the Congregational system of church government is taught in the writings, and sanctioned by the usage of the Apostles and the early Christians. regard creeds and confessions of faith as mere compendiums of essential doctrine, which every one is expected to subscribe; convenient guides in the examination of candidates, but not standards of religious truths. By the Bible they are to

be measured, and no doctrine that cannot be found in it is to be received, however endeared to us by its associations, or venerable by its antiquity.

Their Officers are two—pastor and deacon. The office of elder went into disuse at Plymouth, in 1745.

Each church is independent of every other, and manages its own affairs.

Every State has one or more associations of pastors, to which is generally confided the power of licensing ministers.

Councils and synods are merely advisory bodies, composed of delegates from the various churches within certain local limits. They are, so to speak, a kind of congress, where the representatives of independent churches meet, to consult with one another respecting matters of general interest. But they become parties to no articles of union, which make the decisions of their representatives, thus convened, a binding authority. Each church is free to accept or reject its decisions, which are mere recommendations, not laws.

These councils are sometimes mutual, sometimes *ex parte*, and sometimes standing or permanent. A mutual council, as the term denotes, is one called by both parties; an *ex parte* council, one which either party may call, without the concurrence of the other. These councils are usually composed of the pastor, and a lay delegate from each of the neighboring churches; the disputing parties by letters missive, designating the churches whose council they desire, and each of the churches thus addressed electing its own delegates.

Standing, or permanent councils are almost entirely confined to Connecticut. By articles of discipline, adopted at Saybrook in 1708, all the churches in that State are consociated for mutual assistance in their ecclesiastical concerns. The pastor and churches of a county usually form one or more consociations; and all cases which cannot be determined without the aid of a council, are brought before this body.

In New York, many churches, originally founded by Congregationalists, and after the Congregational model, have, from a desire of harmony, adopted, wholly, or in part, the Presbyterian discipline. In 1834, those churches that had retained the Congregational discipline, formed a general association, in which both churches and ministers were represented, lay delegates representing the former.

The Cambridge Platform is regarded as the Congregational system of church polity in this country. It was drawn up by the synod which met at Cambridge, Massachusetts, in 1648.

Congregationalism was confined almost exclusively to the New England States till about 1800; since when it has very considerably extended into the Middle and Western States, and in a few instances, those in the South-west. It is scarcely known in the Southern States.

The literature of the Congregationalists is extensive, scholarly, and marked in the main by a rugged mental strength, quite characteristic, and in which seems still to run the hardy moral vigor of the clear-headed, iron-willed men that, twice driven back to port, and there deserted by the discouraged and faint-hearted, put forth a third time undismayed and calm in faith, in a single ship, to found a new home and a free nation, in a wild, inhospitable land. The Congregational Board of Publication has a respectable list of stereotype standard works, by the great minds of the denomination among which may be mentioned the productions of JOHN ROBINSON, THOMAS SHEPARD, JOSEPH BELLAMY, JONATHAN EDWARDS, SAMUEL HOPKINS, to say nothing of the writings of equally able and more modern pens. In periodical literature, the denomination is decidedly first among the foremost.

The denomination is a decided friend to education, having founded several college theological seminaries, and a large number of high schools and academies.

It has several institutions of interest and importance, viz.: 1. The American Education Society, for educating young men for the ministry; 2. The Congregational

ary Association, whose object is to "found and perpetuate a library of books, pamphlets, and manuscripts, and a collection of portraits, and whatever else shall serve to illustrate Puritan history, and promote the general interests of Congregationalism;" 3. The Congregational Board of Publication, whose aim is to publish such works as are needed and adapted "to promote the progress and well working of the Congregational Church Polity"; 4. The Massachusetts Sabbath School Society, which, in addition to an extensive list of books for Sabbath school libraries, publishes a well known weekly journal for Sabbath scholars; 5. The American Congregational Union, the particular object of which is "to collect, preserve, and publish authentic information concerning the history, condition and continued progress of Congregational churches in all parts of the Country, with their affiliated institutions, and with their relations to kindred churches and institutions to other countries."

The denomination co-operates with the American Bible Society, Am. Board of Christian Missions, Am. Home Missionary Society, Am. Tract Society, Am. Sunday School Union, Am. and For. Christian Union Society for the promotion of Collegiate and Theological Education at the West, Am. Missionary Assoc., Am. and For. Anti-Slavery Soc., Am. Colonization Soc., Am. Temperance Union, Seaman's Friend Soc., Am. Soc. for ameliorating the condition of the Jews.

As already said, the Congregationalists were divided in 1785 by Unitarianism, the principles of which had, for thirty-five years, been quietly making their way into the church. Since the division, the Congregationalists have been known in New England as Congregational Trinitarians, and the seceding division, as Congregational Unitarians; in other parts of the United States, they have been more commonly called, respectively, Congregationalists and Unitarians.

In this article we have spoken of Trinitarian Congregationalists, in doctrine they are Calvinistic.

CONFESSION OF FAITH.

Article 1. We believe that there is one God—the sole Creator, Preserver and Governor of the Universe—A spiritual Being of infinite wisdom, power, justice, holiness and truth; self-existent, independent and unchangeable.

Art. 2. We believe that the scriptures of the old and new Testaments were given by the inspiration of God; that they contain a complete and harmonious system of divine truth, and are our only perfect rule of doctrinal belief and religious practice.

Art. 3. We believe that according to the scriptures the divine existence is such as lays a foundation for a three-fold distinction of persons in the Godhead—the Father, the Son, and the Holy Ghost; and that these three are one God—the same substance, and in all the divine attributes equal.

Art. 4. We believe that the one supreme God has made all things for himself; that known unto him were all his works from the beginning; and that he has made all things according to the holy and unchanging counsel of his own will; yet in such manner as that man is a free agent, and accountable for all his actions.

Art. 5. We believe that the divine law, and the principles of divine government are perfectly holy, just and good.

Art. 6. We believe that the first parents of the human race were created holy, and fell from their original state, by voluntarily transgressing the divine command in the article of forbidden fruit.

Art. 7. We believe that, in consequence of their apostacy, all their posterity are

born with hearts depraved and at enmity with God; so that, if left to themselves, they will invariably commit sin, and expose themselves to his wrath for ever.

Art. 8. We believe that Christ, the Son of God, is the only Redeemer of sinners—that he took our nature upon him, and by his sufferings and death made a sufficient atonement for the sins of all men, so that God can now be just, and yet the justifier of him that believeth in Jesus.

Art. 9. We believe that, although the invitations of the gospel are such that whosoever will may come and partake of the waters of life freely; yet the depravity of the human heart is such, that no man will come to Christ, except the Father, by the special and efficacious influences of his spirit, draw him.

Art. 10. We believe that those who embrace the gospel were chosen in Christ before the world began; and that they are saved, not by works of righteousness which they have done, but according to the distinguishing mercy of God, by the washing of regeneration and renewing of the Holy Ghost.

Art. 11. We believe that for those who exercise true faith in Christ, there is no condemnation, and that they are kept by the power of God, through faith unto salvation.

Art. 12. We believe that there will be a resurrection of the dead; that all mankind must one day stand before the judgment seat of Christ, to receive sentence of just and final retribution, according to their respective works; and that from the judgment seat the wicked shall go away into everlasting punishment, but the righteous into life eternal.

Art. 14. We believe that the sacraments of the New Testament are Baptism and Lord's Supper; that believers of regular church standing only, can consistently partake of the holy supper; and that visible believers be admitted to the ordinance of baptism.

(CONGREGATIONAL) UNITARIANS.

Unitarianism in the United States dates back to the middle of the last century, when EMLYN'S Inquiry into the Scripture Account of Jesus Christ, republished in Boston, Mass., was extensively read. In 1785, the society worshipping at King's Chapel (Episcopal) adopted an amended liturgy, excluding Trinitarian sentiments. From that time to 1800, Unitarian views slowly but steadily spread throughout New England, and even to Northumberland and Philadelphia. Controversy on the subject was rarely introduced into the pulpit, but Unitarianism was silently making progress. The appointment, in 1805, of one of its advocates to the divinity professorship at Cambridge created much uneasiness among Trinitarians.

In 1812, Mr. BELSHAM, in his *Memoirs of Lindsey*, published in London, introduced a chapter headed "Progress and Present State of the Unitarian Churches in America." This was republished in a pamphlet, in Boston, in 1815, with a Preface by the American editor, the object of the republication being to sound the alarm against Unitarianism on this side of the Atlantic. The pamphlet was immediately reviewed in the *Panoplist*, a Calvinistic publication of the time. The two publications caused great excitement. A controversy ensued, Dr. CHANNING leading the way, in a letter addressed to the Rev. S. C. THATCHER, in which he charged the *Panoplist* with attempting to fasten on American Unitarianism all the odium of Mr. BELSHAM'S peculiar views, and replied to what he conceived to be other misrepresentations of the reviewer, particularly to the accusation of hypocritical concealment, brought against the Unitarians. Several pamphlets were published in this controversy by Dr. CHANNING, Dr. SAMUEL WORCESTER, of Salem, and others.

The tendency of this controversy was to draw a sharp, distinct line between the parties, the *Panoplist* urging upon the orthodox the necessity of separating, "in wor-

ship and communion, from Unitarians." Exchange of pulpits, now, in a great measure, ceased. Many congregations were divided in opinion; a separation was viewed as a great evil, but it appeared inevitable.

The controversy brought up the rights of churches and parishes, respectively, in the settlement of a minister. Before the excitement on this subject had subsided, another controversy arose, occasioned by a sermon by Dr. CHANNING, at the ordination of Mr. SPARKS, at Baltimore.

The controversy embraced the doctrine of the Trinity, and the doctrines of Calvinism generally, all of which were subjected to a very thorough discussion. Professor STUART, of Andover, appeared in defence of the Trinity, and Mr. ANDREWS NORTON in opposition, in an article in the *Christian Examiner*, subsequently enlarged and published in a separate volume, under the title, "A Statement of Reasons for not believing the Doctrine of Trinitarians, concerning the Nature of God and the Person of Christ." Dr. WOODS, of Andover, defended the doctrines of Calvinism, and Dr. WARE, of Harvard University, replied. Several replications and rejoinders followed. A discussion was at the same time going on between Mr. SPARKS, of Baltimore, and Dr. MILLER, of Princeton.

When the controversy subsided, the Orthodox and Unitarian Congregationalists were found to constitute two distinct bodies.

Unitarian churches are now to be found in nearly every State in the Union. Their supply of ministers is mainly furnished by the divinity college of the University of Cambridge.

The literature of this denomination is extensive, and distinguished for its high scholastic tone, its moral firmness, its stately diction, and in discussion, its scrupulous regard for those amenities which guard and govern the well-bred, permitting them freely to discuss principles, without entrenching upon the respect of each for the other, or endangering their friendship.

The American Unitarian Association, which represents the main body of churches in the denomination, holds an annual convention for the discussion of such topics as are of general interest. It furnishes temporary aid to small and distinct societies, does something for domestic missions, particularly in the Western States, has several auxiliaries in various parts of the Union, is energetic in efforts to raise up a numerous and educated ministry, and, through its Executive Committee, issues tracts monthly, of which a considerable number of volumes have already been published. It co-operates with a Book and Pamphlet Society, which annually distributes a large number of books and tracts.

The denomination has also a Charitable Society, for the relief of widows and children of deceased ministers, partly under the care of Trinitarians, a society for propagating the Gospel among the North American Indians; an Evangelical Missionary Society, with several auxiliaries; a Children's Missionary Society; a Society for Propagating Theological Education; one for promoting Christian Knowledge, Piety, and Charity; and a Sunday School Society, with numerous auxiliaries.

UNITARIAN DOCTRINE.

1. *The Bible*.—They regard the sacred books of the Bible as containing words of a divine revelation, miraculously made to the world. They receive it as their standard, their rule of faith and life, interpreting it as they think consistently, and the principles of sound and approved criticism demand. They believe it is addressed to men as reasonable beings; that reverence for its records, and respect for the natures which God has bestowed on us, and which Christ came to save, make it our duty to use our understanding, and the best lights which are afforded us, for ascertaining its meaning; that God cannot contradict in one way what he records in another; that his word

and works must utter a consistent language; that, if the Bible be his gift, it cannot be at war with nature and human reason; that if we discard reason in its interpretation, there is no absurdity we may not deduce from it; that we cannot do it greater dishonor than to admit that it will not stand the scrutiny of reason; that if our faculties are not worthy of trust, if they are so distempered by the fall that we can no longer repose any confidence in their veracity, then revelation itself cannot benefit us, for we have no reason left of judging of its evidences or import, and are reduced, at once, to a state of utter scepticism.

2. *God.*—They believe that God is one mind, one person, one undivided being; that the Father alone is entitled to be called God, in the highest sense; that he alone possesses the attributes of infinite, undivided divinity, and is the only proper object of supreme worship and love; that he yearns with a father's tenderness and pity towards the whole offspring of Adam; that he earnestly desires their repentance and holiness, that his infinite, overflowing love led him, miraculously, to raise up and send Jesus to be their spiritual deliverer, to purify their souls from sin, to restore them to communion with himself, and fit them for pardon and everlasting life in his presence; in a word, to reconcile man to God and earth to heaven. That the gospel of Jesus Christ originated in the exhaustless and unbought love of the Father; that it is intended to operate on man, and not on God; that the only obstacle which exists, or ever has existed on the part of God, to the forgiveness of the sinner, is found in the breast of the sinner himself; that the life, teachings, and resurrection of Jesus, become an instrument of pardon, as they are the appointed means of turning man from sin to holiness, of breathing into his soul new moral and spiritual life, and elevating it to a union with the Father. That the Cross of Christ was not needed to render Christ merciful; that Jesus suffered not as a victim of God's wrath, or to satisfy his justice, which view they think obscures the glory of the divine character, is repugnant to God's equity, veils his loveliest attributes, and is injurious to a spirit of filial, trusting piety. Thus all, in their view, is to be referred primarily to the boundless and unpurchased love of the Father, whose wisdom chose this method of bringing man within reach of his pardoning mercy, by redeeming him from the power of sin, and establishing in his heart his kingdom of righteousness and peace.

3. *Jesus Christ.*—They believe Christ to be a distinct being from God, and subordinate to him; that he possesses only derived attributes; that he is not the supreme God himself, but his Son, and the mediator through whom he has chosen to impart the richest blessings of his love to a sinning world. They believe him to be one with God in affection, will, and purpose; not in nature, but in purpose, affection and act, through him Christians are brought near to the Father, and their hearts are penetrated with divine love. By union with him as the true line, they are nurtured in the spiritual life. In his teachings, they find revelation of holy truth.

The question of his nature, they do not consider as important. In regard to his rank of Son, and the time at which his existence commenced, they differ. Some hold his pre-existence, others that his existence commenced at the time of his entrance into the world. At the same time all entertain exalted views of his character and office. In a reverence for these, they yield to no class of Christians. The divinity which others ascribe to his person, they think may, with more propriety be referred to these. "We believe firmly," says one of their most eminent writers, "in the divinity of Christ's mission and office; that he spoke with divine authority, and was a bright image of the divine perfections; that God dwelt in him, manifested himself through him, taught men by him, and communicated to him his Spirit without measure; that he was the most glorious display, expression, and representation of God to mankind, so that, through seeing and knowing him, we see and know the invisible Father; so that when Christ came, God visited the world and dwelt with men more conspicuously than at any former period. In Christ's words, we hear

and speaking; in his miracles, we behold God acting; in his character and life, we see an unsullied image of God's purity and love. We believe, then, in the divinity of Christ, as this term is often and properly used."

They do not rely exclusively or chiefly on what they conceive to be the incredibility of the doctrine of Christ being God. They say, they take the Bible in their hands, and sitting down to read it, as plain, unlettered Christians, and with prayer for divine illumination, they find that the general tenor of its language either directly asserts, or necessarily implies, the supremacy of the Father, and teaches the inferior and derived nature of the Son. In proof of this, they appeal to such passages as the following: "This is life eternal, that they might know thee, the only true God, and Jesus Christ whom thou hast sent." (John xvii, 3.) "For there is one God and one Mediator between God and man, the man Christ Jesus." (1 Tim. ii, 5.) "My Father is greater than I." (John xiv, 28.) "My doctrine is not mine, but his that sent me." (Ibid. vii, 16.) "I speak not of myself" (Ibid. xiv, 10.) "I can of my own self do nothing." (Ibid. v, 30.) "The Father that dwelleth in me, he doeth the works." (Ibid. xiv, 10.) "God hath made that same Jesus, whom thou crucified, both Lord and Christ." (Acts ii, 36.) "Him hath God exalted with his right hand to be a Prince and a Saviour." (Ibid. v, 31.)

They appeal to such passages, and generally to all those in which Jesus Christ is called, not God himself, but the Son of God; in which he is spoken of as sent, and as Father as sending, appointing him a kingdom, "giving" him authority, giving him to be head over all things to the Church. Such passages, they contend, show derived power and authority. Again, when the Son is represented as praying to the Father, and the Father as hearing and granting his prayer, how, ask they, can a plain serious reader, resist the conviction, that he who prays is a different being from him to whom he prays? Does a being pray to himself?

They urge that passages like those above referred to, occurring promiscuously, are specimens of the language in which Jesus is spoken of in the New Testament; that such is the common language of the Bible, and that it is wholly irreconcilable with the idea that Jesus was regarded by those with whom he lived and conversed, as the infinite and supreme God, or that the Bible was meant to teach any such doctrine. They do not find, they say, that the deportment of the disciples and the altitudes towards Jesus, the questions they asked him, and the character of their intercourse with him, indicated any such belief on their part, or any supposition that Jesus was the infinite Jehovah. We meet, say they, with no marks of that surprise and astonishment which they must have expressed on being first made acquainted with this doctrine,—on being told that he who stood before them, who ate and drank with them, who slept and waked, who was capable of fatigue and sensible to pain, was in truth, the Infinite and Immutable One, the Preserver and Governor of nature.

They contend that the passages generally adduced to prove the supreme deity of Jesus Christ, fail of their object; that without violence they will receive a different construction; that such construction is often absolutely required by the language itself, or the connexion in which it stands; that most of those passages, if carefully examined, far from disproving, clearly show the distinct nature and inferiority of the Son.

To the doctrine of three persons in one God, they object again, its intrinsic improbability. They say, that they cannot receive the doctrine, because in asserting that there are three persons in the Divinity, it teaches, according to any conception we can form of the subject, that there are three beings, three minds, three conscious entities, and thus it makes three Gods, and to assert that these three are one, is a contradiction.

So too with regard to the Saviour,—to affirm that the same being is both finite and infinite, man and God, they say appears to them to be a contradiction and an

absurdity. If Jesus Christ possessed two natures, two wills, two minds, a finite and an infinite, they maintain that he must be two persons, two beings.

They do not reject the atonement in what they believe to be the scriptural meaning of the term. While they gratefully acknowledge the mediation of Christ, and believe that through the channel of his gospel are conveyed to them the most precious blessings of a Father's mercy, they object strongly to the views frequently expressed, of the connexion of the death of Christ with the forgiveness of sin. They do not believe that the sufferings of Christ were penal—designed to satisfy a principle of stern justice; for justice, say they, does not inflict suffering on the innocent in order to pardon the guilty; and besides, they believe that God's justice is in perfect harmony with his mercy; that to separate them, even in thought, is greatly to dishonor him. They believe that however the cross stands connected with the forgiveness of sin, that connexion, as before said, is to be explained by the effects wrought on man and not on God.

They believe that in thus teaching they do not rob the cross of its power, nor take away from the sinner ground of hope. To the objection that sin requires an infinite atonement, and that none but an infinite being can make that atonement, they reply by saying, that they find in their Bibles not one word of this infinite atonement, and besides, that no act of a finite being, a frail, sinning child of dust, can possess a character of infinity, or merit an infinite punishment; that it is an abuse of language so to speak; and further, that if an infinite sufferer were necessary to make due atonement for sin, no such atonement could ever be made, for infinite cannot suffer; that God is unchangeable, and it is both absurd and impious to ascribe suffering to him; God cannot die; and admitting Jesus to have been God as well as man, only his human nature suffered; that there was no infinite sufferer in the case; that thus the theory of the infinite atonement proves a fallacy, and the whole fabric falls to the ground. Still is not the sinner left without hope, because he leans on the original and unchanging love and compassion of the Father, to whom as the prime fountain we trace back all gospel means and influences, and who is ever ready to pardon those, who through Christ and his cross are brought to repentance for sin and holiness of heart and life.

Further, the Unitarians reply, that whatever mysterious offices the cross of Christ may be supposed to possess, beyond its natural power to affect the heart, it must owe that efficacy wholly to the divine appointment, and thus the nature and rank of the instrument become of no importance, since the omnipotence of God can endow the weakest instrument with power to produce any effect he designs to accomplish by it.

3. *The Holy Spirit.*—By the Holy Spirit, they believe, is meant, not a person, but an influence; and hence it is spoken of as "poured out," "given," and we read of the "anointing" with the Holy Spirit, phrases, which, they contend, preclude the idea of a person. It was given miraculously to the first disciples, and gently, as the gathering dews of evening, distils upon the heart of the followers of Jesus, in all ages, helping their infirmity, ministering to their renewal, and ever strengthening and comforting them. It is given in answer to prayer, as Christ said: "If ye, then, being evil, know how to give good gifts unto your children, how much more shall your heavenly Father give the Holy Spirit to them that ask him. (Luke xi, 13.)

4. *Salvation.*—They believe that salvation, through the gospel, is offered to all, on such terms as all, by God's help, which he will never withhold from any who earnestly strive to know and do his will, and lead a pure, humble and benevolent life, have power to accept.

They reject the doctrine of native total depravity. But they assert that man is born weak, and in possession of appetites and propensities, by the abuse of which all become actual sinners: and they believe in the necessity of what is figuratively ex-

pressed by the "new birth," that is, the becoming spiritual and holy, being led by that spirit of truth and love which Jesus came to introduce into the souls of his followers. This change is significantly called the coming of the kingdom in the heart, without which, as they teach, the pardon of sin, were it possible, would confer no happiness, and the songs of paradise would fall with harsh dissonance on the ear.

They sometimes speak of reverence for human nature—of reverence for the soul. They reverence it as God's work, formed for undying growth and improvement. They believe that it possesses powers capable of receiving the highest truths. They believe that God, in various ways, makes revelations of truth and duty to the human soul; that in various ways he quickens it; kindles in it holy thoughts and aspirations, and inspires it by his life-giving presence. They believe that however darkened and degraded, it is capable of being regenerated, renewed, by the means and influences which he provides. They believe that it is not so darkened by the fall but that some good, some power, some capacity of spiritual life, is left in it. But they acknowledge that it has need of help; that it has need to be breathed upon by the divine Spirit. They believe that there is nothing in their peculiar mode of viewing Christianity which encourages proscription; encourages pride and self-exaltation. They believe that the heart which knows itself will be ever humble. They believe that they must perpetually look to God for help. They teach the necessity of prayer, and a diligent use of the means of devout culture; they do not thus teach reverence for human nature in any such sense, they think, as would countenance the idea that man is sufficient to save himself without God: they pray to him for illumination, pray that he will more and more communicate of himself to their souls. They teach the blighting consequences of sin. They believe that in the universe which God has formed, this is the only essential and lasting evil; and that to rescue the human soul from its power, to win it back to the love of God, of truth and right, and to obedience, to a principle of enlarged benevolence which embraces every fellow-being as a brother, is the noblest work which religion can achieve, and worth all the blood and tears which were poured out by Jesus in his days of humiliation.

While they earnestly inculcate the necessity of a holy heart and a pure and benevolent life, they deny that man is to be saved by his own merit, or works, except as a condition to which the mercy of God has been pleased to annex the gift of everlasting life and felicity. They believe firmly in a future happiness for the righteous and in a punishment for the wicked.

REFORMED PROTESTANT DUTCH CHURCH IN NORTH AMERICA.

This is the oldest denomination in the United States, which adopts the Presbyterian form of church government. It is a branch of the national church of Holland, is formed exactly on the model of the latter, in every point, and was for nearly the first century of its existence connected with the classis of Amsterdam and the Synod of North Holland.

Its first church was erected in New York near the lower end of Stone street; the second, near the water's edge, in what is now called the Battery. The latter, in process of time, was transferred to the site on which the late Garden street church stood. The church erected by Governor Stuyvesant, on his farm, or as it is styled in the Dutch, his Bowery, was, probably, the third.

The first minister in New York was the Rev. Everardus Bogardus, who, after some years, became blind, and set out to return to Holland, but was shipwrecked

and drowned on the way. The next two, as nearly as can be ascertained from the imperfect records of the period, were, probably, J. and S. Megapolensis. The latter was a practising physician, as well as a minister.

The churches in New Amsterdam (New York,) Albany, Flatbush, New Utrecht, Flatlands, and Esopus (near Kingston,) were organised at an early period in the history of the colony of New Amsterdam; and it is still a question which had ministers first, the church in New Amsterdam, or that in Albany.

Till the capture of New Amsterdam by the British, in 1664, the Dutch Reformed Church was the church of the province, and still acknowledged its allegiance to the classis of Amsterdam and the Synod of North Holland. Affairs, however, now gradually underwent a change. The British strove to shear the Dutch church of its importance and to make it play a secondary part in ecclesiastical matters. They openly declared their intention of establishing the Episcopal Church in the British provinces, placing it on a civil establishment, and taxing all citizens for its support. In this they succeeded, though they failed to interrupt the prosperity and position of the Dutch church, which continued to be distinguished for its numbers, its piety and its wealth. It could not be made to give up its church edifice or its form of worship, as at the surrender of the province, the Dutch, in the treaty, had been careful to stipulate that the rights of conscience with regard to worship and discipline, should not be interfered with.

During this period, as new churches sprung up in the vicinity of New York, Albany and Esopus (Kingston,) the ministers of these old and powerful establishments claimed and exercised a superintending power over them. The young churches murmured at this, but it was contended that the discipline of the church required it, in order to prevent itinerating and strange ministers from putting forth unsound doctrines from the Dutch Reformed pulpit, and they reluctantly acquiesced.

In 1737, a movement was made to shake off in a measure the vassalage of the church in New York to the classis of Amsterdam, which hitherto had controlled it with a somewhat rigorous hand. The movement merely proposed an assembly, to be called a *Cœtus*, for counsel, free internal intercourse, and any ecclesiastical business not inconsistent with the dependence of the church on that of Holland. A plan was drawn up, and submitted to the churches for their concurrence. The churches, in convention, adopted the plan, and it was forwarded to the Classis of Amsterdam for its ratification. The Classis took ten years to consider it, when, unable to discover that the proposed *Cœtus* did not propose to abridge one particle of its authority over the churches, it gave it its approbation.

The *Cœtus*, however, gave no satisfaction. It gave the pastors no powers; it could not ordain ministers; it could try no cases calling for ecclesiastical investigation; it could not even settle ecclesiastical disputes without the usual consent of the Classis of Amsterdam. Only an independent Classis could do this, and an independent Classis was by many proposed and resolved upon.

This proposition instantly created a storm, which rushed to its surface, the church divided into two parties—the *Conferentie* and the *Cœtus*. The one furiously opposing the proposition, the other as strenuously advocating it.

"What!" cried the *Conferenties*, "shall we throw off the care and paternal supervision of the Classis of Amsterdam? Shall we venture to ordain ministers? Shall we set up ourselves as judges? Where can we get such learned ministers as those from Holland? And can any of us judge of their fitness, and learning, and piety?"

On the contrary, the *Cœtus* party appealed to their brethren on the necessity of having youth trained here for the ministry. "We must have academies and a college. The English language is advancing on us; we must have a ministry to preach in English, or our youth will abandon us in a body. And the expense of sending for ministers is becoming oppressive; not to speak of the great expense and priva-

tion sustained by us who are parents, in sending our sons to Holland to be educated, so as to be able to preach in Dutch. And you all know," they added, "how many years have sometimes elapsed, between the time of a call sent to fatherland, and the coming of a pastor; and sometimes churches have been disappointed entirely. None have responded to their call. And even, in certain cases, some ministers have come out who were not only unpopular, but absolutely disagreeable. Is it not unendurable that the churches should have no choice of their pastor? Men accustomed to a national church and its high-handed measures have come among us, who have, of course, views and habits entirely different from those of our fellow-citizens and Christians in Holland. Need we remind you of the distractions and divisions caused by these obstinate men, who, instead of harmonizing with the people, and winning their confidence, have imprudently opposed them, and rendered their ministry odious and unsuccessful? Besides, is it not humiliating and degrading to these churches, and to us all, that we should be deprived of the power of ordaining ministers? And we must send abroad for ministers, as if none here were fit to minister in holy things? It is an imputation on our sons; it is an imputation on us, in the ministry here; as if *they* were unfit for the holy work, and as if *we* had only *half* of the ministerial office! We declare this bondage to be no longer tolerable, and it ought no longer to be endured."

"Such," says Dr. Brownlee, "was the bold language now used by the Cœtus party, both ministers and laymen. And as a goodly number had, by the permission of the Classis of Amsterdam, been ordained by *special favor*, all these, to a man, took a bold stand against this dependence on Holland. They never felt that attachment to the classis, which bound down, in slavish attachment, those whom it had sent out hither. They had no prejudices; they saw the painful grievances under which their fathers smarted; and they felt the power of the arguments and appeals so urgently pressed by all, to seek an independent ecclesiastical jurisdiction of their own. They spoke out with warmth on the subject. They even ventured to charge the church of their forefathers with injustice to the ministry here, and actual tyranny over them. They withheld what Christ, never authorized them to withhold from the true ministry. They demanded of her to do them and herself justice, by conveying to them all the powers of the ministry, which she had received, as it respected doctrine, and sacraments, and discipline.

"All these appeals made a most powerful impression on the people. Many churches came over to their measures; and even a few of the European ministers candidly acceded. And they no longer concealed their fixed determination to commence a system of measures to withdraw these American churches from this abject subordination to the Classis of Amsterdam, and the Synod of North Holland.

"This plan was matured in 1754. In the Cœtus of the preceding year, a motion had been entertained to amend the plan of the Cœtus, by converting it into a regular classis, with all its proper powers. A plan was drafted for this purpose; adopted with great unanimity by those present; and formally transmitted to the churches for their concurrence.

"Upon this there commenced a scene of animosity, division, and actual violence, compared to which, all the other wranglings were utterly nothing. It was the beginning of a war waged for *fifteen* years with unmitigated fury! The Conferentie party met and organized themselves into a firm body of opposition in 1755. The Cœtus party embraced all the rest, whose names are given in a preceding note, with the exception of the above names. These formed two hostile bodies, resolutely pitted against each other, and apparently resolved never to yield. The peace of neighbourhoods was disturbed; families were divided; churches torn by factions. Houses of worship were locked up by one faction against the other. Tumults and disgraceful scenes frequently occurred on the holy Sabbath, and at the doors of churches. Mur-

isters were occasionally assaulted in the very pulpit; and sometimes the solemn worship of God was disturbed, and actually terminated by mob-violence. On both sides, a furious zeal prompted many to shameful excesses, and a most painful disgrace of the Christian name.

"The more modern and prudent deplored these evils and growing mischiefs, but they could find no remedy. No individual, no body of Christian men, was found to act as mediator. The two parties would listen to no overtures. Humble Christians wept over the revolting scenes, and the impending ruin of their church; hope deserted their fainting hearts; and many of them retired from such unhallowed scenes, to the bosom of a peaceful and Christian communion in other churches.

"The Conferentie party called in the aid of the Holland Church. They addressed a letter to the Classis of Amsterdam in 1755; a second one in 1756; a third in 1760; a fourth in 1761. In these they uttered their inflammatory complaints, that the American churches were attempting to throw off their submission to their lawful authority, and to form an independent body, with powers equal to those of the mother church! And in reply to these, too many of the ministers of that church lent their aid to foment fresh troubles, and defeat the efforts of the church to become independent of them.

"When this violent schism took place, the two parties of *Coetus* and *Conferentie* were nearly equal in point of numbers. But there was a marked difference in their character, and the spirit of their preaching. The *Conferentie* pastors were men of greater learning, but they were cold, and heavy, and spiritless. Their discourses had more of the air of a professor's lecture from the chair, than of a popular and heart-stirring address to a mixed audience. The *Coetus* party were zealous, ardent, practical in their popular addresses, and indefatigable in their pastoral duties. Hence they soon had the mass of the pious people with them, who applauded and sustained them in their trials and labors of love, while the unsound and heartless vehemently opposed them.

"During this period, another painful source of difficulties occurred, which caused to the church the loss of many most valuable families—the introduction of preaching in English in the churches. The English had been for a century, the language of the government, its officers, and influential men. It was evident to the great mass of the Dutch youth, that it must, in the issue, be the language of the country. Causes were tried in English—all the pleadings were in English. The youth mingled with increasing multitudes of youth, who spoke nothing but English; and the best education in the city, and in the neighbouring colleges, was all conducted in English. Hence the youth of both sexes labored to be master of English. In the progress of years, the great body of youth could not understand a sermon in Dutch. They demanded English preaching. All the more prudent, and all who, by a wise forecast, saw the utter desertion of the Dutch churches by the youth, in the course of another generation at least, unless English preaching were introduced, united their efforts with the youth, and urged the necessity of having English preaching forthwith, as well as Dutch preaching. This was long and keenly resisted.

But the venerable consistory of the church of New York were constrained at last to yield. For they loved their church, they loved their dear children; and they saw many of them already gone to other denominations, where they could understand the speakers.

"The members of the *Coetus* party had, in view of forming an independent ecclesiastical constitution, for some time turned their earnest attention to the establishment of a seminary, for the education of the future ministry at home. And they had communicated this intention to the Classis of Amsterdam. Dr. LIVINGSTON, being at that time in Holland, pursuing his studies, had entered zealously into the plan of promoting this double project. He had gained the approbation of many of the principal

Holland, to the purpose of forming an ecclesiastical constitution in America that of fatherland. This consent, it seems, was sought and gained, in order, to induce the brethren of the Conferentie to unite with them in the hope they would do nothing without that consent. And this consent of the ministers of Holland prescribed an express condition, which was precisely what the Coetus wished for, and anticipated. It was expressly that the American church should proceed to make an immediate and adequate provision for a theological professorate. For they assured the American church they could not maintain any relation with a church, who neglected to provide high education for the youth, seeking the holy ministry. Yet even this was the condition of the Conferentie. They utterly opposed every plan which would cut them off from Holland, or would go to introduce any ministers but those of the fatherland, in Dutch!

Two schemes were proposed. One was, that a local union should be formed between the Coetus with the flourishing college of Princeton. This seemed to be the favorite scheme of Dr. LIVINGSTON, while he was in Holland, in consultation he had with the venerable Dr. WITHERSPOON, at that time in Holland, previously to his coming to Princeton. This was opposed by the ministers of the Classis of Amsterdam. Another plan was, to have a theodotical professorship in King's college, now Columbia college, in New York. This was to be by both parties. The Coetus, speaking the sentiment of the great majority, said, "No, we shall be independent of Holland, and of every other power. We must have a college and a theological school of our own." And by a unanimous and pious resolution, they gained their grand object. A college was founded 'Queen's College,' after the queen of King George III., a High-Dutch college, it was understood, would kindly patronize it. The charter of this college was dated in 1770; and it was 'instituted for the education of the youth in the liberal and useful arts and sciences, and especially in divinity.' The first step in the advancement of the church, which ought to have been the friend of the Dutch church, was the signal for a fresh outburst of the contention on the part of the brethren of the Conferentie; and to such an unnatural war carried on in the bosom of the church, that it began to feel for the very existence of the Dutch Church."

A better day arrived. Dr. Livingston, whose correspondents in New-York had advised of the state of affairs, lost no opportunity of engaging the influence of his friends in Holland, to put an end to these most unnatural scenes. He was convinced that the brethren of the Conferentie would yield to what the Classis of Amsterdam would enjoin on them. Hence his aim was to induce the North Synod to appoint that classis the standing committee with full powers to transact the affairs of the American church. He waited until its meeting at Edam, in 1769, and, through the influence of professors, he gained his point without any opposition.

Thus he got the whole power into the hands of that classis, his next object being to give the classis to accede to the plan proposed by the Coetus. He then presented the arguments employed for years by those brethren here, and in the necessity of giving the church here the power to ordain as well as to own ministry. He succeeded completely. For such were the candor, and the liberal views of the Holland ministers, when the whole matters in dispute were fairly and fully set before them, that they no longer resisted the American claims. A liberal plan was arranged: general principles were adopted to overcome the existing difficulties; to conciliate the contending parties; to provide a well-educated ministry; and secure the necessary and right to license and ordain their own ministers.

Having finished his studies, and taken the degree of Doctor in Divinity, after rigid examination, Dr. Livingston returned home in 1770, and accepted the call presented to him from the Collegiate Church. He lost no time in gradually winning over influential and good men to the plan of conciliation, which he had brought with him. In 1771 he induced the consistory of his church to call a convention. The fraternal call was promptly responded to, and in October, 1771, the convention met in New York. It was a full meeting, and it displayed a kind temper and evangelical spirit. Ministers and elders there met in cordiality, who had not met nor spoken to each other for years!

"The first business was to appoint a large committee of the most distinguished persons to mature a plan of union and church government. The committee was a most judicious one; it consisted of six ministers and as many elders.

"As soon as this committee met, Dr. Livingston laid before them the plan which he had brought with him from Holland, and which he had hitherto shown to no one. The scheme embraced three important objects; First, the internal arrangement of church government, and all the usual powers of classis. Second, the measures calculated to heal all animosities and divisions. Third, the conducting of a correspondence with the parent church of Holland. It met with the kindest reception by the committee. After a few additions and amendments were proposed, it was adopted, and brought forward to the convention. Here it was again fully discussed with the best feelings. The members on each side seemed to vie with the other in applauding it; and finally it was adopted without one dissenting vote! It now only needed the final approbation of the Classis of Amsterdam. Accordingly, it was transmitted to them. And the convention adjourned, to meet in October, 1772, to receive their final answer. That answer came, conveying to their dear American brethren the fullest and most perfect approbation of the union, and all the measures adopted, and concluded with their fervent prayers for the prosperity of the American church. The convention heard the letter with emotions of joy and gratitude, and it was with the greatest cordiality signed by every member of the meeting, while they praised God for the happy consummation!

The establishment of a college now occupied the earnest attention of the united and peaceful church, and particularly to secure a theological professor. But from the date of their charter to the close of the war of the revolution, little was done for the furtherance of an object so dear to the church. This was on account of the poverty of the country, and deplorable calamities of the war. Besides, many were inclined to keep the theological professorate distinct from the college. And others being afraid to stir up old animosities, as the college was the child of the Orange party, and always opposed by the other party, sustained them in this timorous policy. Hence the convention in 1774, in urging on the measure for the professorate kept the new college out of view. In like manner the convention, as such, that met in 1784, took no decided steps to organize the college. But letters having been received from Holland, in reply to their petition for a suitable professor, with strong recommendations from the classis, and from the faculty of Utrecht, in favor of Dr. Livingston, he was unanimously elected to the professorate, and entered immediately on the duties thereof.

"In this distinguished convention, considerable progress was made in ecclesiastical organization. At the adoption of the articles of union in 1771, the convention of which Dr. Livingston was president, had before them the entire model of the government of the Church of Holland. Yet for some particular reasons, they simply designated their conventions "the particular and the general assembly." But the convention of 1784, resolved to distinguish these assemblies by the names usually given to such judicatories. At first "the particular assembly" was called "a classis," and "the general assembly," a "particular synod."

At the commencement of the war of the revolution, there were about eighty churches in New Jersey: these were divided into three particular assemblies, or in New Jersey there were forty churches: these were formed into two. These met twice in the year. The particular synod was a delegated body, of two pastors and two elders, from each classis, and met once a year. It was now also for the first time resolved to have a third assembly, to be called "general synod." This court was held in 1792. It consisted, at first, of all the members of the church, with an elder from each congregation, and it met each third year afterwards, when the churches had multiplied greatly, it was a delegated body, each classis nominating three bishops and three elders as representatives; the nomination to be confirmed by each of two particular churches, which the classes belonged. And this court met, and still meets annually. In 1844, the trustees, with a laudable zeal, made an attempt to resuscitate the old Queen's College, at New Brunswick. It went into operation under the superintendence of the venerable Dr. Hardenberg, its first president, who was as a ripe scholar as a profound theologian. But for want of funds, caused by the financial distress pervading this young nation, just come out of the war of the revolution, and also for want of an adequate faculty to co-operate with its distinguished president, and its able professor of the languages, Dr. TAYLOR; it gradually declined, and at last to be suspended for a season.

But the efforts of these devoted and persevering friends of literature were not in vain. The old building was unsightly and inconvenient, and they profited by their great industry and perseverance, to collect funds for a suitable structure. In 1809 they laid the foundation of the present beautiful edifice, on a commanding eminence, overlooking the city of New Brunswick.

Nothing was yet necessary to the success of the college, and that was attained.

The trustees entered into a covenant with the general synod of the Dutch church, uniting their mutual interests and funds, giving the college the whole influence and patronage of the church, and placing the theological professorate in connection with the college; but yet, in such a manner, that the college is not made by the church, a sectarian institution. In conformity with this covenant, Dr. LIVINGSTON, the synod's theological professor, was elected professor in the college, and officiated as the active President; the Governor of the State being then *ex officio*, the President. But in 1816, a suspension of the college exercises was caused by the exhaustion of its literary funds. This suspension continued until 1825. Then revived with great spirit, and with a faculty. And it continues in successful operation to this day. Since its late organization, the college at New Brunswick, known as Queen's College, has been named Rutgers College, after the name of its magnificent patron, Col. Rutgers, who was a gallant revolutionary officer, and a true man of God, in the church.

The form of Government of the denomination is much like that of the Presbyterian church. The primary court is called the *Consistory* (styled in the Presbyterian church as the *Session*), and has three offices—ministers (or bishops), elders, and deacons. Pastors meet as a spiritual court to examine and receive members, exercise discipline, &c. Deacons meet statedly, to make provision for the poor and distributions. The consistory, composed of the pastor, elders, and deacons, meets for the transaction of temporal business relating to their own church. On important occasions, instead of calling a minister, the grand consistory is called. This is composed of the ministers of the denomination, who have been at any time elders and deacons in the church.

The next court is the *Classis*, corresponding to the "presbytery" in the Presbyterian church, and the "association" in the Baptist church. This is composed of a minister and elders from each distinct church under the care of the classis.

The next court is the *Particular Synod*. Of these there are two—the Synod of

New York, and the Synod of Albany, or the Southern and Northern Synod Particular Synod consists of two ministers and two elders from each classis its bounds.

The highest court, from which there is no appeal, is the *General Synod*. It is composed of three ministers and three elders from each classis throughout the church. It meets annually.

Elders are chosen to serve for two years. If found faithful, they are again after having been out of office one year.

Form of Worship.—1. The reading of the Ten Commandments; 2. A hymn; 3. Prayer; 4. A hymn; 5. Sermon; 6. A prayer; 7. Collection for the poor; 8. A hymn; 9. Benediction.

Societies.—The denomination has, under the control of the General Synod, a Board of Foreign Missions; 2. A Board of Domestic Missions; 3. A Sabbath Union; 4. An Education Society; 5. A College and Theological Seminary at Brunswick.

The Christian Intelligencer, the organ of the Dutch Reformed Church, is a noble sheet, edited with unusual ability, and has among its regular contributors the ablest pens, not only of the denomination but of the United States.

The General Synod publishes a monthly Sabbath School paper, and a *Confession of Faith*, with which is bound the psalms and hymns, the discipline, and formulas of prayers.

It is a rule of the church that each pastor shall lecture on a section of the *Heidelberg Catechism*, in the afternoon of the Sabbath, so as to go through the whole in definite time. The design is to secure doctrinal preaching, in a regular course year to year.

The Doctrines of the Dutch Reformed church are the same, precisely, as those expressed in the Thirty-nine Articles of the Protestant Episcopal Church, with few exceptions; such, for instance, as that in relation to church government is characterised by diocesan bishops. The denomination receives as its *Confession of Faith*, as revised in the National Synod of the Council of Dort, 1619; with the *Heidelberg Catechism*; the compend of the Christian religion, the canons of the Council of Dort on the famous Five Points, viz: 1. Predestination; 2. Definite Atonement of Christ; 3 and 4. Man's Entire Corruption and Helplessness, and his Conversion by God's Grace alone; 5. Perseverance of the Saints.

The churches of the denomination are mostly confined to the States of New Jersey, Pennsylvania, Illinois, Michigan, Indiana, and Iowa.

The *Confession of Faith* of this denomination is the same as that of the Dutch Reformed Church.

Present Number of Churches.....	4
Present Number of Ministers.....	4
Present Number of Communicants.....	50,1
Present Number of Students in Theology.....	
Present Number in Sunday-Schools.....	40,1
Adults Baptised During the Year.....	1
Members received on Confession.....	5,1
Members received on Certificate.....	1,1
Infants Baptised.....	3,1
Contributions to Benevolence.....	\$125,1
Number of New Churches During the Year.....	

The denomination, though small compared to many others, is in sound health, though slowly, is yet steadily on the increase.

PROTESTANT EPISCOPAL CHURCH.

stant Episcopal Church in the United States is directly descended from of England. From the time of the first congregations of the latter in 1607, to the close of the Revolution in 1783, all the clergy in the colonies regarded as under the supervision of the Bishop of London. Thus, for a hundred and seventy years the Protestant Episcopal Church in America had any authorised power to confer holy orders, and without ability to add communion by confirmation. Thus shorn of its ordinances, crippled in its legitimate functions, and beset by hostile sects on every side, it had no way under every discouragement and disadvantage. "But this anomalous state of affairs," says a historian, "was not unobserved, nor permitted without remedy the evil. As early as 1638, the Archbishop of Canterbury designing a bishop to New England, but was prevented by the troubles in Scotland the restoration of Charles the Second a patent was made out for the con- Dr. ALEXANDER MURRAY, Bishop of Virginia. But the plan was defeated. From that time to the Revolution, the need of bishops in America was the letter-theme of every devoted missionary in the colonies. The Society for Propagating the Gospel in Foreign Parts took up the subject, and in 1713 seemed to accomplish the object; but the death of Queen Anne frustrated this effort the plan was kept alive, and in 1715 Archbishop TENISON bequeathed his support of bishops in the colonies. In 1723, Rev. ROBERT WELTON and JOHN TALBOT were consecrated bishops for the American Church by the bishop of Scotland, and immediately sailed for America. But the British government would not allow bishops not ordained in England to officiate in the colonies. Dr. WELTON was ordered to return again to England, and Mr. TALBOT left so that this effort likewise proved abortive. The subject was now brought up in England, and the Bishop of London decided to consecrate his suffragan, Mr. COLEBATCH, and send him to officiate in the colonies; but the latter was opposed by the court to leave the kingdom. The Society for Propagating the Gospel cast down at this unlooked for result; but, it was not dismayed, and it continued its struggle for an American episcopate, in which it was seconded by nearly all the Episcopalians in England. Colonial Episcopalians too, petitioned, in all their strength, but to no purpose. The court politicians, under the influence of the dis- sensions were active and united in their opposition, while the mass of the Episcop- alians either ignorant or indifferent to the whole matter, were not to be counted on. It was not until the colonies had dared to assert and defend their in- dependence that the government could be made to see their prayers were worthy of notice. Nor was even this enough to arouse it to action. For when, in 1783, the Rev. ELI SEABURY was sent to England for consecration as Bishop of Connecticut, he refused to grant authority to the bishops to consecrate a bishop for an in- dependent country. After waiting patiently for ten months without any prospect of success, SEABURY was ordered to proceed to Scotland for consecration, which he encountered no difficulty in obtaining, the Scotch bishops not being trammelled by the State.

At this point the state of affairs was now changed. A bishop was already in America, and he was engaged in obtaining the requisite power and authority for the English bishops to consecrate Doctors White and Provost, and subsequently Doctor Doane for the American church. "And," concludes the pious churchman, from whose account this account, "though Bishop Seabury was not permitted by divine law to be present and assist at the consecration of but a single bishop, yet

every bishop of this church can trace his succession through him and the Scottish line, and through Bishop White and the English line."

The different episcopal parishes throughout the United States are united by a constitution, which provides for a general convention once in three years, at some place previously determined, in which the church in each State or diocese is represented by lay and clerical delegates chosen by the State convention. Every diocese has an annual convention of its own for discussing and regulating its local affairs. At the general convention each order of representatives has one vote, and the concurrence of both is necessary to an act. The bishops of the church form a separate house, and are empowered to originate measures for the concurrence of the house of delegates; and when any proposed act passes the house of delegates, it is sent to the house of bishops; so that the consent of both houses is requisite to the passage of any act. The church is governed by canons framed by this assembly.

Church offices are three—bishops, priests (or presbyters,) and deacons.

A bishop cannot be consecrated until he is thirty years of age; a priest, till he is twenty-four; a deacon, till he is twenty-one.

No bishop can have authority over other bishops; though every bishop is responsible to those holding the same office, as the parts of a body must always be responsible to the whole. To bishops, in this church, belong the exclusive right of conferring episcopal or apostolical authority upon others, by ordination or consecration; ordaining presbyters and deacons; of confirming those who have been baptised, by prayer and laying on of hands, thereby publicly receiving them to the communion of the church; of ruling over presbyters and deacons; of administering the discipline of the church; to preside in all councils of the church, and declare the judgment of the same.

The power and duties of priests or presbyters, held in common with and to be exercised under the direction of the bishops, are—to teach the people by expounding the Scriptures; to rule in particular congregations and administer discipline therein; to watch over and direct the conduct of those over whom they are placed; and to give their concurrence to the ordination of presbyters by laying on hands with the bishop.

The duties of deacons, to be performed under the direction of the bishop and his presbyters, are—to receive and distribute the alms of the church; to baptise; to preach, when specially licensed therefor; to assist their superiors in administering the discipline of the church; and to sit in councils at the formation of rules and canons for the government and regulation of the church. A deacon who has satisfactorily exercised his office for a year or more, has received a call to the rectorship of some parish, or to the performance of other appropriate clerical duty, and has received the testimonial of one presbyter and a competent number of laymen, that, for a given time preceding, he has lived honestly, piously, and soberly, has not, to their knowledge or belief, held or taught any doctrines contrary to God's word, as received and believed in that church, and has performed the duties of deacon satisfactorily, may be admitted to the priesthood.

Before a presbyter can be consecrated a bishop, he must, as already stated, have arrived at the age of thirty; been elected by a majority of the clergy and laity of the diocese where he is to officiate, and received from the body electing him, testimonials declaring that they believe him to be of sufficient learning, of sound faith, of virtuous and pure manners, of godly conversation, not justly liable to evil report, apt and meet to exercise the office to the honor of God and the edifying of his church, and that he will be a wholesome example to the flock of Christ. He must also have a similar testimonial from a majority of the clergy and laity composing the house of delegates in General Convention, or from the standing committees of a majority of the dioceses in the union; and, finally, be ordained by at least three bishops.

have the power of meeting at such times and places as they may deem of regulating the internal concerns of the parish; of choosing their own levying such taxes as they desire; of choosing delegates to the diocesan convention, when they have been admitted into union with it; and of calling their minister or rector, subject to the approval of the bishop. A layman can become the rector of any parish, until its union with the diocese cannot properly officiate in any such parish except as a missionary. A missionary can be sent to officiate in any parish without a call from the same, and no missionary can be sent into a parish where there is

—All the parishes within certain local limits, generally that of a state, are united together, form a diocese. Each diocese holds an annual convention, of all rectors of parishes, and ministers performing certain other clerical duties of one or more lay delegates from every parish in union with the diocese. This body elects the bishop of the diocese, and presents him for trial; it has a standing committee, which is a council of advice to the bishop; determines ecclesiastical offences shall be tried; appoints delegates to the general convention; and whatever else may be deemed expedient for the cause of religion in the church, not inconsistent with the constitution and canons of the general convention.

Clergy and laity meet and deliberate in one body, but when divided, vote separately; a majority of each being requisite to any enactment. The delegates to the convention are composed of an equal number of clergy and laity, never more than four each, from a diocese, the members of which are nominated by its own convention and approved by the convention.

Convention.—All Protestant Episcopal churches in the United States, are united in one national body called the General Convention, which meets triennially. This body is composed of two houses—the House of Bishops, including the bishops of all the dioceses in the country, and the House of Clerical and Lay Deputies.

Clergy and laity, composing the House of Deputies, meet and deliberate together, when required, vote separately, and sometimes by dioceses.

The General Convention directs the manner in which the qualifications of candidates for the orders shall be estimated and determined; regulates the particulars in the election and ordination of the orders of the ministry; defines the ecclesiastical offences, and decrees the punishment thereof; settles the form and orders of its common prayer, and publishes authorized editions of the Book of Common Prayer; and directs the mode and manner of its intercourse with foreign churches.

Moreover, the House of Bishops has a negative upon the House of Deputies; no canon or law can be enacted without the concurrence of both clergy and laity; and no clergyman can be introduced into the sacred office without testimonials from both.

A clergyman cannot be sent to minister where he may not choose to go; no parish is obliged to receive or continue a clergyman obnoxious to a majority of the parish; no clergyman can be punished for any offence not clearly defined by the laws of the diocese in any manner but in that prescribed by the same, and never without the right of a trial by his peers.

The rights of the clergy are determined by the mutual agreement of minister and

GENERAL HISTORY.

Virginia.—The first church was planted at Jamestown, Va., in 1607, the Rev. M. Hunt being the rector. In 1722, there were 54 parishes in the province, the majority of which were supplied with clergy. In 1775, there were 95 parishes, 164 churches and chapels, and 91 clergymen. In 1783, there were but 28 clergymen and 35 parishes; since when the church has been slowly but steadily gaining (see Tabular Statement of American Churches), and now has the following diocesan institutions: 1. Missionary Society of Virginia; 2. Society for the Relief of the Widows and Orphans of Deceased Clergymen; 3. Protestant Episcopal Theological Seminary of Virginia; 4. Society for the Education of Young Men for the Ministry; 5. William and Mary College, Williamsburg; 6. Episcopal High School, Howard, Fairfax Co.; 7. Virginia Female Institute; 8. Norfolk Female Institute.

Pennsylvania.—This State was first settled by the Swedes, in 1636, who brought their own (Lutheran) clergy with them, and who were from time to time supplied with clergy from Sweden. The first church was built in 1646. Penn arrived in the colony in 1680, and the first clergyman of the Church of England in 1685. The first Episcopal missionary was the Rev. Evan Evans, who arrived in 1770, and was instrumental in bringing over 500 Quakers into the church, within two years. In 1724, there were 15 parishes; in 1752, 9 clergymen and 27 parishes; in 1783, but 6 clergymen and 15 parishes. Present Diocesan Institutions—1. Society for the Advancement of Christianity in Pennsylvania; 2. The Bishop White Prayer Book Society; 3. The Female Prayer Book Society; 4. Episcopal Female Tract Society; 5. Corporation for the Relief of Widows and Children of Clergymen; 6. Churchman's Missionary Association for Seamen; 7. Diocesan Missionary Society; 8. Academy of the Protestant Episcopal Church in the City of Philadelphia; 9. Episcopal Female Institute, Philadelphia; 10. Hospital of the Protestant Episcopal Church in Philadelphia; 11. Christ Church Hospital (for poor women), Philadelphia; 12. Brotherhood, P. E. C., Philadelphia; 13. Episcopal Missionary Association for the West; 14. Clergy Daughters' Fund; 15. Episcopal Reading Room Association, Philadelphia; 16. Bishop White Parish Library Association.

Delaware. originally belonging to the same proprietor, did not become a distinct colony till 1704. The history of the church in the same is included in that of Pennsylvania, until the Revolution, when there were eleven parishes in the colony. In 1817, there were only two clergymen. Diocesan Institution, 1. Missionary and Education Committee.

Maryland.—The first mention of any Protestant Church in this colony is in 1765, when there were three clergymen of the Church of England. In 1692, the colony had thirty-one parishes and less than half that number of the clergy. In 1792, there were about forty parishes and thirty-four clergymen. Diocesan Institution; 1. Committee of Missions; 2. Bible and Prayer Book Committee; 3. Book and Tract Committee; 4. Education Committee; 5. Trustees of the Episcopal Fund; 6. Trustees of the Fund for the Support of Aged and Infirm Clergymen; 7. Corporation for the Relief of Widows and Children of Deceased Clergymen; 8. Ecclesiastical Court; 9. Prayer Book, Homily and Tract Society; 10. Diocesan Brotherhood; 11. Baltimore City Mission; 12. College of St. James, Hagerstown; and St. Timothy's Hall, Catonsville; 13. Patapsco Female Institute, Ellicott's Mills; 14. Hannah More Academy for Girls, Riestertown; 15. St. Mary's Hall, Baltimore.

Massachusetts.—First congregation of churchmen, in Boston, 1679; first regular parish, and first missionary sent, in 1686. In 1750, the number of parishes was 12, clergymen 10; in 1772, the clergy numbered 11, and after the Revolutionary war 11. Diocesan Institutions: 1. Board of Missions; 2. Commissioners for Church Extension.

and fourth Clergymen; 3. Society for the Relief of the Widows and Orphans of Clergy; 4. Female Episcopal Bible, Prayer Book and Tract Society; 5. Charleston Protestant Episcopal Domestic Female Missionary Society; 6. Glenn Springs, N. C.; 7. Church Home, (for poor women and orphan girls,) Charleston.

New York and Western New York.—First parish founded in 1697, under the care of Rev. Mr. Vesey. In 1752, there were twenty parishes and twelve clergymen; in 1772, fifteen clergy and eight lay missionaries; in 1792, nineteen clergy. In 1818, this diocese was divided into two.

Institutions of New York Diocese:—1. Missionary Committee; 2. Trustees of Episcopal Fund; 3. Trustees of Aged and Infirm Clergy Fund; 4. Society for the Extension of Religion and Learning; 5. Corporation for the Relief of Widows and Orphans of Clergymen; 6. Protestant Episcopal Tract Society; 7. New York Bible and Common Prayer Book Society; 8. New York Protestant Episcopal City Missionary Society; 9. Protestant Episcopal Church Missionary Society for Seamen in the City of New York; 10. Protestant Episcopal Mutual Benefit Society; 11. Church Brotherhood of Brooklyn; 12. Church Brotherhood of Albany; 13. Brotherhood of St. Barnabas, Troy; 14. Church Brotherhood of Poughkeepsie; 15. Columbia University, city of New York; 16. Trinity School, New York; 17. St. Luke's Hospital, New York; 18. St. Luke's Home for Indigent Christian Females; 19. Orphan's Asylum; 20. The Sisterhood (attached to the Church of the Holy Communion, New York); 21. The Church Charity Foundation, Brooklyn; 22. Pastoral Aid Society. *Institutions of Western New York Diocese:*—1. Board of Church Objects; 2. Trustees of the Episcopate Fund; 3. Hobart Free College.

North Carolina.—First Missionary, Rev. John Blair, in 1704. The spiritual destitution here was so great that one of the early ministers baptised 10,000 persons in a few years. In 1760, the number of Clergy was five; in 1770, ten; parishes, 12. The Church was nearly prostrated at the Revolution. In 1817, there were three clergy and five parishes. *Diocesan Institutions:*—1. Missionary Society; 2. Education Society; 3. St. Mary's Female High School, Raleigh.

New Jersey.—First Missionary, Rev. John Talbot, in 1705. In 1752, the parishes numbered 16, clergy, 8; in 1770, clergy 10, in 1792, only 9. *Diocesan Institutions:*—1. Trustees of the offerings of the Diocese; 2. Corporation for the Relief of Widows and Orphans of deceased Clergymen; 3. Episcopal Society for the promotion of Christian Knowledge and Piety; 4. St. Mary's Hall, Burlington; 5. Burlington

Georgia Episcopal Institute. admitted into union with the General Convention, in 1820.

Vermont.—The church was planted in this colony before the Revolution, and to a considerable extent endowed with lands, by the various owners. These, however, were seized and confiscated by the civil authorities, and were not finally restored to the use of the church till 1830. In 1814, there was but a single clergyman in the diocese. Diocesan Institutions: 1. Domestic Missionary Society, admitted into union with the General Convention in 1811.

New Hampshire.—First church established at Portsmouth about 1640, and endowed with lands; but the Puritans drove off the minister and seized the lands. In 1764, the church was endowed with lands in various towns by Governor Wentworth; but these, also, were subsequently seized and confiscated. In 1771, there were only three parishes and two clergy. Diocesan Institutions: 1. Board of Diocesan Missions; 2. Sunday-School Board; 3. Bishop's Fund.

Maine.—Had one congregation from an early period, but did not receive a regular organization till 1820, when it was separated from Massachusetts, and erected into a distinct jurisdiction. Diocesan Institutions: 1. Board of Missions; 2. Prayer Book and Tract Society; 3. Episcopal Fund.

Ohio.—Church first organized in 1818. First admitted into union with the General Convention in 1820. Diocesan Institutions: 1. Episcopate Fund; 2. Missionary and Education Committee; 3. Society for the Relief of the Widows and Orphans of Deceased Clergymen; 4. Theological Seminary of Ohio, at Gambier; 5. Kenyon College, Gambier.

Mississippi.—First Episcopal clergyman, Rev. James Pilwar, in 1822. In 1826, when it was admitted into union with the General Convention, it had five clergy and as many parishes. Diocesan Institutions: 1. Ecclesiastical Court; 2. Society for the Diffusion of Christian Knowledge; 3. Trustees of Episcopal Fund and Church Property; 4. College of St. Andrew, at Jackson; 5. St. Thomas' Hall, Holly Springs; 6. Church Female Academy, Clinton.

Michigan.—First congregation gathered at Detroit, in 1823; first missionary, Rev. R. H. Cadle. Admitted into union with the general convention, in 1832. Diocesan Institutions:—1. Missionary Society; 2. Episcopal Fund; 3. St. Mark's College, at Grand Rapids. Admitted into union with the General Convention, in 1832.

Tennessee.—Admitted into union with the General Convention, in 1829, when it had 3 clergy and 4 parishes. Diocesan Institutions:—1. Missionary and Education Society; 2. Pension Fund for the Relief of Disabled Clergymen; 3. Episcopal Fund; 4. Ravenscroft Collegiate and Theological Seminary, at Columbia; 5. Columbia Female Institute.

Kentucky.—Admitted into union with the General Convention, in 1832, having then 3 parishes and 3 clergy. Diocesan Institutions:—1. Education and Missionary Society; 2. Sunday School Society; 3. Society for the Relief of Disabled, and of the Widows and Orphans of Deceased, Clergymen; 4. Diocesan Theological Seminary; 5. Shelby College, Shelbyville; 6. Brotherhood of the Diocese.

Alabama.—Admitted into union with the General Convention, in 1832, when it had 4 parishes and 3 clergy. Diocesan Institutions:—1. Missionary Society; 2. Bishop's Fund; 3. Society for the Relief of Disabled Clergymen, and of the Widows and Orphans of the Clergy; 4. Diocesan Female School, at Tuscaloosa.

Illinois.—Received into union with the General Convention, in 1835, then numbering 6 parishes and 7 clergy. Diocesan Institutions: 1. Jubilee College; 2. St. James's Hospital.

Louisiana.—Received into union with the General Convention, in 1838, then having 3 parishes and 2 clergy. Diocesan Institutions:—1. Missionary Society; 2.

society; 3. Southern Institute, at Jackson; 4. St. Paul's College,

Received into union with the General Convention, in 1838, having 12
9 clergy.

Received into union with the General Convention, in 1838, when it had
ad 6 clergy.

Received into union with the General Convention, in 1841. Diocesan
—1. Society for Propagating the Gospel in Missouri: 2. St. Paul's Col-
1; 3. Orphan's Home, St. Louis.

ad.—First church, in 1699; first clergyman, Rev. — Honeyman, sent
ary, in 1704. In 1723, the parishes and clergy numbered 3 each; in
ishes were 6, and clergy 5; in 1792, clergy, 4. Diocesan Institutions:
Education; 2. Sunday School Board; 3. Depository Board; 4. Board
f Churches and Glebes.

—Diocesan Institutions:—1. Missionary Society; 2. Nashotah House;
lege.

Diocesan Institutions:—1. Missionary Society: 2. St. Paul's College, An-
Christian Knowledge Society.

Diocesan Dioceses:—1. Arkansas; 2. Minnesota; 3. Oregon and Washing-
ornia; 5. Western Africa; 6. China; 7. Greek.

to the Societies in the various dioceses, are the following general in-

Theological Seminary, New York.

ic and Foreign Missionary Society.

Protestant Episcopal Sunday School Union and Church Book Society.

THE XXXIX ARTICLES OF RELIGION,

by the Bishops, the Clergy, and Laity of the Protestant Episcopal Church in the United
rica, in Convention, on the Twelfth Day of September, in the year of our Lord 1801.

. *Of Faith in the Holy Trinity.*—There is but one living and true God,
without body, parts, or passions; of infinite power, wisdom, and good-
maker and Preserver of all things, both visible and invisible. And in
Godhead, there be three persons, of one substance, power, and eternity;
he Son, and the Holy Ghost.

Of the Word, or Son of God, which was made very Man.—The Son, which
of the Father, begotten from everlasting of the Father, the very and
of one substance with the Father, took man's nature in the womb of
'irgin, of her substance; so that two whole and perfect natures, that
Godhead and Manhood, were joined together in one person, never to be
separated: who is one Christ, very God and very Man; who truly suffered, was
d and buried, to reconcile his Father to us, and to be a sacrifice, not
for our sins only, but also for actual sins of men.

Of the going down of Christ into Hell.—As Christ died for us, and was
so is it to be believed that he went down into hell.

Of the Resurrection of Christ.—Christ did truly rise again from death, and
a body, with flesh, bones, and all things appertaining to the perfection
of man's nature, wherewith he ascended into Heaven, and there sitteth, until he re-
turn to judge all men at the last day.

Of the Holy Ghost.—The Holy Ghost, proceeding from the Father and
of one substance, majesty and glory with the Father and the Son, very
God.

ART. 6. *Of the Sufficiency of the Holy Scriptures for Salvation.*—Holy Scripture containeth all things necessary to salvation: so that whatsoever is not read therein, nor may be proved thereby, is not to be required of any man, that it should be believed as an article of the faith, or be thought requisite or necessary to salvation. In the name of the Holy Scripture we do understand those Canonical Books of the Old and New Testament, of whose authority was never and doubt in the church.

Of the Names and Number of Canonical Books.—Genesis, Exodus, Leviticus, Numbers, Deuteronomium, Joshua, Judges, Ruth, the First Book of Samuel, the Second Book of Samuel, the First Book of Kings, the Second Book of Kings, the First Book of Chronicles, the Second Book of Chronicles, the First Book of Esdras, the Second Book of Esdras, the Book of Hester, the Book of Job, the Psalms, the Proverbs, Ecclesiastes or Preacher, Cantica or Songs of Solomon, Four Prophets the greater, Twelve Prophets the less.

And the other Books (as Hierome saith) the Church doth read for example of life, and instruction of manners; but yet it doth not apply them to establish any doctrine; such are these following: The Third Book of Esdras, the Fourth Book of Esdras, the Book of Tobias, the Book of Judith, the rest of the Book of Hester, the Book of Wisdom, Jesus the Son of Sirach, Baruch the Prophet, the Song of the Three Children, the Story of Susanna, of Bel and the Dragon, the Prayer of Manasses, the First Book of Maccabees, the Second Book of Maccabees.

All the Books of the New Testament, as they are commonly received, we do receive and account them Canonical.

ART. 7. *Of the Old Testament.*—The Old Testament is not contrary to the New, for both in the Old and New Testament everlasting life is offered to mankind by Christ, who is the only Mediator between God and man, being both God and man. Wherefore they are not to be heard, which feign, that the old fathers did look only for transitory promises. Although the Law given from God by Moses, as touching ceremonies and rites, do not bind Christian men, nor the civil precepts thereof ought of necessity to be received in any commonwealth; yet, notwithstanding, no Christian man whatsoever is free from the obedience of the commandments which are called moral.

ART. 8. *Of the Creeds.*—The Nicene Creed, and that which is commonly called the Apostles' Creed, ought thoroughly to be received and believed; for they may be proved by most certain warrants of Holy Scripture.

ART. 9. *Of Original or Birth Sin.*—Original sin standeth not in the following of Adam (as the Pelagians do vainly talk); but it is the fault and corruption of the nature of every man that naturally is engendered of the offspring of Adam, whereby man is very far gone from original righteousness, and is of his own nature inclined to evil, so that the flesh lusteth always contrary to the Spirit; and, therefore, in every person born into this world, it deserveth God's wrath and damnation. And this infection of nature doth remain, yea, in them that are regenerated; whereby the lust of the flesh is not subject to the law of God. And, although there is no condemnation for them that believe and are baptized; yet, the Apostle doth confess, that concupiscence and lust lieth of itself the nature of sin.

ART. 10. *Of Free Will.*—The condition of man after the fall of Adam, is such, that he cannot turn and prepare himself, by his own natural strength and good works, to faith, and calling upon God; wherefore, we have no power to do good works, pleasant and acceptable to God, without the grace of God by Christ preventing us, that we may have a good will, and working with us when we have that good will.

ART. 11. *Of the Justification of Man.*—We are accounted righteous before God, only for the merit of our Lord and Saviour Jesus Christ, by faith; and not for our own works or deservings. Wherefore, that we are justified by faith only, is a most

doctrine, and very full of comfort is as more largely expressed, in the justification.

Of Good Works.—Albeit that good works, which are the fruits of faith, after justification, cannot put away our sins, and endure the severity of judgment; yet are they pleasing and acceptable to God in Christ, and do necessarily of a true and lively faith; insomuch that by them a lively faith is as evidently known, as a tree discerned by the fruit.

Of Works before Justification.—Works done before the grace of Christ, and operation of his Spirit, are not pleasant to God, forasmuch as they spring in man, who is in Adam, neither do they make men meet to receive grace, or (as authors say) deserve grace of congruity; yea, rather, for that they are not lawfully wrought, and commanded them to be done, we doubt not but they are tokens of sin.

Of Works of Supererogation.—Voluntary works, besides over and above commandments, which they call works of supererogation, cannot be taught nor practised, without presumption, and impiety. For by them men do declare, that they do not only know God as much as they are bound to do, but that they do more for him than his bounden duty is required: Whereas Christ saith plainly, "When ye shall have done all that are commanded to you, say, we are unprofitable servants."

Of Christ alone without sin.—Christ in the truth of our nature, was made like unto us in all things, sin only except, from which he was clearly void, both in his flesh and in his spirit. He came to be a Lamb without spot, who by sacrifice once made, should take away the sins of the world; and sin (as St. Paul says) was not in him. But all we the rest (although baptized and born again in Christ) offend in many things; and if we say we have no sin, we deceive ourselves, and the truth is not in us.

Of Sin after Baptism.—Not every deadly sin, willingly committed after baptism, is against the Holy Ghost, and unpardonable. Wherefore, the grant of repentance is not to be denied to such as fall into sin after baptism. After we have received the Holy Ghost, we may depart from grace given, and fall into sin, and by the merits of Christ (we may) arise again, and amend our lives. And, therefore, they are not damned, which say, they can no more sin as long as they live here, or cease of forgiveness to such as truly repent.

Of Predestination and Election.—Predestination to life is the everlasting purpose of God, whereby (before the foundations of the world were laid) he hath decreed, by his counsel, secret to us, to deliver from curse and damnation, those whom he hath chosen in Christ out of mankind, and to bring them by Christ to glory, as vessels made to honor. Wherefore they, which he hath predestinated to life, he calleth according to God's purpose, by the Word in due season: they, through grace, obey the calling: they are justified: they are made sons of God by adoption: they be made like the image of the begotten Son Jesus Christ: they walk religiously in good works; and at the last, by his mercy, they attain to everlasting felicity.

The consideration of predestination and our election in Christ, is full of comfort, and unspeakable comfort to godly persons, and such as feel in themselves the working of the Spirit of Christ, mortifying the works of the flesh and their affections, and drawing up their mind to high and heavenly things, as well as to greatly establish and confirm their faith of eternal salvation, to be enjoyed by Christ, as because it doth fervently kindle their love towards God; and as carnal persons, lacking the Spirit of Christ, to have continually before their eyes the sentence of God's predestination, is a most dangerous downfall, whereby the devil doth thrust them either into desperation, or into wretchedness of a living, no less perilous than desperation.

Wherefore, we must receive God's promises in such wise as they be generally

set forth to us in Holy Scripture. And, in our doings, that will of God is to be followed, which we have expressly declared unto us in the Word of God.

ART. 18. *Of obtaining Eternal Salvation only by the name of Christ.*—They are also to be held accursed, that presume to say, that every man shall be saved by the law or sect which he professeth, so that he be diligent to frame his life according to that law, and the light of nature. For Holy Scripture doth set out unto us only the name of Jesus Christ, whereby men must be saved.

ART. 19. *Of the Church.*—The visible Church of Christ is a congregation of faithful men, in the which the pure Word of God is preached, and the sacraments be duly ministered according to Christ's ordinance, in all those things that of necessity are requisite to the same.

As the Church of Hierusalem, Alexandria, and Antioch have erred; so, also, the Church of Rome hath erred, not only in their living and manner of ceremonies, but also in matters of faith.

ART. 20. *Of the Authority of the Church.*—The church hath power to decree rites or ceremonies, and authority in controversies of faith. And yet it is not lawful for the church to ordain anything that is contrary to God's Word written; neither may it expound one place of Scripture that it be repugnant to another. Wherefore, although the church be a witness and a keeper of Holy Writ, yet, as it ought not to decree anything against the same, so, besides the same ought it not to enforce anything to be believed for necessity of salvation.

ART. 21. *Of the Authority of General Councils.**

ART. 22. *Of Purgatory.*—The Romish doctrine concerning purgatory, pardons, worshipping, and adoration, as well of images, as of reliques, and also invocation of saints, is a fond thing, vainly invented, and grounded upon no warranty of Scripture, but rather repugnant to the Word of God.

ART. 23. *Of Ministering in the Congregation.*—It is not lawful for any man to take upon him the office of public preaching, or ministering the sacraments to the Congregation, before he be lawfully called, and sent to execute the same. And those we ought to judge lawfully called and sent, which be chosen and called to this work by men who have public authority given unto them in the congregation, to call and send ministers into the Lord's vineyard.

ART. 24. *Of Speaking in the Congregation in such a tongue as the People understand.*—It is a thing plainly repugnant to the word of God, and the custom of the primitive church, to have public prayer in the church, or to minister the sacraments in a tongue not understood of the people.

ART. 25. *Of the Sacraments.*—Sacraments ordained of Christ be not only badges or tokens of Christian men's profession; but rather they be certain sure witnesses, and effectual signs of grace, and God's good will towards us, by the which he doth work invisibly in us, and doth not only quicken, but also strengthen and confirm our faith in him.

There are two sacraments ordained of Christ our Lord in the Gospel, that is to say, Baptism and the Supper of the Lord.

Those five commonly called sacraments, that is to say, Confirmation, Penance, Orders, Matrimony, and Extreme Unction, are not to be counted for Sacraments of the Gospel, being such as have grown, partly of the corrupt following of the Apostles, partly are states of life allowed by the Scriptures; but yet have not like nature of sacraments with Baptism and the Lord's Supper, for that they have not any visible sign or ceremony ordained of God.

The sacraments were not ordained of Christ to be gazed upon, or to be carried

*The 21st of the former articles is omitted, because it is partly of a local and civil nature, and is provided for as to the remaining parts of it, in other articles.

we should duly use them. And in such only as worthily receive them, a wholesome effect or operation: but they that receive them unwisely to themselves damnation, as St. Paul saith.

the unworthiness of the Ministers, which hinders not the effect of the Sacraments.—Although in the visible church the evil be ever mingled with the good, yet the evil have chief authority in the ministration of the word and sacraments, inasmuch as they do not the same in their own name, but in Christ's, by his commission and authority, we may use their ministry, both in preaching the word of God, and in receiving the sacraments. Neither is the effect of the sacraments taken away by their wickedness, nor the grace of God's gifts, such as by faith, and rightly, do receive the sacraments ministered to them, shall be effectual, because of Christ's institution and promise, although ministered by evil men.

It appertaineth to the discipline of the Church, that inquiry be made, whether they be accused by those that have knowledge of their faults, being found guilty, by just judgment, be deposed.

Baptism.—Baptism is not only a sign of profession, and mark of obedience, whereby Christian men are discerned from others that be not christened; but also a sign of regeneration, or new birth, whereby, as by an instrument, they are grafted into the church: the promises of the new covenant, and of our adoption to be the sons of God by the Holy Ghost, are sealed: faith is confirmed, and grace increased by virtue of prayer unto God: the baptism of young children is in any wise to be retained in the church, as agreeable with the institution of Christ.

The Lord's Supper.—The Supper of the Lord is not only a sign of the love which Christians ought to have among themselves one to another; but rather a commemoration of our redemption by Christ's death: insomuch that to such as by faith receive the same, the bread which we break is a partaking of the body of Christ; and likewise the cup of blessing, is a partaking of the blood of Christ.

The transubstantiation (or the change of the substance of bread and wine) in the supper, cannot be proved by Holy Writ; but it is repugnant to the plain meaning of the words, overthroweth the nature of a sacrament, and hath given occasion to many superstitions.

Christ is given, taken and eaten in the supper, only after an heavenly manner. And the mean whereby the body of Christ is received and communicated, is Faith.

The use of the Lord's Supper was not by Christ's ordinance reserved, carved up, or worshipped.

The wicked, which eat not of the Body of Christ in the use of the Lord's Supper.—The wicked, and such as be void of a lively faith, although they do carnally eat and drink with their teeth (as St. Augustine saith) the sacrament of the body of Christ; yet in no wise are they partakers of Christ; but rather to their condemnation, do eat and drink the sign or sacrament of so great a thing.

Of both Kinds.—The cup of the Lord is not to be denied to the lay-people: both parts of the Lord's sacrament, by Christ's ordinance and commandment, shall be ministered to all Christian men alike.

The one oblation of Christ finished upon the Cross.—The offering of Christ once made, is that perfect redemption, propitiation, and satisfaction for all the sins of the world, both original and actual; and there is none other satisfaction for sin. Wherefore the sacrifice of Masses, in which it was commonly said, that the priest did offer Christ for the quick and the dead, to have remission of sins, were blasphemous fables, and dangerous deceits.

ART. 32. *Of the Marriage of Priests.*—Bishops, priests, and deacons, are not commanded by God's law, either to vow the estate of single life, or to abstain from marriage: therefore it is lawful for them, as for all other Christian men, to marry at their own discretion, as they shall judge the same to serve better to godliness.

ART. 33. *Of excommunicate Persons, how they are to be avoided.*—That person which by open denunciation of the church is rightly cut off from the unity of the church, and excommunicated, ought to be taken of the whole multitude of the faithful, as an heathen and publican, until he be openly reconciled by penance, and received into the church by a judge who hath authority thereunto.

ART. 34. *Of the Traditions of the Church.*—It is not necessary that traditions and ceremonies be in all places one, or utterly like; for at all times they have been divers, and may be changed according to the diversity of countries, times, and men's manners, so that nothing be ordained against God's word. Whosoever, through his private judgment, willingly and purposely doth openly break the traditions and ceremonies of the church, which be not repugnant to the word of God, and be ordained and approved by common authority, ought to be rebuked openly (that others may fear to do the like), as he that offendeth against the common order of the church, and hurteth the authority of the magistrate, and woundeth the consciences of the weak brethren.

Every particular or national Church hath authority to ordain, change, and abolish ceremonies or rites of the church, ordained only by man's authority, so that all things be done to edifying.

ART. 35. *Of Homilies.*—The second Book of Homilies, the several titles whereof we have joined, under this article, doth contain a godly and wholesome doctrine, and necessary for these times, as doth the former Book of Homilies, which were set forth in the time of Edward the Sixth, and therefore we judge them to be read in churches by the ministers diligently and distinctly, that they may be understood of the people.

Of the Names of the Homilies.

1. Of the right use of the church; 2. Against peril of idolatry; 3. Of repairing and keeping clean of churches; 4. Of good works: first of fasting; 5. Against gluttony and drunkenness; 6. Against excess of apparel; 7. Of prayer; 8. Of the place and time of prayer; 9. That Common Prayers and Sacraments ought to be ministered in a known tongue; 10. Of the reverent estimation of God's Word; 11. Of alms-doing; 12. Of the nativity of Christ; 13. Of the passion of Christ; 14. Of the resurrection of Christ; 15. Of the worthy receiving of the Sacrament of the Body and Blood of Christ; 16. Of the Gifts of the Holy Ghost; 17. For the Rogation-days; 18. Of the state of matrimony; 19. Of repentance; 20. Against idleness; 21. Against rebellion.

[This Article is received in this church so far as it declares the Book of Homilies to be an explication of Christian doctrine, and instructive in piety and morals. But all references to the constitution and laws of England are considered as inapplicable to the circumstances of this church, which also suspends the order for the reading of said Homilies in churches until a revision of them may be conveniently made, for the clearing of them, as well from obsolete words and phrases, as from the local references.]

ART. 36. *Of Consecration of Bishops and Ministers.*—The Book of Consecration of Bishops, and ordering of Priests and Deacons, as set forth by the General Convention of this church in 1792, doth contain all things necessary to such consecration and ordering; neither hath it anything that, of itself, is superstitious and ungodly; and, therefore, whosoever are consecrated or ordered according to said form, we decree all such to be rightly, orderly, and lawfully consecrated and ordered.

ART. 37. *Of the Power of the Civil Magistrates.*—The power of the civil magistrate extendeth to all men, as well clergy as laity, in all things temporal; but hath no authority in things purely spiritual. And we hold it to be the duty of all men who are professors of the Gospel, to pay respectful obedience to the civil authority, regularly and legitimately constituted.

ART. 38. *Of Christian Men's Goods which are not Common.*—The riches and goods of Christians are not common, as touching the right, title, and possession of the same, as certain Anabaptists do falsely boast. Notwithstanding, every man ought, of such things as he possesseth, liberally to give alms to the poor, according to his ability.

ART. 39. *Of a Christian Man's Oath.*—As we confess that vain and rash swearing is forbidden Christian men by our Lord Jesus Christ, and *James*, his Apostle: so we judge that Christian religion doth not prohibit, but that a man may swear when the magistrate requireth, in a cause of faith and charity, so it be done according to the prophets, teaching in justice, judgment, and truth.

EVANGELICAL ASSOCIATION.

THIS denomination owes its rise to the labors of JACOB ALBRIGHT, a German, and a close student of the Scriptures, who, in 1796, commenced travelling through the country, and preaching to his countrymen as he went. His views, in some respects peculiar, at first, evoked, from some, only ridicule; but the vigor with which he defended them, the clearness of his logic, and the intimate knowledge of the Scriptures he evinced, had effect upon adversaries, who, if not in all cases convinced, were at length willing to let him proceed without interruption. The church, among the Germans, at that time, was in a low state; what little existed of religion was the barest formalism. At first, Mr. Albright was scarcely noticed. In time, however, his vigorous preaching, his unquestionable piety, his sturdy zeal, and his frank, genial manner had influence. Listeners were found, at first in small numbers, but afterwards in crowds, and friends grew up around him at every step. In 1800, he united with a number of others, who had been led under his preaching to embrace the gospel, in the formation of a religious society, which took root and prospered, sending out several small branches. In 1803, the society deemed it expedient to organise a system of discipline for their body, which had now become comparatively numerous. Mr. Albright was elected presiding elder, and duly confirmed and ordained by laying on of hands by the other preachers, of whom at this time there were several; and the several branches shortly after meeting in a general conference adopted the Holy Scriptures as their only rule of faith and discipline, and such rules and regulations as seemed to them necessary for the prosperity of their body and the salvation of souls. Such is, in brief, the early history of the body of Christians now known under the name of the Evangelical Association.

For a time, the denomination had to endure the common lot, in misrepresentation, detraction, and persecution. But this disappeared as its principles became better understood, and it now pursues its work with vigor and success.

Its field of operations is principally among the Germans in the United States and Canada West, though it has ministers who preach both in German and English.

Its form of government is episcopal. It is the duty of the bishops, elected by the General Conference, to which they are responsible, alternately to travel through the

whole connexion, to superintend the temporal and spiritual affairs of the church, and to preside at the annual and general conferences.

The province of a presiding elder is to travel over the whole bounds of his district, to hold stated Quarterly Meetings, to preside at Quarterly Conferences, and to superintend all the churches within the district.

Preachers in charge of circuits and stations have the superintendence of their respective fields of labor. In addition to preaching, they are to attend to the formation of classes, direct and superintend elections of leaders and exhorters, and receive, put back on trial, or expel members, as cases may require.

The denomination has a Sunday-School Society, a Missionary Society, an Education Society, a Charter Fund, and a Book Concern.

The Book Concern, located at New Berlin, Pa., is a source of revenue, the profits of which are divided among the conferences for the support of superannuated preachers, and the widows and orphans of deceased ministers. Its list of publications is quite extensive, and embraces, beside standard theological works, the productions of several able pens that have risen in the denomination. In addition to these, it publishes two periodicals, one in German, the other in English.

The denomination, though small compared with many, is yet active and prosperous. It has about 1,150 local and travelling preachers, and, as nearly as can be ascertained, about 33,000 members, principally among the Germans in the central and Western States, and in Canada West.

ARTICLES OF FAITH.

1. *Of the Holy Trinity.*—There is but one only, true, and living God, an Eternal Being, a Spirit without a body, indivisible, infinite, mighty, wise, and good, the creator and preserver of all things, visible and invisible. And in this Godhead there is a Trinity, of one substance and power, and co-eternal—the Father, the Son, and the Holy Ghost.

2. *Concerning the Word, or Son of God, who Became Man.*—The Son, who is the Word of the Father, the eternal and true God, of one substance with the Father, took man's nature in the womb of the blessed Virgin, so that both natures, the divine and the human, are perfectly and inseparably joined together (in him as in one person); therefore he is Christ (the anointed), very God and very man, even he, who suffered, was crucified, dead and buried, in order to reconcile the justice of the Eternal Father with us, and to present himself a sacrifice for both our original and actual sins.

3. *Of Christ's Resurrection.*—This Christ did truly rise again from the dead, and resumed his body, with all things appertaining to the perfection of man's nature, and thus in the same body he ascended into heaven, and sitteth there until he return again, at the last day, to judge all men.

4. *Of the Holy Ghost.*—The Holy Ghost proceeds from the Father and the Son, is the true and eternal God, of one substance, majesty and glory, with the Father and the Son.

5. *The Sufficiency of the Holy Scriptures for our Instruction to Salvation.*—The Holy Scriptures contain the decree of God, so far as it is necessary for us to know for our salvation; so that whatsoever is not contained therein, nor may be proved thereby, is not to be enjoined on any to believe as an article of faith, nor as a doctrine essential to salvation.

By the Holy Scriptures, we understand those canonical books of the Old and New Testament, which the Church at all times indubiously received as such.

6. *Concerning the Old Testament.*—The Old and New Testaments are not contrary to each other; in both, as well in the Old as in the New Testament, everlasting life is offered to mankind by Christ, being both God and man, and the only Mediator be-

id man. Wherefore, they are not to be heard, who teach that the ancient covenant had grounded their expectations on transitory promises in the law given from God by Moses, touching ceremonies and rites.

Christians, by any means, nor ought the civil precepts thereof of necessity in any commonwealth: yet, notwithstanding, no Christian is free from the ten commandments, which are also called the moral law.

Original Sin.—Original sin consisteth not in the falling of Adam (as some say); but it is that corruption of the human nature, in which every offence appears in this world—a corruption, whereby man is very far gone from righteousness, and, on the contrary, is of his own nature inclined to sin continually.

Will.—The condition of man after and since the fall of Adam is so that we cannot turn unto God by the simple powers of nature; and hence our own natural strength do any good works, pleasing and acceptable to God, without the grace of God by Christ preventing us, and influencing us to have a good will, and working with us, when we have that good will.

Justification of Man.—We are never accounted righteous before God on our own works or merits; but it is only for the merit of our Lord and Saviour Jesus Christ, and by faith in his name, that we are justified. Wherefore, that we are justified only, is a most wholesome doctrine, and full of comfort.

Good Works.—Though good works are the fruits of faith, and follow justification, yet they have not the virtue to put away our sins, nor to avert the judgment of God's justice: yet they are pleasing and acceptable to God, if they spring out of a true and living faith, inasmuch, that by them we may be as evidently known, as a tree is discerned by its fruit.

Sin after Justification.—Not every sin willingly committed after justification, is the sin against the Holy Ghost, which is unpardonable. They are excluded from repentance who fall in sin after justification, nor their sinfulness denied them. After we have received the Holy Ghost, it may happen that we may depart from grace, and fall into sin; and, we may even thus lose the grace of God and amend our lives. And, therefore, the doctrine that we are rejected, who say, they can no more fall into sin as long as they live, deny the place of forgiveness to such as do truly repent.

Church.—The visible Church of Christ is the community of true believers, whom the word of God is preached in its purity, and the means of grace duly administered, according to Christ's own appointment in all those things as they are requisite, and in conformity with the ordinances of Christ.

Speaking in the Congregation in such a Tongue as the People may understand.—Matters in the church, and the ministering of Baptism and of the Lord's Supper not understood by the people, are matters plainly repugnant to the will of God, and the custom of the primitive church.

Baptism and the Lord's Supper.—Baptism and the Lord's Supper, ordained of God, are not only given pledges or tokens of Christian men's profession, but are also more certain signs of grace and God's will towards us, by which he quickens in us, quickens and also strengthens and confirms our faith in him.

And the Lord's Supper were not ordained by Christ that we should abuse them, but that we should duly use them. And in such only, as worthily receive them, they produce a wholesome and effectual power; but such, as receive them unworthily, purchase to themselves damnation, as Paul saith.

Baptism.—Baptism is not merely a token of a Christian profession, whereby we are distinguished from others, and whereby they obligate themselves to very Christian duty; but it is also a sign of internal ablution, renovation, and new birth.

16. *Of the Lord's Supper.*—The Supper of the Lord is not merely a token of love and union, that Christians ought to have among themselves and one towards another; but it is much more, a mystery or a representation of our redemption by the sufferings and death of Christ; insomuch, that such as rightly, and worthily, and faithfully receive the same, partake of the body and blood of Christ by faith, as the imparting means, not in a bodily but in a spiritual manner, in eating the broken bread and in drinking the blessed cup, which is handed them. Transubstantiation, or the changing of the bread and wine into the body and blood of Christ in the Lord's Supper, cannot be supported by Holy Writ, but is repugnant to the plain words of the Scriptures.

17. *Of the only Oblation of Christ, finished upon the Cross.*—The offering which was once made by Christ on the cross, is that perfect redemption, propitiation, and satisfaction for all the sins of the whole world, both original and actual, so that there is no other satisfaction required but that alone.

18. *Of Church Rites and Ceremonies.*—It is by no means necessary that ceremonies and rites should in all places be the same, or exactly alike; for they have always been different, and may be changed according to the diversity of countries, times, and national manners, provided that nothing be introduced contrary to God's ordinances. Whosoever, through his private judgment, willingly and purposely doth break the ordinances, ceremonies, and rites of the church to which he belongs (if they are not repugnant to the word of God, and are ordained by proper authority), ought to be rebuked openly, as one that offendeth against the order of the church, and woundeth the consciences of the weaker brethren, in order that others may be deterred from similar audacity.

Every particular church has the privilege to introduce, change, and abolish rites and ceremonies; yet so that all things may be done to edification.

19. *Of the Rulers of the United States of America.*—The President, Congress, the General Assemblies, the Governors, and the Councils of State, as the delegates of the people, according to the regulation and transfer of power made to them by the Constitution of the United States, and by the constitutions of their respective States, are the rulers of and in the United States. And these States are a sovereign and independent nation, which is and ought not to be subject to any foreign jurisdiction: though we believe that wars and bloodshed are not agreeable with the Gospel and Spirit of Christ.

Concerning the Christian's Temporal Property.—The temporal property of Christians must not be considered as common, in regard to the right, title, and possession of of the same, as some do vainly pretend; but as lawful possessions. Notwithstanding, every one ought, of the things he possesseth, to give to the poor and needy, and to manifest Christian love and liberality towards them.

21. *Of the Last Judgment, and God's Righteous Sentence of Rewards and Punishments.*—We believe that Jesus Christ will come in the last day, to judge all mankind by a righteous judgment; that God will give unto the faithful, elect, and godly, eternal life and happiness, everlasting rest, peace, and joy without end. But God will bid the impenitent and ungodly to depart to the devil and his angels, to endure everlasting damnation, punishment, and pain, torment and misery. Therefore, we are not to concede to the doctrines of those who maintain that devils and ungodly men will not have to suffer eternal punishment and torment.

FRIENDS OR QUAKERS.

This denomination of Friends, or Quakers as they were sneeringly termed by the unfriendly, arose in England, about 1647, principally under the ministry of George Fox, who, dissatisfied with the errors he believed had crept into the Episcopal church, in whose doctrines he had been carefully reared, in that year commenced travelling extensively through England, generally on foot, and preaching his views of the Gospel. In his tours, he defrayed his own expenses out of his own slender means, from a conviction that it was contrary to the spirit of Christ's command for any one to receive any compensation for preaching. His devoted and disinterested labors were crowned with so great success that in a few years considerable numbers had embraced the Christian principles he promulgated. Among these were many persons of family, fortune and distinction, including ministers of various denominations. The spirit of the time however was unfavorable to religious freedom. Persecution was let loose against the new sect; derisive names were applied to its members; their property was confiscated; their meetings riotously interrupted, themselves stoned, publicly whipped by officers of the law, and in many cases thrown into prison. But in that day, as in every other, persecution failed in its aim. Their sufferings only caused the Friends to cling with greater tenacity to their faith and to each other. Persecution, too, called general attention to their doctrines, and then added to their ranks thousands of the brave and true. Meetings or churches rose up in every direction, and in such rapidity and numbers that their enemies at length deemed it both expedient and politic to permit them to go on undisturbed. In 1665, some ministers travelled through Europe, Asia and Africa, preaching their doctrine and establishing societies on the way. As in England, many were thrown into prison, some severely punished in the inquisitions of Rome, Malta and Hungary, and not a few paid the price of their faith with their lives.

About the same period, a few Friends landed at Boston, Mass., and commenced preaching with success. Here, as elsewhere, persecution awaited them. Barbarous personal abuse was relentlessly showered upon them; misrepresentation, denunciation and threatenings were launched against them from the pulpit; they were assailed in the streets, at their places of business, everywhere; their meetings were rudely broken up; their persons were subjected to disgraceful indignities; many were plunged into prison; some put to death on the scaffold. Nevertheless, their principles spread.

In 1682, Wm. Penn, with a large number of Friends, from England, settled in Pennsylvania, at which time meetings were established along the Atlantic provinces, from Boston to North Carolina. To-day, the largest body of Friends is in the United States.

The illustrious founder of the denomination, George Fox, early saw the necessity of an organized system, and provided for it by establishing meetings for discipline.

The discipline established comprises four grades of meetings, connected with and dependent upon each other, namely—preparative, monthly, quarterly, and yearly. Preparative meetings receive and prepare the business for the monthly meetings. Monthly meetings are composed of one or more preparative meetings, and rank next in order above them; in these, too, the executive department of the discipline is chiefly lodged. Quarterly meetings consist of several monthly meetings, over which they exercise a supervisory care, examine into their condition, and advise or assist them as occasion may require. The yearly meeting includes the whole, possesses exclusively the legislative power, and investigates the state of the whole body, which is brought before it by answers to inquiries addressed to the subordinate meetings.

In each preparative meeting are usually two or more of each sex, as overseers of the flock, whose duty it is to take cognizance of improper conduct in the members, and endeavor by tenderness and affection to bring offenders to such a sense of their fault as may lead to sincere repentance and amendment. Violations of discipline by members are reported by the overseers to the preparative meetings; from thence, if necessary, to the monthly meeting, which appoints a committee to convince and reclaim the delinquent, when, if this desirable result is not produced, a minute is made declaring the meeting in disunity with his conduct and with him, until he is brought to a sense of his error and condemns it in a satisfactory manner. From the decision of a monthly meeting, the disowned may appeal to the quarterly meeting, when, if that also condemns him, he may carry his case to the yearly meeting, whose decision is final.

There are also distinct meetings for the care and help of the ministry, composed of ministers and elders, the latter being prudent and solid members, specially chosen for those qualities to watch over the ministers for their good, and to advise them as circumstances may require. At these meetings both sexes meet together. They are called meetings of ministers and elders, and are divided into preparative, quarterly, and yearly.

Yearly meetings are held at Newport, R. I., New York, Philadelphia, Baltimore, Cedar Creek and Summerton, alternately, Va., New Garden, N. C., Mount Pleasant, J., and Richmond, Ind.

Peculiarities.—Friends believe the gospel should be preached without money and without price. Where a minister believes himself called to religious service abroad, the expense of which is beyond his means, if his brethren unite with his engaging in it and set him at liberty therefor, the meeting he belongs to is required to see that he is not hindered for want of pecuniary means.

They believe that war is at variance with the spirit of the gospel, which breathes peace on earth and good will to men. They receive, in their full and literal signification, the commands of Christ, "I say unto you that you resist not evil, but whosoever shall smite thee on thy right cheek, turn to him the other also"; and "I say unto you, love your enemies; bless them that curse you, do good to them that hate you, and pray for them that despitefully use you and persecute you, that ye may be the children of your Father which is in heaven." They consider these binding on every disciple of Christ, and that the observance of them would eradicate from the human heart all those malevolent passions which engender strife and warfare.

They believe not in oaths, and, when called upon to testify, simply affirm. They are governed by the following passages—"Swear not at all: But, above all things, my brethren, swear not—neither by heaven, neither by the earth, neither by any other oath; but let your yea be yea, and your nay nay, lest ye fall into condemnation." And therefore, they refuse, either to administer or to take an oath.

They believe not in public fasts, feasts, or holy days, set up by the will of man. They believe that the only fast, men are called to is a continued fasting from sin and everything which would unfit the soul from being the temple of the Holy Ghost.

They believe no one day should be kept holier than another, but that every day is to be kept alike holy; and, therefore, they do not pay a particular reverence to the first or seventh day of the week; but as it is necessary some day should be set apart to meet together for the purpose of waiting upon God, and as it is fit that at some times men should be freed from their outward affairs, and reasonable and just that servants and beasts should have some time allowed them to rest from their labor, and as it appears the primitive Christians used the first day of the week for these purposes, Friends, therefore, observe the first day as a season of cessation from all unnecessary labor, for religious retirement, and waiting upon God; yet not so as to prevent them from meeting on other days of the week for the same purpose.

They believe holding the human species in slavery to be at war with the spirit of the Christian religion, and therefore will neither practice it nor give it countenance.

They believe the making, vending, and drinking of ardent spirits to be opposed to the spirit of the Gospel, and therefore abstain from having to do with intoxicating liquor in any manner.

They believe magistracy or civil government to be ordained of God for the punishment of evil doers and the benefit of the well-disposed. They feel restrained by the pacific principles of the Christian religion from joining in any warlike measures to pull down, set up, or defend any particular government, and consider it a duty to live peaceably under whatever form of government it shall please divine providence to permit to set up over them; to obey the laws, so far as they do not violate their conscience; and, where a compliance would infringe on their religious scruples, to endure patiently the penalties imposed upon them.

They will not accept any public office which exposes them to the danger of violating their testimony as Christians against war, oaths, &c., nor engage in party heats or disputes, believing that the work to which they are particularly called is the laboring for the spread of the peaceful reign of the Messiah.

They will not go to law till the last extremity, settling their disputes, when possible, through the arbitration of their brethren; but when peculiar circumstances render this impracticable or unsafe, and liberty is obtained to bring the matter into court, they regard it as a duty to conduct themselves with moderation and forbearance, and in their whole demeanor to evince that they are under the government of a divine principle, and that nothing but necessity brings them before court.

They believe in a simple mode of living, free from needless care and expense; in moderation in the pursuit of business; in discountenancing theatres, horse races, and all other vain and unprofitable amusements; and in daily living in the fear of God, that they may show forth a conduct and conversation accordant with their Christian profession, and adorn the doctrine of the Saviour in all things.

They believe that outward rites and ceremonies have no place under the Christian dispensation, which they regard as a purely spiritual administration. They, therefore, believe that spiritual communion cannot be maintained by the use of the outward elements of bread and wine.

They believe that outward show of rejoicing, mourning, and public diversions, are incompatible with the simplicity, gravity, and dignity that should adorn the Christian character, and do not follow or countenance them.

They believe ministerial gifts are given to both men and women, and are both one in Christ.

They believe births and burials should be unaccompanied by rites and ceremonies. At burials, a solemn pause is made, to afford an opportunity to those concerned to communicate their exercises.

They believe marriage to be a right with which ministers have nothing to do. Parties who desire and design to marry, inform the monthly meeting of their intention, when a committee of both sexes is appointed to inquire if the parties are clear from other similar engagements, and the parents or guardians have consented. If these are found to be so, the monthly meeting gives its consent, and the marriage is performed, either at a public meeting for worship, or a private meeting at the house of one of the parties, towards the close of which they stand up and solemnly take each other for husband and wife. The certificate is then signed, read, and attested. A committee, appointed by the monthly meeting, attends the marriage, to see that it be performed orderly, and to deliver the certificate to the recorder of the meeting, who keeps a record of the births, marriages and burials of all its members.

At their meetings, they decide no question by vote, but by what appears to be the sense of the meeting. In questions involving a difference of sentiment, personal and

censorious remarks are discouraged, and care is taken to exercise a spirit of condescension and brotherly love. Thus it often happens that deference to the views and feelings of a few consistent members prevent the body from adopting a measure in which there is otherwise great unanimity.

They refrain from the use of the plural number to a single person, and of compliments in intercourse with men, as only having their origin in flattery, and tending to nourish a principle subversive of that humility and meekness which ought to characterise the disciples of Christ.

They decline, for the same reason, to bend the knee to any man, or remove their hat in any civil court or meeting.

They decline, also, to give the common names to months and days, as these, bestowed upon them in honor of the heroes and false gods of antiquity, originated in superstition and idolatry.

DOCTRINAL BELIEF, OR TESTIMONIES.

1. *God*.—We believe in one only wise, omnipotent and everlasting God, the creator and upholder of all things, visible and invisible; and in one Lord Jesus Christ, by whom are all things, the mediator between God and man; and in the Holy Spirit, which proceedeth from the Father and the Son—one God, blessed for ever.

2. *Jesus Christ*.—We believe in Jesus Christ, the beloved and only begotten Son of God, who was conceived of the Holy Ghost, and born of the Virgin Mary; in whom is forgiveness of sins; who is the express image of the invisible God, the first born of every creature, by whom all things were created that are in heaven or in earth, visible and invisible, whether they be thrones, dominions, principalities, or powers; that he was made a sacrifice for sin, who knew no sin, neither was guile found in his mouth; that he was crucified for mankind, in the flesh, without the gates of Jerusalem; that he was buried and rose again the third day, by the power of the Father, for our justification, and ascended up into heaven, and now sitteth at the right hand of the Father, our holy mediator, advocate, and intercessor; that he alone is the redeemer and savior of man, the captain of salvation, who saves from sin as well as from hell and the wrath to come, and destroys the works of the devil; that he is the seed of the woman that bruises the serpent's head, even Christ Jesus, the Alpha and Omega, the first and the last; that he is our wisdom, righteousness, justification and redemption; neither is there salvation in any other, for there is no other name under heaven, given among men, whereby we may be saved; that he is both true God and perfect man; that his sacrifice of himself upon the cross was a propitiation and atonement for the sins of the whole world; and that the remission of sins which any partake of, is only in, and by virtue of, that most satisfactory sacrifice, and no otherwise.

3. *The Holy Spirit*.—We believe the Holy Spirit is that Comforter whom Christ declared he would send in his name, to lead and guide his followers into all truth, to teach them all things, and to bring all things to their remembrance; that a manifestation of this Spirit is given to every man to profit withal; that it convicts of sin, and, as followed, gives power to the soul to overcome it; that it opens to the mind the mysteries of salvation, enables it savingly to understand the truths recorded in the Holy Scriptures, and gives it the living, practical, heartfelt experience of those things that pertain to its everlasting welfare; that the saving knowledge of God and Christ cannot be attained in no other way than by the revelation of the Spirit.

4. *The Fall of Man*.—We believe that man was created in the image of God, capable of understanding the divine law, and of holding communion with his maker; that through transgression, he fell from this blessed state and lost the heavenly im-

his posterity came into the world in the image of the earthly man; and, redeemed by the quickening and regenerating power of the heavenly man, manifested in the soul, they are fallen, degenerated and dead to the law in which Adam originally stood, and are subject to the power, nature, and curse of the serpent, and not only their words and deeds, but their imaginations, are corruptly in the sight of God; that man therefore, while in this state, cannot know aright concerning God, and until he is disjoined from this evil seed, he is shut out from the divine light, Christ Jesus, his thoughts and conceptions of spiritual things are unprofitable to himself and to others. But while man is in a lost and fallen condition by reason of the fall, he is not punishable for Adam's sin, and does not bear the guilt, until he makes it his own by transgressing the divine law.

Redemption.—We believe that God, who, out of his infinite love, sent his Son, Jesus Christ, into the world to taste death for every man, hath granted to every nation and country, a time of visitation when it is possible for them to receive the benefits of Christ's death, and be saved: that for this end he hath shed his blood for every man a measure of the light of his own Son, a measure of the Holy Spirit, by which he invites, exhorts and strives with every man to receive that this light or grace, as it is received, and not resisted, works the salvation, even of those ignorant of Adam's fall, and of the death and sufferings of Christ, both by bringing them to a sense of their own misery, and to be sharers in the benefits of Christ, inwardly; and by making them partakers of his resurrection, becoming holy, pure and righteous, and recovered out of their sins. By the grace of God they are saved they that have the knowledge of Christ outwardly, in that they understand rightly to use and apply the things delivered in the Scriptures; that this Holy Spirit or light of Christ may be resisted and rejected; in which, if resisted and pressed down, and Christ again crucified and put to open shame, and to those who thus resist and refuse him, he becomes their condemner, as many as resist not the light of Christ Jesus; but receive and walk therein, they receive in them a holy, pure and spiritual birth, bringing forth holiness, righteousness and purity, and all those other blessed fruits which are acceptable to God; this is holy birth, viz.: Jesus Christ formed within us, and working his works in us, are sanctified and justified in the sight of God—as says the Apostle, "But ye are sanctified, but ye are justified, in the name of the Lord Jesus Christ, by the Spirit of our God." Therefore, it is not by our works wrought in us, nor yet by good works considered as of themselves, that we are justified, but by the gift of God, who is both the gift and the giver, and the cause producing the effects.

Resurrection.—We believe there will be a resurrection, both of the righteous and the wicked; the one to eternal life and blessedness, and the other to everlasting torment; that God will judge the world by that Man whom he hath sent, even Christ Jesus the Lord, who will render unto every man according to his works.

Holy Scriptures.—We believe the Holy Scriptures to be the words of God, written by holy men as they were moved by the Holy Ghost; that they contain all the doctrines and principles relating to eternal life and salvation; that no doctrine or practice is contrary to them, is to be rejected as false and erroneous; that they are a declaration of the mind and will of God, in and to the persons in which they were written, and are obligatory on us, and are to be received, and fulfilled, by the assistance of divine grace; that they were written for our learning, that we, through patience and comfort of the Scriptures, might be able to make wise unto salvation, through faith in Jesus Christ. [Friends do not call the Scriptures the Word of God, believing that the Word is peculiarly applicable only to the Lord Jesus.]

8. *Baptism.*—We believe Christian baptism is inward and spiritual; that it is not the putting away the filth of the flesh, but the answer of a true conscience towards God, by the resurrection of Jesus Christ; that this answer of a good conscience can be produced only by the purifying operation of the Holy Spirit, transforming and renewing the heart, and bringing the will into conformity to the divine will; that true Christians are baptized by one spirit into one body; that as many as are baptized into Christ, have put on Christ; and that, if any man be in Christ, he is a new creature: old things are passed away, behold all things are become new, and all things of God.

9. *The Lord's Supper.*—We believe that communion with the body and blood of our Lord Jesus Christ is inward and spiritual; that it is a real participation of his divine nature through faith in him and obedience to the power of the Holy Ghost by which the soul is enabled daily to feed upon the flesh and blood of our crucified and risen Lord, and is thus nourished and strengthened; that the breaking of bread and drinking of wine by our Saviour with his disciples was figurative of this communion; the true supper being that set forth in the Revelations—"Behold I stand at the door and knock; if any man hear my voice and open the door, I will come in to him and sup with him, and he with me."

10. *Worship.*—We believe that the worship of God must be in spirit and in truth; that a man can do nothing to the glory of God and his own salvation without the immediate assistance of the Spirit of Christ, in the performance of this, the highest act of which he is capable, the aid of the Holy Spirit is specially necessary; that intercourse between the soul and its Creator is not dependent upon or necessarily connected with any thing which one man can do for another; and that they only truly worship God that worship him in spirit and in truth, rejoice in Christ Jesus, and have no confidence in the flesh. [Friends sit down in silence to worship God; that each may gather inwardly the gift of divine grace and experience ability reverently to wait upon the Father and to offer unto him, through Christ Jesus the holy Mediator, a sacrifice well pleasing in his sight, whether it be silent mental adoration, the secret breathing of the soul unto him, the public ministry of the Gospel, or vocal prayer or thanksgiving.]

11. *The Ministry.*—We believe that the authority and qualification for the ministry of the gospel, are the special gift of Christ Jesus, the only Head of the Church, and bestowed both upon men and women, without distinction of rank, talent, or learning, and must be received immediately from him through the revelation of his Spirit in the heart; that the gospel is to be preached without money and without price; that this authority cannot be given by any human power, ordination, license, or permission, and only proceeds from the Great Head of the Church through the Holy Spirit, the one and only ordainer and giver of all spiritual calls and ministerial gifts.

FRIENDS, OR, HICKSITES.

In the first quarter of the present century, ELIAS HICKS, the founder of this branch of the denomination of Friends, becoming persuaded of the erroneousness of certain doctrines entertained by the Society of Friends, of which he was himself a member, and deeming it a duty owing alike to Truth, Humanity, and himself, to speak his convictions boldly, attacked those doctrines with all the vigor of a strong mind and resolute will. At first, he found but little sympathy and few willing hearers. By

degrees, however, the daring boldness of his views, the ruggedness of his logic, and the vigor with which he repelled assailants, began to attract attention and to win hearers over to his opinions, which, proclaimed without faltering, in public and private, for years, at length found large numbers of sympathisers, who, with Mr. Hicks himself, unable to impress their convictions upon the denomination at large, in 1827, seceded from that body, and set up a distinct and independent association, but still holding to the name of Friends. In this secession were members from the yearly meetings of New York, Philadelphia, Baltimore, Ohio, Indiana and New England.

In peculiarities, usages, and discipline, they differ not from their orthodox brethren, between whom and themselves the points of difference are doctrinal only. A friendly correspondence is held between the yearly meetings of the two bodies, both of which, as already stated, claim the appellation of Friends.

DOCTRINES, OR, TESTIMONIES.

1. *The Scriptures.*—We believe that the Scriptures have proceeded from the revelations of the Spirit of God to the saints; and this belief is founded on evidence furnished by the same Spirit to our minds. We experience them to be profitable for doctrine, for correction, for reproof, and for instruction in righteousness. But as they are a declaration from the fountain only, and not the fountain itself, they bear the same inscription as the sun-dial—"useless, or a dead letter, without light;" because the right interpretation of them, and consequently their usefulness, depend on the assurance and evidence of the same Spirit by which they were dictated, given to the mind of the reader. For, although we believe we may be helped and strengthened by outward means, such as the Scriptures, and an authorised Gospel ministry, yet, it is only by the Spirit that we can come to the true knowledge of God, and be led into all truth. Under these several considerations, we cannot accept these writings as the foundation and ground of all religious knowledge, nor as the primary rule of faith and practice; since these high attributes belong to the Divine Spirit alone, by which the Scriptures themselves are tested. Neither do we confound cause and effect by styling them the Word of God, which title belongs to Christ alone, the fountain from which they proceeded.

The Holy Spirit, or the Light of Christ Within.—We believe a knowledge of the Gospel to be founded on immediate revelation to the believer. Being the antitype of the legal dispensation, it is spiritual in its author, and as the soul which it purifies and redeems. Under the Gospel dispensation, the temple, altar, sacrifices, the flesh and blood, water and fire, cleansing and worship, are all spiritual. Justified by the second Adam, the Gospel restores to us the privileges and blessings enjoyed by the first; the same pure, spiritual worship, the same union and communion with our Maker. The message we have received is the same given to the Apostles, that "God is light, and in him there is no darkness at all." God hath given to every man coming into the world and placed within him, a measure or manifestation of this Divine light, grace, or spirit, which, if obeyed, is also sufficient to redeem or save him.

We believe repentance, regeneration, and final redemption to come from this light, and to be one, even as God is one, and his purpose one, and the same in all. It is called light because it enables us to distinguish with indubitable clearness, all that concerns us in the works of salvation. It is called grace, and grace of God, because it is freely bestowed on us by his bounty and enduring love. It is called truth, as being the substance of all types and shadows, and imparting to man a true sense and view of his condition, as it is in the Divine sight. It is called "Christ," "Christ within," "the hope of glory," "the kingdom of God within," "the word of God," "a manifestation of the Spirit, given to every man to profit withal," "the seed," "a still small voice," because most certainly heard in a state of retirement, but drowned

by the excitement of the passions, the cravings of the imagination, and the eager pursuit of worldly objects. "And thine ear shall hear a word behind thee saying, 'This is the way, walk ye in it, when ye turn to the right hand and when ye turn to the left.'"

It is compared to "a grain of mustard seed, the smallest of seeds," being at first little in appearance; but, as it is obeyed, growing and extending, until it occupies the whole ground of the heart, and thus expands into, and sets up the kingdom of God in the soul. For the like reason, it is compared to "a little leaven, which a woman took and hid in three measures of meal, until the whole was leavened," or brought into its own nature.

This unspeakable gift speaks to every man's condition, supplies all his natural need, and is a present and all sufficient help in every emergency and trial. To the obedient, it proves "a comforter," under temptation a "monitor," and a "swift witness" against the transgressor. It is a "quickening spirit" to rouse the indifferent; "like a refiner's fire, and like fuller's soap, purifying the unclean;" a "hammer" to the heart of the obdurate sinner; and in all, an infallible teacher and guide to virtue and holiness.

As there are diversities of operations and administrations, so also there are diversities of gifts bestowed on the members of the body: "The Spirit dividing to every man severally as he will" that every office and service in the church militant may be performed, to preserve its health, strength and purity. And thus, by one and the "self-same Spirit," "we are all baptised into one body, whether Jews or Gentiles, whether bond or free; and all are made to drink into one spirit."

3. *Jesus Christ*.—We believe in the divinity of Christ—not of the outward body, but of the spirit which dwelleth in it—a divinity not self-existing and independent, but derived from the Father, being the Holy Spirit, or God in Christ. "The Son can do nothing of himself;" "I can, of mine own self, do nothing;" "The Father that dwelleth in me, he doeth the work;" "As my Father hath taught me, I speak these things;" "Even as the Father said unto me, so do I speak."

[They reject the common doctrines of the Trinity and Satisfaction, as contrary to reason and revelation.

They reject the doctrine of "imputed righteousness," as generally believed.]

4. *Imputed Righteousness*.—We believe there must be a true righteousness of heart and life, wrought in us by the Holy Spirit, or Christ within; in which work we impute all to him, for of ourselves we can do nothing.

5. *The Fall*.—We do not believe that the sins of Adam are, in any sense, imputed to his posterity; but we do believe that no one incurs the guilt of sin, until he transgresses the law of God in his own person. In that fallen state, the love and mercy of God are ever extended for his regeneration and redemption. God so loved the world, that he sent his only begotten Son into the world, in that prepared body, under the former dispensation, for the salvation of men. And it is through the same redeeming love, and for the same purpose, that, under the new covenant, he now sends the Spirit of his Son into our hearts, a mediator and intercessor, to reconcile us, and render us obedient to the holy will and righteous law of God. We believe that all that is to be savingly known of God, is made manifest or revealed by his Spirit.

[In other doctrines; this society agrees with the orthodox body.]

GERMAN REFORMED CHURCH.

THE founder of the German Reformed Church was ULRIC ZWINGLI, of Wildhaus, Switzerland, where he was born January 1st, 1484. The church had its first representation in the United States in emigrants from Germany and Switzerland, who, in 1720, settled in eastern Pennsylvania. Early settlements were made also in New York, New Jersey, Maryland, Virginia, and the Carolinas.

Her doctrinal system, derived from Germany and Switzerland, is that of the Heidelberg Catechism; her ecclesiastical polity is modelled after that of the Dutch Reformed Church, that is to say, Presbyterian.

All ordained ministers are equal in rank and authority. Its church officers are three—ministers, elders, and deacons; its ecclesiastical courts three—consistories, classes, and synods. Each congregation is governed by its consistory or vestry, composed of elders and deacons, and of which the pastor may or may not be a member.

The clergy, within certain local bounds, constitute a classis, which must consist of at least three ministers.

A classis meets statedly once a year, but may be called oftener by its presiding officer, if circumstances require it. Every pastoral charge is entitled to a lay delegate, who must be an elder, and has the same right to deliberate and vote as the clerical member. A majority of the whole number, of which at least one-half must be ministers, constitutes a quorum, and every question is decided by a majority of the number assembled. Its presiding officer is elected annually.

The synod meets, statedly, once a year, but may be called oftener by the presiding officer, also elected annually. It is composed of clerical and lay delegates, appointed by the classis. A classis consisting of not more than six ministers, is entitled to send one minister and one lay delegate; a classis having more than six, and not over twelve, ministers, may be represented by two ministers and two lay delegates, and in the same ratio for any larger number.

A general convention of all the ministers and lay delegates of the whole church can be authorised by an act of synod, but not otherwise.

An appeal can be taken from the consistory to the classis, and from the classis to the synod, whose decision is final.

The church is divided into two bodies—the Eastern and Western Synods, which maintain a friendly correspondence, but are wholly independent of each other.

The Eastern Synod, the original body, has a theological seminary, a grammar school, and a college (Marshall), all located at Mercersburg, Pa. It has also a Board of Foreign Missions, a Board of Domestic Missions, and a Board of Education.

The denomination has also, under its patronage at Chambersburg, Pa., a book establishment, whence, in addition to other publications, issue weekly two periodicals, the "German Reformed Messenger," a paper of large size, and edited with modest but signal ability, and the "Christliche Zeitschrift," for German readers.

The Western Synod, originally known as the Synod of Ohio, is slowly but steadily extending in numbers and influence, and though now very much the smaller of the two, is apparently destined, from the immense breadth of its field, and the devotion and energy of its ministers, eventually to become the chief portion of her church.

The growth of the church is steady and healthful, owing largely to the system of educating her young in her doctrines. In 1842, the number of congregations, reported in the Eastern Synod was 466, in the Western, 214—total, 680; in 1859 the Eastern synod had 656; the Western, 364—total, 1,020. (*See Statistics of American Churches*,

JEWISH CHURCH.

Probably the first Jews in America were a few Spanish and Portuguese, who settled in New Amsterdam (New York), under the Dutch. How early the first synagogue was built in New York, we have no date for determining. The temple was constructed in 1827; there are now 20.

A few years prior to the revolution, a congregation of considerable size assembled at Newport, R. I.; but with the decline of business, after the war, the Jewish population left it by degrees. The synagogue and burial ground still remain in good order, a legacy having been left by the son of one of its ministers, Toms, to preserve them from falling into decay.

The first congregation in Philadelphia was organized in 1780. There are now 2, besides small congregations in the principal interior towns.

There are synagogues or congregations at Baltimore, Charleston, Savannah, Mobile, New Orleans, Cincinnati, St. Louis, Cleveland, Louisville, Chicago, Albany, New Haven, and Boston; but their synagogues throughout the United States do not exceed 48, while the estimated number of their congregations is but 67.

The literature of the American Jew is as yet limited.

They have a few schools, but thus far none of a high standard. They attempt to tell a different story in this respect, however, when their population is insufficient to warrant a vigorous effort.

They have no ecclesiastical authorities in the United States other than the congregations themselves. Each congregation makes its own rules for its government, and elects its own minister; induction into office being made through his election, which is for a term or during good behaviour, according to the decision of the majority.

Careful provision is made for the poor, to prevent them from becoming a charge to the public, and from falling into crime for want of the means of subsistence.

As a people, though without a native land and scattered over every nation, they are held together by their religion.

Their service consists, principally, in reading the law in their synagogues, together with a variety of prayers. They go to prayers three times a day. Their sabbath is our Saturday. Their services in the United States are in English.

They have used no sacrifices since the destruction of the temple. Almost all modern Jews are Pharisees.

They avoid all vain swearing, and do not pronounce any of the names of God without necessity. They abstain from meats prohibited by the Levitical Law, and whenever meat is dressed, it must be by Jews, and after a manner peculiar to themselves.

In general, they observe the same ceremonies practised by their ancestors, in the celebration of the passover. They pray for the souls of the dead, because they believe in a paradise, where the souls of good men enjoy the presence of God; and in a place called purgatory, where the souls of the wicked are tormented with fire and other punishments. They believe, that in this place of punishment, some are punished only for a limited time, and others for ever. They suppose no Jew, unless guilty of heresy, or certain crimes specified by the Rabbins, shall remain in purgatory over a twelvemonth, and that only a few suffer eternal punishment.

They acknowledge a two-fold law of God—a written and an unwritten one. The former is contained in the Pentateuch; the latter, they claim, was delivered by God to Moses, and from him handed down by oral tradition, and is therefore to be regarded

as of equal authority with the former. They believe their law is perpetual and perfect.

They deny the accomplishment of the prophecies in the person of Christ; claiming that the Messiah is not yet come, and that he will make his appearance with great pomp and power, subduing all nations before him, and subjecting them to the house of Judah. The Messiah whom they expect is not to be a god, nor a part of the Godhead, nor a son of God, in any sense; but simply a man eminently endowed, like Moses and the prophets in the days of the Bible, to work out the will of God on earth, in all that the prophets have foretold of him. In the days of this august ruler, the law, which was at first given as "an inheritance of the congregation of Jacob," will become the only standard of righteousness, of salvation, for all mankind, when will be fulfilled to its fullest extent the blessings conferred upon Abraham, Isaac, and Jacob, that "in their seed all the families of the earth should be blessed." They believe, farther, "that the time of this great event is only known to the Creator, who in his own good time will regenerate the earth, remove the worship of idols, banish all erroneous beliefs, and establish his kingdom firmly and immovably over the hearts of all sons of man, when all will invoke Him in truth, and call him God, King, Redeemer, the One who was, is, and will be, for ever. That time may be distant, thousands of years removed; but they confidently look forward to its coming, in the full confidence that He who has so miraculously preserved his people among so many trials and dangers, is able and willing to fulfil all He has promised, and that his power will surely accomplish what his goodness has foretold; and that He will not rest in the fulfilment of his word, till all the world shall acknowledge his power, and ceaseless incense ascend to His holy name, from the rising of the sun even unto his setting; when the altars of falsehood shall crumble, and the dominion of unbelief be swept from the face of the earth."

A summary of the Jewish creed was drawn up by Moses Maimonides, otherwise called the "Great Rambam," (Rabbi Moses Ben Maimon,) an Egyptian rabbi of the eleventh century, which is still acknowledged as their confession of faith. It consists of thirteen articles, and is as follows:

1. I believe, with a perfect faith, that the Creator, blessed be his name! is the governor and creator of all the creatures, and that it is he who made, maketh, and will make all things.
2. I believe, with a perfect faith, that the Creator, blessed be his name! is one, and that no unity is like his, and he, alone, our God, was, is, and shall be.
3. I believe, with a perfect faith, that the Creator, blessed be his name! is incorporeal; that he is not to be comprehended by those faculties which comprehend corporeal objects; and that there is no resemblance to him whatever.
4. I believe, with a perfect faith, that the Creator, blessed be his name! is the first and the last.
5. I believe, with a perfect faith, that the Creator, blessed be his name! is alone worthy of adoration; and that none besides him is worthy of adoration.
6. I believe, with a perfect faith, that all the oracles of the prophets are true.
7. I believe, with a perfect faith, that the prophecies of Moses, our master, on whom be peace, are true; and that he is the father of all the wise men who were before him, and who came after him.
8. I believe, with a perfect faith, that the whole law of commandments which we now have in our hands, was given to Moses, our master on whom be peace.
9. I believe, with a perfect faith, that this law will not be changed, and that there will not be any other law from the Creator, blessed be his name!
10. I believe, with a perfect faith, that the Creator, blessed be his name! knows all the actions of the children of men, and all their thoughts; as it is said—"Who frameth all their hearts; who understandeth all their actions."

11. I believe, with a perfect faith, that the Creator, blessed be his name! will recompense good to him who observeth his commandments, and that he will punish him that transgresseth them.

12. I believe, with a perfect faith, in the advent of the Messiah, and though he should tarry, yet I will patiently wait for him every day till he come.

13. I believe, with a perfect faith, that there will be a revivification of the dead, at the period when it shall please the Creator, blessed be his name! and let his remembrance be exalted forever and ever!

EVANGELICAL LUTHERAN CHURCH.

The first Lutherans in this country were emigrants from Holland to New Amsterdam (New York), in 1621. While the Dutch had possession of the territory, they were compelled to hold their meetings in private; but when it passed into the hands of the British, they were permitted to conduct their worship publicly. Their first minister was Jacob Fabricius, who labored among them eight years, when he connected himself with the Swedish Lutherans at Wicaco, now Southwark, Philadelphia, where he preached fourteen years, during nine of which he was blind.

The second Lutheran settlement was that of the Swedes, on the Delaware, in 1636. The churches planted here, yielding by degrees to the prevalence of the English language, were at length absorbed by the Episcopal church.

The third settlement was that of the Germans, which spread over Pennsylvania, Maryland, Virginia, and the interior of New York and the Western States. In 1710, 3000 Germans, chiefly Lutherans, who had left their own country on account of Romish intolerance, arrived in New York, and settled in the counties on either side the Hudson, and in Pennsylvania.

In 1733, a fourth band of Lutherans, from Saltzburg, who had fled from Romish persecution, settled in Georgia, and in gratitude to God for their safe escape and arrival, styled this location Ebenezer.

About the same time, numerous Germans, principally Lutherans, from Pennsylvania and other states, settled in North Carolina.

In 1735, some German families, of Lutheran principles, established themselves in Virginia.

In 1739, some Germans of the Lutheran faith settled in Waldborough, Maine.

In November, 1742, the celebrated Henry Melchior Muhlenberg, arrived in Georgia, where he spent a few days with two brethren, to refresh himself and learn the circumstances of the country, when he proceeded to Pennsylvania, which, after a dangerous voyage, he reached in safety, when he immediately commenced his labors. This devoted servant of Christ was endowed with a comprehensive mind and great energy. Previous to his arrival, the Lutheran church in the colonies had merely existed, and was without union or influence. Muhlenberg, proceeding from settlement to settlement, from congregation to congregation, preaching in churches, dwellings, barns, in the open air, praying, counselling, exhorting, everywhere woke up the church to a sense of her power and responsibility, and roused the brethren to spiritual vigor and zeal. Like a second Paul, his energies knew no bounds or faltering, his dangerous journeys had for him no fears, and he had but one aim—to build up the church in the Lord. Under his indefatigable labors the church rose from her slumber, and put on her armor to the fight for the winning of souls. A great work followed, and a foundation laid for greater things to come.

Muhlenberg was, from time to time, joined by kindred spirits from Germany; in 1745, by such men as Brunnholtz and Lemke; in 1748, by Handshuh, Weygand, and Hartwick; in 1751, by Heinzelman and Schultz; in 1753, by Gerock, Hausil, Wagner, Shrenk, Wortman, Rauss, and Scharlin; in 1758, by Bager; in 1764, by Voigt and Krug; in 1769, by Schmidt and Helmuth; in 1770, by Kunze. At the first synod, in 1748, there were only 11 regular Lutheran ministers in the colonies; in 1751, there were 40 congregations, and a Lutheran population of about 60,000.

The Lutheran, in common with all other denominations, suffered seriously by the war, from which it only slowly recovered. In 1786, the Lutheran clergy in the Middle States numbered 24. From that time till 1820, men seemed to care more for the accumulation of property than for religion. The church had gradually become divided into five or six different synods, and these were estranged and unconnected. The churches, too, had fallen into indifference in regard to each other, and except a faithful few, threatened eventually to decline into extinction. But the dawn of a better day was at hand.

1820, a General Synod was organized, the salutary influence of which was felt in every department of the church. From the formation of this Synod, dates the real advance of the denomination. Among some of its fruits were a scriptural formula of government and discipline, a selection of psalmody of a higher order than had previously been used, a theological seminary, and a college.

But the union of the synods in a General Synod was not effected without a struggle. At the proposition for its formation, the ignorant, the suspicious, and the unfriendly threw out a cry of "Church and State," which alarmed many, and resulted, in 1822, in the withdrawal of the largest and oldest of the Synods—that of Pennsylvania.

The theological seminary established in 1825, went into operation the following year. It is situated at Gettysburg, about 114 miles from Philadelphia. Its beginning was feeble, but it advanced with the denomination and the country, and from its honored halls hundreds of able ministers have gone out, while it has a library of several thousand volumes of almost every age, language, and size.

It being found that many applicants for admission to the seminary were deficient in classical requirements, in 1827, a preparatory school was established, which gradually rose in importance and usefulness. In 1829, it was changed into a gymnasium. In 1831, the number of students had so greatly increased that steps were taken, chiefly through the energetic steps of Prof. Schmucker, to convert it into a college, and, a charter having been obtained, it was organized, in July, 1832, under the title of Pennsylvania College, went into operation in October of the same year, and is now one of the most flourishing institutions of its kind in the Union.

The denomination has now, free from debt and flourishing, several institutions of learning and for the preparation of young men for the ministry, and annually contributes its proportion of the piety, the learning, the intelligence, the patriotism, and the integrity of the nation.

It has, also, an institution for the education of poor orphan children, called the Emmaus Institution, located at Middletown, Pennsylvania.

The literature of the denomination is extensive, and embraces many of the most important theological productions in the English and German languages. It has its interest several English and German periodicals, noticeable for their learning, intelligence and talent, and for their careful dissemination of those principles which make men study in truth and sterling integrity and guard them alike from fanaticism, from holding back on occasions of importance, and from the seductive blandishments of error. Of these, the Lutheran Observer, published at Baltimore, is the chief, and has a large and constantly increasing circulation.

The government and discipline of the church resemble those of the Presbyterian.

Its Synod corresponds to the Presbytery of the latter; and its Synod is signed to the General Assembly.

In worship, the Lutherans usually employ a short liturgy, the use of which however is entirely discretionary with the minister.

Usages.—The denomination maintains infant church membership and baptism, and the rite of confirmation; parental care is taken of baptized children, who are faithfully instructed by each society in Luther's catechism, which contains the doctrines of the church.

The festivals of Christmas, Good Friday, Easter, the Ascension, and Whitenside, are observed, as commemorative of the fundamental facts of the Christian religion, and for the purpose of leading the clergy to preach annually on the events they severally represent.

Preparation for communion consists in a public preparatory discourse, a public and general confession of sins, and a rehearsal of the promises of divine mercy, similar to the preparatory exercises of other churches, except that, as in the Episcopal church, they are generally conducted according to a form.

Writers, both careless and unfriendly, have taken advantage of these usages, and certain of its views, to represent this denomination as more nearly resembling the Roman Catholic than any other Protestant church; than which, nothing could be further from the truth.

The church does not bind her ministers to the minute of any human creed. The Bible, and the belief that the fundamental doctrines of the Bible are taught in a manner substantially correct in the Augsburg confession, together with an approval of her principles of government and worship, are all that she requires.

They regard ordination as valid, whether they who perform it are called bishops, presbyters, ministers or pastors. They further believe that, in a case of necessity, a minister may be set apart and constituted by the laity themselves.

As the denomination has been much misrepresented as regards her view of the Eucharist, it is but fair to give its real view, that readers may judge for themselves. It is this: "That there is no presence of the glorified human nature of the Saviour, either substantial or influential; nor anything mysterious or supernatural in the Eucharist; yet, that whilst the bread and wine are merely symbolic representations of the Saviour's absent body, by which we are reminded of his sufferings, there is also a special spiritual blessing bestowed by the divine Saviour on all worthy communicants, by which their faith and Christian graces are confirmed."

The following, from the Augsburg Confession, are the leading doctrines of the church.

CONFESSION OF FAITH.

1. *The Trinity of Persons in the one God.*—That there is one divine essence, which is called, and is God, eternal, incorporeal, indivisible, infinite in power, wisdom, and goodness; and yet that there are three persons who are of the same essence and power, and are co-eternal: the Father, the Son, and the Holy Spirit.

2. *The proper and eternal divinity of the Lord Jesus Christ.*—"That the Word, that is the Son of God, assumed human nature in the womb of the blessed Virgin Mary, so that the two natures, human and divine, inseparably united into one person, constitute one Christ, who is true God and man."

3. *The universal depravity of our race.*—"That since the fall of Adam, all men who are naturally engendered, are born with a depraved nature, that is, without the fear of God, or confidence towards him, but with sinful propensities." By natural, or original, or innate depravity, the great body of Lutheran divines understand "that disorder in the mental and bodily constitution of man, which was introduced by the

fall of Adam (Rom. v, 12), is transmitted by natural generation from parent to child (John iii, 6), and the result of which is, that all men, who are naturally engendered, evince in their actions, want of holiness and a predisposition to sin." (Gen. vi, 5; viii, 21.) "Without the admission of such a disorder in the human system, no satisfactory reason can be assigned for the *universality* of actual transgression amongst men."

4. *The vicarious and unlimited atonement.*—"That the Son of God truly suffered, was crucified, died, and was buried, that he might reconcile the Father to us, and be a *sacrifice* not only for original sin, but also for all the actual sins of men. That he also sanctifies those who believe in him, by sending into their hearts the Holy Spirit, who governs, consoles, quickens, and defends them against the devil and the power of sin." "The work of Christ may be regarded as the vicarious endurance of incalculable suffering, and the exhibition of perfect righteousness, by which full atonement was made and salvation purchased for the whole world, to be offered to them on conditions; made possible by divine grace to all who hear the gospel. The Lutheran Church also regards fallen man as incapable of performing these conditions of salvation (repentance and faith) prescribed in the gospel without the gracious aid of God; but maintains, that this necessary aid consists in the means of grace and the invariably accompanying influences of the Holy Spirit, for the sincere (not perfect) use of which all men possess the entire ability (physical and intellectual), and the sincere and persevering use of which is always, sooner or later, made effectual to the accomplishment of the above conditions of salvation."

5. *Justification by faith alone.*—"That men cannot be justified before God by their own strength, merits, or works; but that they are justified gratuitously, for Christ's sake, through faith; or, justification, more amply defined, is that forensic or judicial act of God, by which a believing sinner, in consideration of the merits of Christ, is released from the penalty of the divine law, and is declared to be entitled to heaven." The faith here spoken of, usually termed justifying faith, is that voluntary act of the illuminated and evangelically penitent sinner, by which he confides in the mercy of God through Christ for salvation, on the terms offered in the gospel. Its exact nature is that of confidence, trust or reliance on God, and is similar to the confidence of a child in an affectionate parent, or of one friend in the known character of another. It includes—1. A knowledge, or belief of the character of God, and especially of the Saviour, as deserving of our confidence; 2. Feelings of approbation and delight in this character, especially as developed in the gospel plan of salvation; and, 3. A volition to accept the offers of mercy on the terms proposed, that is, to act in accordance with this belief and feeling, and to surrender the soul entirely, unconditionally and eternally to God."

6. *Necessity of a holy life and good works as a fruit of faith.*—"That this faith must bring forth good fruits; and that it is our duty to perform those good works which God commanded, because he has enjoined them, and not in the expectation of thereby meriting justification before him."

7. *Divine appointment of the holy ministry and sacraments.*—"That, in order that we may obtain this faith, the ministerial office has been instituted, whose members are to preach the gospel, and administer the sacraments (viz. Baptism and the Lord's Supper). For, through the instrumentality of the word and sacraments as means of grace, the Holy Spirit is given, who, in his own time and place, produces faith in those who hear the gospel message, viz., that God, for Christ's sake, and not on account of any merit in us, justifies those who believe in Christ."

8. *Final judgment and eternity of future retributions.*—"That, at the end of the world, Christ will appear for judgment; that he will raise all the dead; that he will give to the pious and elect eternal life and endless joys, but will condemn wicked men and devils to be punished without end."

MORMONS, OR LATTER DAY SAINTS.

The founder of this sect, Joseph Smith, was born December 23d, 1805, at Sharon, Windham county, Vermont. When he was ten years old, his parents removed to Palmyra, New York, where they resided four years, when they again changed their residence to Manchester, about six miles from Palmyra, where they lived for many years.

Smith's own account of himself, in the Book of Mormon, and the rise of the Latter Day Saints, is as follows:

His Early Life.—"My father was a farmer, and taught me the art of husbandry. When about fourteen years of age, I began to reflect upon the importance of being prepared for a future state; and upon inquiring the place of salvation, I found that there was a great clash in religious sentiment; if I went to one society they referred me to one place, and another to another; each one pointing to his own particular creed as the "summum bonum" of perfection. Considering that all could not be right, and that God could not be the author of so much confusion, I determined to investigate the subject more fully, believing that if God had a church, it would not be split up into factions, and that if he taught one society to worship one way, and administer in one set of ordinances, he would not teach another principles which were diametrically opposed. Believing the word, of God, I had confidence in the declaration of James, "If any man lack wisdom let him ask of God, who giveth to all men liberally and upbraideth not, and it shall be given him."

Has a Vision.—"I retired to a secret place in a grove, and began to call upon the Lord. While fervently engaged in supplication, my mind was taken away from the objects with which I was surrounded, and I was enwrapped in a heavenly vision, and saw two glorious personages, who exactly resembled each other in features and likeness, surrounded with a brilliant light, which eclipsed the sun at noonday. They told me that all the religious denominations were believing in incorrect doctrines, and that none of them was acknowledged of God as his church and kingdom. And I was expressly commanded to 'go not after them,' at the same time receiving a promise, that the fulness of the gospel should, at some future time, be made known unto me."

Has a Second Vision.—"On the evening of the 21st of September, A. D. 1823, while I was praying unto God and endeavoring to exercise faith in the precious promises of scripture, on a sudden a light like that of day, only of a far purer and more glorious appearance and brightness, burst into the room; indeed the first sight was as though the house was filled with consuming fire. The appearance produced a shock that affected the whole body. In a moment a personage stood before me surrounded with a glory yet greater than that with which I was already surrounded. This messenger proclaimed himself to be an angel of God, sent to bring the joyful tidings, that the covenant which God made with ancient Israel was at hand to be fulfilled; that the preparatory work for the second coming of the Messiah was speedily to commence; that the time was at hand for the Gospel in all its fulness to be preached in power, unto all nations, that a people might be prepared for the millennial reign.

"I was informed that I was chosen to be an instrument in the hands of God to bring about some of his purposes in this glorious dispensation.

"I was informed also concerning the aboriginal inhabitants of this country, and shown who they were, and from whence they came;—a brief sketch of their origin, progress, civilization, laws, governments, of their righteousness and iniquity, and the blessings of God being finally withdrawn from them as a people, was made known unto me.

The Book of Mormon.—"I was also told where were deposited some plates, on which was engraven an abridgement of the records of the ancient prophets that had existed on this continent. The angel appeared to me three times the same night, and unfolded the same things.

"After having received many visits from the angels of God, unfolding the majesty and glory of the events that should transpire in the last days, on the morning of the 23d of September, A. D. 1827, the angel of the Lord delivered the records into my hands.

"These records were engraven on plates which had the appearance of gold; each plate was six inches wide and eight inches long, and not quite so thick as common tin. They were filled with engravings in Egyptian characters, and bound together in a volume, as the leaves of a book, with three rings running through the whole. The volume was something near six inches in thickness, a part of which was sealed. The characters on the unsealed part were small and beautifully engraved. The whole book exhibited many marks of antiquity in its construction, and much skill in the art of engraving. With the records was found a curious instrument which the ancients called "Urim and Thummim," which consisted of two transparent stones set in the rim on a bow fastened to a breastplate.

"Through the medium of the Urim and Thummim I translated the record, by the gift and power of God.

"In this important and interesting book the history of ancient America is unfolded, from its first settlement by a colony that came from the tower of Babel, at the confusion of languages, to the beginning of the fifth century of the Christian era.

"We are informed by these records, that America, in ancient times, has been inhabited by two distinct races of people. The first were called Jaredites, and came directly from the tower of Babel. The second race came directly from the city of Jerusalem, about six hundred years before Christ. They were principally Israelites, of the descendants of Joseph. The Jaredites were destroyed, about the time that the Israelites came from Jerusalem, who succeeded them in the inheritance of the country. The principal nation of the second race fell in battle towards the close of the fourth century. The remnant are the Indians who now inhabit this country. This book also tells us that our Saviour made his appearance upon this continent after his resurrection; that he planted the Gospel here in all its fulness, and richness, and power, and blessing; that they had apostles, prophets, pastors, teachers, and evangelists; the same order, the same priesthood, the same ordinances, gifts, powers, and blessing, as were enjoyed on the eastern continent; that the people were cut off in consequence of their transgressions; that the last of their prophets who existed among them was commanded to write an abridgement of their prophecies, history, &c., and to hide it in the earth, and that it should come forth and be united with the Bible, for the accomplishment of the purposes of God, in the last days."

Thus far Smith's own account of the origin of the Book of Mormon. The statement of his father-in-law, Mr. Isaac Hale, affirmed and subscribed to before Charles Dimon, a justice of the peace, March 29, 1834, is very different. Mr. Hale's declaration is, that the plates, when dug out of the earth, where Smith himself had previously put them, were inclosed in a box, which had to all appearance been used for common sized window glass. Smith pretended to interpret them, with a stone in his hat, and this hat over his face, while one Martin Harris was employed to write down the contents at his dictation. Some disagreement arising between the parties, Harris went away, and Oliver Cowdry came and wrote for Smith, while he interpreted as above described, till the "Book of Mormon" was completed. Smith then gave out that it was a revelation from heaven, and that he himself was a prophet.

After describing the history of the plates, Smith proceeds:

Result of the Discovery of the Plates.—"As soon as the news of this discovery was

made known, false reports, misrepresentations and slander flew, as on the wings of the wind, in every direction; my house was frequently beset by mobs, and evil designing persons. Several times I was shot at, and very narrowly escaped; and every device was made use of to get the plates from me; but the power and blessing of God attended me, and several began to believe my testimony.

Beginning of the Church.—"On the 6th of April, 1830, the "Church of Jesus Christ of Latter Day Saints," was first organized, in the town of Manchester, Ontario county, State of New York. Some few were called and ordained by the Spirit of revelation and prophecy, and began to preach as the Spirit gave them utterance, and though weak, yet were they strengthened by the power of God; and many were brought to repentance, were immersed in the water, and were filled with the Holy Ghost by the laying on of hands. They saw visions and prophesied, devils were cast out, and the sick healed by the laying on of hands. From that time the work progressed with astonishing rapidity, and churches were soon formed in the States of New York, Pennsylvania, Ohio, Indiana, Illinois, and Missouri.

Fortunes of the Church in Missouri.—"In Missouri, a considerable settlement was formed in Jackson county; numbers joined the church, and we were increasing rapidly; we made large purchases of land; our farms teemed with plenty, and peace and happiness were enjoyed in our domestic circle and throughout our neighborhood; but as we could not associate with our neighbors,—who were, many of them, the basest of men, and had fled from the face of civilized society to the frontier country, to escape the hand of justice,—in their midnight revels, their sabbath-breaking, horse-racing, and gambling, they commenced at first to ridicule, then to persecute, and finally an organized mob assembled and burned our houses, tarred and feathered and whipped many of our brethren, and finally drove them from their habitations; these, homeless and helpless, contrary to law, justice, and humanity, had to wander on the bleak prairies till the children left the tracks of their blood on the prairie. This took place in the month of November, and they had no other covering but the canopy of heaven, in that inclement season of the year. This proceeding was winked at by the Government; and although we had warrantee deeds for our land, and had violated no law, we could obtain no redress. There were many sick who were thus inhumanly driven from their houses, and had to endure all this abuse, and to seek houses where they could be found. A great many, deprived of the comforts of life, and necessary attendance, died; many children were left orphans; wives, widows; and husbands, widowers. Our farms were taken possession of by the mob, many thousands of cattle, sheep, horses, and hogs were taken, and our household goods, store goods, and printing press and types were broken, taken, or otherwise destroyed.

"Many of our brethren removed to Clay county, where they continued until 1836 (three years;) there was no violence offered, but there were threatenings of violence. But in the summer of 1836, these threatenings began to assume a more serious aspect; from threats, public meetings were called, resolutions were passed, vengeance and destruction were threatened, and affairs again assumed a fearful attitude; Jackson county was a sufficient precedent, and as the authorities in that county did not interfere, they boasted that they would not in this, which, on application to the authorities, we found to be too true; and, after much violence, privation, and loss of property, we were again driven from our homes.

"We next settled in Caldwell and Davies counties, where we made large and extensive settlements, thinking to free ourselves from the power of oppression by settling in new counties with a very few inhabitants. But here we were not allowed to live in peace. In 1833, we were again attacked by mobs. An exterminating order was issued by Governor Boggs, and under the sanction of law, an organized banditti ravaged the country, robbing us of our cattle, sheep, horses, hogs, &c. Many of our people were murdered in cold blood; the chastity of our women was

violated, and we were forced to sign away our property at the point of the sword; and after enduring every indignity that could be heaped upon us by an inhuman band of marauders,—from twelve to fifteen thousand souls, men, women, and children, were driven from their own firesides, and from lands for which they had warrant deeds, to wander houseless, friendless, and homeless, (in the depth of winter,) as exiles on the earth, or to seek an asylum in a more genial clime, and among a less barbarous people."

Fortunes in Illinois.—After being expelled from Missouri, the Mormons, in the fall of 1839, settled in Hancock county, Illinois. Here they commenced a city called Nauvoo, which, in process of time, had 1500 houses and 15,000 inhabitants. They organized, by virtue of their charter, a military body, called the Nauvoo Legion, an agricultural and manufacturing association, and a university. Here, too, now deeming themselves permanently located, they commenced the construction of an immense structure, entitled the Nauvoo temple, designed to be the largest religious edifice in the world, and said to be built by the direct revelation of Jesus Christ, for the salvation of the living and the dead. Missionaries were sent out to every notable place of the United States, and to Europe and Asia, by whom proselytes were made in incredible numbers, who were directed to go and take up their residence in the holy city of the church.

The city had a common council, of which Smith was president; a military legion of several thousand men, of which he was the commanding officer; a church council, of which he was the head.

Troubles soon arose. Many, jealous of Smith's supreme authority in all things, fomented discord, and eventually succeeded in dividing the populace into two parties. A newspaper, termed the Nauvoo Expositor, conducted by a zealous partizan, becoming obnoxious to the dominant party, was ordered by Smith to be destroyed, which, though not without a struggle, was done. For this illegal act redress was sought, but could not be obtained in Nauvoo. It was then applied for to a county magistrate, who issued a warrant of arrest against Smith and all implicated in the outrage, which had created throughout the state a tempest of indignation, and added largely to the prejudice and excitement in the neighbouring counties against the prophet and his followers.

Believing that the warrant would not be allowed by the Mormons to be served, and having fresh in their recollection a former reported disregard by Smith to the authority of the State, the neighbouring inhabitants held indignant mass meetings, of which shrewd politicians took prompt advantage, and at which violent and inflammatory language was used without stint. The people, already highly excited, now became uproarious. The authorities, fearing bloodshed, called out the Militia, who followed several armed and riotous bands that had already congregated near Nauvoo. Gov. Ford, apprised of the danger threatening the public peace, hastened at once to the scene, and, by a short but judicious address to both parties, succeeded in allaying the gathering storm.

On the 24th of June, 1844, Smith and his brother Hyrum, receiving assurances of protection from Gov. Ford, proceeded with some friends to the neighbouring town of Carthage, to surrender themselves as prisoners on the warrant. While on their way, they were met by an officer, at the head of a troop of cavalry, with an order from the Governor for the State arms in the possession of the Nauvoo Legion. Smith, as commander of the legion, endorsed the order, and returned with the officer to Nauvoo to see it executed. The arms were delivered up, and both parties again set out for Carthage, where they arrived at midnight, and where the Smiths were imprisoned in the debtor's room of the jail, with the privilege of being visited by their friends.

Death of Smith.—On the 27th, the excitement having apparently subsided, the

Governor discharged the principal body of the troops, and proceeded with a single company to Nauvoo, leaving the jail, the prisoners, and a few of their friends, guarded by seven or eight men, and a company of militia a short distance in reserve. Towards dusk, a mob of armed and disguised men suddenly surrounded the jail, overpowered the guard, broke in upon the prisoners, who were alone and without means of defence, and levelling their rifles, with furious taunts and bitter curses, deliberately shot them dead.

The Mormons, justly excited by the brutal and barbarous act, indignantly flew to arms. Their leaders, however, receiving from the Governor an assurance that the facts should be inquired into, and justice done upon the murderers, succeeded in pacifying them.

The bodies of the two brothers were conveyed to Nauvoo, and buried with military honors. But it ere long became evident to the Mormons that their enemies were too crafty and many for them, and after a time they again struck their tents, turning their faces to the Far West, and finally settling down at Salt Lake, their present location, whence they contemplate still another removal to some land which they can have exclusively to themselves, where their doctrines and institutions can give offence to none.

BRIGHAM YOUNG, their present prophet, is a man of large administrative powers, a resolute will, unflinching courage, and possessed of all the qualities of a leader. Much has been said and published concerning him, but it is evident to careful observers of the man and the times that his true history is yet to be written.

The literature of this body is limited. The Book of Mormon, whose style is an imitation of the Books of Isaiah and Psalms, a History of the Latter Day Saints, a Life of Smith, a few Memoirs of the early Lights of the Sect, and here and there irregular Missionary Journals, comprise its principal literary stock.

The chief reliance of its leaders for the diffusion of their doctrines is in its missionaries, who are numerous, zealous and energetic.

Peculiarities.—Every believer may take as many wives as his means will support. Some have as many as seventeen, others only one.

The great body regard the Book of Mormon with as much reverence as Mahometans do the Koran, and SMITH himself as Mussulmans do Mahomet.

The initiation rites into the church are viewed with respect only by Mormons themselves. Seceders assert that it is dangerous to the person to complain in this or any other respect; that in the ignorance of the people lies the only hope of success of the church; that its leaders are without honor, truth, morality, or human sympathy; that they live on the credulity, the stupidity, and the superstition of dupes; that they permit neither freedom of conscience nor of person; that they discourage literature and the press as dangerous to their creed, their pretensions, and their selfishness; and that Mormonism is, from first to last, an excrescence on civilization and an impudent fraud upon an ignorant, credulous and naturally superstitious humanity.

BELIEF OF THE LATTER DAY SAINTS.

1. *The Bible.*—We believe the Bible to be the Word of God, as far as it is translated correctly.

2. *The Book of Mormon.*—We also believe the Book of Mormon to be the Word of God.

3. *God.*—We believe in God the Eternal Father, and in Jesus Christ his only son, and in the Holy Ghost.

4. *Adam's Sin.*—We believe that men will be punished for their own sins, and not for the transgressions of Adam.

5. *The Atonement.*—We believe that through the atonement of Christ, all men may be saved, by obedience to the laws and ordinances of the gospel.

6. *The Gospel Ordinances.*—We believe the gospel ordinances to consist of—1. Faith in the Lord Jesus Christ; 2. Repentance; 3. Baptism, by immersion, for the remission of sins; 4. Laying on of hands, for the gift of the Holy Ghost.

7. *Church Offices.*—We believe in the same organization that existed in the primitive church, namely: apostles, prophets, pastors, teachers and evangelists.

8. *Ministers.*—We believe, that to preach the gospel and administer the ordinances, a man must be called of God by prophecy, and by laying on of hands by those who are in authority.

9. *Gifts.*—We believe in the gift of tongues, of prophecy, of revelation, of visions, of healing, and of interpretation of tongues.

10. *Revelations.*—We believe all that God has revealed in the Bible and the Book of Mormon, and that he will yet reveal many great and important things pertaining to the Kingdom of God.

11. *The Millennium.*—We believe in the literal gathering of Israel, and in the restoration of the Ten Tribes; that Zion will be built upon this continent; that Christ will reign personally upon the earth, and that the earth will be renewed and receive its paradisaical glory.

12. *Duties as Subjects.*—We believe in being subject to kings, presidents, rulers, and magistrates, and in obeying, honoring and sustaining the law.

13. *Duties as Men.*—We believe in conceding to every man the right and the privilege of worshipping God according to his conscience, and we claim the same right and privilege for ourselves.

14. *Duties as Individuals.*—We believe in being honest, true, chaste, benevolent, virtuous, and in doing good to all men. With Paul, "we believe all things, hope all things." We have endured many things, and hope to be able to endure all things. If there is any thing virtuous, lovely, praiseworthy, or of good report, we seek thereafter.

MORAVIANS, OR UNITED BRETHREN.

The Moravians were formed by the descendants of Bohemian and Moravian Christians, who, persecuted for nonconformity, in 1772, at the invitation of a generous and pious nobleman, named Nicolas Lewis, count of Zinzendorf, founded on his estate, in Upper Alsatia, a colony, to which they gave the name of Herrnhut, on account of which they were sometimes called Herrnhuters. To this settlement by degrees came other persecuted nonconformists, when, finding a great diversity in their sentiments, they, at the suggestion of their patron and protector, who, from an early age, had entertained an idea of constituting a Christian community on the model of the primitive apostolic congregations, drew up certain articles of union, which, leaving out all the distinctive doctrines of the various Protestant denominations, and adopting only those fundamental scripture truths in which all agree, they submitted to one another for reflection and prayer. To this was added by Zinzendorf a system of social compact and church discipline resembling that of the ancient church of the Moravian Brethren, and intended to form a society in some degree such as the primitive churches are represented to have been.

After mature deliberation, the proposed religious and social system was, in 1727, voted upon and adopted, and thus formed the parent society of the present denomi-

nation of United Brethren, who, however, now as then, *in* *idly* but *firmly* decline to be considered a separate sect or denomination, asserting that this union is exclusively founded on general Christian doctrines, and that their peculiarities relate solely to their social organization, which is designed only to facilitate their joint purpose of putting truly Christian principles into actual practice.

They admit of no peculiar articles of faith, confining themselves altogether to regulations of conduct and discipline. As a body, they regard the Augsburg Confession of Faith as most congenial to their views; and though they do not pledge their ministers to an express adoption of its articles, it is agreed among them not to insist upon any doctrines utterly repugnant thereto. Experience has taught them that discussions on speculative truths are of no benefit, and they rarely or never insist in them. They permit every man to read the Scriptures for himself, and leave him quiet in his private views, feeling that as all receivers of the truth agree in all essential points, it is as unreasonable and unjust to interfere with another's personal opinions upon topics open to discussion, as it would be in others to disturb their experience, again, having taught them, that these differences, among persons intimately associated, vanish of themselves to such a degree that their practical consequences are almost imperceptible.

Small emigrations of Moravians were made to America during the first half of the eighteenth century, and settlements established in Pennsylvania and North Carolina. They have separate communities at Bethlehem, Nazareth, and Littleton, in the former State, and at Salem, in the latter. That at Bethlehem is the largest and most important. Besides these, they have numerous congregations in various States, remarkable for their modesty and quietness as associations, and the exemplary deportment of their members.

Their church offices are bishops, who alone are authorized to ordain, but possess no authority in the government of the church, except such as they derive from some other office, being most frequently the president of some board of elders; presbyters, or ordained stated ministers; and, deacons.

The degree of deacon is the first bestowed upon young ministers and missionaries, by which they are authorized to administer the sacraments.

Females, though elders among their own sex, are never ordained; nor have they a vote in the deliberation of the Board of Elders, which they attend for information only.

Communities.—When the Brethren first commenced their colonies in America, it was for some years necessary to combine their labors, in order to maintain themselves amid their difficulties; and while each individual retained the absolute disposal of any property formerly his own, their joint earnings, for the time, went into a common stock, from which the daily necessities of all were supplied. But this unnatural state of things continued no longer than was imperatively necessary.

Each community provides a church, support for the active ministers and other officers, and for proper schools; while the individuals composing it are entirely independent as regards their private property, each carrying on his private business for his own profit and upon his own responsibility, the same as persons of other denominations.

The community omits nothing to make it beneficial and agreeable to its members. Certain trades or manufactures are carried on for the benefit of the community, thus furnishing labor to all its members who do not choose to work or do business elsewhere. By the profits from these, the voluntary annual subscriptions of the members towards the maintenance of the ministers and the support of the church and schools, the expenses of the community are met as also certain proportionate contributions to the fund for the support of superannuated ministers and their widows, and the education of the children of such of those as are without means of their own.

Widows' houses are constructed, where widows dwell at a small rent, while another very small sum pays for their board. The earnings of these come from plain and ornamental needlework, which they procure for themselves, or when this cannot be done, the managers or other members of the community obtain it for them.

Orphans are carefully provided for, educated, and taught trades and business habits, so as to enable them to provide for themselves.

The ministry, the missions, the aged, the church, are supported entirely by voluntary contributions.

Widows, single men and youth, single women and girls, are each placed under the superintendence of elders of their own description, whose province it is to assist them in good advice, and to attend, as much as may be, to the spiritual and temporal welfare of each individual. Children of each sex are under the immediate care of the superintendent of the single choirs as these divisions are termed. Their instruction in religion and in all the necessary branches of human knowledge, in good schools, for each sex, is under the special superintendence of the stated minister of each community, and of the Board of Elders. Similar special elders attend to the spiritual welfare of the married people. All these elders, of both sexes, together with the stated minister, to whom the preaching of the gospel is chiefly committed, (though all other elders, who may be qualified, participate therein,) and with the persons to whom the economical concerns of the community are entrusted, form together the Board of Elders, in which rests the government of the community, with the concurrence of the committee, elected by the inhabitants, for all temporal concerns. This committee superintends the observance of all regulations, and decides differences between individuals. Matters of a general nature are submitted to a general meeting of the whole male community, or of a representative body elected by them.

Public meetings are held every evening during the week. Some of these are devoted to the reading of portions of Scripture; others to communications from missionary stations; and others to the singing of hymns or selected verses.

Sunday Services.—On Sabbath mornings the Church Litany is publicly read, and sermons preached. The services in the afternoon are usually the same. In the evening discourses are delivered, in which the texts for the day are explained and brought home to the particular circumstances of the community.

Festivals.—The festival days of the Christian Church, such as Easter, Pentecost, Christmas, etc., are commemorated in a special manner, as well as some days of peculiar interest in the history of the society.

Music.—A solemn church music constitutes a prominent feature of their means of edification, music in general being a favorite employment of the leisure of many. On particular occasions, and before the Lord's Supper, they assemble expressly to listen to instrumental and vocal music, interspersed with hymns, in which the whole congregation joins, while they partake together of a cup of coffee, tea, or chocolate, and light cakes, in token of fellowship and brotherly union. This is called a love feast, and is in imitation of the Agapae, or feast of love, in the primitive Christian church.

Each morning is devoted to a solemnity of a peculiar kind. At sunrise, the congregation assembles in the grave-yard, which is kept like a garden; a service, accompanied by music, is celebrated, expressive of the joyful hopes of immortality and resurrection; and a commemoration is made of all who have, in the course of the year, "gone home to the Lord"—a favorite expression by them to designate death, which they consider no evil, but the entrance of an eternal state of bliss to the sincere disciples of Christ, and they therefore desire to divest it of all its terrors.

Funerals.—The decease of every individual is announced to the community by

solemn music. Outward appearances of mourning are discountenanced. The whole community follows the bier to the grave-yard, accompanied by a band playing the tunes of well known verses, expressing hopes of eternal life and resurrection, and the body is deposited in the simple grave during the funeral service.

Morals.—The preservation of the purity of the community is entrusted to the Board of Elders, who are to give instruction and admonition to those under their care, and make a discreet use of the church discipline. In case of immoral conduct, or flagrant disregard of the regulations of the society, offenders are for a time restrained from participating in the holy communion, or called before the committee. For pertinacious bad conduct, they are dismissed the community.

Education.—Each community has one or more excellent schools, for each sex. These are, in every respect, on a par with the best schools in the country, and comprise not only all essential studies, but scientific and polite acquirements. Indeed, so superior are these, that many, in all parts of the United States, not belonging to the society, send to them, for education, their young, who are received as boarding scholars, and their wants and comforts and morals carefully looked to. Each community has also a preparatory school, for those intending to embrace the liberal professions, or to be prepared for the ministry.

Marriage.—No marriage takes place in a community without the consent of the Board of Elders, which is obtained without difficulty upon application. The parties are then betrothed, in the presence of the elders, and they marry at the time set by themselves.

Missions.—The interest taken by the members of this denomination in the spiritual interest of their fellow-men, is beyond all praise. "In this," says an eloquent writer, "they are superior to any other body of people in the world. Their missionaries are, all of them, volunteers; for it is an inviolable maxim with them to persuade no man to engage in missions. They are all of one mind as to the doctrines they teach, and seldom make an attempt when there are not half a dozen of them in the mission. Their zeal is calm, steady, persevering. They would reform the world, but are careful how they quarrel with it. They carry their point by address, and the insinuations of modesty and mildness, which commend them to all men, and give offence to none. The habits of silence, quietness, and decent reserve, mark their character. If any of their missionaries are carried off by sickness or casualty, men of the same stamp are ready to supply their place."

Their missionaries, who chiefly support themselves, by trades or other occupations, are to be found in the West and East Indies, in Greenland, in Labrador, at the Cape of Good Hope, and among the North American Indians. They confine their labors in all countries principally among the ignorant and poor, whom they spare no pains to bring to a saving knowledge of Christ. They are noble and devoted men, and worthy of all honor, but seeking none other than the approval of their blessed Redeemer.

The leading organ of this denomination, *The Moravian*, published at Philadelphia, Pa., is a weekly journal, of high but modest ability, and is marked by a quiet but earnest zeal, a mild, firm, persuasive tone, and a gentle but stirring defence to the intelligence of the reader, and holding ever mildly but firmly in sight man's eternal duty to God and to man.

METHODIST EPISCOPAL CHURCH.

under of this, the largest body of Christians in the United States, was the **MR. WESLEY**, a presbyter in the Church of England, who, after his own confession there can be no doubt, set out with a simple desire to revive pure religion in the church of which he was a minister. We shall not, however, here enter into the real history, with which most are familiar, but confine ourselves to a brief notice of the rise in the United States of the vast denomination which owes its existence mainly to his piety, energy, and genius.

Fall of 1739, a few persons, deeply concerned for their spirituality, called on **Mr. Wesley**, in London, for advice, which he freely gave them, concluding with prayerfully inviting them to come again. Others calling the ensuing day, and continuing, **Mr. W.** at length appointed a time when they might all come to which they did thereafter, every Thursday evening. To these, and as many desired to join with them, he gave such advice as he judged suitable. The numbers at meetings continually increasing in number, regulations became necessary; the meetings themselves increasing and diffusing, a discipline became indispensable; and, laid the basis of the present wide-spread Methodist Episcopal

first Methodist Society in America was established in the city of New York,

A few pious emigrants from Ireland, who had been members of a Methodist society in their own country, landed in New York, accompanied by a local settler, named Philip Embury. Among strangers, and with no established religious associates with whom they could confer, they gradually lost their interest in religion till they had well nigh forgotten they were ever acquainted with it. In this way were found the ensuing year by a pious and zealous sister, just arrived, suddenly entered the room where they were, and seizing a pack of cards with some of them were playing, throw them into the fire. Then expostulating with them, she turned to **Mr. Embury**, and exclaimed "Sir, you must preach to us, or we shall all go to hell together, and God will require our blood at your hands!" "I cannot preach, for I have neither a house nor a congregation," said **Mr. Embury**, of the inconsistency of his position. "Preach in your own house first, and to your family," replied the fair reprover. **Mr. Embury** promised, and he preached in his own hired house to five persons only. This, it is believed, was the first Methodist sermon preached in America.

Meetings continuing with regularity, the attendants increased, and their numbers attracted attention till they found it necessary to rent a room of larger dimensions, the expense of which was paid by voluntary contribution. At this time **Captain Webb**, a British officer, stationed at Albany, came to the city, and in his way to their place of worship. He had been brought to a knowledge of religion through the ministry of **Mr. Wesley**, at Bristol, England, and yearned to be known that truth to others. His appearance, in military costume, plunged the band into alarm, fearing that he had come as an agent of the government to watch their proceedings and interrupt the meeting. But when they saw him pray and otherwise participate in worship, their fear was changed to joy; and, truly discovering that he was of like faith with themselves, they invited him to

He consented. The novelty of a military preacher soon filled the room to overflowing. **Mr. Webb's** discourses were vigorous, pungent, and effective. Many were awakened and not a few converted. The additions to the little church, and constantly multiplying auditors rendering a still larger room necessary, a rigging in William street was rented and fitted up. Here they assembled for a time

under the preaching of Mr. Embury, occasionally assisted by Mr. Webb, who, after a season, visited various parts of Long Island, and subsequently Philadelphia, for the purpose of preaching, and with success. Ere long the rigging-loft also was found too small, and a regular house of worship of sufficient dimensions was proposed. The poverty of the Society, however, barred the execution of this idea, and the society was uncertain what step to take. In the midst of its embarrassment, the pious lady, whose zeal has already been mentioned, in answer to prayer, had a plan suggested to her mind, which was submitted to the members and unanimously adopted. A subscription paper was issued, and a committee waited on the mayor and other opulent citizens, to whom they explained their object. The latter responded with donations as liberal as they were unexpected, and the society purchased several lots in John street, and in 1768 erected a house of worship, 60 feet in length and 42 in breadth, which, in honor of their founder, they termed Wesley chapel—the first Methodist meeting house erected in America. While it was in process of construction, feeling the need of a more competent preacher, the church addressed a letter to Mr. Wesley, urging the propriety of ministerial help. Mr. Wesley complied, sending them two preachers, namely, Richard Boardman and Joseph Pillbury, and fifty pounds, as a token of brotherly love. These were the first regular itinerant preachers of the denomination in this country. Mr. Boardman taking his station in New York, and Mr. Pillbury at Philadelphia, both entered at once upon their work, occasionally exchanging with one another, and itinerating into the country. Wherever they went, multitudes flocked to hear them, and many were led to seek an interest in Christ.

Some short time previous to their arrival, an Irish preacher, Robert Strawbridge, of the same persuasion, had landed at Baltimore, and located at Frederick, Md., where he immediately commenced preaching, and with so great effect that numbers were converted. After some time, Mr. Pillbury, of Philadelphia, paid him a visit, to strengthen his hands, itinerating previous to his return through Virginia and North Carolina, to the conversion of numbers, and the formation of several societies. On his return to Philadelphia, he found a well organized church of a hundred members, with several classes, and a number of anxious inquirers, which spoke eloquently for the labors of Mr. Webb.

Mr. Boardman, too, found the society in New York in a prosperous state under Mr. Embury. Other local preachers occasionally arrived, and were employed with various success.

In 1771, Mr. Wesley sent over two more preachers—Mr. Francis Asbury and Mr. Richard Wright. The former, who was appointed to the general charge of the work, commenced a more extended system of preaching, itinerating through the country, and preaching in the villages and cities. His energy and zeal excited a general emulation among the brethren, who now threw themselves into the work with a vigor and success hitherto unexampled, and societies were established in New York, New Jersey, Pennsylvania, Maryland, Virginia, Georgia; and the Carolinas.

In 1773, Mr. Rankin was sent over to supersede Mr. Asbury as general superintendent, and in July of the same year called the first conference, which was held in the city of Philadelphia, at which time there were 10 travelling preachers and 1160 members in the various societies. At this conference, the Wesleyan plan of stationing the preachers, and taking minutes of their doings, was adopted. At the second conference, held in Philadelphia, May 25, of the following year, 17 travelling preachers and 2073 members were reported. During the year—1774—the first Methodist Church in the city of Baltimore was built. About the same time, Messrs. Boardman and Pillbury returned to England—the former, who had endeared himself to his people, never to return; the latter, whose mind had undergone a change, to take orders in the Episcopal Church, in whose service he remained till he died. Mr. Robert Williams, of Maryland, who had been for two years an untiring worker, car-

ried the doctrines of the church into districts of Virginia and North Carolina, hitherto unexplored by the preachers, and every where found hearers and established societies. The year proved indeed a prosperous one, and the next conference reported 19 preachers and 3148 members.

Political troubles now began to loom up in the horizon, and to absorb men's minds. But notwithstanding this, the church, in 1775, had a large and wondrous revival. At this time, too, native preachers appeared, who, in eloquence, energy, and success, were not a whit behind those of the English brethren; and the future of the denomination was bright with promise.

But the young church was not permitted to go on without the hostility of other denominations, to many of whose lukewarm ministers the zeal and great success of her preachers, local and itinerant, were in the eyes of the multitude, a constant reproach. Misrepresentation, sneers, whatever could lower and prejudice men against them, were enviously heaped upon them without scruple. But persecution, far from retarding their energies, only inspired them with greater zeal and courage. A great blow was, however, awaiting them.

In 1776, after the opening of the Revolution, the enemies of the church sought to strike her a fatal wound, by charging her missionaries with being Englishmen, and favorable to their country and king, and the Methodists themselves as traitorously under their influence. The charge, industriously and pertinaciously spread, though seen through by many, still, had its effect, and the spirit of persecution was let loose in all its virulence. The English preachers made an effort to outlive the storm by showing that all their energies were devoted to the Divine King; but their enemies were too active and numerous, and in 1777, all but Mr. Asbury gave up the struggle and returned to England, deeming it better for the interests of the church to retire, than, by remaining to be the innocent cause of still further persecution of the brethren. Mr. Asbury secluded himself from public observation, till 1779, at the house of Judge White, a pious member of the society, in Delaware, only occasionally visiting his friends, and preaching privately.

But persecution was not confined to the English preachers. Freeborn Garretson, and other native ministers were mobbed, pitilessly whipped, and otherwise maltreated, for preaching. Some were imprisoned, others hunted from place to place, and all made to feel the weight and power of the jealous hatred of their enemies. During the Revolution, preaching in many places, as in New York and Norfolk, had to be entirely abandoned, while others were only partially supplied. Still, in the face of these obstacles, the church prospered. Then, as now, persecution, instead of a hindrance, proved a help. Many were led by the clamor against her, and the war upon her preachers, to go and hear for themselves. Others, actuated by that spirit of fair play, which inspires the brave to rush to the rescue of the oppressed, and to insist upon their having a hearing, came forward, not so much to hear their doctrines, for which they cared nothing, as to protect them in those human rights for which the true blood of the nation was then contending. But these united formed audiences, and on these the preaching had such effect, that at the conference of 1783, the first after the war, the church numbered 43 preachers, and 13,740 members.

The year 1784 was an important era in the struggling church. Hitherto the ministers had been considered merely as lay preachers, and as such had not authority to administer the ordinances, and the members had been dependent upon the clergy of other denominations for the rite of baptism and the sacrament of the Lord's Supper. This had led to so much dissatisfaction that, contrary to the advice of Mr. Asbury and others, a few of the Southern preachers, in 1770, had ordained each other, and formed a party to whom they administered the ordinances. These, however, at the close of the Revolution, desisted from this disorderly method of proceeding, and united with the main body in requesting Mr. Wesley to grant them relief. Mr.

Wesley, who, to this period, had resisted all appeals of this description, from a desire not to interfere with the asserted rights of the Church of England in America, now feeling that that church no longer had jurisdiction in the country, and consequently that to set apart qualified men for the work would be interfering with no one's prerogative, promptly responded to the request, and assisted by other presbyters of the Episcopal Church, on the second of September, consecrated Thomas Coke, LL. D., a minister of the Church of England, as a superintendent, and ordained Richard Whatcoat and Thomas Vasey as elders, whom he sent over with full powers and instructions. On their arrival, a conference was called at Baltimore, December 25th, to consider a plan for a church organization, prepared by Mr. Wesley, which was unanimously adopted. The conference formally recognized Dr. Coke as superintendent, and unanimously elected Mr. Asbury as joint superintendent with him.

On the 26th, the latter was ordained deacon and elder, and, on the 27th, consecrated by Dr. Coke, assisted by several elders. Twelve other preachers were elected and consecrated deacons and elders, and three to the order of deacon. Mr. Wesley had also sent an abridgement of the Book of Common Prayer, containing forms of ordinations for Deacons, Elders, and Superintendents, and for administering Baptism and the Lord's Supper, together with twenty-five articles of religion, and various rules for the ministers and members of the newly-formed church, all of which were adopted by the conference. Thus regularly organized, the preachers went forth to their work with renewed zeal, and were every where received as accredited ministers of the Gospel. Extraordinary success followed upon their labors. New circuits were formed, new societies established, and thousands added to the church.

The width of the field rendering it inconvenient for the preachers all to assemble annually at one Conference, several Conferences were held the same year, at suitable distances apart, at which the Superintending Bishop presided, ordaining such as were elected by the conference to the order of deacons or elders, and appointing the preachers to their several stations or circuits.

It eventually being found that the Annual Conferences were incompetent to form regulations for each other that would be satisfactory to and binding on the whole, and that it was utterly impracticable for all to come together at one time, the Conferences separately agreed that a General Conference should be held once in four years, to be composed of all the travelling Elders in full connection, to whom should solely be committed the authority for making regulations for the church. In accordance with this agreement, the first General Conference was held in 1792, at which James O'Kelly, a presiding elder in Virginia, dissatisfied with the Bishop's power of stationing the preachers, appealed against it to the Conference. The appeal created much excitement in parts of Virginia and North Carolina, which sided with the mover, and on its rejection, withdrew from the church. At this time, the travelling preachers of the denomination numbered 266, and the members 65,980, circuits having been formed, and societies established in nearly every State and territory of the Union, and in Upper Canada, the whole of which was under the superintendence of Bishop Asbury, who annually travelled from six to seven thousand miles, preaching generally every day, and on the Sabbath twice or thrice.

In 1800, Richard Whatcoat was elected and ordained a Bishop, and shared with Bishop Asbury the superintendence of the church. In 1808, Bishop McHendree was elected and consecrated.

The great increase of preachers and members rendering it inconvenient even for all the elders to assemble in General Conference, in 1808 it was decided to form a delegated General Conference, to be composed of not less than one for every seven of the members of the Annual Conferences, nor more than one for every five, to be chosen by ballot or seniority. At the present time, only one delegate for every twenty-seven members is allowed.

delegated Conference met in 1812, in New York, at which Bishops Hendree presided. In the same year, at the General Conference, in which George and Robert R. Roberts were elected and consecrated

Missionary Society of the Methodist Episcopal Church was formed, of assisting the several conferences to extend their missionary labors in the United States, and elsewhere."

A number of preachers and societies, dissatisfied with the non-representative members in the executive government of the church, seceded, and the denomination, under the name of the *Methodist Protestant Church*. Southern Conferences, comprising those of the Slaveholding States, acted at the action of the General Conference concerning slavery and led in a body, and became a separate denomination, under the name of the *Episcopal Church South*. This was a great blow to the church, but a boon for both parties, who are now each in denominational health. The Methodist Episcopal Church, now numbering 956,555 members, and 7530 local preachers; the Methodist Episcopal Church South, 2771 travelling, and 4984 local preachers.

—The government of the church, as its title imports, is episcopal. It is for its moving machinery—1. The society itself, comprising all the classes, usually of about twelve persons each. 2. Class leaders, elected by the preachers, and whose duty it is to see each member of his flock, and receive what he is willing to give for the support of the church. 3. The stewards, who are chosen by the Quarterly Meeting Conference, and have charge of all the funds collected for the poor, the support of the church for sacramental purposes, and disburse it as the discipline directs. 4. The exhorters, who are selected by the society, and have charge of all the church meetings, and for the use of the members of the church. 5. The exhorters, elected by the Quarterly Meeting Conference, and have the privilege of exhortation and prayer. 6. The preacher, who if also a deacon, is to preach, to solemnise marriages, to baptise, to bury the dead, to assist in ministering the Lord's Supper, to seek after the sick and poor, and administer comfort. 7. The elder, who is ordained to that office by the bishop, and is authorised to preach, but not to baptise or administer the Lord's

charge of circuits or stations.

Elders, though no higher in order than elders, have charge of several circuits, called collectively a district. He is appointed by the bishop. The district meeting is composed of the class leaders of a given circuit. At the district class collections are paid to the stewards, probationers are received, or dropped, as propriety suggests, inquiry is made as to the progress, delinquents are reported, and the sick and poor inquired after. The district conference is composed of all the travelling and local preachers, stewards, and leaders of a circuit. Here exhorters and local preachers recommended to the annual conference for the travelling and local preachers as suitable for ordination as deacons or elders. There, heard from members aggrieved at the decision of church committees. The conference is composed of all the travelling preachers, deacons, and elders of the district. It has jurisdiction over all its members, and may try, or locate them, as the Discipline provides. It examines the character

of all travelling preachers within its bounds: admits, continues on trial, or drops, candidates for the ministry; hears and decides appeals of local preachers, and elects deacons and elders.

The General Conference, the highest court of the church, meets quadrennially, and is composed of one delegate for every twenty-seven members of the annual conferences. It has power to revise any part of the Discipline, and make any new regulation, not prohibited by certain restrictions, the exigencies of the occasion may require; to elect book stewards, editors, the secretary or secretaries of the Missionary society of the church; to elect, try, acquit, censure, and condemn bishops; to hear and decide appeals of preachers from the decisions of annual conferences; to review the acts of conferences generally; and to examine into the administrations of bishops.

Preachers.—A person desiring to become a preacher must first be recommended by a class of laymen; then by the quarterly conference; and before admission into a conference as a travelling preacher, must have preached two years on trial, and passed an annual literary and theological examination before a conference committee, which examination is continued for four years before ordination as an elder.

Salaries.—Each preacher is allowed \$100 a year and his travelling expenses; if married, \$100 a year for his wife; \$16 per year for each child under seven years; and \$21 a year for each child over seven and under fourteen. In addition to this, a committee of the quarterly meeting conference decides what farther allowance shall be made for his fuel and table expenses.

The allowance to the bishop is the same. A committee of the annual conference within whose bounds he resides, decides the amount of his family expenses, which is paid out of the avails of the Book Concern.

Salaries are raised by the voluntary contributions of the people among whom the preachers labor. For this purpose, a weekly collection is made in all the church classes, and a monthly public collection in all the congregations; and to make up the deficiencies of those who labor in poor circuits, a yearly collection is made in every congregation.

The only funds of the church are the income of the Charter Fund and the profits of the Book Concern, which are exclusively devoted to the disciplinary allowance of the bishops, the relief of supernumerary and superannuated preachers, and of their widows and orphans.

Book Concern.—The Book Concern was established to disseminate good books and other publications. The first was commenced in Philadelphia, in 1789, with, for its only capital, six hundred dollars, loaned to it by Rev. John Dickenson, the first book steward. The first issue was a small devotional work by Thomas A. Kempis; the Discipline, Hymn Book, Saints' Rest, &c., followed. Mr. Dickenson continued as book steward till his death in 1798, and was succeeded by Rev. Ezekiel Cooper. In 1804, the Concern was removed to New York. In 1820, a Branch was established at Cincinnati, for the sale of the publications of the New York Concern, and the republication of certain of its issues. In 1836, the New York Concern was destroyed by fire, but was promptly recommenced with \$25,000 recovered of the insurance companies. Since its establishment, it has paid to the conferences for poor preachers, their widows and orphans, to the Church South, by order of the court, and for other objects, by order of the General Conference, more than \$1,000,000. It has among its long list of valuable publications many of the best works on theology, history, science, and philosophy, in the language. It has also the largest and, all things considered, the cheapest list of Sabbath school books published in the world. It publishes, in addition, a large weekly journal, edited with superior ability, entitled *The Christian Advocate and Journal*, a Quarterly Review, and a semi-monthly called *The Sunday School Advocate*.

The Cincinnati concern publishes, in addition to several valuable and important miscellaneous works, a weekly religious, high-toned journal, called *The Western Christian Advocate*, a monthly termed *The Ladies Repository*, and several works in their language for the German population.

Education.—The church has under its patronage 24 Colleges and Universities, 2 Biblical Institutes, and 119 Seminaries and Academies.

It has also a Missionary Society, whose annual receipts range from \$200,000 and upward, and which has missions in Africa, China, Germany, India, South America, Sweden, Norway, Denmark, Bulgaria, and the Sandwich Islands, and in the United States among the Indian, German, Scandinavian, French, and Welsh populations; a Sunday School Union, and a Tract Society.

Doctrines.—The following articles of faith, the same in all divisions of the Methodist Church, are declared, by the restrictive regulations that limit the powers of the General Conference, to be unalterable.

1. *Of faith in the Holy Trinity.*—There is but one living and true God, everlasting, without body or parts, of infinite power, wisdom, and goodness, the maker and preserver of all things, visible and invisible. And in unity of this Godhead there are three persons of one substance, power, and eternity—the Father, the Son, and the Holy Ghost.

2. *Of the Word, or Son of God, who was made very Man.*—The Son, who is the Word of the Father, the very and eternal God, of one substance with the Father, took man's nature in the womb of the blessed Virgin; so that two whole and perfect natures, that is to say, the Godhead and manhood, were joined together in one person, never to be divided, whereof is one Christ, very God and very man, who truly suffered, was crucified, dead and buried, to reconcile his Father to us, and to be a sacrifice, not only for original guilt, but also for actual sins of men.

3. *Of the Resurrection of Christ.*—Christ did truly rise again from the dead, and took again his body, with all things appertaining to the perfection of man's nature, wherewith he ascended into heaven, and there sitteth until he return to judge all men at the last day.

4. *Of the Holy Ghost.*—The Holy Ghost, proceeding from the Father and the Son, is of one substance, majesty, and glory with the Father and the Son, very and eternal God.

5. *The sufficiency of the Holy Scriptures for Salvation.*—The Holy Scriptures contain all things necessary to salvation; so that whatsoever is not read therein, nor may be proved thereby, is not to be required of any man, that it should be believed as an article of faith, or be thought requisite or necessary to salvation. By the name of the Holy Scripture we do understand those canonical books of the Old and New Testament, of whose authority was never any doubt in the church.

The Names of the Canonical Books.

Genesis, Exodus, Leviticus, Numbers, Deuteronomy, Joshua, Judges, Ruth, The First Book of Samuel, The Second Book of Samuel, The First Book of Kings, The Second Book of Kings, The First Book of Chronicles, The Second Book of Chronicles, The Book of Ezra, The Book of Nehemiah, The Book of Esther, The Book of Job, The Psalms, The Proverbs, Ecclesiastes or the Preacher, Cantica or Songs of Solomon, Four Prophets the Greater, Twelve Prophets the Less: all the books of the New Testament, as they are commonly received, we do receive and account canonical.

6. *Of the Old Testament.*—The Old Testament is not contrary to the New; for both in the Old and New Testament everlasting life is offered to mankind by Christ,

who is the only Mediator between God and man, being both God and man. Wherefore they are not to be heard who feign that the old fathers did look only for temporary promises. Although the law given by God from Moses, as touching ceremonies and rites, doth not bind Christians, nor ought the civil precepts thereof of necessity be received in any commonwealth: yet, notwithstanding, no Christian whatsoever is free from the obedience of the commandments which are called moral.

7. *Of Original, or Birth Sin.*—Original sin standeth not in the following of Adam (as the Pelagians do vainly talk), but it is the corruption of the nature of every man, that naturally is engendered of the offspring of Adam, whereby man is very far gone from original righteousness, and of his own nature inclined to evil, and that continually.

8. *Of Free Will.*—The condition of man after the fall of Adam is such, that he cannot turn and prepare himself, by his own natural strength and works, to faith, and calling upon God; wherefore we have no power to do good works, pleasant and acceptable to God, without the grace of God by Christ preventing us, that we may have a good will, and working with us, when we have that good will.

9. *Of the Justification of Man.*—We are accounted righteous before God, only for the merit of our Lord and Saviour Jesus Christ by faith, and not for our own works or deservings—wherefore, that we are justified by faith only, is a most wholesome doctrine, and very full of comfort.

10. *Of Good Works.*—Although good works, which are the fruits of faith, and follow after justification, cannot put away our sins, and endure the severity of God's judgments: yet they are pleasing and acceptable to God in Christ, and spring out of a true and lively faith, inasmuch that by them a lively faith may be as evidently known as a tree is discerned by its fruit.

11. *Of Works of Supererogation.*—Voluntary works, besides, over and above God's commandments, which are called works of supererogation, cannot be taught without arrogancy and impiety. For by them men do declare that they do not only render unto God as much as they are bound to do, but that they do more for his sake than of bounden duty is required; whereas Christ saith plainly, When ye have done all that is commanded you, say, We are unprofitable servants.

12. *Of Sin after Justification.*—Not every sin willingly committed after justification is the sin against the Holy Ghost, and unpardonable. Wherefore, the grant of repentance is not to be denied to such as fall into sin after justification: after we have received the Holy Ghost, we may depart from grace given, and fall into sin, and, by the grace of God, rise again and amend our lives. And, therefore, they are to be condemned who say they can no more sin as long as they live here; or deny the place of forgiveness to such as truly repent.

13. *Of the Church.*—The visible church of Christ is a congregation of faithful men, in which the pure word of God is preached, and the sacraments duly administered according to Christ's ordinance in all those things that of necessity are requisite to the same.

14. *Of Purgatory.*—The Romish doctrine concerning purgatory, pardon, worshipping, and adoration, as well of images, as of relics, and also invocation of saints, is a foul thing, vainly invented, and grounded upon no warrant of scripture, but repugnant to the word of God.

15. *Of speaking in the congregation in such a tongue as the people understand.*—It is a thing plainly repugnant to the word of God, and the custom of the primitive church, to have public prayer in the church, or to minister the sacraments, in a tongue not understood by the people.

16. *Of the Sacraments.*—Sacraments, ordained of Christ, are not only badges or tokens of Christian men's profession; but rather they are certain signs of grace, and

God's good will towards us, by which he doth work invisibly in us, and doth not only quicken, but also strengthen and confirm our faith in him.

There are two sacraments ordained of Christ our Lord in the gospel; that is to say, Baptism and the Supper of the Lord.

Those five commonly called sacraments; that is to say, confirmation, penance, orders, matrimony, and extreme unction, are not to be counted for sacraments of the gospel, being such as have partly grown out of the corrupt following of the Apostles—and partly are states of life allowed in the scriptures, but yet have not the like nature of Baptism and the Lord's Supper, because they have not any visible sign, or ceremony ordained of God.

The sacraments were not ordained of Christ to be gazed upon or to be carried about; but that we should duly use them. And in such only as worthily receive the same, they have a wholesome effect or operation; but they that receive them unworthily, purchase to themselves condemnation, as St. Paul saith. (1 Cor. xi, 29.)

17. *Of Baptism.*—Baptism is not only a sign of profession, and mark of difference, whereby Christians are distinguished from others that are not baptized; but it is also a sign of regeneration, or the new birth. The baptism of young children is to be retained in the church.

18. *Of the Lord's Supper.*—The Supper of the Lord is not only a sign of the love that Christians ought to have among themselves one to another, but rather is a sacrament of our redemption by Christ's death: insomuch that, to such as rightly, worthily, and with faith receive the same, the bread which we break is a partaking of the body of Christ; and likewise the cup of blessing is a partaking of the blood of Christ.

Transubstantiation, or the change of the substance of bread and wine in the Supper of our Lord, cannot be proved by Holy Writ, but it is repugnant to the plain words of scripture, overthroweth the nature of a sacrament, and hath given occasion to many superstitions.

The body of Christ is given, taken, and eaten in the Supper, only after a heavenly and spiritual manner. And the means, whereby the body of Christ is received and eaten in the Supper, is Faith.

The sacrament of the Lord's Supper was not by Christ's ordinance reserved, carried about, lifted up, or worshipped.

19. *Of both kinds.*—The cup of the Lord is not to be denied to the lay people; for both the parts of the Lord's Supper, by Christ's ordinance and commandment, ought to be administered to all Christians alike.

20. *Of the one Oblation of Christ finished upon the Cross.*—The offering of Christ, once made, is that perfect redemption, propitiation, and satisfaction for all the sins of the whole world, both original and actual; and there is none other satisfaction for sin but that alone. Wherefore the sacrifice of masses, in the which it is commonly said, that the priest doth offer Christ for the quick and the dead, to have remission of pain or guilt, is a blasphemous fable, and dangerous deceit.

21. *Of the Marriage of Ministers.*—The ministers of Christ are not commanded by God's law either to vow the estate of single life, or to abstain from marriage; therefore it is lawful for them, as for all other Christians, to marry at their own discretion, as they shall judge the same to serve best to godliness.

22. *Of the Rites and Ceremonies of Churches.*—It is not necessary that rites and ceremonies should in all places be the same, or exactly alike: for they have been always different, and may be changed according to the diversity of countries, times, and men's manners, so that nothing be ordained against God's word. Whosoever, through his private judgment, willingly and purposely doth openly break the rites and ceremonies of the church to which he belongs, which are not repugnant to the

word of God, and are ordained and approved by common authority, ought to be rebuked openly, that others may fear to do the like, as one that offendeth against the common order of the church, and woundeth the consciences of weak brethren.

Every particular church may ordain, change, or abolish rites and ceremonies, so that all things may be done to edification.

23. *Of the Rulers of the United States of America.*—The president, the congress, the general assemblies, the governors, and the councils of state, as the delegates of the people, are the rulers of the United States of America, according to the division of power made to them by the constitution of the United States, and by the constitutions of their respective states. And the said states are a sovereign and independent nation, and ought not to be subject to any foreign jurisdiction.*

24. *Of Christian Men's Goods.*—The riches and goods of Christians are not common, as touching the right, title, and possession of the same, as some do falsely boast. Notwithstanding, every man ought, of such things as he possesseth, liberally to give alms to the poor, according to his ability.

25. *Of a Christian Man's Oath.*—As we confess that vain and rash swearing is forbidden Christian men by our Lord Jesus Christ and James his apostle, so we judge that the Christian religion doth not prohibit, but that a man may swear when the magistrate requireth in a cause of faith and charity, so it be done according to the prophet's teaching, in justice, judgment, and truth.

METHODIST EPISCOPAL CHURCH, SOUTH.

THIS, the second largest body of Methodists in the United States, was formed in 1845, by a division of the Methodist Episcopal Church, in accordance with resolutions of the General Conference held in New York in May 1844.

High ground having previously been taken by the General Conference on the subject of slavery, the delegates to it of that year from the Kentucky, Missouri, Holston, Tennessee, North Carolina, Memphis, Arkansas, Virginia, Mississippi, Texas, Alabama, Georgia, and South Carolina Annual Conferences, June 11th, issued an address to the ministers and members of the Methodist Episcopal Church in the slaveholding States and Territories, setting forth that the action of the late General Conference on slavery indicated that the legislative, judicial, and administrative action thereafter, of the General Conference, as thus constituted, would always be extremely hurtful, if not ruinous to the Southern portion of the church, and proposing a plan of formal peaceful separation, as a distinct body, to which the General Conference had consented.

The Southern Conferences, as they met the following year, responded favorably to the address and called for a convention of delegates from the Annual Convention to meet them at St. Louis, Mo., in May, 1845. At this convention, it was resolved that it was right, expedient, and necessary to erect the conferences they represented into a distinct ecclesiastical connexion, adopting the discipline of the Methodist Episcopal Church, comprehending the doctrines and entire moral, ecclesiastical, and economical rules and regulations, except only such verbal alterations in the discipline as might

* As far as it respects civil affairs, we believe it the duty of Christians, and especially all Christian ministers, to be subject to the supreme authority of the country where they may reside, and to use all laudable means to enjoin obedience to the powers that be; and therefore it is expected that all our preachers and people, who may be under the British or any other government, will behave themselves as peaceable and orderly subjects.

be necessary to a distinct organization, and to take the name of the Methodist Episcopal Church, South.

The separation was harmoniously effected; but in the division of the church property of the Book Concern, a difficulty arose, which was finally adjusted by the Supreme Court of the United States, ordering an equitable division to be made.

The church has a Missionary Society, and a flourishing Book Concern at Nashville, where, in addition to miscellaneous works on science, theology, history, and philosophy, it issues a weekly journal of marked ability, called the Nashville Christian Advocate, and a periodical called The Home Circle, both of which circulate widely,

Its white members exceed half a million, while its colored members number nearly, if not quite 200,000.

Its missionary operations are very extensive, and include the whole colored field of the South, the Indian population of the South and South-West, and the China field.

At the last published report it had six bishops, 2,408 travelling, and 4,984 local preachers, and a total membership of nearly three-fourths of a million.

It is a Power.

METHODIST PROTESTANT CHURCH

The Methodist Protestant Church was formed in 1830, of a secession of about 5000 persons from the Methodist Episcopal Church.

When, in 1784, the Methodist societies of the United States were formed into a denomination independent of Mr. Wesley, the government was vested in the itinerant ministry, to the exclusion of all other classes of ministry, and of the private members. At subsequent General Conferences much dissatisfaction was manifested at this, and a respectable minority made vigorous efforts to effect improvements, but without material success. These efforts were perseveringly continued, for the purpose of informing the people of the peculiar character of the government which the organizers of the denomination had placed over them without their concurrence, and for rousing up the church, if possible, into demanding a fair share of lay representation in the conferences. The efforts of the reformers were not wholly in vain. Numerous petitions were presented to the General Conference, praying for lay and clerical representation, without, however, eliciting any response.

In 1824, a meeting of the reformers was held in Baltimore, at which it was resolved to publish a periodical, for the purpose of discussing "the mutual rights of the ministers and members of the Methodist Episcopal Church," to form the meeting into a Union Society, to recommend the formation of similar societies throughout the country, and to suggest to preachers the propriety of ascertaining how many of their congregations were favorable to a change in her government.

This energetic movement was resisted by the church with all the weight of her authority, and only a few raised the banner of reform. In Tennessee, fourteen persons forming a Union Society, were promptly expelled. This checked others; but the leaven of disaffection, if silently, was none the less, steadily, working.

Early in 1826, the Baltimore Union Society urged the propriety of State Conventions, to inquire into the expediency of one united petition, for general representation to the General Conference in 1828, and to elect delegates to a General Convention

for that purpose. The proposition was acted upon, and the delegates elected; and matters were looking bright for the reformers, when, in 1827, several members in Granville, North Carolina, and 11 ministers and 24 laymen in Baltimore, were expelled, for being members of Union Societies.

In November, 1827, the proposed convention, composed of clerical and lay delegates, met in Baltimore, and petitioned the General Conference for a government more in accordance with the mutual rights of the ministers and the people. The conference replied in a circular, denying the memorial, and claiming for the itinerant ministry an exclusive Divine right to the power they had exercised from the establishment of the church in 1784. Shortly after this reply, several reformers in Cincinnati, Lynchburg, and other places, were expelled for being members of Union Societies.

Matters now looking hopeless for their cherished object, the reformers now withdrew, in considerable numbers, from the church, in different parts of the United States, and called another general convention, to assemble in Baltimore, November 12th, 1828, at which were drawn up seventeen Articles of Association, to serve as a provisional government until a constitution and book of discipline could be prepared by a subsequent convention, to be held in 1830.

This convention met in Baltimore, November 2d, 1830, and continued in session till the 23d. Rev. FRANCIS WATERS, D.D., of Baltimore, was chosen President; Mr. WM. C. LIPSCOMB, of Georgetown, D. C., Secretary, and WM. S. STOCKTON, of Philadelphia, Assistant Secretary. The convention formed and adopted a constitution and discipline, and the members represented unanimously resolved thenceforth to be known as the Methodist Protestant Church.

The following preamble and articles, which precede the constitution, sufficiently explain the principles of the church:

Principles.—"We, the representatives of the Associated Methodist churches, in general convention assembled, acknowledge the Lord Jesus Christ as the only head of the Church, and the word of God as the sufficient rule of faith and practice, in all things pertaining to godliness; and being fully persuaded, that the representative form of church government is the most scriptural, best suited to our condition, and most congenial with our views and feelings as fellow-citizens with the saints, and of the household of God; and whereas a written constitution, establishing the form of government, and securing to the ministers and members of the church their rights and privileges, is the best safeguard of Christian liberty: We, therefore, trusting in the protection of Almighty God, and acting in the name and by the authority of our constituents, do ordain and establish, and agree to be governed by the following elementary principles and constitution:

1. "A Christian church is a society of believers in Jesus Christ, and is a divine institution.

2. "Christ is the only Head of the Church; and the word of God the only rule of faith and conduct.

3. "No person who loves the Lord Jesus Christ, and obeys the gospel of God, our Saviour, ought to be deprived of church membership.

4. "Every man has an inalienable right to private judgment, in matters of religion; and an equal right to express his opinion, in any way which will not violate the laws of God, or the rights of his fellow-men.

5. "Church trials should be conducted on gospel principles only; and no minister or member should be excommunicated except for immorality; the propagation of unchristian doctrines; or for the neglect of duties enjoined by the word of God.

6. "The pastoral or ministerial office and duties are of divine appointment; and all elders in the church of God are equal; but ministers are forbidden to be lords over God's heritage, or to have dominion over the faith of the saints,

7. "The church has a right to form and enforce such rules and regulations only, as are in accordance with the Holy Scriptures, and may be necessary or have a tendency to carry into effect the great system of practical Christianity.

8. "Whatever power may be necessary to the formation of rules and regulations, is inherent in the ministers and members of the church; but so much of that power may be delegated, from time to time, upon a plan of representation, as they may judge necessary and proper.

9. "It is the duty of all ministers and members of the church to maintain godliness, and to oppose all moral evil.

10. "It is obligatory on ministers of the gospel to be faithful in the discharge of their pastoral and ministerial duties; and it is also obligatory on the members, to esteem ministers highly for their work's sake, and to render them a righteous compensation for their labors.

11. "The church ought to secure to all her official bodies the necessary authority for the purposes of good government; but she has no right to create any distinct or independent sovereignties."

Government.—The government of the church is wholly representative. The annual conferences are composed of all the ordained itinerant ministers; elect a president annually, and are authorized to elect to orders, decide on appeals from the decision of committees appointed to try ministers, station ministers, preachers and missionaries, regulate the boundaries of circuits and stations, and make necessary rules for defraying the expense of itinerant ministers, preachers, and their families.

The quarterly conferences are the immediate official meetings of the circuits, and are composed of the trustees, ministers, preachers, exhorters, leaders, and stewards in the circuit. They examine the official character of all the members, grant to persons properly qualified and recommended by the class of which he is a member, licence to exhort or preach, recommend ministers and preachers to the annual conference for itinerancy and ordination, and hear and decide on appeals by laymen from the decisions of committees.

The General Conference consists of an equal number of ministers and laymen. It has authority, under certain restrictions, to make such rules and regulations for the government of the church as may be necessary to carry into effect the laws of Christ: to fix the compensation and duties of the itinerant ministers and preachers, and the allowance of their wives, widows, and children, also the compensation of the book agent, editor, &c.; to devise ways and means for raising funds, and to define and regulate the boundaries of the annual conference districts.

Leaders are elected by their classes, and represent them at the leaders' meeting, which receives members into the church, and dispenses relief to the poor through the stewards.

Stewards are appointed by the male members of the station, and receive and disburse the collections made in the classes and the church.

A superintendent is the minister who has charge of a station.

In the circuits, persons are received into full membership by vote of the society.

A Leaders' meeting is peculiar to stations, and consists of the superintendent of the station, the stewards, and the leaders.

Class leaders, stewards, trustees, exhorters, and private members, when charged with disorderly conduct, are duly notified by the superintendent, and sufficient time is given for preparation for defence. The right of challenge is granted, to extend to any number of the committee not exceeding the whole number originally appointed. In appointing a committee, the superintendent nominates two persons in full membership and good standing; the class, of which the accused is a member, nominates two more, in like standing; these four select a fifth, and the five thus chosen constitute a competent court of trial.

Doctrines.—The doctrines of the church, the means of grace, and mode of worship are the same as those of the Methodist Episcopal Church. The only difference lies in government.

The church has a Board of Foreign and Domestic Missions, and, at Baltimore, a Book Concern, in whose extensive catalogue are many important publications in every department of literature, whose number is constantly increasing. The Protestant Methodist, the organ of the church, in talent, scholarship, and interest, will compare favorably with any similar journal extant, and is a fair reflex of the vigor, the liberality, and the intelligence of the denomination it ably represents.

Commencing with eighty-three ministers and about five thousand private members, it has now, North and South, 916 travelling preachers, and 80,000 members.

THE TRUE WESLEYAN METHODIST CHURCH.

This denomination sprang out of the expulsions and secessions from the Methodist Episcopal on the refusal of the General Conference, in 1828, to listen to the appeal of the reformers for lay and clerical representation, as described in the preceding article. The expelled and seceding members formed themselves into the Methodist Protestant Church; but their Constitution and Discipline did not fully meet the hopes and expectations of many of the reformers, who, with John Wesley, were warmly opposed to the Episcopal form of church government, as it exists in the Methodist Episcopal Church in the United States, to intemperance, and to slavery. The dissatisfied struggled for many years to induce the Methodist Protestant Church to take a decided stand against slavery, and to refuse fellowship to all who gave it countenance. Others were making a similar effort in the Methodist Episcopal Church. But both failing, they united in calling a convention of ministers and laymen, to be held in New York, May 31st, 1843, for the purpose of forming a Wesleyan Methodist Church, free from episcopacy, intemperance, and slavery. In this movement, Rev. Leroy Sunderland, Luther Lee, C. Prindle, J. Horton, E. Smith, and Orange Scott, of the Methodist Episcopal Church, and Rev. John Crocker, Dr. Timberman, J. Culver, R. McCurdy, John Crocker, G. Pegler, and Hiram Mackee, performed a prominent part. The convention met at the appointed time, and formed the "Discipline of the Wesleyan Methodist Church in America," which was unanimously adopted, after which it organized six annual conferences, and adjourned.

The church occupies a modest position amongst the denominations, by none of which, however, is she excelled in devotion to the truth as it is in Jesus, or in efforts for the spiritual welfare of man.

Her ministers and members, in the main, are noticeable for their decision of character, their firm practical adherence to principle, the steadiness of their faith, and the cheerful willingness of their sacrifices for gospel truth.

The church has a Tract and Missionary Society, and is publicly represented by The True Wesleyan, an able weekly journal, of large size, in which all the moral characteristics of the denomination are distinctly visible.

The church, according to the last published statistics, has 565 travelling and unstationed preachers, and a membership of 21,000, principally in New England, New York, and the Western and South-western States.

Its elementary principles are those of the Methodist Protestant Church.

ARTICLES OF RELIGION.

1. *Of Faith in the Holy Trinity.*—There is but one living and true God, everlasting, of infinite power, wisdom, and goodness: the Maker and Preserver of all things visible and invisible. And in unity of this Godhead there are three persons of one substance, power, and eternity, the Father, the Son (the Word), and the Holy Ghost.

2. *Of the Son of God.*—The only begotten Son of God was conceived of the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried, to be a sacrifice, not only for original guilt, but also for the actual sins of men, and to reconcile us to God.

3. *Of the Resurrection of Christ.*—Christ did truly rise again from the dead, taking his body, with all things appertaining to the perfection of man's nature, wherewith He ascended into heaven, and there sitteth until He shall return to judge all men at the last day.

4. *Of the Holy Ghost.*—The Holy Ghost, proceeding from the Father and the Son, very and eternal God.

5. *The Sufficiency of the Holy Scriptures for Salvation.*—The holy Scriptures contain all things necessary to salvation; so that whatsoever is not read therein, nor may be proved thereby, is not to be required of any man, that it should be believed as an article of faith, or be thought necessary or requisite to salvation. In the name of the holy Scriptures, we do understand those canonical books of the Old and New Testament, of whose authority there is no doubt in the church.

The canonical books of the Old Testament are: Genesis, Exodus, Leviticus, Numbers, Deuteronomy, Joshua, Judges, Ruth, the First Book of Samuel, the Second Book of Samuel, the First Book of Kings, the Second Book of Kings, the First Book of Chronicles, the Second Book of Chronicles, the Book of Ezra, the Book of Nehemiah, the Book of Esther, the Book of Job, the Psalms, the Proverbs, Ecclesiastes, the Songs of Solomon, Isaiah, Jeremiah, Lamentations, Ezekiel, Daniel, Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habakuk, Zephaniah, Haggai, Zechariah, and Malachi.

The canonical books of the New Testament are: Matthew, Mark, Luke, John, the Acts, the Epistle to the Romans, First Corinthians, Second Corinthians, Galatians, Ephesians, Philippians, Colossians, First Thessalonians, Second Thessalonians, First Timothy, Second Timothy, Titus, Philemon, Hebrews, James, First Peter, Second Peter, First John, Second John, Third John, Jude, Revelation.

6. *Of the Old Testament.*—The Old Testament is not contrary to the New; for both in the Old and New Testament everlasting life is offered to mankind through Christ, who is the only mediator between God and man, wherefore they are not to be heard who feign that the old fathers did look only for transitory promises. Although the law given from God by Moses, as touching rites and ceremonies, doth not bind Christians, nor ought the civil precepts thereof of necessity be received in any commonwealth; yet, notwithstanding, no Christian whatsoever is free from the obedience of the Ten Commandments, which are called the moral law.

7. *Of Relative Duties.*—Those two great commandments which require us to love the Lord our God with all our hearts, and our neighbors as ourselves, contain the sum of the divine law, as it is revealed in the Scriptures, and are the measure and perfect rule of human duty, as well for the ordering and directing of families and nations and all other social bodies, as for individual acts, by which we are required to acknowledge God as our only supreme ruler, and all men created by Him, equal in all natural rights. Wherefore all men are bound so to order all their individual and social acts as to render to God entire and absolute obedience, and to secure all

men the enjoyment of every natural right, as well as to promote the greatest happiness of each in the possession and exercise of such rights.

8. *Of Original or Birth Sin.*—Original sin standeth not in following of Adam (as the Pelagians do vainly talk), but it is the corruption of the nature of every man, that naturally is engendered of the offspring of Adam, whereby man is wholly gone from original righteousness, and of his own nature inclined to evil, and that continually.

9. *Of Free Will.*—The condition of man after the fall of Adam is such, that he cannot turn and prepare himself by his own natural strength and works, pleasant and acceptable to God, without the grace of God by Christ working in us, that we may have a good will, and working with us when we have that good will.

10. *Of the Justification of Man.*—We are accounted righteous before God, only for the merit of our Lord and Saviour, Jesus Christ, by faith, and not for our own works or deservings; wherefore that we are justified by faith only, is a most wholesome doctrine, and very full of comfort.

11. *Of Good Works.*—Although good works, which are the fruit of faith, and follow after justification, cannot put away our sins and endure the severity of God's judgments: yet are they pleasing and acceptable to God in Christ, and spring out of a true and lively faith, insomuch as by them a lively faith may be as evidently known as a tree is discerned by its fruit.

12. *Of Sin after Justification.*—Not every sin willingly committed after justification is a sin against the Holy Ghost, and unpardonable; wherefore, repentance is not denied to such as fall into sin after justification; after we have received the Holy Ghost, we may depart from grace given, and fall into sin, and by the grace of God rise again to amend our lives. And therefore they are to be condemned who say they can no more sin, as long as they live here; or deny the place of forgiveness to such as truly repent.

13. *Of Sacraments.*—Sacraments ordained of Christ are not only badges or tokens of Christian men's profession; but they are certain signs of grace, and God's good will toward us, by which he doth work invisibly in us, and doth not only quicken, but also strengthen and confirm our faith in him.

There are two sacraments ordained of Christ our Lord, in the Gospel; that is to say, Baptism and the Supper of our Lord.

14. *Of Baptism.*—Baptism is not only a sign of profession, and mark of difference, whereby Christians are distinguished from others that are not baptized; but it is also a sign of regeneration or the new birth. The baptism of young children is to be retained in the church.

15. *Of the Lord's Supper.*—The Supper of the Lord is not only a sign of the love that Christians ought to have among themselves one to another, but rather it is a sacrament of our redemption by Christ's death; insomuch that, to such as rightly, worthily, and with faith receive the same, it is made a medium through which God doth communicate grace to the heart.

16. *Of the one Oblation of Christ finished on the Cross.*—The offering of Christ, once made, is that perfect redemption and propitiation for all the sins of the whole world, both original and actual; and there is none other satisfaction for sin but that alone. Wherefore, to expect salvation on the ground of our own works, or by suffering the pains our sins deserve, either in the present or future state, is derogatory to Christ's offering for us, and a dangerous deceit.

17. *Of the Rites and Ceremonies of Churches.*—It is not necessary that rites and ceremonies should in all places be alike; for they have always been different, and may be changed according to the diversity of countries, times, and men's manners, so that nothing be ordained against God's word. Every particular church may ordain, change, or abolish rites and ceremonies, so that all things may be done to edification.

18. *Of the Resurrection of the Dead.*—There will be a general resurrection of the dead, both of the just and the unjust, at which time the souls and bodies of men will be reunited, to receive together a just retribution for the deeds done in the body.

19. *Of the General Judgment.*—There will be a general judgment at the end of the world, when God will judge all men by Jesus Christ, and receive the righteous into his heavenly kingdom, where they shall be for ever secure and happy; and adjudge the wicked to everlasting punishment suited to the demerit of their sins.

AFRICAN METHODIST EPISCOPAL CHURCH.

This church owes its rise to the prejudice against the colored members and attendants of the Methodist Episcopal Church—in the early days of that denomination. This prejudice was so deep, that they were not unfrequently pulled from their knees while at prayer in the sanctuary, and ordered to the back seats. These and other like indignities, from their white brethren, naturally arousing their indignation, they, in 1787, convened a meeting at Philadelphia, to devise ways and means for building a house of worship of their own. In this enterprise, they were waited upon by an elder of the church with the threat that if they did not give up the building, erase their names from the subscription paper, and acknowledge the error of the attempt, in three months, they should be expelled. Not believing this to be their best course, they sent in their resignation to the Methodist Episcopal Church, and looked elsewhere for friends. Dr. Benjamin, Mr. R. Ralston, and other prominent citizens, came to their aid, with advice and assistance, and they succeeded in getting their building finished. Bishop White, of the Episcopal Church, also sympathizing with them, ordained one of their own number as pastor, and they had the satisfaction of a regular ministration of the gospel.

In 1793, the number of colored believers having increased, and the majority inclining to the Methodist form of worship, Richard Allen, at the suggestion of a few brethren, offered to erect an African Methodist Meeting House on his own ground, and at his own expense. This coming to the knowledge of the Methodist Episcopal Church, the clergy insisted that the house should be conveyed to the Conference, or its getters-up should be exposed as imposing upon the public, as they were not Methodists. This the society declined to do, but proceeded with the building, which, when finished, they invited Bishop Ashbury to dedicate for divine service, which he complied with, and the house was named Bethel. The resident elder now suggested that they had better have the church incorporated, so as to be authorised to receive donations and legacies, and to save expense, the elder proposed to draw up the petition. Both were thankfully agreed to; but the society subsequently discovered that he had so phrased the document as to bring them into subjection to the Conference. From this perplexity, however, they were ere long relieved by counsel, who drew up a supplement, which was signed by all the congregation, and forwarded to the legislature, who promptly passed it, and thus defeated the movement of the elder. They now hoped to proceed without further uneasiness. But they were mistaken. The supplement gave great offence to the Methodist Society, upon whom they were dependent for preaching, which the latter now refused to supply them for less than \$600 a year. This they were unable to pay. The society then abated to \$400; but this, too, they declined, stating that they could pay only \$200. The society closed with them at this sum, agreeing to furnish preaching twice a week during the year. But, instead of twice a week, preaching was supplied scarcely twice in two months, and then

mostly by ministers not acceptable to them, nor in good repute as preachers. Dissatisfied with this treatment, they resolved, in future, to pay but \$100 a year to the society. When the quarterly portion of this sum was tendered, the society refused it, insisting on the \$200, or their preaching should be cut off, at the same time urging the repeal of the supplement. This, however, they respectfully but firmly refused.

They then, by committee, waited on Bishop Asbury for a pastor, offering to pay \$400 or \$500 for one who would faithfully attend to all the duties. The bishop, however, could do nothing for them, and they were left with an empty pulpit.

Shortly after, an elder declared, that unless they repealed the supplement, they should have no more preaching; to enforce which an edict was issued, that if any local preacher served them, he should be expelled. They were now in a dilemma, from which they saw not how they could extricate themselves; and at length, to add to their perplexity, they were publicly disowned by the society, which also fitted up, contiguous to the Bethel, a home of worship, to which all colored persons favoring the Methodist form of worship were invited. The new house not proving successful, the resident elder insisted on taking the spiritual charge of Bethel, and preaching to them. He was informed that he could not, under existing circumstances; but he insisted, and on the Sabbath following, accompanied by friends, entered the house to take possession of the pulpit. In this, however, he failed, white friends being present to prevent him from overawing the society, and obtruding himself upon the church by force.

The next elder of the station also attempted to take possession of the pulpit, but he likewise was resisted, and a suit at law followed, which terminated in favor of Bethel, and put an end to the claims of the Society.

The church was now free from the persecution of the stranger, and having heard that colored brethren of Baltimore and other places had been similarly used, they called a convention, held at Philadelphia in April, 1816, for the purpose of forming a connexion, at which they adopted the same doctrines, discipline, and government in which they had been instructed, differing in regard to the latter only on points not applying to their peculiar circumstances, and resolved to be known as the African Methodist Episcopal Church.

Their local preachers are eligible to membership in the Annual Conferences, and, as such, entitled to all the privileges of the itinerant members. They may also, as delegates, represent the lay members at the General Conference.

The first annual conference was held at Baltimore, in April, 1818, at which Bishop RICHARD ALLEN, Rev. RICHARD WILLIAMS, Rev. JACOB TAPSICO, Rev. HENRY HADEN, THOMAS ROBINSON, CHARLES PIERCE, JAMES TOROSEN, JERRY MILLER and WILLIAM QUINN were present; since when, the church has been making quiet but steady progress.

It has a book concern and a Missionary Society.

ZION AFRICAN METHODIST EPISCOPAL CHURCH.

THE rise of this Society was due to the same cause for which the Bethel A. M. E. Church owed its existence—prejudice against persons of color. The first (Zion) church was built in 1800, at the corner of Leonard and Church streets, New York, and dedicated in October of that year. Like the Bethel, of whose story it is only a repetition, it encountered a great deal of opposition and persecution, as well during as after its construction. In 1820, the Society, to defeat a movement for placing the

structure and church under the control of the General Conference, resolved to receive no more preachers from the Methodist Episcopal Church, and to erect itself into a distinct and independent body, as the Zion African Methodist Episcopal Church. At a subsequent meeting, during the same year, a discipline, compiled from that of the Methodist Episcopal Church, was adopted. The following year, Asbury Church, an offshoot of the Zion, came into connection with the new body, as did also two other societies, in New Haven, Connecticut, and Philadelphia. The church then applied to the Methodist Episcopal Church to establish an annual conference for it, to be under the presidency of a white bishop; but this being refused, the ministers of the societies in connection themselves appointed an annual conference, to be held at Zion church, in New York, June 21st, 1821, at which Elder JOSHUA SOUL, subsequently bishop of the Methodist Episcopal Church, and Dr. WM. PUEBUS, were present by invitation. Dr. PUEBUS was elected president, and Elder SAUL secretary. Twenty-two ministers were in attendance, a total membership of 1426 was reported, and the receipts announced as reaching the modest figure of \$35. Three elders were then ordained, viz: ABRAHAM THOMPSON, JAMES VARICK, and LEVEN SMITH, and the conference adjourned. At the annual conference in 1838, the Society elected its first superintendent, in the person of the Rev. CHRISTOPHER RUSH.

In doctrine, the church differs in no respect from the parent church.

Meetings.—These are five, viz.: leaders, and trustees, and the quarterly, annual, and general conferences. The latter meets every four years, is composed of all the travelling ministers in the connexion, and elects the superintendent, and confirms all officers elected by the quarterly and annual conferences.

Offices.—The superintendent, elected every four years, presides at the general and annual conferences, ordains deacons and elders, appoints preachers, and visits and examines every society in the connexion as often as possible. He has no fixed salary, but is carefully provided for.

The functionary, or elder, is elected by the annual conference, takes pastoral charge wherever the superintendent may appoint, administers the sacrament, performs the rites of baptism and matrimony, presides at quarterly conferences, gives licences to preach, and, to the superintendent, the statistics annually of his charge.

Deacons preach, assist the functionary in administering the sacrament, baptise, solemnize matrimony, and try disorderly members in the absence of the functionary.

Preachers receive license to preach from the quarterly conference, in concert with the functionary.

Exhorters, licensed to exhort, without selecting particular texts, also receive their authority from the functionary and the quarterly conference.

Class leaders, trustees, and stewards are elected annually by the quarterly conference.

The estimated membership of the Bethel and the Zion Methodist Episcopal Churches is 26,746; the travelling preachers, 193; local, 444.

MENNONITES.

THE Mennonites derive their name from MENNO SIMON, born in Friesland in 1495, and educated a Roman Catholic. In his twenty-fourth year, having taken orders, he performed the duties of a priest in Pinningham, his father's village. In 1530, he was led to examine the New Testament, when a great change came over his mind. With the promptness of decision, he renounced the Romish Church, accepted the New

Testament as his only rule of faith, and travelled for the purpose of consulting with Luther, Bullinger, and others of his contemporaries. The Munsterites, at this time, attracting the attention of all Europe, MENNO SIMON carefully weighed their principles and tendency, and promptly took strong ground against them. Many descendants of Waldenses, who had withdrawn from the fanatical sect, invited MENNO SIMON to become their teacher. He consented, and at once entered upon his work. His success was astonishing, and his fame extended far and wide. He had large penetration, great natural power of eloquence, a winning and persuasive style, a mild, conciliating manner, and a tireless zeal, before which all obstacles, however numerous, and all dangers, however great, had to give way.

As a public teacher, in 1537, he commenced travelling from country to country; first visiting East and West Friesland, the province of Groningen; thence, in succession, Holland, Guelderland, Brabant, Westphalia, the German provinces along the coast of the Baltic, and penetrating as far as Livonia, in all of which his labors were wondrous and his success prodigious, founding community after community, and amazing all Europe by the marvellousness of his energy, and the rapidity and extensiveness of his work. He died at Fresenburg, near Ouderlohe, January 31, 1561.

From 1537 till the close of the last century, persecution was let loose against the Mennonites in Europe, who, fleeing from country to country, became at length widely dispersed; some taking refuge in Russia, Prussia, Poland, Holland, Denmark, and some, on the invitation of William Penn, in Pennsylvania, where one emigration arrived in 1683 and the other in 1698, settling in and about Germantown, where, in 1708, they erected a school and meeting house.

In 1709, a third, descendants of the persecuted Swiss, from the Palatinate, followed, and settled in Lancaster county. Among them were the Herrs, Meylins, Kendigs, Millers, Oberholtz, Funks, and Bowmans.

Other emigrations followed in 1711, 1717, 1727, and 1733, successively. In 1735, there were nearly if not quite 500 families settled in Lancaster county. For some time their religious meetings were held in the school houses erected for their children.

Their views and character as a body meeting with much misrepresentation, and exciting considerable prejudice against them, they, in 1727, translated and published, at Philadelphia, their Confession of Faith, which they had carefully disseminated, for the double purpose of doing justice to themselves and of spreading the principles of the Gospel.

As a body, Mennonites are most numerous in Pennsylvania, Ohio, Maryland and Virginia, but have churches in New York, Indiana, and in most of the States in the West and Southwest. In Canada West, they number between three and four thousand. It is difficult to arrive at their whole number, as they keep no accessible records for that purpose, believing public displays of this nature to be only one of the vanities of denominations, and of no good service, as the Great Head of the Church alone sees and knows who and how many are His. They probably number, however, as nearly as can be ascertained, about 330 ministers and 40,000 members.

Their church offices are three—bishops, elders (or ministers,) and deacons, who are usually chosen by lot.

They pay no stipulated salaries to their ministers.

Their bishops, ministers and deacons meet semi-annually in district conferences for the purpose of learning the state of the church and deliberating upon suggested methods for advancing her spiritual prosperity.

Like the Society of Friends, they are opposed to war and oaths.

Painfulness of speech, simplicity in dress, frugality, and hospitality, are characteristic virtues.

Their church edifices, like their private houses, are remarkable for their neatness and simplicity.

They practice the washing of feet.

Their articles of faith are still the same as originally adopted by the United Churches at Dortrecht, April 21st, 1632.

ARTICLES OF FAITH.

1. *Of God, the Creation, and of Man.*—Since it is testified, that without faith it is impossible to please God, and that whosoever would come to God, must believe that God is, and that he is a rewarder of all those who seek him; we therefore confess and believe, according to the scriptures, with all the pious, in one eternal, omnipotent, and incomprehensible God: the Father, Son, and Holy Ghost; and in no more or none other; before whom there was no God, nor shall there be any after him: for from him, by him, and in him, are all things; to whom be praise, honor, and glory for ever and ever: Amen.

We believe in this one God, who works all in all; and confess that he is the Creator of all things, visible and invisible; who, in six days, created heaven and earth; the sea and all that is therein; and that he governs and upholds all his works by his wisdom, and by the word of his power.

Now, as he had finished his work, and had ordained and prepared everything good and perfect in its nature and properties, according to his good pleasure, so at last he created the first man, Adam, the father of us all; gave him a body formed of the dust of the earth, and breathed into his nostrils the breath of life, so that he became a living soul, created by God after his own image and likeness, in righteousness and true holiness, unto eternal life. He esteemed him above all creatures, and endowed him with many and great gifts; placed him in a delightful garden, or paradise, and gave him a command and a prohibition; afterwards, he took a rib from Adam, made a woman, and brought her to Adam for a helpmate, consort, and wife. The consequence is, that from this first and only man, Adam, all men that dwell upon the earth have descended.

2. *Of the Fall of Man.*—We believe and confess, according to the tenure of the scriptures, that our first parents, Adam and Eve, did not remain long in the glorious state in which they were created; but being deceived by the subtlety of the serpent, and the envy of the devil, they transgressed the high commandment of God, and disobeyed their Creator; by which disobedience sin entered the world, and death by sin, which has thus passed upon all men, in that all have sinned, and hence incurred the wrath of God and condemnation. They were, therefore, driven of God out of paradise, to till the earth, to toil for sustenance, and to eat their bread in the sweat of their face, till they should return to the earth whence they had been taken. And that they, by this one sin, fell so far as to be separated and estranged from God, that neither they themselves, nor any of their posterity, nor angel, nor man, nor any other creature in heaven or on earth, could help them, redeem them, or reconcile them to God: but they must have been eternally lost, had not God, in compassion for his creatures, made provision for them, interposing with love and mercy.

3. *Of the Restoration of Man by the promise of Christ's coming.*—Concerning the restoration of the first man and his posterity, we believe and confess, that God, notwithstanding their fall, transgression, sin, and perfect inability, was not willing to cast them off entirely, nor suffer them to be eternally lost; but that he called them again to him, comforted them, and testified that there was yet a means of reconciliation; namely, the Lamb without spot, the Son of God, who was appointed for this purpose before the foundation of the world, and was promised while they were yet in paradise, for consolation, redemption, and salvation unto them and all their posterity; nay, from that time forth was bestowed upon them by faith; afterwards all the pious forefathers, to whom this promise was frequently renewed, longed for, de-

sired, saw by faith, and waited for the fulfilment, that at his coming he would redeem, liberate, and release fallen man from sin, guilt, and unrighteousness.

4. *Of the Coming of Christ, and the Cause of his Coming.*—We further believe and confess, that when the time of his promise, which all the forefathers anxiously expected, was fulfilled, the promised Messiah, Redeemer, and Saviour, proceeded from God, was sent, and according to the predictions of the prophets, and the testimony of the evangelists, came into the world, nay, was made manifest in the flesh, and thus the Word was made flesh and man; that he was conceived by the Virgin Mary who was espoused to Joseph, of the House of David; and that she brought forth his first-born Son at Bethlehem, wrapped him in swaddling clothes, and laid him in a manger.

We confess and believe, that this is he whose going forth is from everlasting to everlasting, without beginning of days, or end of life; of whom it is testified that he is Alpha and Omega, the beginning and the end, the first and the last; that he is the same, and no other, who was provided, promised, sent and came into the world, and who is God's first and only Son, and who was before John the Baptist, Abraham, and prior to the formation of the world; nay, who was the Lord of David, and the God of the universe, the first born of all creatures, who was sent into the world, and yielded up the body which was prepared for him, a sacrifice and offering, for a sweet savor to God; nay, for the consolation, redemption, and salvation of the whole world.

But as to how and in what manner this worthy body was prepared, and how the Word became flesh, we are satisfied with the statement given by the evangelists agreeably to which, we confess, with all the saints, that he is the Son of the living God, in whom alone consist all our hope, consolation, redemption, and salvation.

We further believe and confess with the scriptures, that when he had fulfilled his course, and finished the work for which he had been sent into the world, he was according to the providence of God, delivered into the hands of wicked men; that he suffered under Pontius Pilate; was crucified, dead, and buried; rose again from the dead on the third day; ascended to heaven, and sits on the right hand of the majesty of God on high; whence he will come again to judge the living and the dead.

And also that the Son of God died, tasted death, and shed his precious blood, for all men; and that thereby he bruised the serpents head, destroyed the works of the devil, abolished the handwriting, and obtained the remission of sins for the whole human family; that he became the means (author) of eternal salvation to all those who, from Adam to the end of the world, believe in and obey him.

6. *Of the Law of Christ—the Gospel or the New Testament.*—We believe and confess that previous to his ascension, he made, instituted, and left his *New Testament*, and gave it to his disciples, that it should remain an everlasting testament, which he confirmed and sealed with his blood, and commended it so highly to them, that it is not to be altered, neither by angels nor men, neither to be added thereto, nor taken therefrom. And that, inasmuch as it contains the whole will and counsel of his heavenly Father, as far as is necessary for salvation, he has caused it to be promulgated by his apostles, missionaries, and ministers, whom he called and chose for that purpose, and sent into all the world, to preach in his name among all people, and nations, and tongues, testifying repentance, and the forgiveness of sins; and that consequently he has therein declared all men, without exception, as his children and lawful heirs, as far as they follow and live up to the contents of the same by faith, as obedient children; and thus, he has not excluded any from the glorious inheritance of everlasting life, and except the unbelieving, the disobedient, the obstinate, and the perverse, who despise it, and, by their continual sinning, render themselves unworthy of eternal life.

6. *Of Repentance and Reformation.*—We believe and confess, since the thoughts of the heart are evil from youth, and prone to unrighteousness, sin, and wickedness

first lesson of the New Testament of the Son of God, is repentance and faith. Men, therefore, who have ears to hear and hearts to understand, must with fruits meet for repentance, reform their lives, believe the gospel, eschew the old man, desist from sin and forsake unrighteousness, put off the old man with his works, and put on the new man, created after God in righteousness and holiness; for neither baptism, supper, church, nor any other outward ceremony, without faith, regeneration, change or reformation of life, enable us to please God or obtain from him any consolation, or promise of salvation. But we must go to God with sincere hearts and true and perfect faith, and believe on Jesus Christ, according to the testimony of the scriptures; by this living faith we obtain remission of sins, are justified, sanctified, nay, made children of God, partakers of his life, nature, and mind: being born again of God from above, through the water and the Word.

Baptism.—As regards baptism, we confess that all penitent believers, who, by faith, regeneration, and renewing of the Holy Ghost, are made one with God and are in heaven, must upon their scriptural confession of faith, and reformation of life, be baptized with water, in the name of the Father, and of the Son, and of the Holy Ghost, agreeably to the doctrine and command of Christ, and the usage of his church, to the burying of their sins; and thus be received into fellowship with the church, whereupon they must learn to observe all things which the Son of God has left to, and commanded his disciples.

the Church of Christ.—We believe and confess there is a visible Church of Christ, those who, as aforementioned, do works meet for repentance, have received a true baptism, are made one with God in heaven, and relate to fellowship of the saints here upon earth: those we profess are the chosen of God, the royal priesthood, the holy nation, who have the witness that they are the spouse and bride of Christ; nay, the children and heirs of everlasting life; and as a tabernacle, a dwelling-place of God in the spirit, built upon the foundation of the apostles and the prophets, Christ being the chief corner-stone (upon which the church is built)—*this church of the living God*, which he bought, purchased, and redeemed with his own precious blood, with which church, according to his promise, will always remain to the end of the world, as protector and comforter of his church, will dwell with them, walk among them, and so protect them, that floods nor tempests, nor the gates of hell shall prevail against or overthrow this church: This church is to be distinguished by scriptural faith, doctrine, love, godly deportment, as also by a profitable or fruitful conversation, use and observance of the true ordinances of Christ, which he strictly enjoined upon his followers.

the Election and Office of Teachers, Deacons, and Deaconesses in the Church.—As regards offices and elections in the church, we believe and confess, since the church subsists in her growth, nor remain an edifice without officers and discipline, therefore, the Lord Jesus Christ himself instituted and ordained offices and gave commands and directions, how every one ought to walk thereunto, according to his work and vocation, and do that which is right and necessary; as the true, great and chief Shepherd and Bishop of our souls, was sent into the world, not to wound or destroy the souls of men, but to heal and redeem; to seek the lost; to break down the middle wall of partition; of two to one; to gather together out of Jews, Gentiles, and all nations, a fold to have in his name; for which, in order that none might err or go astray, he laid down his own life, and thus made a way for their salvation, redeeming and releasing them, when there was no one to help or assist.

Further, that he provided his church, before his departure, with faithful ministers, evangelists, pastors and teachers, whom he had chosen by the Holy Ghost, and given unto the church, with powers and supplications, in order that they might govern the church, feed his

flock, watch over them, defend, and provide for them; nay, do in all things as he did, going before them, as he taught, acted and commanded; teaching them to do things whatsoever he commanded them.

That the Apostles, likewise, as true followers of Christ, and leaders of the church were diligent with prayers and supplication to God, in electing brethren, providing every city, place or church, with bishops, pastors and leaders, and ordaining as persons as took heed to themselves, and to the doctrine and flock; who were men in the faith, virtuous in life and conversation, and were of good report, both in and out of the church, in order that they might be an example, light and pattern, in godliness, with good works, worthily administering the Lord's ordinances, baptism and supper, and that they might appoint in all places, faithful men as elders, capable of teaching others, ordaining them by the imposition of hands, in the name of the Lord; further, to have the care, according to their ability, for all things necessary in the church; so that as faithful servants, they might husband well their Lord's talent, gain by it, and consequently save themselves and those who hear them.

That they should also have a care for every one, of whom they have the oversight; to provide in all places deacons, who may receive contributions and administer order faithfully to dispense them to the necessitous saints, with all becoming honor and decorum.

That honorable and aged widows should be chosen deaconesses, who, with the deacons, may visit, comfort, and provide for poor, weak, infirm, distressed and indigent persons, as also to visit widows and orphans; and further, assist in the care of the concerns of the church, according to their ability.

And further respecting deacons, that they, particularly when they are capable of being elected and ordained thereto by the church, for the relief and assistance of the elders, may admonish the members of the church, being appointed thereto, and labor in word and doctrine, assisting one another out of love with the gift received of the Lord; by which means, through the mutual service and assistance of every member according to his measure, the body of Christ may be edified, and the vine and church of the Lord may grow up, increase, and be preserved.

10. *Of the Holy Supper.*—We likewise confess and observe a breaking of bread and supper, which the Lord Jesus Christ instituted with bread and wine before his passion, did eat it with his Apostles, and commanded it to be kept in remembrance of himself; which they consequently taught and observed in the church, and commanded to be kept by believers, in remembrance of the sufferings and death of the Lord, and that his body was broken, and his precious blood was shed for us, and for the whole human family; as also the fruits thereof, namely, redemption and eternal salvation, which he procured thereby, exhibiting so great love towards sinners, by which we are greatly admonished to love one another, to love our neighbor, forgiving him, as he has done unto us, and we are to strive to preserve unity and fellowship which we have with God and with one another, which is represented to us, in the breaking of bread.

11. *Of Washing the Saints' Feet.*—We also confess the washing of the saints' feet, which the Lord not only instituted and commanded, but he actually washed his Apostles' feet, although he was their Lord and Master, and gave them an example that they should wash one another's feet, and do as he had done unto them: as a matter of course, taught the believers to observe this as a sign of true holiness, and particularly as directing the mind by *foot-washing*, to that right washing which we are washed in his blood, and have our souls made pure.

Of Matrimony or State of Marriage.—We confess that there is in the church an honorable marriage between two believers, as God ordained it in the beginning of the world, and instituted it between Adam and Eve; as also the Lord Jesus Christ

and did away the abuses of marriage, which had crept in, and restored it to its primitive institution.

In this manner, the Apostle Paul also taught *marriage* in the Church; and left it for every one, according to its primitive institution, to be married in the Lord, to one who may consent; by the phrase, *in the Lord*, we think it ought to be understood, that as the patriarchs had to marry among their own kindred or relatives, so the believers of the New Testament are not at liberty to marry, except of the chosen generation and the spiritual kindred or relatives of Christ; namely, and no others, as have been united to the church, as one heart and soul, having received baptism and stand in the same communion, faith, doctrine, and conversation, they become united in marriage. Such are then joined together according to the ordinance of God in his church, and this is called *marrying in the Lord*.

By the Magistracy.—We believe and confess, that God instituted and appointed magistracy for the punishing of the evil-doers, and to protect the world, and preserve the good order of cities and countries; but we must acknowledge, we dare not despise, gainsay or resist the same; but we must acknowledge, we are subject and obedient thereunto in all things not repugnant to God's law, will and commandments; especially in all things not repugnant to God's law, will and commandments; fully pay tribute and tax, and render that which is due, even as the Lord taught and practised, and commanded his disciples to do; that it is our duty and earnestly to pray to the Lord for the government, its prosperity, and the welfare of the country, that we may live under its protection, gain a livelihood and a quiet, peaceable life, in all godliness and sobriety. And further, we may reward them in time and eternity, for all the favors, benefits, and here enjoy under their praiseworthy administration.

On Revenge or Vengeance.—As regards revenge, or defence, in which men resist with the sword: we believe and confess, that the Lord Jesus Christ taught his disciples, his followers, all revenge and defence, and commanded them, to render evil for evil, nor railing for railing, but to sheath their swords, of the prophet, "to beat them into ploughshares."

It is evident, according to his example and doctrine, that we should not use violence to any man, but we are to seek and promote the welfare and peace of all men; even, when necessary, to flee, for the Lord's sake, from one who would hurt us; and take patiently the spoiling of our goods; but to do violence when we are smitten on one cheek to turn the other, rather than take revenge. And, moreover, that we must pray for our enemies, feed them when they are hungry or thirsty, and thus convince them by kindness of all ignorance. Finally, that we should do good, and approve the consciences of all men; and, according to the law of Christ, do unto others as we would wish them to do unto us.

On Swearing.—Respecting judicial oaths, we believe and confess, that the Lord did forbid his disciples the use of them, and commanded them that they should not swear at all; but that yea should be yea, and nay, nay. Hence we believe that all our promises and assertions, nay, all our declarations or testimonies, with the word *yea* in that which is yea; and with *nay* in that which is nay; hence, we should always and in all cases perform, keep, follow, and stand by the word or engagement as fully as if we had confirmed and established it. And we do this; we have the confidence that no man, not even the devil, will have just reason to lay a more grievous burden on our mind and

On Ecclesiastical Excommunication or Separation from the Church.—We also believe and profess a ban, excommunication, or separation, and Christian correction

in the church, for amendment, and not for destruction, whereby the clean or pure may be separated from the unclean or defiled. Namely, if any one, after having been enlightened, and has attained to the knowledge of the truth, and has been received into the fellowship of the saints, sins either voluntarily or presumptuously against God, or unto death, and falls into the unfruitful works of darkness, by which he separates himself from God, and is debarred his kingdom; such a person, we believe, when the deed is manifest and the church has sufficient evidence, ought not to remain in the congregation of the righteous; but shall and must be separated as an offending member and an open sinner; be excommunicated and reproved in the presence of all, and purged out as leaven; and this is to be done for his own amendment, and an example and terror to others, that the church be kept pure from such foul spots; lest, in default of this, the name of the Lord be blasphemed, the church dishonored, and a stumbling-block and cause of offence be given to them that are without; in fine, that the sinner may not be damned with the world, but become convicted, repent, and reform.

Further, regarding brotherly reproof or admonition, as also the instruction of those who err, it is necessary to use all care and diligence to observe them, instructing them with all meekness to their own amendment, and reproving the obstinate according as the case may require. In short, that the church must excommunicate him that sins either in doctrine or life, and no other.

17. *Of Shunning or Avoiding the Separated or Excommunicated.*—Touching the avoiding of the separated, we believe and confess, that if any one has so far fallen off either by a wicked life or perverted doctrine, that he is separated from God, and consequently is justly separated from and corrected or punished by the church, such a person must be shunned, according to the doctrine of Christ and his apostles, and avoided without partiality by all the members of the church, especially by those to whom it is known, whether in eating or drinking, or other similar temporal matters, and they shall have no dealings with him: to the end that they may not be contaminated by intercourse with him, nor made partakers of his sins; but that the sinner may be made ashamed, be convicted, and again led to repentance.

That there be used, as well in the avoidance as in the separation, such moderation and Christian charity as may have a tendency, not to promote his destruction, but to ensure his reformation. For, if he is poor, hungry, thirsty, naked, sick, or in distress, we are in duty bound, according to necessity, and agreeably to love and to the doctrine of Christ and his apostles, to render him aid and assistance; otherwise, in such cases, the avoidance might tend more to his ruin than to his reformation.

Hence, we must not consider excommunicated members as enemies, but admonish them as brethren, in order to bring them to knowledge, repentance, and sorrow for their sins, that they may be reconciled with God and his church; and, of course, be received again into the church, and so may continue in love towards him, as his own demands.

18. *Of the Resurrection of the Dead and the last Judgment.*—Relative to the resurrection of the dead, we believe and confess, agreeably to the scriptures, that all men who have died and fallen asleep, shall be awakened, quickened, and raised on the last day, by the incomprehensible power of God; and that these, together with them that are then alive, and who shall be changed in the twinkling of an eye, at the sound of the last trumpet, shall be placed before the judgment seat of Christ, and the good be separated from the wicked; that then every one shall receive in his own body according to his works, whether they be good or evil; and that the good and pious shall be taken up with Christ, as the blessed, enter into everlasting life, and obtain that joy, which no eye hath seen, nor ear heard, nor mind conceived, to reign and triumph with Christ from everlasting to everlasting.

And that, on the contrary, the wicked or impious shall be driven away as accursed

wn into utter darkness; nay, into everlasting pains of hell, where the not, and the fire is not quenched; and that they shall never have any ope, comfort, or redemption.

rd grant that none of us may meet the fate of the wicked; but that we d and be diligent, so that we may be found before him in peace, without eless. Amen.

REFORMED MENNONITE SOCIETY.

gning of the present century, good men among the Mennonites, in nty, Pennsylvania, observed with pain that many in the church, minis-; had sadly fallen from the integrity of her faith and practice, both con- wishes and customs of the world more than was accordant with the r which they professed to be governed. Impurity of doctrine had pt in, and quietly and gradually established itself. Laxity in church prac- grown, till it had become an evil. While it could not be denied, that in their daily lives, were going over, step by step, to the manners and worldly, till there seemed to be no longer any dividing line between ee who made no profession of their faith. Pride and ostentation had ce of humility, religion had become a mere thing of custom, and, what e ministry were willing to follow, rather than lead, the people.

rs of the degenerated state of the church, gave the observers great un- ey, from time to time, warned the brethren of whither they were tend- ing only with unkindness, uncharitableness and ill treatment, they, in ew, and set about re-establishing the church in her original purity, both id in practice. In this they sought not so much to build up a new and sty—though to this they were reduced—as to renovate and purify the et with much persecution, both from their former brethren and those of nations; but, conscious of the need of their work and the pious integrity ves, they proceeded undismayed, till they had placed the society on a ion.

i extended from Lancaster into Montgomery, and other counties, and sty has congregations in these, and a few other counties in Pennsylv- io, Indiana, New York, here and there in the Western States, and in

rines, however, are too rigid for general acceptance, and they progress numbering, to-day, as nearly as can be arrived at, about 11,000.

sters receive no fixed salaries. Baptism is administered to adults only, ned by pouring water upon the head of the subject. It is considered ake an oath on any occasion. War, in all its shapes, is unchristian and o repel force by force, contrary to the express command of the Saviour. tings, every one has the privilege of exhorting and expounding the None of their members are permitted to become a public charge.

. worthy, honest and exemplary people. Like their former brethren, it one of the vanities of denominations to make a parade of their num- p no records—at least none that are accessible—of the number of their l members.

ARTICLES OF DOCTRINE.

1. *God*.—They believe and confess, according to scripture, in one Eternal, Almighty, and Incomprehensible God, the Father, Son, and Holy Ghost, and no more, and no other; who works all in all, and is the Creator of all things, visible and invisible; and that he created our first parents after his own image and likeness, in righteousness and true holiness, unto eternal life; and that he endowed them with many and great gifts, and placed them in paradise, and gave them a command and prohibition.

2. *The Fall*.—They believe and confess that our first parents were created with a free will, susceptible of change; and that they were at liberty to fear, serve, and obey their Creator, or disobey and forsake him; and that, through the subtlety of the serpent, and the envy of the devil, they transgressed the command of God, and disobeyed their Creator; by which disobedience sin and death came into the world, and thus passed upon all men. They also believe that, by this one sin, they were driven from paradise, became so far fallen, separated, and estranged from God, that neither they nor their posterity, nor any other creature in heaven or on earth, could redeem or reconcile them to God; and that they would have been eternally lost, had not God interposed with his love and mercy.

3. *God's Mercy*.—They believe and confess, that God, notwithstanding their fall and transgression, did not wish to cast them away, and have them eternally lost; but that he called them again to him, comforted them, and testified that there was yet a means of reconciliation; namely, that the Son of God, who was appointed unto this purpose before the foundation of the world, and who was promised unto them and their posterity, for their reconciliation and redemption, while yet in paradise, from that time forth was bestowed upon them by faith.

4. *Jesus Christ*.—They believe and confess, that when the time of the promise was fulfilled, this promised Messiah proceeded from God, was sent, and came into the world, and thus the Word was made flesh and man; they also believe, that his going forth is from everlasting to everlasting, without beginning of days, or end of life: that he is the beginning and the end, the first and the last; and, also, that he was God's first and only Son, and who was the Lord of David, and the God of the world.

They further believe, that when he had fulfilled his course, he was delivered into the hands of the wicked; was crucified, dead, and buried; rose again on the third day, ascended to heaven, and sits on the right hand of the majesty of God; from whence he will come again to judge the quick and the dead. And that through his death, and the shedding of his blood for all men, he bruised the serpent's head, destroyed the works of the devil, and obtained the forgiveness of sins for the whole human family.

5. *The New Testament*.—They believe and confess, that previously to his ascension he instituted and left his New Testament, which he confirmed and sealed with his blood, and commended it so highly to his disciples, that it is not to be altered, nor added to, nor diminished. And that, inasmuch as it contains the whole will of his heavenly Father, he has caused it to be promulgated over the earth, and appointed apostles, missionaries, and ministers, to teach it in his name to all people, nations, and tongues; and has therein declared all men his children and lawful heirs, provided they live up to the same by faith.

6. *Repentance*.—They believe and confess, that the first lesson of the New Testament of the Son of God is repentance and reformation; hence it is their opinion, that men must reform their lives, believe in the gospel, desist from sin, forsake unright-

like the old man with all his works, and put on the new man created without sin and without blemish.

-As regards baptism, they confess, that all penitent believers, who by the laying on of hands, and the gift of the Holy Ghost, are made one with God, must, by a public confession of faith, and reformation of life, be baptised with the name of the Father, and of the Son, and of the Holy Ghost, agreeably to the commandment of Christ; whereupon they must learn to observe all that God taught and commanded his disciples.

4.—They believe and confess a visible Church of God; namely, those who are united with God in heaven, and received into the fellowship of the saints.

They also confess, that the same are the chosen people, the royal priesthood, the holy nation, and the children and heirs of everlasting life, a dwelling of the Spirit, built upon the foundation of the apostles and prophets, the chief corner-stone, upon which the church is built; and this church is governed by her obedience to her supreme Head and King; in all matters of doctrine, and to keep all his commandments; and as a virgin and bride for Christ, and all strange company, and yields herself to the will of her Lord, all the true children of God, must separate from all false worship, and from the society of strangers, and give ear unto no one, except Christ and his commandments.

5.—With regard to the offices and elections of the church, they believe, that the Lord Jesus Christ himself instituted and ordained offices, and gave directions how every one should do that which is right and further, that he provided his church, before his departure, with ministers, pastors, and teachers, in order that they might govern the church, protect, and defend and provide for it; that the Apostles likewise elected and provided every city, place, or church with bishops, pastors and leaders, who they always had to be sound in faith, virtuous in life and conversation, and report both in and out of the church, in order that they might be doers of all good and virtuous deeds.

6.—*Supper.*—They also confess, and observe a breaking of bread or supper, instituted with bread and wine before his suffering, ate it with his disciples, and commanded it to be kept in remembrance of himself, which they continue to do, and practised in the church, and commanded it to be kept by all in remembrance of the sufferings and death of the Lord; and that the bread be broken, and his precious blood shed for the benefit of the whole world, the fruits of which are redemption and everlasting salvation, which he freely manifests so great love towards sinners, by which all true believers are admonished to love one another, even as he has loved them; and are united together into one bread, and many grapes into one cup of the wine, as many members be united into one body, and all partakers of the same; and without this union of spirit, and true holiness, no one can be a partaker of the holy supper.

formed the abuses that had taken place, and restored it to its original condition. They further believe, that as the patriarchs had to marry among their own kindred, so likewise, the followers of Christ are not at liberty to marry, except such, and no others, as have been united with the church as one heart, and one soul, and stand in the same communion, faith, and doctrine.

13. *Magistracy.*—They confess and believe, that God instituted and appointed authority and the magistracy as a punishment for evil-doers, and a protection for the good; hence they dare not gainsay or resist it; but must acknowledge the magistracy as the minister of God, be subject and obedient in all things, not repugnant to God's law and commandments; also faithfully pay tribute and tax, and render that which is due, as Christ taught, practised and commanded his disciples to do; and also, that it is their duty to pray constantly for the prosperity of the Government and welfare of the country. They further believe that, as Christ avoided the grandeur of this world, and conducted himself as an humble minister, none of his followers must discharge the duties of a magisterial office, or any branch of it, following, in this, the example of Christ and his apostles, under whose church these specified offices were not administered; and as they are instructed not to hold any worldly office whatever, they likewise think themselves deprived of the liberty of elevating others to a magisterial, or any other office.

14. *Worldly Power.*—Concerning the spiritual kingdom of Christ, they confess and believe, that it is not of this world; and that he dissuaded all his ministers and followers from all worldly power, forbidding the same, and instituted a diversity of offices in his church, whereby the saints may be joined together, so as to build up the body of Christ; and that they must not be equipped with carnal weapons; but, on the contrary, with the armor of God, and the sword of the Spirit, which is the word of God, in order that they may be enabled to fight against, and overcome flesh and blood—the allurments of the world and sin—and thus, finally to overcome and receive, through grace, the crown of everlasting life, from this our Eternal King, as their recompense and reward.

15. *Revenge.*—As regards revenge, they believe and confess that Christ did forbid his disciples all revenge and defence, and commanded them not to render evil for evil; hence they consider it evident, according to his example and doctrine, that they should not provoke or do violence to any man, or enter into any legal process, but seek to promote the welfare and happiness of all men; and that they should pray for their enemies, feed and refresh them when hungry or thirsty, and thus convince them by kindness, and overcome all ignorance by doing unto others as they would that others should do unto them.

16. *Oaths.*—Respecting oaths, they believe and confess that Christ did forbid his disciples the use of them, and commanded that they should not swear at all. Hence, they infer, that all oaths, greater or minor, are prohibited; and that they must, instead of this, confirm all their declarations, assertions, and testimonies with the word *yea*, in that which is *yea*, and *nay*, in that which is *nay*. Hence they should always perform, follow, keep and live up to their words, as though they had confirmed them with an oath.

17. *Excommunication.*—They also believe and confess a ban, separation, and Christian correction in the church, whereby the pure may be distinguished from the defiled. Namely, if any one who has embraced religion, and attained the knowledge of truth, sins, either voluntarily or presumptuously, against God, or unto death: they believe that such a person, when the church has sufficient evidence of the case, cannot remain in the congregation of the righteous; but shall and must be separated, excommunicated and reproved in the presence of all, and considered as an offending member and open sinner; in order that he may be an example and terror to the others, and that the church may remain pure and undefiled. And concerning brotherly

reproofs and admonition, they consider it necessary to instruct them with all meekness to their own amendment, and reprove the obstinate, according as the case may require.

18. *Separation from the Wicked.*—Respecting the avoiding of the separated, they believe and confess that, if any one, by a wicked life, or perverted doctrine, has separated himself from God, and consequently from the church, he must be shamed, according to the doctrine of Christ and his Apostles, and avoided without partiality, by all members of the church unto whom it is known, whether in eating, drinking, or other similar matters; and that they should have no dealings with him, for the purpose of making the sinner ashamed, be convicted, and called to repentance.

It is also their belief, that there should be used in the avoiding, as well as in the separation, such moderation and Christian charity as may have a tendency to insure his reformation; hence they do not consider them as enemies, but admonish them as brethren, in order to bring them to knowledge, and be reconciled to God and his church.

19. *The Resurrection.*—Relative to the resurrection of the dead, they believe and confess, agreeably to Scripture, that all men that have died, shall be awakened, quickened, and raised on the last day, by the incomprehensible power of God; and that these, together with those that are then alive, who shall be changed in the twinkling of a eye at the sound of the last trumpet, shall be placed before the judgment seat of Christ; and that the good will be separated from the wicked: that then every one shall receive, in his own body, according to his works, whether they be good or evil; and that the good or pious shall be taken up with Christ, as the blessed, enter into everlasting life, and obtain that joy which no eye hath seen, nor ear heard, nor mind conceived, to reign with Christ from everlasting to everlasting.

And that, on the contrary, the wicked shall be driven away as accursed, and thrust down to outer darkness, and into the everlasting pains of hell, where the worm dieth not, and the fire is not quenched, and that they shall not have any prospect of hope, comfort, or redemption.

NEW CHURCH, OR SWEDENBORGIANS.

This society accepts for its rule of faith and discipline, the Holy Scriptures as interpreted by EMANUEL SWEDENBORG, attention to whose life, doctrines, and writings was first called, in the United States, by a Mr. GLEN, who, in 1784, lectured upon them in Philadelphia, and a few other places, with slight and indeterminate success. He was succeeded, upon these topics, by the Rev. WM. HILL, an English clergyman, who, in 1794, and again in 1804, visited the United States, and preached the doctrines of the New Church with acceptance in several places in Massachusetts and a few of the Atlantic cities. The first American minister was ordained in 1798, since when the society has been making slow but certain progress. Hitherto, its members have been composed, nearly to a man, of persons dissatisfied with their faith in other churches, but found peace and satisfaction in this. But better prospects are now before it in this respect, in the form of Sabbath schools and Bible classes, from which nurseries it reasonably looks forward to a healthy and steady growth of members, under God, of its own raising.

The weight and character of its doctrines are not of a nature to appeal to any but Divine Love. The Omnipotence, Omniscience and Omnipresence of God cannot be

Intelligent minds, which, indeed, alone can comprehend them; and as they make but slight impression when not intelligently understood, they have but little fascination for the multitude, while few of those who carefully examine and adopt them, subsequently relinquish them for others. For this, and the further reason that the society employs no illegitimate methods for attracting attention, preferring to trust to instrumentalities that will commend themselves to the enlightened judgment of hearers and readers, the progress of the church, compared with that of others, has been slow. To this, in fairness, must be added, the humiliating fact, that influential ministers and journals of other denominations, have frequently so far descended from the platform on which they profess to stand, as to misrepresent—we hope, ignorantly—both its founder and professors, as well as its doctrines and character, and thus neutralized in a great degree its efforts to obtain a hearing. It has, however, in this met only with the common lot, and it is now—slowly, it is true, as we have said, but still certainly—emerging out into light and freedom, and taking a modest but firm and recognized stand among the standard denominations.

Polydy.—It has three orders of clergy, viz.: ordaining ministers, ministers, and pastors. The peculiar duty of the first is to ordain other ministers, to grant licenses, to institute societies, and preside at associations and conventions. The second, performs all the duties customarily attendant on such office, viz.: preaching, administering the ordinance of baptism, the rite of confirmation, and the sacrament of the Lord's Supper, solemnizing marriages, officiating at funerals, &c. The third, in addition to those of the second, performs others usually indicated by his title.

Receivers of the doctrines, preparing for the ministry, may be licensed by an ordaining minister, for a term not exceeding a year at a time, to lead in public worship, to read the scriptures, to say the prayers, to preach the doctrines of the church, and to officiate at funerals.

A candidate for the office of pastor or missionary, must be a member in good standing of some regularly instituted society, and been previously licensed, and have officiated under such license for a term of not less than one year; and must be invited by some regularly instituted society to become its pastor, or be recommended by some association, or by the committee on ecclesiastical affairs, and executive committee of the convention.

A candidate for the office of ordaining minister must be a pastor of some regularly instituted society, and be willing to perform the duties of such office.

The society meets annually in a General Convention, which is composed of associations and other collective bodies of the church, and isolated receivers of its doctrines. All ministers belonging to associations in connection with the convention are members. Every association is entitled to two delegates; if numbering fifty members, to three, and one additional for every fifty members. The representative or representatives of every association, society or other collective body, is entitled to cast the whole vote its ministers or delegates would be entitled to if fully represented.

The convention has a publishing house for the publication of the theological writings of Swedenborg, and other important collateral works, and issues a weekly journal, entitled, "The New Jerusalem Messenger," a monthly, called "The New Jerusalem Magazine," and a "Magazine for Children." The works of Swedenborg are put at a price calculated to bring them into general circulation, are plainly but substantially produced, and printed with clear type on white, firm paper. The periodicals are edited and contributed to by some of the finest minds of the denomination, and, are gradually attaining circulations corresponding to their merit.

At the General Convention every interest of the church is cared for and represented.

In addition to the publishing house of the General Convention, which represents

mentioned, has issued several of the doctrines of the church in German, viz.: doctrine of the Lord, of Faith, and of Life; and, in English, a Sabbath School

are in the United States, as nearly as can be computed, about 100 societies, and small; about 80 ministers; and an estimated total membership of between 10 and 20,000.

Church service, by liturgy, strongly resembles the Episcopal, but is simpler in many respects, more solemn and imposing.

There are two sacraments—Baptism and the Lord's Supper. Baptism represents the removal of evils and falsities, by means of truth; the Holy Supper, the reception of truths and goods from the Lord. Persons baptized in infancy, or childhood, are confirmed when arrived at adult age.

Leading writers of the New Church in the United States are, Prof. George Burdett, author of "Priesthood and Clergy," and "The Soul;" Wm. B. Hayden, author of "Science of Revelation;" W. M. Fernald, author of "Compendium of the Writings of Swedenborg;" and B. S. Barrett, author of "Barrett's Lectures and editor of "The Swedenborgian." In England: Rev. J. Clowes, author of "The Four Gospels;" Rev. Augustus Plissold, author of "A Spiritistic Exposition of the Apocalypse Revealed," and translator of Swedenborg's "Angelic Kingdom;" and Rev. E. D. Rendall, author of "Post-Diluvian History." In France: J. E. Le Boys Du Guays, author of "Letters to a Man of the World Disbeliever," and editor of "La Nouvelle Jerusalem;" M. Edouard Richer, author of "The Key to the Mystery;" and Messieurs Toilenare, Blanchet, and Count de Montmorency.

In Germany: Dr. J. F. E. Tafel, translator of the "Arcana Coelestia," and author of several able treatises on Swedenborg and his works.

There is a society in London for the publication of Swedenborg's theological works into English; and another for the translation and publication of his philosophical and scientific works. The New Church Association in France also has, at Paris, a society for the publication of his theological works into French.

In England, New Church doctrines are represented in the "London Intellectual Repository," the "Juvenile Magazine," and the "Monthly Observer." In France, in "La Nouvelle Jerusalem." In England, Ireland, and Scotland, there are 69 so-

come within that connected and intimately related series of divine truths, which makes the Word an infinitely complex and harmonious whole.

They have no confession of faith, as such, other than the Holy Scriptures, of which they receive Swedenborg's interpretation as given in his "True Christian Religion," of which the following is a summary:

TEACHINGS OF SWEDENBORG.

Of God the Creator.—The Holy Scriptures throughout, and the doctrines of all Christian Churches thence derived, maintain that there is a God, and that he is One. There is an influx universal from God into the Souls of Men, teaching them that there is a God, and that He is One. Hence that there is no nation throughout the world, possessed either of religion or sound reason, but confesseth the Being of a God, and that He is One. The Nature and Qualities of this One God are subjects respecting which various nations and People have differed, and do still differ, in their sentiments, and this from several causes. Human reason, if it be so disposed, may collect, and be convinced, from the various objects in the visible world, that there is a God, and that He is One. Unless God was One, the Universe could neither have been created nor preserved. Every Man, who doth not acknowledge a God, is excommunicated from the Church, and in a state of condemnation. No doctrine, or worship of the Church, can be consistent or coherent where more Gods than One are acknowledged.

Of the Divine Esse, which is Jehovah.—The one God is called JEHOVAH from his Esse, that is, by reason that He alone Is, Was, and Will be; and because He is the First and the Last, the Beginning and the Ending, the Alpha and the Omega. The One God is Substance Itself, and Form Itself; and angels and men are substances and forms by derivation from Him; and so far as they are in Him, and He in them, they are Images and Likenesses of Him. The Divine Esse is Esse in Itself, and at the same time Existere in Itself. The Divine Esse and Existere in Itself cannot produce another Divine, that is Esse and Existere in itself; consequently, another God of the same Essence cannot be supposed. A plurality of gods amongst the ancients, and also amongst the moderns, had its rise solely in consequence of the Divine Esse not being understood.

Of the Infinity of God; or, of His Immensity and Eternity.—God is Infinite, by reason that He is, and existeth, in Himself, and that all things in the universe are, and exist, from Him. God is Infinite, by reason that He was before the world, consequently before spaces and times had birth. God, since the world was made, is in space without space, and in time without time. The Infinity of God, in relation to spaces is called Immensity, and in relation to times, is called Eternity; and yet, notwithstanding these relations, there is nothing of space in His Immensity, and nothing of time in His Eternity. Enlightened reason, from very many objects in the world, may discover the Infinity of God the Creator. Every created thing is finite, and the Infinite is in finite things, as in its receptacles, and in men, as in its images.

Of the Divine Essence, which is Divine Love and Divine Wisdom.—God is Love Itself, and Wisdom Itself, and those two constitute His Essence. God is Good Itself, and Truth Itself, because Good is of Love, and Truth is of Wisdom. God, by reason of His being Love Itself, and Wisdom Itself, is also Life Itself, which is Life in Itself. Love and wisdom in God make One. The Essence of Love is to love others out of, or without itself, to desire to be one with them, and from itself to make them happy. These properties of the Divine Love were the cause of the creation of the universe, and are also the cause of its preservation.

Of the Omnipotence, Omniscience, and Omnipresence of God.—Omnipotence, Omniscience, and Omnipresence, are properties of the Divine Wisdom derived from the

known what is meant by order, and until these its properties be God is Order, and that He introduced order into the universe, and at the Creation. The Omnipotence of God in the Universe and in redeth and operateth according to the laws of His own Order. God it is, perceiveth, seeth, and knoweth all and every thing, even to that is done according to order, and by that means also whatsoever o order. God is Omnipresent in all the gradations of His own, o last. Man was created a form of Divine order. Man hath power the false from the Divine Omnipotence, and Wisdom respecting om the Divine Omniscience, and is in God, by virtue of the Divine ly in proportion as He liveth according to Divine order.

Redeemer.—Jehovah God descended, and assumed the humanity, redeeming and saving mankind. Jehovah God descended as Di- is the Word; nevertheless, He did not separate from it the Divine med the humanity, according to His own Divine order. The hu- God sent Himself into the World, is the Son of God. The Lord, by a, made Himself Righteousness. By the same acts the Lord united ther, and the Father united Himself to Him. Thus God was made d, in One Person. The progress towards Union was His state of that the Union itself is His state of Glorification. Henceforth no , admitted into Heaven, unless he believe in the Lord God and reach Him alone.

—Redemption itself consisted in bringing the hells into subjection, s into order, and in thus preparing the way for a new spiritual t such redemption no man could have been saved, nor could the ined in a state of integrity. Thus the Lord not only redeemed men, Redemption was a work purely Divine. This real redemption could been effected but by God Incarnate. The Passion of the Cross ion, but was the last temptation, which the Lord endured as the and it was the means of the glorification of His humanity, that is, Divinity of His Father. It is a fundamental error of the church to n of the Cross to be redemption itself; and this error, together with Three Divine Persons from Eternity, hath perverted the whole othing spiritual is left remaining in it.

rit, and of the Divine Operation.—The Holy Spirit is the Divine Truth, fine Virtue and Operation, proceeding from the One only God, in Trinity; consequently proceeding from the Lord God the Saviour. e and Operation, signified by the Holy Spirit, consists in general in regeneration; and in proportion as these are affected, in renova- sanctification, and justification; and in proportion as these are leation from evils, remission of sins, and finally salvation. The d Operation which is signified by the mission of the Holy Spirit, e clergy in particular, in illustration and instruction. The Lord irtues in such as believe in Him. The Lord operateth of Himself and not *vice versa*. The spirit of man is his mind, and whatsoever t.

Trinity.—There is a Divine Trinity, consisting of Father, Son, and ese Three are the three Essentials of One God, which make One, nd operation in man. Before the creation of the world this Trinity it was provided and made since the creation, when God was made, hen centred in the Lord God, the Redeemer and Saviour, Jesus y of Divine Persons existing from Eternity, or before the creation en conceived in idea, is a trinity of Gods, which cannot be expelled

by the oral confession of One God. A trinity of persons was unknown in the Apostolic Church, and the doctrine was first broached by the Council of Nice, and thence received into the Roman Catholic Church, and thus propagated amongst the Reformed churches. The Nicene and Athanasian doctrines concerning a Trinity have together given birth to a Faith, which hath entirely perverted the Christian church; hence is come that abomination of desolation, and that affliction, such as was not in all the world, neither shall be, which the Lord hath foretold in Daniel, and the Evangelists, and the Revelation. Hence, too, is come to pass, that unless a New Heaven and a New Church be established by the Lord, no flesh can be saved. A trinity of persons, each whereof singly and by himself is God, according to the Athanasian Creed, hath given birth to many absurd and heterogeneous notions about God, which are merely fanciful and abortive.

Of the Sacred Scripture, or Word of the Lord.—The Sacred Scripture, or Word, is Divine Truth itself. In the Word there is a spiritual sense heretofore unknown. The spiritual sense is in all and in every part of the Word. It is owing to the spiritual sense that the Word is Divinely inspired, and holy in every syllable. The spiritual sense of the Word hath heretofore remained unknown, and hereafter the spiritual sense will be made known unto none, but those who are principled in genuine truths from the Lord. The literal sense of the Word is the basis, the continent, and the firmament of its spiritual and celestial sense. Divine Truth, in the literal sense of the Word, is in its fullness, in its sanctity, and in its power. The Truths of the literal sense are understood by the precious stones, of which the foundations of the New Jerusalem were built, as mentioned in the Revelation, chap. xxi. 17–21. The Goods and Truths of the Word, in its literal sense, are understood by the urim and thummim on Aaron's ephod. The same is understood by the precious stones in the garden of Eden, wherein the king of Tyre is said to have been. Truths and Goods in their ultimates, such as are in the literal sense of the Word, are represented by the curtains, vails, and pillars of the Tabernacle. The same was represented by the externals of the Temple at Jerusalem. The Word in its glory was represented in the person of the Lord at His transfiguration. The power of the Word in its ultimates was represented by the Nazarites. The doctrine of the church ought to be drawn from the literal sense of the Word and be confirmed by it. The Word, without doctrine, is unintelligible. Genuine Truth, which should constitute doctrine, in the literal sense of the Word, is apparent only to those who are in illustration from the Lord. By the literal sense of the Word man hath conjunction with the Lord, and consociation with the angels. The Word is in all the heavens, and the wisdom of the angels is thence derived. The church existeth from the Word, and with man the quality of the church is according to his understanding of the Word. The marriage of the Lord and the church, and thence the marriage of Good and Truth, is in every part of the Word. Men may collect and imbibe heretical opinions from the letter of the Word, but to confirm such opinions is hurtful. The Lord, during His abode in the world, fulfilled all things contained in the Word, and was thus made the Word, that is, Divine Truth, even in, ultimates. Previous to the Word which the world now possesses, there was a Word which is lost. By means of the Word, light is communicated to those who are out of the pale of the church, and are not in possession of the Word. Without the Word no one would have any knowledge of God, or of heaven and hell, or of a life after death, and much less of the Lord.

The Catechism, or Decalogue.—The Decalogue, in the Israelitish Church, was the very essence of holiness. The Decalogue in its literal sense, containeth general precepts of doctrine and of life; but in its spiritual and celestial sense, all precepts universally. The Ten Commandments of the Decalogue contain all things which relate to love to God, and all things which relate to love towards our neighbour.

On Faith.—Saving faith is a faith in the Lord God the Saviour Jesus Christ. Faith

in general consisteth in a belief, that whosoever liveth a good life, and believeth aright, will be saved by the Lord. Man receiveth faith, in consequence of approaching to the Lord, of learning truths from the Word, and of living a life in conformity with them. A Store of Truths, cohering together as in a fascicle or bundle, exalteth and perfecteth faith. The Truths of faith are capable of being multiplied to infinity.

The Truths of Faith, however numerous they may be, and howsoever different they may appear, yet make a One, and are united by and from the Lord, who is the Word, the God of heaven and earth, the God of all flesh, the God of the vineyard or church, the God of faith, and the essential Light, Truth, and Life eternal. Faith without Charity is not Faith, and Charity without Faith is not Charity, and neither Faith nor Charity hath any life in it but from the Lord. Man hath power to procure faith and charity for himself; also, the life of faith and charity. Nevertheless, nothing of faith, nothing of charity, and nothing of the life of each, is from man, but from the Lord alone. The Lord, Charity, and Faith, constitute a One, like life, will and understanding in man; and in case they are divided, each perisheth, like a pearl bruised to powder. The Lord, with all his divine love, all his divine wisdom, and all his divine life, entereth by influx into every man; consequently the Lord entereth by influx into every man, with the whole essence of faith and charity. The things which enter by influx, from the Lord, are received by man, according to his form. But man, who divideth the Lord, Charity, and Faith, is not a form receptive, but a form destructive of them. The Lord is Charity and Faith in Man, and Man is Charity and Faith in the Lord. Conjunction with God, is the medium by which man hath salvation and eternal life. Conjunction with God the Father is not possible, but with the Lord, and by him with God the Father. Conjunction with the Lord is reciprocal, that is, the Lord is in man, and man in the Lord. This reciprocal conjunction is effected by means of charity and faith, which are together in good works. Charity consisteth in willing what is good, and good works consist in doing what is good, from and under the influence of such a good will. Charity and Faith are merely mental and perishable things, unless they be determined to works, and co-exist in them, whensoever it is practicable. Charity alone doth not produce good works, still less doth faith alone; but charity and faith together do produce them. There is true faith, spurious faith, and hypocritical faith. There is only one true faith, and it is directed towards the Lord God the Saviour Jesus Christ; and it abideth with those who believe Him to be the Son of God, the God of heaven and earth, and one with the Father. A Spurious Faith is every Faith that departs from the one only true faith, and it abideth with those who climb up some other way, and regard the Lord, not as God, but as a mere man. Hypocritical Faith is no Faith. There is no Faith amongst the Wicked. The wicked have none, because wickedness is of hell, and faith is of heaven. Throughout all Christendom there is no faith amongst those who reject the Lord and the Word, notwithstanding the morality and rationality of their lives.

Of Charity, or Love Towards our Neighbour, and of Good Works.—There are three universal loves—the love of heaven, the love of the world, and the love of self. These, when they are in right subordination, make man perfect; but when not in right subordination, they pervert and invert him. Every individual man is the neighbour whom we ought to love, but according to the quality of his good. Man, considered collectively, that is, as a lesser or larger Society, and under the idea of compound societies, that is, as our country, is the neighbour who ought to be loved. The church is our neighbour, whom we are bound to love in a higher degree; and the kingdom of the Lord is our neighbour, and ought to be loved in the highest degree. To love our neighbour, considered in itself, is not to love the person of our neighbour, but the good in his person. Charity and good works are two distinct things, like willing what is good, and doing what is good. Charity itself consisteth in acting

justly and faithfully in whatsoever office, business, and employment a person is engaged, and with whomsoever he hath any commerce or connection. *Eleemosynary* acts of charity consist in giving to the poor, and relieving the indigent, but with prudence. There are duties of charity, some public, some domestic, and some private. There are convivial recreations of charity, consisting in diners and suppers, and in social intercourse. The first part of charity consisteth in putting away evils, and the second part in doing good actions that are useful to our neighbour. In performing the exercises of charity, man doth not ascribe merit to his works, whilst he believeth that all good is from the Lord. Moral life, if it be at the same time spiritual, is charity. The friendship of love contracted with a person, without regard to his quality as to spirit, is detrimental after death. There is spurious charity, hypocritical charity, and dead charity. Friendship of love amongst the wicked is intestine hatred towards each other.

On Free Will.—The two trees in the garden of Eden, one of life and the other of the knowledge of good and evil, signify the Free will which Man enjoyeth in respect to spiritual things. Man is not life, but a recipient of life from God. During his abode in the world, he is held in the midst between heaven and hell, and thus in a spiritual equilibrium, in which Free will consists. It appears plainly, from the permission of evil, which every one experiences in his internal man, that he hath Free will in spiritual things. Without Free will in spiritual things, the Word would be of no manner of use, consequently the Church would be a nonentity. Without Free will in spiritual things, man would have nothing which could enable him to conjoin himself by reciprocity with the Lord; and consequently there would be no imputation, but mere predestination, which is shocking and detestable. Without Free will in spiritual things, God would be chargeable as the cause of evil, and consequently there would be no imputation. Every spiritual principle of the Church, when it is admitted, and is received with Freedom, remains, but not otherwise. The will and the understanding of man enjoys this freedom of determination; but the commission of evil, both in the spiritual and natural world, is restrained by laws, or else society would perish in both. If man were destitute of Free will in spiritual things, it would be possible for all Men throughout the whole world, in the compass of one day, to be induced to believe in the Lord; but the reason why this is impossible is, because nothing remains with man but what is received with Free will.

Of Repentance.—Repentance is the first constituent of the Church in man. Contrition, which, at the present day, is said to precede faith, and to be followed by evangelical consolation, is not repentance. The mere lip-confession of being a sinner is not repentance. Man is born with a propensity to evils of all kinds, and unless he remove them in part by repentance, he remains in them, and whosoever remains in them cannot be saved. The knowledge of sin, and the discovery of some particular sin in a man's self, is the beginning of repentance. Actual repentance consists in a man's examining himself, in knowing and acknowledging his sins, supplicating the Lord, and beginning a new life. True Repentance consists in a man's examining not only the actions of his life, but the intentions of his will. They also do the work of repentance who, though they do not examine themselves, abstain from evils, because they are sins; and this kind of repentance is done by those who perform works of charity from a principle of religion. Confession ought to be made before the Lord God the Saviour, and at the same time supplication for help and power to resist evils. Actual repentance is an easy duty to those who have occasionally practised it, but meets with violent opposition from those who have never practised it. He who never did the work of repentance, and never looked into and examined himself, comes at last not to know the nature of either damnable evil, or of saving good.

Of Reformation and Regeneration.—Unless a man be born again, and as it were

created anew, he cannot enter into the kingdom of God. The New Birth or creation is effected by the Lord alone, through charity and faith, as two means, during man's co-operation. Since all are redeemed, all have a capacity to be regenerated, every one according to his state. The several stages of regeneration of man answer to his natural conception, gestation in the womb, birth and education. The first act of the New Birth is called reformation, which is an act of the understanding; the second is called regeneration, which is an act of the will, and thence of the understanding. The internal man is first to be reformed, and by it the external, and thus man is regenerated. When this takes place there arises a combat between the internal and external man, and then whichever conquers, hath dominion over the other. The regenerate man has a new will, and a new understanding. A regenerate man is in communion with the angels of heaven, and an unregenerate man in communion with spirits of hell. In proportion as a man is regenerated, his sins are removed, and this removal is what is meant by the remission of sins. Regeneration cannot be effected without free-will spiritual concerns, and regeneration is not attainable without truths, by which faith is formed, and with which charity conjoineth itself.

On Imputation.—Imputation, and the faith of the present church, which alone is said to justify, are one thing. The imputation, which belongs to the faith of the present time, is two-fold, the one part relating to the merit of Christ, and the other to salvation as its consequence. The faith which is imputative of the merit and righteousness of Christ the Redeemer, first took its rise from the decrees in the Council of Nice, concerning Three Divine Persons from Eternity, which faith, from that time to the present, has been received by the whole Christian world. Faith imputative of the merit of Christ was not known in the Apostolic Church, which preceded the Council of Nice, neither is it declared or signified in any part of the Word. An imputation of the merit and righteousness of Christ is impossible. There is such a thing as imputation, but it is an imputation of good and of evil, and at the same time of faith. The faith and imputation of the New Church cannot be together with the faith and imputation of the former Church; and in case they were together, such a collision and conflict would ensue, as to prove fatal to every principle of the church in man. The Lord imputeth good to every man, and hell imputeth evil to every man. Faith, with whatsoever principle it conjoins itself, passes sentence accordingly; if a true faith conjoineth itself with goodness, the sentence is for eternal life, but if faith conjoineth itself with evil, the sentence is for eternal death. Thought is imputed to no one, but will.

Of Baptism.—Without a knowledge of the spiritual sense of the Word, no one can know what the two sacraments, Baptism and the Holy Supper, involve and effect. By washing, which is called baptism, spiritual washing is meant, which is a purification from evils and falses, and thus regeneration. As circumcision of the heart was represented by the circumcision of the foreskin, Baptism was instituted in lieu of it, to the end that an internal church might succeed the external, in which all and every thing was a figure of the internal church. The first use of baptism is introduction into the Christian Church, and insertion at the same time among Christians in the spiritual world. The second use is, that the Christian may know and acknowledge the Lord Jesus Christ the Redeemer and Saviour, and may follow Him. The third and final use is, that man may be regenerated. By the Baptism of John, a way was prepared that Jehovah the Lord might come down into the World, and accomplish the Work of Redemption.

Of the Holy Supper.—It is impossible for any one, without an acquaintance with the correspondences of natural things with spiritual, to know the uses and benefits of the Holy Supper. An acquaintance with correspondences serves to discover what is meant by flesh and blood of the Lord, viz. that by the flesh of the Lord and by the

bread, is understood the divine good of His love, and all the Good of Charity; and by the blood of the Lord and by the wine, the Divine truth of His wisdom, and all the Truth of Faith; and by eating is signified Appropriation. By understanding what has been said above, it may be clearly comprehended, that the Holy Supper contains, both universally and singularly, all things of the Church, and all things of Heaven. The Lord is entirely present with the whole of His redemption in the Holy Supper, and opens heaven to those who approach it worthily; and He is also present with those who approach unworthily, but that does not open heaven to them; consequently, as baptism is an introduction into the Church, so is the Holy Supper an introduction into heaven. They approach the Holy Supper worthily, who are under the influence of faith towards the Lord and of charity towards their neighbour, thus who are regenerate. They who approach the Holy Supper worthily, are in the Lord, and the Lord in them; consequently, conjunction with the Lord is effected by the Holy Supper. The Holy Supper is, to the worthy receivers, as a signature and seal that they are the Sons of God.

Of the Consummation of the Age; of the Coming of the Lord; and of the New Heaven and New Church.—The consummation of the age is the last time, or end of the Church. The present day is the last time of the Christian Church, which is foretold and described by the Lord in the Gospels, and in the Revelation. The last time of the Christian Church is the very night in which former Churches have set. After this night, morning succeeds, and the coming of the Lord is this morning. The coming of the Lord is not a coming to destroy the visible heaven and the habitable earth, and to create a new heaven and a new earth, according to the opinions which many, from not understanding the spiritual sense of the Word, have hitherto entertained, but is for the sake of separating the evil from the good, that they who have believed, and who do believe in him may be saved, and that there may be formed of them a new angelic heaven, and a new church on earth; without this coming no flesh could be saved. This second coming of the Lord is not a coming in person, but in the Word, which is from Him, and is Himself. It is effected by the instrumentality of a man, before whom He hath manifested Himself in person, and whom he hath filled with His Spirit, to teach from Him the doctrines of the New Church by means of the Word. This is meant by the New Heaven and New Earth, and the New Jerusalem descending out of Heaven, spoken of in the Revelation. This New Church is the crown of all the Churches which have been until this time on the terrestrial globe.

PRESBYTERIAN CHURCH (OLD SCHOOL).

The Presbyterian Church, so called because it is ruled by presbyters, derived its existence in America, from the Scotch and Irish Presbyterians, principally from the former. The first Presbyterian ministers of whom we have account, as preaching and founding churches, were the Rev. FRANCIS M'KEMIE, from the north of Ireland, and the Rev. JOHN HAMPTON, of Scotland, sent, in 1699, by a society of London, to preach the gospel in the middle and southern colonies. They commenced their labors on the eastern shore of Virginia, and went on preaching tours in every direction. The Quakers of Pennsylvania, and the charter of Maryland, ensuring religious toleration to all comers, the mission preachers bent their principal efforts in those provinces.

The first Presbyterian society with a place of worship was established in 1703, in

Philadelphia. Others shortly sprang up at Snow Hill, Md.; Newcastle, Del.; and Charleston, S. C.

In 1806, the first presbytery was organized, under the title of the Presbytery of Philadelphia. It consisted of seven ministers: Francis M'Kemie, Samuel Davis, and George M'Nish—from Ireland; John Hampton, Nathaniel Taylor, and John Wilson—from Scotland; and Jedediah Andrews, a graduate of Harvard College, from New England. To whom was added John Boyd, the first candidate who was ordained by that presbytery.

In 1710, the whole number of ascertained Presbyterian congregations, as reported by the Presbytery of Philadelphia to the Presbytery of Dublin, Ireland, was, "In Virginia, 4; Pennsylvania, 5; New Jersey, 2; with some scattered families in a few places in New York.

After the organization of the Presbytery of Philadelphia, Presbyterian societies rapidly increased. In 1716, the first synod was held, in the city of Philadelphia, and comprised four presbyteries, to wit: the Presbytery of Philadelphia, comprising 6 ministers with their churches; the Presbytery of Newcastle, with 6 ministers and their churches; the Presbytery of Snow Hill, with 3 ministers and their churches; and the Presbytery of Long Island, with 2 ministers and their churches. This synod was called the Synod of Philadelphia.

In 1718, the number of ministers belonging to the synod was 23, with 3 probationers.

The church rapidly increasing, in ministers and members, by emigration and local causes, a want of harmony was ere long discovered respecting the qualifications of candidates for the ministry and presbyterial order, concerning which vigorous conflicts were waged in various presbyteries, and parties were formed—those most zealous for a learned ministry, strict orthodoxy, and presbyterial order, being termed the old side, and those not setting so great stress on these, the new side, or new lights. To put an end to these controversies, in 1728, an overture was made to the synod, suggesting the adoption of the Westminster Assembly's Confession of Faith and Catechisms, which had hitherto been used, but not publicly announced as the standards of the church. An exciting debate following, the overture was referred to the synod of the ensuing year, which, after a discussion, adopted them, and by a subsequent resolution, in 1735, directed every presbytery to have the Adopting Act inserted in their presbytery-book, which causing considerable disturbance, was more explicitly and emphatically repeated, by the synod in 1736, and the Westminster Assembly's Confession of Faith, and Longer and Shorter Catechisms, became the standards of the church.

This important measure, however, failed of its purpose—peace was not secured. The debates had provoked bitter personalities, which were still remembered; prejudices were clung to; misrepresentations and fierce invectives were indulged in, on both sides; and every thing threatened a collision. While affairs were in this state, Mr. Whitfield, in 1739, came a second time to the colonies, on a preaching tour. On the well known wide-spread revival that followed, both under the labors of Mr. W. himself, and those of others, Presbyterians differed; "old side" men, looking too much at certain irregularities, were too ready to pronounce the whole a delusion; while the "new side" men warmly declared in favor of Whitfield and the revival. The zeal and vigor with which both stood up for their views, the ill feeling already existing, and the censurable personalities to which each party gave way, at length precipitated a crisis, which in 1741, divided the synod—the "new side" party setting up a new synod, that of New York, the "old side" retaining the original name, and all of their number who belonged to the general body.

The synods remained separated for several years, when, a better feeling existing, a plan of union was proposed, which, after considerable negotiation, in 1758, was

happily carried into effect, the two synods being wedded under the name of the Synod of New York and Philadelphia, when the church moved on once more in prosperity and harmony.

For many years previous to the formation of the Synod of New York, the church in the valley of the Shenandoah, Virginia, had suffered severely at the hands of the adherents of the Church of England. Every obstacle was thrown in the way of the Presbyterian preachers, to embarrass and distress them, and hinder their success. In Stith's History of Virginia, it is recorded that "in 1618, it was enacted by law, that 'every person should go to church on Sundays and holy days, or lie neck and heels that night, and be a slave to the colony the following week.' For the second offence he was to be a 'slave for a month;' and for the third offence, he was to be in bondage 'for a year and a day.' In 1642, was further enacted, that 'no minister shall be permitted to officiate in this country, but such as shall produce to the governor a testimonial that he hath received his ordination from some bishop in England; and shall then subscribe to be conformable to the orders and constitutions of the Church of England; and if any other person, pretending himself to be a minister, contrary to this act, shall presume to teach or preach, publicly or privately; the governor and council are hereby desired and empowered to suspend and silence the person so offending; and upon his obstinate persistence, to compel him to depart the country and with the first convenience.'"

In 1738, the Synod of Philadelphia applied to the Lieutenant-Governor of Virginia, on behalf of their persecuted brethren, who returned a favorable answer.

In 1767, a plan was proposed and adopted, to provide means and instruments for domestic missions; but the immediate execution of the design was thwarted by the political disturbances of the period, and delayed and impeded by various causes, till the formation of the "Standing Committee on Missions," in 1805.

In 1771, a plan for the education of pious young men for the ministry was adopted, but was debarred from immediate operation by the turbulence of the times. It was not forgotten, however, but lay in abeyance till 1806, when it was again taken up, and each presbytery charged with its proportion of the work. This method proving insufficient, the General Assembly, in 1819, formed the Board of Education, which, also, being found inadequate, in 1819 a new organization was made, which gave an immediate and vigorous impulse to the cause, which has since become one of the most important parts of the working machinery of the church.

In 1773, the question of admitting foreign ministers into the presbyteries, excited considerable feeling. Many of these were avowedly anti-Calvinistic, and it was feared by some they would prove an injury rather than a benefit to the Presbyterian body. A rule was made precluding the reception of foreign ministers by the presbyteries, without the previous approbation of the Synod. But this restriction giving dissatisfaction, the rule was subsequently mitigated. In 1782, the subject was resumed, and finally the General Assembly adopted a plan uniting caution with confraternity, in accordance with which the Presbyteries now decide.

The questions of the lawfulness of marriage with a deceased wife's sister, and with a brother's widow, have, from an early period, disturbed the peace and harmony of the church, and, with kindred questions, been variously decided. In 1761, the Synod of New York and Philadelphia declared the marriage of a brother's or sister's relict, and of a deceased wife's sister, to be unlawful. In 1772, in the marriage of a wife's brother's daughter, the Synod relaxed its prior judgment. In 1782, the marriage of a deceased wife's sister was pronounced lawful. In 1783, a protest was entered against this decision. The subject was resuscitated in 1843.

Slavery, also, has been a prolific source of contention, from its first agitation in 1786.

In 1785, the independence of the country having been established, the Synod of

New York and Philadelphia, now including one hundred and seventy ministers, and a few more churches, chiefly in New York, New Jersey, Pennsylvania, Delaware, Maryland, Virginia, and South Carolina, began to take steps for a revival of the standards of the church, which terminated, in 1778, in their adoption and establishment on the present plan. The Synod was then divided into four Synods, the Synod of New York and New Jersey, the Synod of Philadelphia, the Synod of Virginia, and the Synod of the Carolinas; over all of which was established, as a bond of union, a General Assembly, modelled, in all essential particulars, after the General Assembly of the Church of Scotland. The Westminster Confession of Faith, after expunging every passage favorable to the civil establishment of religion, and the right of magistrates to interfere in affairs of the church; larger and shorter catechisms, with one small alteration in the latter; a form of government and discipline, and a directory for public worship, drawn chiefly from the formularies of Church of Scotland, were then successively adopted as the standards and tests of a Presbyterian's creed.

1789, the first General Assembly of the Presbyterian church in the United States met in Philadelphia, and was opened by a sermon by the Rev. Dr. Witherspoon, who presided till the first moderator, Rev. Dr. Rodgers, was chosen.

The effect of the Revolutionary war on the Church, was extensive and disastrous. The young men were called from the quiet and purity of their homes to the demoralizing atmosphere of the camp. Congregations were broken up and dispersed; churches burned, and pastors murdered. Public morals sadly deteriorated, and religion, apparently, had become a thing of the past; but with returning peace, came by degrees a better state of things. The bowed church slowly lifted her head once more, and, as the excitement of the reaction consequent upon the new aspect of affairs subsided, at length stood wholly up to the full measure of her height, and looked around with dignity to survey the extent of her disaster, and project measures for building anew a broader, firmer, and more enduring structure, on the site of the old.

In 1801, the General Assembly and the Congregational General Association of Connecticut adopted a plan of union, for the purpose of facilitating the formation of churches in the settlements, by uniting Presbyterians and Congregationalists in the same churches, under special regulations. The immediate result was beneficial. Hundreds of churches rose up in the State of New York and the Western Reserve.

A wide-spread revival continued the work in the Far West, where new churches multiplied with astonishing rapidity, when a want of ministers was keenly felt. To supply this want, the Presbytery of Transylvania resolved to ordain, as missionary evangelists and pastors, men of piety and talents, even though deficient in classical attainments. Some of the members of the Presbytery objected; but as that body soon afterward was divided, that portion of it denominated the Cumberland Presbytery proceeded actively to carry the resolution into effect. The Synod finally took cognizance of this irregularity, and appointed a commission to visit the Presbytery, which the commission charged with various delinquencies, all of which were comprised within two, viz., licensing men to preach who had not been examined in the languages, and instructing its licentiates to adopt the Presbyterian confession of faith, as far as they believed it to agree with God's word. The Presbytery justified itself on the ground of the extraordinary emergency, the example of other Presbyteries, and the New Testament, which, neither by precept nor example, condemns the calling into the ministry those whom the Synod's commission designated by "unlearned and ignorant men." It also claimed that its candidates did not deviate in doctrine from any essential or important doctrine in the confession of faith. The commission demanded that all the licentiates and candidates should be transferred to them for re-examination. The Presbytery refused, on the ground that such a demand was destructive of its privileges and independence. The commis-

sion then, forbidding the young preachers, ordained and licensed, from preaching the Gospel, retired, and the controversy continued till February, 1810, when three of the members, protesting against the unconstitutional and unprecedented acts of the Synod, and of the General Assembly who justified it, constituted a separate and independent Presbytery, which has since grown into a large and influential body, known as Cumberland Presbyterians.

In 1830, the Rev. Albert Barnes was called from Morristown to the First Presbyterian Church of Philadelphia, to which objections were made on the ground of certain heretical opinions in a sermon, published by him, entitled *The Way of Salvation*. The case was submitted to the Presbytery of Philadelphia, who finally admitted the call, accompanied by a protest of a minority, who complained to the Synod, who referred the whole subject to the Presbytery of Philadelphia, which body strongly disapproved of the sermon, and appointed a committee to confer with its author.

Another difficulty had risen. A complaint against the rule of the Presbytery of Philadelphia enforcing an examination of all persons who desired admission to that body, was presented to the Synod, who referred the subject to the General Assembly, who, to accommodate Mr. Barnes and those who sustained him, constituted the Second Presbytery of Philadelphia. This act was resisted as unconstitutional by the Synod, who, at their next meeting, refused to enrol the members as part of their body. This produced fresh complaints, protests, and remonstrances for the next Assembly, who reversed the proceedings of the Synod, which, in its turn, annulled the proceedings of the Assembly, dissolved the Second Presbytery, combined the members with their old associates, and then severed the whole original presbytery by a geographical line from east to west, through Market-street, in Philadelphia; so that there then existed the Second Presbytery of Philadelphia, as organized by the General Assembly, and the Second Presbytery constituted by the Synod. As if all this furnished not perplexities enough, the Synods of Cincinnati and Pittsburgh formally interfered, by impugning the proceedings of the Assembly in reference to the Presbytery of Philadelphia. The difficulty occupied the Assembly for years, when Dr. Junkin, of the Presbytery of Newton, directly charged Mr. Barnes with heretical opinions, in his "Notes on Romans." The Presbytery of Philadelphia took up the case, and finally acquitted Mr. Barnes. From this decision, Mr. Junkin appealed to the Synod, who reversed it, suspended Mr. Barnes from the ministry, and dissolved the Second Presbytery that had been organized by the Assembly. Mr. Barnes appealed to the Assembly, who, in 1836, absolved him from the suspension, reversed all the acts of the Synod, and reorganized their former Second Presbytery as the Third Presbytery of Philadelphia.

From the principles involved in all these proceedings, the feeling they had engendered, and the partisanship they had evoked, it was evident that a crisis was at hand, and that a decisive struggle would be made at the meeting of the General Assembly in 1837. The strict interpreters of the Confession of Faith had been in a minority of the Assembly in the years 1831, 1832, 1833, 1834, and 1836. They, therefore, invited a convention to meet in Philadelphia a week prior to the opening of the Assembly in 1837. The convention included one hundred and twenty-four members, most of whom were also delegates to the Assembly, and they continued in session till the General Assembly was organized, to which body they transmitted the result of their deliberations in a document, entitled their *Testimony and Memorial*, in which they bore testimony, 1. Against sixteen doctrinal errors; 2. Ten departures from Presbyterian order; and, 3. Five declensions in Christian discipline. They emphatically declared, in reference to the distracted state of the church, that mutual confidence was gone, and was not to be restored by temporising measures. For reforming these abuses, they proposed, 1. The immediate abrogation of the Plan of Union with Congregationalists, adopted in 1801; 2. The discontinuance of the

American Home Missionary and American Education Societies; 3. The severance of all churches, presbyteries, and synods not organized strictly on Presbyterian principles. 4. The examination of all licentiates and ministers on theology and church government, and the requirement of an explicit adoption of the Confession of Faith and form of government; 5. The separation from the Presbyterian Church of all presbyteries and synods known to consist chiefly of unsound or disorderly members; and, 6. That a caveat be sent to all the national societies respecting their agents, that they should not interfere with the order and principles of the Presbyterian Churches.

The doctrinal errors were the following:

1. God would have been glad to prevent the existence of sin in our world, but was not able, without destroying the moral agency of man; or, that for aught which appears in the Bible to the contrary, sin is incidental to any wise moral system.

2. Election to eternal life is founded on a foresight of faith and obedience.

3. We have no more to do with the first sin of Adam, than with the sins of any other parent.

4. Infants come into the world as free from moral defilement, as was Adam, when he was created.

5. Infants sustain the same relation to the moral government of God in this world as brute animals, and their sufferings and death are to be accounted for, on the same principle as those of brutes, and not by any means to be considered as penal.

6. There is no other original sin than the fact that all the posterity of Adam, though by nature innocent, or possessed of no moral character, will always begin to sin when they begin to exercise moral agency. Original sin does not include a sinful bias of the human mind, and a just exposure to penal suffering. There is no evidence in scripture, that infants, in order to salvation, do need redemption by the blood of Christ, and regeneration by the Holy Ghost.

7. The doctrine of imputation, whether of the guilt of Adam's sin, or of the righteousness of Christ, has no foundation in the word of God, and is both unjust and absurd.

8. The sufferings and death of Christ were not truly vicarious and penal, but symbolical, governmental, and instructive only.

9. The impenitent sinner by nature, and independently of the renewing influence or almighty energy of the Holy Spirit, is in full possession of all the ability necessary to a full compliance with all the commands of God.

10. Christ never intercedes for any but those who are actually united to him by faith; or Christ does not intercede for the elect until after their regeneration.

11. Saving faith is the mere belief of the word of God, and not a grace of the Holy Spirit.

12. Regeneration is the act of the sinner himself, and it consists in a change of his governing purpose, which he himself must produce, and which is the result, not of any direct influence of the Holy Spirit on the heart, but chiefly of a persuasive exhibition of the truth, analagous to the influence which one man exerts over the mind of another; or regeneration is not an instantaneous act, but a progressive work.

13. God has done all that *he can do* for the salvation of all men, and man himself must do the rest.

14. God cannot exert such influence on the minds of men, as shall make it certain that they will choose and act in a particular manner, without impairing their moral agency.

15. The righteousness of Christ is not the sole ground of the sinner's acceptance with God; and in no sense does the righteousness of Christ become ours.

16. The reason why some differ from others in regard to their reception of the gospel is, that they make themselves to differ.

The Convention pronounced these "errors unscriptural, radical, and highly dangerous," which, in "their ultimate tendency, subvert the foundation of Christian hope, and destroy the souls of men."

The Convention, on church order and discipline, particularly specified as practices of which they complained: The formation of presbyteries founded on doctrinal repulsions as affinities. The refusal of presbyteries to examine their ministers. The licensing and ordination of men unfit, for want of qualification, and who deny fundamental principles of truth. The needless ordination of evangelists without any pastoral relation. The want of discipline respecting gross acknowledged errors. The number of ministers abandoning their duties for secular employments, in violation of their vows. The disorderly meetings of members and others, thereby exciting discord and contention among the churches.

The adherents of the Convention, having a decisive majority in the General Assembly, promptly acceded to the memorial. The plan of union was abrogated; by which act, the synods of Utica, Genesee, and Geneva, in New York, and the Western Reserve, in Ohio, embracing 500 ministers, and entitled to 60 seats in the Assembly, were declared to be no longer constituent parts of the Presbyterian church. The operations of the American Home Missionary and the American Education Societies were excluded from their churches, and the Third Presbytery of Philadelphia was dissolved. A tremendous storm followed the passage of these acts, the opposition declaring them to be illegal and the plan of union to be still in force.

At a meeting of the Assembly, the ensuing year, the delegates of the excised presbyteries claimed their seats. The clerks refused to enrol their names as members; and the moderator decided, without allowing an appeal to the house, that their names could not be added, and all motions to that effect to be out of order. An exciting scene followed, in the midst of which a motion was made and carried that the moderator and clerks be set aside, and others chosen in their stead. The names of the delegates from the excised presbyteries were then entered upon the roll, upon which a motion was put and carried to adjourn to another place; the adherents of the old moderator remaining behind, and continuing the session as at first organized. The excised presbyteries withdrew to the edifice occupied by the First Presbyterian Church, and continued their proceedings. Thus, two bodies were in session at the same time, each claiming to be the General Assembly of the Presbyterian church. A suit was shortly instituted to determine which should have the management of the institutions and funds under the charge of the Assembly, which was decided in favor of the opposition, or New School. The Old School carried the case up to the Supreme Court, which reversed the decision of the lower court, and ordered a new trial. Various delays occurred, and at length the New School party, satisfied with the moral effect of the decision by a jury, withdrew the suit.

Years have passed since then, and with them the asperities and feeling of the division. Time, a kindly healer, has left little else to be remembered than that both parties are engaged in the same great work, under the same Master, for the same great end.

Though publicly known as Old School and New School, the official designation of each is the same, to wit: The General Assembly of the Presbyterian Church of the United States.

Both bodies subscribe to the Westminster Catechism as before. Their chief doctrinal differences relate to the articles on original sin, human ability, and the extent of the atonement; the Old School Society believing in the imputation of Adam's sin to all the race, the natural inability of men to repent and obey, and that the atonement was made only for the elect; the New School, that there are certain native evil propensities in man, which induce sinful action with the commencement of moral agency, that the atonement is for the race as a whole, and that God has endowed the

with a natural liberty, which is neither forced, nor by any absolute nature, determined to good or evil.

Presbyterian Church recognises no other rule of faith and practice than the scriptures. Her confession of faith she believes to be carefully drawn from

a directory, prescribing her form of public worship, that it may be performed with dignity and propriety, as well as profit, by those who join in it, and not by irregular or extravagant effusions.

It believes that God alone is Lord of the conscience, and has left it free from the commands of men; and that the rights of private judgment, in all religion, are universal and unalienable.

Church offices are three, pastors (or teachers,) ruling elders, and deacons who are appointed for the care of the poor.

Churches are governed by congregational, presbyterial and synodical assemblies.

A church is governed by a session, composed of the pastor, a bench of ruling elders, and a number of deacons. This body has power to inquire into the Christian life of the members; to call before them offenders and witnesses; to receive appeals from their decisions to the presbytery, and carried up to the synod, to the General Assembly, whose decision is final.

Ministries, if not less than three, and one ruling elder from each congregation, compose a presbytery. This body has power to receive appeals from church sessions, to examine and license candidates for the ministry; to ordain, instal, judge and remove ministers; to examine and approve or disapprove the records of church sessions; to decide questions of doctrine and discipline; to visit particular churches, inquire into their state, and redress evils; to unite or separate congregations, at the request of the people, and to form or receive new congregations; and to appoint delegates to the General Assembly.

A synod is a convention of all the ministers, and one ruling elder from each congregation within a larger district than that of a presbytery, and must include at least three presbyteries. It has power to receive and issue all appeals from the churches; to decide on all references made to them; to review the records of churches, and approve or censure them; to redress whatever has been done by churches contrary to order; to take effectual care that presbyteries observe the discipline of the church; to erect new presbyteries, and unite or divide those already before erected; and generally to take such order with respect to the churches, sessions and people under their care, as may be in conformity with the Word of God, and the established rules, and which tend to promote the edification of the church.

The General Assembly is the highest judicatory of the Presbyterian church. It receives an equal delegation of ministers and elders from each presbytery in the

church, presbytery or synod; to erect new synods when it is judged necessary; to superintend the concerns of the whole church; to suppress schismatical contentions and disputations; to correspond with foreign churches on such terms as may be agreed upon by the assembly and the corresponding body; and, in general, to recommend reformation in manners, and promote charity, truth and holiness in all the churches under its care. Before any overtures or regulations proposed by it to be established as constitutional rules, can be made obligatory on the churches, it must transmit them to all the presbyteries, and receive the returns of at least a majority of them, in writing, approving thereof.

The church has a Board of Foreign Missions; a Board of Domestic Missions; a Board of Education, for the preparation of young men for the ministry; a Board of Publication for the issue of doctrinal and such other works as may be deemed useful and promotive of evangelical religion; a Church Extension Committee, for aiding feeble churches in erecting houses of worship; an Annuity Company, for the relief of poor and distressed Presbyterian ministers, and poor and distressed widows and children of Presbyterian ministers; a Fund for disabled ministers and their families; and six Theological Seminaries.

The number of Presbyteries in connection with the General Assembly is 168; synods, 33; ministers, 2577; churches, 3487; total number of members reported, 279,630.

In publication and general literature, the church is strong. She is represented by 10 weekly journals; 1 semi-monthly and 3 monthly magazines; 2 quarterly reviews, and 1 annual publication; while in the catalogue of her Board of Publication, as in those of general publishers, may be found many important works, of whose high literary excellence there can be no question, and whose total number is bewildering.

WESTMINSTER CONFESSION OF FAITH.—PRESBYTERIAN CHURCH (OLD SCHOOL).

Of the Holy Scripture.—Although the light of nature, and the works of Creation and providence do so far manifest the goodness, wisdom, and power of God, as to leave men inexcusable; yet are they not sufficient to give that knowledge of God, and of his will, which is necessary unto salvation. Therefore it pleased the Lord, at sundry times, and in divers manners, to reveal himself, and to declare that his will unto his church; and afterwards for the better preserving and propagating of the truth, and for the more sure establishment and comfort of the church against the corruption of the flesh, and the malice of Satan and the world, to commit the same wholly unto writing: which maketh the Holy Scripture to be most necessary; those former ways of God's revealing his will unto his people being now ceased.

Under the name of Holy Scripture, or the word of God written, are now contained all the books of the Old and New Testament, which are these:

Of the Old Testament.—Genesis, Exodus, Leviticus, Numbers, Deuteronomy, Joshua, Judges, Ruth, 1 Samuel, 2 Samuel, 1 Kings, 2 Kings, 1 Chronicles, 2 Chronicles, Ezra, Nehemiah, Esther, Job, Psalms, Proverbs, Ecclesiastes, The Song of Songs, Isaiah, Jeremiah, Lamentations, Ezekiel, Daniel, Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah, Malachi.

Of the New Testament.—The Gospel according to Matthew, Mark, Luke, John, The Acts of the Apostles, Paul's Epistles to the Romans, 1 Corinthians, 2 Corinthians, Galatians, Ephesians, Colossians, 1 Thessalonians, 2 Thessalonians, 1 To Timothy, 2 To Timothy, To Titus, To Philemon. The Epistle to the Hebrews, The Epistle of James, The first and second Epistles of Peter, The first, second, and third Epistles of John, The Epistle of Jude, The Revelation, all of which are given by inspiration of God, to be the rule of faith and life.

The books commonly called Apocrypha, not being of divine inspiration, are no

part of the canon of the Scripture, and therefore are no authority in the church of God, nor to be any otherwise approved, or made use of, than other human writings.

The authority of the Holy Scriptures, for which it ought to be believed and obeyed, dependeth not upon the testimony of any man or church, but wholly upon God, (who is truth itself) the author thereof; and therefore it is to be received, because it is the word of God.

We may be moved and induced by the testimony of the church to an high and reverend esteem for the Holy Scripture. And the heavenliness of the matter, the efficacy of the doctrine, the majesty of the style, the consent of all the parts, the scope of the whole, (which is to give all glory to God), the full discovery it makes of the only way of man's salvation, the many other incomparable excellencies, and the entire perfection thereof, are arguments whereby it doth abundantly evidence itself to be the word of God; yet, notwithstanding our full persuasion and assurance of the infallible truth and divine authority thereof is from the inward work of the Holy Spirit, bearing witness by and with the word in our hearts.

The whole counsel of God, concerning all things necessary for his own glory, man's salvation, faith, and life, is either expressly set down in Scripture, or by good and necessary consequence may be deduced from Scripture: unto which nothing at any time is to be added, whether by new revelations of the Spirit, or traditions of men. Nevertheless, we acknowledge the inward illumination of the Spirit of God to be necessary, for the saving understanding of such things as are revealed in the word; and that there are some circumstances concerning the worship of God, and government of the church, common to human actions and societies, which are to be ordered by the light of nature, and Christian prudence, according to the general rules of the word, which are always to be observed.

All things in Scripture are not alike plain in themselves, nor alike clear unto all; yet those things which are necessary to be known, believed, and observed, for salvation, are so clearly propounded and opened in some place of Scripture or other, that not only the learned, but the unlearned, in a due use of the ordinary means, may attain unto a sufficient understanding of them.

The Old Testament in Hebrew, (which was the native language of the people of God of old,) and the New Testament in Greek, (which at the time of the writing of it was most generally known to the nations), being immediately inspired by God, and, by his singular care and providence, kept pure in all ages, are therefore authentic: so as, in all controversies of religion, the church is finally to appeal unto them. But because these original tongues are not known to all the people of God, who have right unto, and interest in the Scriptures, and are commanded, in the fear of God, to read and search them, therefore they are to be translated into the vulgar language of every nation unto which they come, that the word of God dwelling plentifully in all, they may worship him in an acceptable manner, and, through patience and comfort of the Scriptures, may have hope.

The infallible rule of interpretation of Scripture is the Scripture itself; and therefore, when there is a question about the true and full sense of any Scripture, (which is not manifold, but one), it must be searched and known by other places that speak more clearly.

The Supreme Judge, by which all controversies of religion are to be determined, and all decrees of councils, opinions of ancient writers, doctrines of men, and private spirits are to be examined, and in whose sentence we are to rest, can be no other but the Holy Spirit speaking in the Scripture.

2. *Of God and of the Holy Trinity.*—There is but one only living and true God, who is infinite in being and perfection, a most pure spirit, invisible, without body, parts, or passions, immutable, immense, eternal, incomprehensible, almighty, most wise, most

holy, most free, most absolute, working all things according to the counsel of his own immutable and most righteous will, for his own glory; most loving, gracious, merciful, long-suffering, abundant in goodness and truth, forgiving iniquity, transgression, and sin; and withal most just and terrible in his judgments; hating all sin, and who will, by no means, clear the guilty.

God hath all life, glory, goodness, blessedness, in and of himself; and is alone in and unto himself all-sufficient, not standing in need of any creatures which he hath made, nor deriving any glory from them, but only manifesting his own glory, in, by, unto, and upon them: he is the alone fountain of all being, of whom, through whom, and to whom, are all things, and hath most sovereign dominion over them, to do by them, for them, or upon them, whatsoever himself pleaseth. In his sight all things are open and manifest; his knowledge is infinite, infallible, and independent upon the creature, so as nothing is to him contingent or uncertain. He is most holy in all his counsels, in all his works, and in all his commands. To him is due from angels and men, and every other creature, whatsoever, worship, service, or obedience, he is pleased to require of them.

In the unity of the Godhead there be three persons, of one substance, power, and eternity: God the Father, God the Son, and God the Holy Ghost. The Father is of none, neither begotten, nor proceeding; the Son is eternally begotten of the Father; the Holy Ghost eternally proceeding from the Father and the Son.

Of God's Eternal Decree.—God from all eternity did, by the most wise and holy counsel of his own will, freely and unchangeably ordain whatsoever comes to pass; yet so as thereby neither is God the author of sin, nor is violence offered to the will of the creatures, nor is the liberty or contingency of second causes taken away, but rather established.

Although God knows whatsoever may or can come to pass upon all supposed conditions, yet hath he not decreed anything because he foresaw it as future, or as that which would come to pass upon such conditions.

By the decree of God, for the manifestation of his glory, some men and angels are predestinated unto everlasting life, and others fore-ordained to everlasting death.

These angels and men, thus predestinated and fore-ordained, are particularly and unchangeably designed; and their number is so certain and definite, that it cannot be either increased or diminished.

Those of mankind that are predestinated unto life, God, before the foundation of the world was laid, according to his eternal and immutable purpose, and the secret counsel and good pleasure of his will, hath chosen, in Christ, unto everlasting glory, out of his mere free grace and love, without any foresight of faith, or good works, or perseverance in either of them, or any other thing in the creature, as conditions, or causes moving him thereunto; and all to the praise of his glorious grace.

As God hath appointed the elect unto glory, so hath he, by the eternal and most free purpose of his will, fore-ordained all the means thereunto. Wherefore they who are elected, being fallen in Adam, are redeemed by Christ, are effectually called unto faith in Christ, by his Spirit working in due season; are justified, adopted, sanctified, and kept by his power through faith unto salvation. Neither are any other redeemed by Christ, effectually called, justified, adopted, sanctified, and saved, but the elect only.

The rest of mankind God was pleased, according to the unsearchable counsel of his own will, whereby he extendeth or withholdeth mercy, as he pleaseth, for the glory of his sovereign power over his creatures, to pass by, and to ordain them to dishonor and wrath for their sin, to the praise of his glorious justice.

The doctrine of this high mystery of predestination is to be handled with special prudence and care, that men, attending the will of God revealed in his word, and yielding obedience thereunto, may, from the certainty of their effectual vocation, be

after his own image, having the law of God written in their hearts, and to fulfil it: and yet under a possibility of transgressing, being left to the free use of their own will, which was subject unto change. Besides this law written in their hearts, they received a command, not to eat of the tree of the knowledge of good and evil; which, while they kept they were happy in their communion with God, who had dominion over the creatures.

Providence.—God, the great Creator of all things, doth uphold, direct, dispose, and govern all creatures, actions, and things, from the greatest, even to the least, by his most wise and holy providence, according to his infallible foreknowledge, free and immutable counsel of his own will, to the praise of the glory of his power, justice, goodness, and mercy.

Although, in relation to the foreknowledge and decree of God, the first Cause, all things are to pass immutably and infallibly, yet, by the same providence, he ordereth the fall out, according to the nature of second causes, either necessarily, or contingently.

In his ordinary providence, he maketh use of means, yet is free to work without means, and against them, at his pleasure.

The almighty power, unsearchable wisdom, and infinite goodness of God so far extend themselves in his providence, that it extendeth itself even to the first fall, and to the sins of angels and men, and that not by a bare permission, but such as was ordered with it a most wise and powerful bounding, and otherwise ordering and disposing of them, in a manifold dispensation, to his own holy ends; yet so, as the sin thereof proceedeth only from the creature, and not from God, who being infinitely and righteously, neither is, nor can be, the author or approver of sin.

The most wise, righteous, and gracious God doth oftentimes leave for a season his elect to manifold temptations, and the corruption of their own hearts, to try them for their former sins, or to discover unto them the hidden strength of their sin, and deceitfulness of their hearts, that they may be humbled; and to raise up in them a more close and constant dependence for their support upon himself, and to make them more watchful against all future occasions of sin, and for sundry other holy ends.

For those wicked and ungodly men, whom God as a righteous judge, for former sins, hath blind and hardened, from them he not only withholdeth his grace, whereby they might have been enlightened in their understandings, and wrought upon in their

fruit. This their sin God was pleased, according to his wise and holy counsel, to permit, having purposed to order it to his own glory.

By this sin they fell from their original righteousness and communion with God, and so became dead in sin, and wholly defiled in all the faculties and parts of soul and body.

They being the root of all mankind, the guilt of this sin was imputed, and the same death in sin, and corrupted nature, conveyed to all their posterity descending from them by ordinary generation.

From this original corruption, whereby we are utterly indisposed, disabled, and made opposite to all good, and wholly inclined to all evil, do proceed all actual transgressions.

This corruption of nature, during this life, doth remain in those that are regenerated; and although it be, through Christ, pardoned and mortified, yet both *itself*, and all the motions thereof, are truly and properly sin.

Every sin, both original and actual, being a transgression of the righteous law of God, and the contrary thereunto, doth, in its own nature, bring guilt upon the sinner, whereby he is bound over to the wrath of God, and curse of the law, and so made subject to death, with all miseries spiritual, temporal and eternal.

Of God's Covenant with Man.—The distance between God and the creature is so great that although reasonable creatures do owe obedience unto him as their Creator, yet they could never have any fruition of him as their blessedness and reward, but by some voluntary condescension on God's part, which he hath been pleased to express by way of covenant.

The first covenant made with man was a covenant of works, wherein life was promised to Adam, and in him to his posterity, upon condition of perfect and personal obedience.

Man by his fall, having made himself incapable of life by that covenant, the Lord was pleased to make a second, commonly called the covenant of grace: wherein he freely offereth unto sinners life and salvation by Jesus Christ, requiring of them faith in him, that they may be saved, and promising to give, unto all those that are ordained unto life, his Holy Spirit, to make them willing and able to believe.

This covenant of grace is frequently set forth in the Scripture by the name of a testament, in reference to the death of Jesus Christ, the testator, and to the everlasting inheritance, with all things belonging to it, therein bequeathed.

This covenant was differently administered in the time of the law, and in the time of the gospel: under the law it was administered by promises, prophecies, sacrifices, circumcision, the paschal lamb, and other types and ordinances delivered to the people of the Jews, all fore-signifying Christ to come, which were for that time, sufficient and efficacious, through the operation of the Spirit, to instruct and build up the elect in faith in the promised Messiah, by whom they had full remission of sins, and eternal salvation; and is called the Old Testament.

Under the gospel, when Christ, the substance, was exhibited, the ordinances, in which this covenant is dispensed, are the preaching of the word, and the administration of the sacraments of baptism and the Lord's supper, which, though fewer in number, and administered with more simplicity, and less outward glory, yet in them it is held forth in more fulness, evidence, and spiritual efficacy, to all nations, both Jews and Gentiles; and is called the New Testament. There are not, therefore, two covenants of grace, differing in substance, but one and the same under various dispensations.

Of Christ the Mediator.—It pleased God, in his eternal purpose, to choose and ordain the Lord Jesus, his only-begotten Son, to be the mediator between God and man; the prophet, priest, and king; the head and saviour of his Church, the heir of all things, and judge of the world; unto whom he did, from all eternity, give a peo-

ple to be his seed, and to be by him in time redeemed, called, justified, sanctified and glorified.

The Son of God, the second person in the Trinity, being very and eternal God, of one substance, and equal with the Father, did, when the fulness of time was come, take upon him man's nature, with all the essential properties and common infirmities thereof, yet without sin; being conceived by the power of the Holy Ghost, in the womb of the Virgin Mary, of her substance. . So that two whole, perfect, and distinct natures, the Godhead and the manhood, were inseparably joined together in one person, without conversion, composition, or confusion. Which person is very God, and very man, yet one Christ, the only mediator between God and man.

The Lord Jesus, in his human nature thus united to the divine, was sanctified and anointed with the Holy Spirit above measure; having in him all the treasures of wisdom and knowledge, in whom it pleased the Father that all fulness should dwell; to the end that being holy, harmless, undefiled, and full of grace and truth, he might be thoroughly furnished to execute the office of a mediator and surety. Which office he took not unto himself, but was thereunto called by his Father, who put all power and judgment into his hand, and gave him commandment to execute the same.

This office the Lord Jesus did most willingly undertake; which that he might discharge, he was made under the law, and did perfectly fulfill it; endured most grievous torments immediately in his soul, and most painful sufferings in his body; was crucified, and died; was buried, and remained under the power of death; yet saw no corruption. On the third day he rose from the dead, with the same body in which he suffered; with which also he ascended into heaven, and there sitteth at the right hand of his Father, making intercession; and shall return to judge men and angels.

The Lord Jesus, by his perfect obedience and sacrifice of himself, which he through the eternal Spirit offered up unto God, hath fully satisfied the justice of his Father; and purchased, not only reconciliation, but an everlasting inheritance in the kingdom of heaven, for all those whom the Father hath given unto him.

Although the work of redemption was not actually wrought by Christ till after his incarnation, yet the virtue, efficacy, and benefits thereof, were communicated unto the elect in all ages successively from the beginning of the world, in and by those promises, types, and sacrifices, wherein he was revealed, and signified to be the seed of the woman, which should bruise the serpent's head, and the Lamb slain from the beginning of the world, being yesterday and to-day the same and forever.

Christ, in the work of mediation, acteth according to both natures; by each nature doing that which is proper to itself; yet by reason of the unity of the person, that which is proper to one nature is sometimes, in Scripture, attributed to the person denominated by the other nature.

To all those for whom Christ hath purchased redemption, he doth certainly and effectually apply and communicate the same, making intercession for them, and revealing unto them, in and by the word, the mysteries of salvation; effectually persuading them, by his Spirit, to believe and obey; and governing their hearts, by his word and Spirit; overcoming all their enemies by his almighty power and wisdom, in such manner and ways as are most consonant to his wonderful and unsearchable dispensation.

9. *Of Free Will.*—God hath endued the will of man with that natural liberty, that it is neither forced, nor by any absolute necessity of nature determined to good or evil.

Man, in his state of innocency, had freedom and power to will and to do that which is good and well-pleasing to God; but yet mutably, so that he might fall from it.

Man, by his fall into a state of sin, hath wholly lost all ability of will to any spiritual good accompanying salvation; so as a natural man, being altogether averse from

that good, and dead in sin, is not able by his own strength to convert himself, or to prepare himself thereunto.

When God converts a sinner, and translates him into the state of grace, he freeth him from his natural bondage under sin, and by his grace alone enables him freely to will and to do that which is spiritually good; yet so as that, by reason of his remaining corruption, he doth not perfectly, nor only, will that which is good, but doth also will that which is evil.

The will of man is made perfectly and immutably free to good alone, in the state of glory only.

10. *Of Effectual Calling.*—All those whom God hath predestinated unto life, and those only, he is pleased, in his appointed and accepted time, effectually to call, by his word and Spirit, out of that state of sin and death, in which they are by nature, to grace and salvation by Jesus Christ; enlightening their minds, spiritually and savingly, to understand the things of God, taking away their heart of stone, and giving unto them a heart of flesh; renewing their wills, and by his almighty power determining them to that which is good; and effectually drawing them to Jesus Christ; yet so as they come most freely, being made willing by his grace.

This effectual call is of God's free and special grace alone, not from any thing at all foreseen in man, who is altogether passive therein, until, being quickened and renewed by the Holy Spirit, he is thereby enabled to answer this call, and to embrace the grace offered and conveyed in it.

Elect infants, dying in infancy, are regenerated and saved by Christ through the Spirit, who worketh when, and where, and how he pleaseth. So also are all other elect persons who are incapable of being outwardly called by the ministry of the word.

Others, not elected, although they may be called by the ministry of the word, and may have some common operations of the Spirit, yet never truly come to Christ, and therefore cannot be saved; much less can men, not professing the Christian religion, be saved in any other way whatsoever, be they never so diligent to frame their lives according to the light of nature, and the law of that religion they do profess; and to assert and maintain that they may is very pernicious, and to be detested.

11. *Of Justification.*—Those whom God effectually calleth, he also freely justifieth; not by infusing righteousness into them, but by pardoning their sins; and by accounting and accepting their persons as righteous; not for anything wrought in them, or done by them, but for Christ's sake alone; not by imputing faith itself, the act of believing, or any other evangelical obedience to them, as their righteousness; but by imputing the obedience and satisfaction of Christ unto them, they receiving and resting on him and his righteousness by faith; which faith they have not of themselves, it is the gift of God.

Faith, thus receiving and resting on Christ and his righteousness, is the alone instrument of justification; yet is it not alone in the person justified, but is ever accompanied with all other saving graces, and is no dead faith, but worketh by love.

Christ, by his obedience and death, did fully discharge the debt of all those that are thus justified, and did make a proper, real and full satisfaction to his Father's justice in their behalf. Yet, inasmuch as he was given by the Father for them, and his obedience and satisfaction accepted in their stead, and both freely, not for anything in them, their justification is only of free grace: that both the exact justice, and rich grace of God, might be glorified in the justification of sinners.

God did, from all eternity, decree to justify all the elect; and Christ did, in the fullness of time, die for their sins, and rise again for their justification; nevertheless, they are not justified, until the Holy Spirit doth, in due time, actually apply Christ unto them.

God doth continue to forgive the sins of those that are justified; and although they can never fall from the state of justification, yet they may, by their sins, fall under God's fatherly displeasure, and not have the light of his countenance restored unto them, until they humble themselves, confess their sins, beg pardon, and renew their faith and repentance.

The justification of believers under the Old Testament was, in all these respects, one and the same with the justification of believers under the New Testament.

12. *Of Adoption.*—All those that are justified, God vouchsafeth, in and for his only Son Jesus Christ, to make partakers of the grace of adoption; by which they are taken into the number, and enjoy the liberties and privileges of the children of God; have his name put upon them; receive the spirit of adoption; have access to the throne of grace with boldness; are enabled to cry Abba, Father; are pitied, protected, provided for, and chastened by him as by a father; yet never cast off, but sealed to the day of redemption, and inherit the promises, as heirs of everlasting salvation.

13. *Of Sanctification.*—They who are effectually called and regenerated, having a new heart and a new spirit created in them, are further sanctified, really and personally, through the virtue of Christ's death and resurrection, by his word and Spirit dwelling in them; the dominion of the whole body of sin is destroyed, and the several lusts thereof are more and more weakened and mortified, and they more and more quickened and strengthened in all saving graces, to the practice of true holiness, without which no man shall see the Lord.

This sanctification is throughout in the whole man, yet imperfect in this life; there abide still some remnants of corruption in every part, whence ariseth a continual and irreconcilable war, the flesh lusting against the Spirit, and the Spirit against the flesh.

In which war, although the remaining corruption for a time may much prevail, yet, through the continual supply of strength from the sanctifying Spirit of Christ, the regenerate part doth overcome; and so the saints grow in grace, perfecting holiness in the fear of God.

14. *Of Saving Faith.*—The grace of faith, whereby the elect are enabled to believe to the saving of their souls, is the work of the Spirit of Christ in their hearts; and is ordinarily wrought by the ministry of the word; by which, also, and by the administration of the sacraments and prayer, it is increased and strengthened.

By this faith, a Christian believeth to be true, whatsoever is revealed in the word, for the authority of God himself is speaking therein, and acteth differently upon that which each particular passage thereof containeth, yielding obedience to the commands, trembling at the threatenings, and embracing the promises of God for this life and that which is to come. But the principal acts of saving faith are, accepting, receiving, and resting upon Christ alone for justification, sanctification, and eternal life, by virtue of the covenant of grace.

This faith is different in degrees, weak or strong; may be often and many ways assailed and weakened, but gets the victory, growing up in many to the attainment of a full assurance through Christ, who is both the author and finisher of our faith.

Of Repentance unto Life.—Repentance unto life is an evangelical grace, the doctrine whereof is to be preached by every minister of the Gospel, as well as that of faith in Christ.

By it, a sinner out of sight and sense, not only of the danger, but also of the filthiness and odiousness of his sins, as contrary to the holy nature and righteous law of God, and upon the apprehension of his mercy in Christ to such as are penitent, so grieves for, and hates his sins, as to turn from them all unto God, purposing and endeavoring to walk with him in all the ways of his commandments.

Although repentance be not to be rested in as any satisfaction for sin, or any cause of the pardon thereof, which is the act of God's free grace in Christ; yet is it of such necessity to all sinners that none may expect pardon without it.

As there is no sin so small but it deserves damnation; so there is no sin so great, that it can bring damnation upon those who truly repent.

Men ought not to content themselves with a general repentance, but it is every man's duty to endeavor to repent of his particular sins, particularly.

As every man is bound to make private confession of his sins to God, praying for the pardon thereof; upon which, and the forsaking of them, he shall find mercy; so he that scandalizeth his brother, or the Church of Christ, ought to be willing, by a private or public confession and sorrow for his sin, to declare his repentance to those that are offended; who are thereupon to be reconciled to him and in love to receive him.

16. *Of Good Works.*—Good works are only such as God hath commanded in his holy word, and not such as, without the warrant thereof, are devised by men out of blind zeal, or upon any pretence of good intention.

These good works, done in obedience to God's commandments, are the fruits and evidences of a true and lively faith: and by them believers manifest their thankfulness, strengthen their assurance, edify their brethren, adorn the profession of the gospel, stop the mouths of the adversaries, and glorify God, whose workmanship they are, created in Christ Jesus thereunto, that, having their fruit unto holiness, they may have the end, eternal life.

Their ability to do good works is not at all of themselves, but wholly from the Spirit of Christ. And that they may be enabled thereunto, besides the graces they have already received, there is required an actual influence of the same Holy Spirit, to work in them, to will and to do, of his great pleasure; yet are they not hereupon to grow negligent, as if they were not bound to perform any duty unless upon a special motion of the Spirit; but they ought to be diligent in stirring up the grace of God that is in them.

They, who in their obedience attain to the greatest height which is possible in this life, are so far from being able to supererogate, and to do more than God requires, that they fall short of much, which in duty they are bound to do.

We cannot by our best works merit pardon of sin, or eternal life, at the hand of God, by reason of the great disproportion that is between them and the glory to come, and the infinite distance that is between us and God, whom, by them, we can neither profit, nor satisfy for the debt of our former sins; but when we have done all we can, we have done but our duty, and are unprofitable servants; and because, as they are good, they proceed from his Spirit; and, as they are wrought by us, they are defiled and mixed with so much weakness and imperfection, that they cannot endure the severity of God's judgment.

Yet notwithstanding, the persons of believers being accepted through Christ, their good works also are accepted in him, not as though they were in this life wholly unblamable and unreprovable in God's sight; but that he, looking upon them in his Son, is pleased to accept and reward that which is sincere, although accompanied with many weaknesses and imperfections.

Works done by unregenerated men, although for the matter of them, they may be things which God commands, and of good use both to themselves and others; yet, because they proceed not from a heart purified by faith; nor are done in a right manner, according to the word; nor to a right end, the glory of God; they are therefore sinful, and cannot please God, or make a man meet to receive grace from God. And yet their neglect of them is more sinful, and displeasing unto God.

17. *Of the Perseverance of the Saints.*—They, whom God hath accepted in his Beloved, effectually called and sanctified by his Spirit, can neither totally nor finally

fall away from the state of grace; but shall certainly persevere therein to the end, and be eternally saved.

This perseverance of the saints depends, not upon their own free-will, but upon the immutability of the decree of election, flowing from the free and unchangeable love of God the Father; upon the efficacy of the merit and intercession of Jesus Christ; the abiding of the Spirit and of the seed of God within them; and the nature of the covenant of grace: from all which ariseth also the certainty and infallibility thereof.

Nevertheless, they may, through the temptations of Satan and of the world, the prevalency of corruption remaining in them, and the neglect of the means of their preservation, fall into grievous sins, and for a time continue therein; whereby they incur God's displeasure, and grieve his Holy Spirit; come to be deprived of some measure of their graces and comforts; have their hearts hardened, and their consciences wounded; hurt and scandalize others, and bring temporal judgments upon themselves.

18. *Of the Assurance of Grace and Salvation.*—Although hypocrites, and other unregenerated men, may vainly deceive themselves with false hopes and carnal presumptions of being in the favor of God and estate of salvation; which hope of theirs shall perish; yet such as truly believe in the Lord Jesus, and love him in sincerity, endeavoring to walk in all good conscience before him, may in this life be certainly assured that they are in a state of grace, and may rejoice in the hope of the glory of God; which hope shall never make them ashamed.

This, certainly, is not a bare conjectural and probable persuasion, grounded upon a fallible hope; but an infallible assurance of faith, founded upon the divine truth of the promises of salvation, the inward evidence of those graces unto which these promises are made, the testimony of the Spirit of adoption witnessing with our spirits that we are the children of God; which Spirit is the earnest of our inheritance, whereby we are sealed to the day of redemption.

This infallible assurance doth not so belong to the essence of faith, but that a true believer may wait long, and conflict with many difficulties before he can be a partaker of it; yet, being enabled by the Spirit to know the things which are freely given him of God, he may, without extraordinary revelation in the right use of ordinary means, attain thereunto. And, therefore, it is the duty of every one to give all diligence to make his calling and election sure; that thereby his heart may be enlarged in peace and joy in the Holy Ghost, in love and thankfulness to God, and in strength and cheerfulness in the duties of obedience, the proper fruits of this assurance: so far is it from inclining men to looseness.

True believers may have the assurance of their salvation divers ways shaken, diminished, and intermitted; as by negligence in preserving it; by falling into some special sin, which woundeth the conscience, and grieveth the Spirit; by some sudden or vehement temptation; by God's withdrawing the light of his countenance, and suffering even such as fear him to walk in darkness and to have no light. Yet are they never utterly destitute of that need of God, and life of faith, that love of Christ and the brethren, that sincerity of heart and conscience of duty out of which by the operation of the Spirit, this assurance may in due time be revived, and by the which, in the mean time, they are supported from utter despair.

19. *Of the Law of God.*—God gave to Adam a law, as a covenant of works, by which he bound him and all his posterity to personal, entire, exact, and perpetual obedience; promised life upon the fulfilling, and threatened death upon the breach of it; and endued him with power and ability to keep it.

This law, after his fall, continued to be a perfect rule of righteousness; and, as such, was delivered by God, upon Mount Sinai, in ten commandments, and written in two tables; the first four commandments containing our duty towards God, and the other six our duty to man.

Besides this law, commonly called moral, God was pleased to give to the people of Israel, as a church under age, ceremonial laws, containing several typical ordinances, partly of worship, prefiguring Christ, his graces, actions, sufferings, and benefits; and partly holding forth divers instructions of moral duties. All which ceremonial laws are now abrogated under the New Testament.

To them also, as a body politic, he gave sundry judicial laws, which expired together with the State of that people, not obliging any other now, further than the general equity thereof may require.

The moral law doth for ever bind all, as well justified persons as others, to the obedience thereof; and that not only in regard of the matter contained in it, but also in respect of the authority of God the Creator who gave it. Neither doth Christ in the gospel any way dissolve, but much strengthen, this obligation.

Although true believers be not under the law as a covenant of works, to be thereby justified or condemned; yet is it of great use to them, as well as to others; in that as a rule of life, informing them of the will of God and their duty, it directs and binds them to walk accordingly; discovering also the sinful pollutions of their nature, hearts, and lives; so as, examining themselves thereby, they may come to further conviction of, humiliation for, and hatred against sin; together with a clearer sight of the need they have of Christ, and the perfection of his obedience. It is likewise of use to the regenerate, to restrain their corruptions, in that it forbids sin; and the threatenings of it serve to show what even their sins deserve, and what afflictions in this life they may expect for them, although freed from the curse thereof threatened in the law. The promises of it, in like manner, show them God's approbation of obedience, and what blessings they may expect upon the performance thereof; although not as due to them by the law as a covenant of works: so as, a man's doing good, and refraining from evil, because the law encourageth to the one, and deterreth from the other, is no evidence of his being under the law, and not under grace.

Neither are the forementioned uses of the law contrary to the grace of the gospel, but do sweetly comply with it: the Spirit of Christ subduing and enabling the will of man to do that freely and cheerfully, which the will of God, revealed in the law, requireth to be done.

Of Christian Liberty, and Liberty of Conscience.—The liberty which Christ hath purchased for believers under the gospel consists in their freedom from the guilt of sin, the condemning wrath of God, the curse of the moral law; and in their being delivered from this present evil world, bondage to Satan, and dominion of sin, from the evil of afflictions, the sting of death, the victory of the grave, and everlasting damnation; as also in their free access to God, and their yielding obedience unto him, not out of slavish fear, but a child-like love, and a willing mind. All which were common also to believers under the law; but under the New Testament, the liberty of Christians is further enlarged in their freedom from the yoke of the ceremonial law, to which the Jewish church was subjected; and in greater boldness of access to the throne of grace, and in fuller communications of the free Spirit of God, than believers under the law did ordinarily partake of.

God alone is Lord of the conscience, and hath left it free from the doctrines and commandments of men, which are in any thing contrary to his word, or beside it, in matters of faith or worship. So that to believe such doctrines, or to obey such commandments out of conscience, is to betray true liberty of conscience; and the requiring an implicit faith, and an absolute and blind obedience, is to destroy liberty of conscience, and reason also.

They who, upon pretence of Christian liberty, do practise any sin, or cherish any lust, do thereby destroy the end of Christian liberty; which is, that, being delivered

out of the hands of our enemies, we might serve the Lord without fear, in holiness and righteousness before him, all the days of our life.

And because the powers which God hath ordained, and the liberty which Christ hath purchased, are not intended by God to destroy, but mutually to uphold and preserve one another; they who, upon pretence of Christian liberty, shall oppose any lawful power, or the lawful exercise of it, whether it be civil or ecclesiastical, resist the ordinance of God. And for their publishing of such opinions, or maintaining of such practices, as are contrary to the light of nature, or to the known principles of Christianity, whether concerning faith, worship, or conversation; or to the power of godliness; or such erroneous opinions or practices, as, either in their own nature, or in the manner of publishing or maintaining them, are destructive to the external peace and order which Christ hath established in the church, they may lawfully be called to account, and proceeded against by the censures of the church.

21. *Of Religious Worship and the Sabbath-day.*—The light of nature sheweth that there is a God, who hath lordship and sovereignty over all; is good, and doeth good unto all; and is therefore to be feared, loved, praised, called upon, trusted in, and served with all the heart, and with all the soul, and with all the might. But the acceptable way of worshipping the true God is instituted by himself, and so limited by his own revealed will, that he may not be worshipped according to the imaginations and devices of men, or the suggestions of Satan, under any visible representation or any other way not prescribed in the Holy Scriptures.

Religious worship is to be given to God, the Father, Son, and Holy Ghost; and to him alone; not to angels, saints, or any other creature; and since the fall, not without a Mediator; nor in the mediation of any other but of Christ alone.

Prayer with thanksgiving, being one special part of religious worship, is by God required of all men; and that it may be accepted, it is to be made in the name of the Son, by the help of his Spirit, according to his will, with understanding, reverence, humility, fervency, faith, love and perseverance; and, if vocal, in a known tongue.

Prayer is to be made for things lawful, and for all sorts of men living, or that shall live hereafter; but not for the dead, nor for those of whom it may be known that they have sinned the sin unto death.

The reading of the Scriptures with godly fear; the sound preaching, and conscionable hearing of the word, in obedience unto God, with understanding, faith, and reverence; singing of psalms with grace in the heart; as, also, the due administration and worthy receiving of the sacraments instituted by Christ; are all parts of the ordinary religious worship of God: besides religious oaths, and vows, solemn fastings, and thanksgivings upon special occasions; which are, in their several times and seasons, to be used in an holy and religious manner.

Neither prayer, nor any other part of religious worship, is now, under the gospel, either tied unto, or made more acceptable by any place in which it is performed, or towards which it is directed; but God is to be worshipped every where, in spirit and in truth; as in private families daily, and in secret each one by himself, so more solemnly in the public assemblies, which are not carelessly or wilfully to be neglected or forsaken, when God, by his word or providence, calleth thereunto.

As it is of the law of nature, that, in general, a due proportion of time be set apart for the worship of God; so, in his word, by a positive, moral, and perpetual commandment, binding all men in all ages, he hath particularly appointed one day in seven for a Sabbath, to be kept holy unto him; which, from the beginning of the world to the resurrection of Christ, was the last day of the week; and, from the resurrection of Christ, was changed into the first day of the week, which in Scripture is called the Lord's day, and is to be continued to the end of the world, as the Christian Sabbath.

This Sabbath is then kept holy unto the Lord, when men, after a due preparing of

their hearts, and ordering of their common affairs beforehand, do not only observe an holy rest all the day from their own works, words, and thoughts, about their worldly employments and recreations; but also are taken up the whole time in the public and private exercises of his worship, and in the duties of necessity and mercy.

22. *Of Lawful Oaths and Vows.*—A lawful oath is a part of religious worship wherein upon just occasion, the person swearing, solemnly calleth God to witness what he asserteth or promiseth; and to judge him according to the truth or falsehood of what he sweareth.

The name of God only is that by which men ought to swear, and therein it is to be used with all holy fear and reverence; therefore to swear vainly or rashly by that glorious and dreadful name, or to swear at all by any other thing, is sinful, and to be abhorred. Yet as, in matters of weight and moment, an oath is warranted by the word of God under the New Testament, as well as under the Old, so a lawful oath, being imposed by lawful authority, in such matters ought to be taken.

Whosoever taketh an oath ought duly to consider the weightiness of so solemn an act, and therein to avouch nothing but what he is fully persuaded is the truth. Neither may any man bind himself by an oath to any thing but what is good and just, and what he believeth so to be, and what he is able and resolved to perform. Yet it is a sin to refuse an oath touching any thing that is good and just, being imposed by lawful authority.

An oath is to be taken in the plain and common sense of the words, without equivocation or mental reservation. It cannot oblige to sin; but in any thing not sinful, being taken, it binds to performance, although to a man's own hurt; nor is it to be violated, although made to heretics or infidels.

A vow is of the like nature with a promissory oath, and ought to be made with the like religious care, and to be performed with the like faithfulness.

It is not to be made to any creature, but to God alone; and that it may be accepted, it is to be made voluntarily, out of faith, and conscience of duty, in way of thankfulness for mercy received, or for the obtaining of what we want; whereby we more strictly bind ourselves to necessary duties, or to other things, so far and so long as they may fitly conduce thereunto.

No man may vow to do any thing forbidden in the word of God, or what would hinder any duty therein commanded, or which is not in his own power, and for the performance whereof he hath no promise or ability from God. In which respects, popish monastical vows of perpetual single life, professed poverty, and regular obedience, are so far from being degrees of higher perfection, that they are superstitious and sinful snares, in which no Christian may entangle himself.

23. *Of the Civil Magistrate.*—God, the Supreme Lord and King of all the world, hath ordained civil magistrates to be under him over the people, for his own glory and the public good, and to this end hath armed them with the power of the sword, for the defence and encouragement of them that are good, and for the punishment of evil doers.

It is lawful for Christians to accept and execute the office of a magistrate, when called thereunto; in the managing whereof, as they ought especially to maintain piety, justice and peace, according to the wholesome laws of each commonwealth, so, for that end, they may lawfully, now under the New Testament, wage war upon just and necessary occasions.

Civil magistrates may not assume to themselves the administration of the word and sacraments; or the power of the keys of the kingdom of heaven; or, in the least interfere in matters of faith. Yet, as nursing fathers, it is the duty of civil magistrates to protect the church of our common Lord, without giving the preference to any denomination of Christians above the rest, in such a manner that all ecclesiasti-

cal persons whatever shall enjoy the full, free, and unquestioned liberty of discharging every part of their sacred functions, without violence or danger. And, as Jesus Christ hath appointed a regular government and discipline in his church, no law of any commonwealth should interfere with, let or hinder, the due exercise thereof, among the voluntary members of any denomination of Christians, according to their own profession and belief. It is the duty of civil magistrates to protect the person and good name of all their people, in such an effectual manner as that no person be suffered, either upon pretence of religion or infidelity, to offer any indignity, violence, abuse, or injury to any other person whatsoever; and to take order that all religious and ecclesiastical assemblies be held without molestation or disturbance.

It is the duty of people to pray for magistrates, to honour their persons, to pay them tribute and other dues, to obey their lawful commands, and to be subject to their authority, for conscience sake. Infidelity, or difference in religion, doth not make void the magistrate's just and legal authority, nor free the people from their due obedience to him; from which ecclesiastical persons are not exempted; much less hath the Pope any power or jurisdiction over them in their dominions, or over any of their people; and least of all to deprive them of their dominions or lives, if he shall judge them to be heretics, or upon any other pretence whatsoever.

24. Of Marriage and Divorce.—Marriage is to be between one man and one woman, neither is it lawful for any man to have more than one wife, nor for any woman to have more than one husband at the same time.

Marriage was ordained for the mutual help of husband and wife; for the increase of mankind with a legitimate issue, and of the Church with an holy seed; and for preventing of uncleanness.

It is lawful for all sorts of people to marry who are able with judgment to give their consent, yet it is the duty of Christians to marry only in the Lord. And, therefore, such as profess the true reformed religion should not marry with Infidels, Papists, or other idolaters; neither should such as are godly be unequally yoked, by marrying with such as are notoriously wicked in their life, or maintain damnable heresies.

Marriage ought not to be within the degrees of consanguinity or affinity forbidden in the word; nor can such incestuous marriages ever be made lawful by any law of man, or consent of parties, so as those persons may live together as man and wife. The man may not marry any of his wife's kindred nearer in blood than he may of his own, nor the woman of her husband's kindred nearer in blood than of her own.

Adultery or fornication, committed after a contract, being detected before marriage, giveth just occasion to the innocent party to dissolve that contract. In the case of adultery after marriage, it is lawful for the innocent party to sue out a divorce, and after the divorce to marry another, as if the offending party were dead.

Although the corruption of man be such, as is apt to study arguments unduly to put asunder those whom God hath joined together in marriage; yet nothing but adultery, or such wilful desertion as can no way be remedied by the church or civil magistrate, is cause sufficient of dissolving the bond of marriage; wherein a public and orderly course of proceeding is to be observed; and the persons concerned in it not left to their own wills and discretion in their own case.

25. Of the Church.—The catholic, or universal church, which is invisible, consists of the whole number of the elect, that have been, are, or shall be gathered into one, under Christ the head thereof; and is the spouse, the body, the fulness of him that filleth all in all.

The visible church, which is also catholic or universal under the gospel (not confined to one nation, as before under the law), consists of all those throughout the world, that profess the true religion, together with their children; and is the king-

dom of the Lord Jesus Christ, the house and family of God, out of which there is no ordinary possibility of salvation.

Unto this catholic visible church, Christ hath given the ministry, oracles, and ordinances of God, for the gathering and perfecting of the saints, in this life, to the end of the world; and doth by his own presence and spirit, according to his promise, make them effectual thereunto.

This catholic church hath been sometimes more, sometimes less, visible. And particular churches, which are members thereof, are more or less pure, according as the doctrine of the gospel is taught and embraced, ordinances administered, and public worship performed more or less purely in them.

The purest churches under heaven are subject both to mixture and error; and some have so degenerated as to become no churches of Christ, but synagogues of Satan. Nevertheless, there shall be always a church on earth to worship God according to his will,

There is no other head of the church but the Lord Jesus Christ. Nor can the Pope of Rome in any sense be the head thereof; but is that antichrist, that man of sin, and son of perdition, that exalteth himself, in the church, against Christ, and all that is called God.

26. *Of the Communion of Saints.*—All saints that are united to Jesus Christ their head, by his Spirit and by faith, have fellowship with him in his graces, sufferings, death, resurrection, and glory; and, being united to one another in love, they have communion in each other's gifts and graces, and are obliged to the performance of such duties, public and private, as do conduce to their mutual good, both in the inward and outward man.

Saints, by profession, are bound to maintain an holy fellowship and communion in the worship of God, and in performing such other spiritual services as tend to their mutual edification; as also in relieving each other in outward things, according to their several abilities and necessities. Which communion, as God offereth opportunity, is to be extended unto all those who, in every place, call upon the name of the Lord Jesus.

This communion, which the saints have with Christ, doth not make them in any wise partakers of the substance of his Godhead, or to be equal with Christ in any respect; either of which to affirm is impious and blasphemous. Nor doth their communion one with another, as saints, take away, or infringe the title or property which each man hath in his goods and possessions.

27. *Of the Sacraments.*—Sacraments are holy signs and seals of the covenant of grace, immediately instituted by God, to represent Christ and his benefits, and to confirm our interest in him; as also to put a visible difference between those that belong unto the church, and the rest of the world; and solemnly to engage them to the service of God in Christ, according to his word.

There is in every sacrament a spiritual relation or sacramental union, between the sign and the thing signified; whence it comes to pass, that the names and effects of the one are attributed to the other.

The grace which is exhibited in or by the sacraments, rightly used, is not conferred by any power in them: neither doth the efficacy of a sacrament depend upon the piety or intention of him that doth administer it, but upon the work of the Spirit, and the word of institution, which contains, together with a precept authorizing the use thereof, a promise of benefit to worthy receivers.

There be only two sacraments ordained by Christ our Lord in the Gospel, that is to say, Baptism and the Supper of the Lord; neither of which may be dispensed by any, but by a minister of the word lawfully ordained.

The sacraments of the Old Testament, in regard of the spiritual things thereby signified and exhibited, were, for substance, the same with those of the New.

—Baptism is a sacrament of the New Testament, ordained by Christ only for the solemn admission of the party baptized into the visible church, to be unto him a sign and seal of the covenant of grace, of his forgiveness, of regeneration, of remission of sins, and of his giving up unto Jesus Christ, to walk in newness of life; which sacrament is appointed, to be continued in his church until the end of the

world. The element to be used in this sacrament is water, wherewith the party is baptized in the name of the Father, and of the Son, and of the Holy Ghost, according to the gospel, lawfully called thereunto.

Immersion into water is not necessary; but baptism is rightly administered by sprinkling water upon the person.

Those who do actually profess faith in and obedience unto Christ, but who are not or both believing parents are to be baptized.

It is a great sin to contemn or neglect this ordinance, yet grace and salvation are not so inseparably annexed unto it, as that no person can be regenerated or saved without baptism, or that all that are baptized are undoubtedly regenerated.

Baptism is not tied to that moment of time wherein it is administered, but by the right use of this ordinance the grace promised is, in fact, really exhibited and conferred by the Holy Ghost, to such persons (as infants) as that grace belongeth unto, according to the counsel of God in his appointed time.

Baptism is but once to be administered to any person.

The Supper.—Our Lord Jesus, in the night wherein he was betrayed, gave the sacrament of his body and blood, called the Lord's Supper, to his church unto the end of the world: for the perpetual remembrance of himself in his death, the sealing all benefits thereof unto true believers by bread and wine, which they owe unto him; and to be a bond and pledge of their communion with him, and with each other, as members of his mystical body.

In the Lord's Supper, Christ is not offered up to his Father, nor any real sacrifice made, nor is any new propitiation of sins of the quick or dead; but only a commemoration of the sacrifice once made up of himself by himself, upon the cross once for all, and a thanksgiving of all possible praise unto God for the same; so that the popish sacrifice, as they call it, is most abominably injurious to Christ's one sacrifice, which alone propitiates for all the sins of the elect.

Christ, in this ordinance, appointed his ministers to declare his word to the people, to pray, and bless the elements of bread and wine, and to take and break the bread, and to give the cup, and (they communicating also themselves) to give the elements to the communicants; but to none who are not then present in the congregation,

nor receiving this sacrament by a priest or any other alone; as also the carrying of the cup to the people; worshipping the elements, the lifting up of them about for adoration, and the reserving them for any private use, are all contrary to the nature of this sacrament, and to the institution of Christ.

The elements in this sacrament, duly set apart to the uses ordained by Christ, are not changed by relation to him crucified, as that truly, yet sacramentally only, they are called by the name of the things they represent, to wit, the body and blood of Christ; albeit, in substance and nature, they still remain truly and only what they were before.

Which maintains a change of the substance of bread and wine, into the body and blood of Christ, is a

the substance of Christ's body and blood (commonly called transubstantiation) by consecration of a priest, or by any other way, is repugnant, not to Scripture alone, but even to common sense and reason; overthroweth the nature of the sacrament; and hath been, and is, the cause of manifold superstitions, yea of gross idolatries.

Worthy receivers, outwardly partaking of the visible elements in this sacrament, do then also inwardly by faith, really and indeed, yet not carnally and corporally, but spiritually, receive and feed upon Christ crucified, and all benefits of his death: the body and blood of Christ being then not corporally or carnally in, with, or under the bread and wine; yet as really, but spiritually, present to the faith of believers in that ordinance, as the elements themselves are to their outward senses.

Although ignorant and wicked men receive the outward elements in this sacrament, yet they receive not the thing signified thereby; but, by their unworthy coming thereunto, are guilty of the body and blood of the Lord, to their own damnation. Wherefore all ignorant and ungodly persons, as they are unfit to enjoy communion with him, so are they unworthy of the Lord's table, and cannot, without great sin against Christ, while they remain such, partake of these holy mysteries, or be admitted thereunto.

30. Of Church Censures.—The Lord Jesus, as king and head of his church, hath therein appointed a government, in the hand of church-officers, distinct from the civil magistrate.

To these officers the keys of the kingdom of heaven are committed, by virtue whereof they have power respectively to retain and remit sins, to shut that kingdom against the impenitent, both by the word and censures; and to open it unto penitent sinners, by the ministry of the gospel, and by absolution from censures, as occasion shall require.

Church censures are necessary for the reclaiming and gaining of offending brethren; for deterring of others from like offences; for purging out of that leaven which might infect the whole lump; for vindicating the honor of Christ, and the holy profession of the gospel; and for preventing the wrath of God, which might justly fall upon the church, if they should suffer his covenant, and the seals thereof, to be profaned by notorious and obstinate offenders.

For the better attaining of these ends, the officers of the church are to proceed by admonition, suspension from the sacrament of the Lord's Supper for a season, and by excommunication from the church, according to the nature of the crime, and demerit of the person.

Of Synods and Councils.—For the better government and further edification of the Church, there ought to be such assemblies as are commonly called Synods or Councils: and it belongeth to the overseers and other rulers of the particular churches, by virtue of their office and the power which Christ hath given them, for edification, and not for destruction, to appoint such assemblies; and to convene together in them, as often as they shall judge it expedient for the good of the church.

It belongeth to Synods and Councils ministerially, to determine controversies of faith, and cases of conscience; to set down rules and directions for the better ordering of the public worship of God and government of his church; to receive complaints in cases of mal-administration, and authoritatively to determine the same; which decrees and determinations, if consonant to the word of God, are to be received with reverence and submission, not only for their agreement with the word, but also for the power whereby they are made, as being an ordinance of God, appointed thereunto in his word.

All Synods or Councils since the Apostles' times, whether general or particular, may err, and many have erred; therefore they are not to be made the rule of faith or practice, but to be used as a help in both.

Synods and Councils are to handle or conclude nothing but that which is ecclesi-

are not to intermeddle with civil affairs which concern the commonwealth, ay of humble petition in cases extraordinary; or by way of advice for conscience, if they be thereunto required by the civil magistrate.

Life of Men after Death, and of the Resurrection of the Dead.—The bodies after death, return to dust, and see corruption; but their souls (which or sleep), having an immortal subsistence, immediately return to God who

The souls of the righteous, being then made perfect in holiness, are received into the highest heavens, where they behold the face of God in light and glory for the full redemption of their bodies; and the souls of the wicked are cast into hell, where they remain in torments and utter darkness, reserved to the great day. Besides these two places for souls, separate from their bodies, Scripture acknowledgeth none.

At the day, such as are found alive shall not die, but be changed: and all the dead shall be raised up with the self-same bodies, and none other, although with alterations, which shall be united again to their souls for ever.

The souls of the unjust shall, by the power of Christ, be raised to dishonor; the souls of the just, by his Spirit, unto honor, and be made conformable to his own glory.

Last Judgment.—God hath appointed a day, wherein he will judge the world in righteousness by Jesus Christ, to whom all power and judgment is given of

In which day, not only the apostate angels shall be judged, but likewise all that have lived on earth, shall appear before the tribunal of Christ, to give account of their thoughts, words, and deeds; and to receive according to what they have done in the body, whether good or evil.

For God's appointing this day is for the manifestation of the glory of his mercy in eternal salvation of the elect; and of his justice in the damnation of the wicked who are wicked and disobedient. For then shall the righteous go into life, and receive that fulness of joy and refreshing which shall come from the Father of the Lord: but the wicked, who know not God, and obey not the gospel of Christ, shall be cast into eternal torments, and be punished with everlasting destruction from the presence of the Lord, and from the glory of his power.

It would have us to be certainly persuaded that there shall be a day of judgment, both to deter all men from sin, and for the greater consolation of the godly in the midst of tribulation: so will he have that day unknown to men, that they may shake off all carnal security, and be always watchful, because they know not at what hour the Son of man will come; and may be ever prepared to say, Come, Lord Jesus, come quickly.

bourer, the Rev. John Hampton, of Scotland, sent out by the same society, and who had all of McKemie's untiring zeal and energy, but more of that strict, unbending spirit which, ever proud, watchful, suspicious, does not yield one jot of form or principle to time or circumstance. These deep characteristic elements necessarily entered more or less into the congregations which grew up under their respective hands, and, with subsequent causes, appealing as tests to these distinguishing traits, gradually prepared the way for that intermediate outgrowth of sentiment between rigid Scotch Presbyterianism and mild, but no less firm New England Congregationalism.

The first Presbytery (see preceding article) was composed of corresponding elements, to wit, a mixture of Irish (McKemie, Davis, and McNish,) and Scotch (Hampton, Taylor, and Wilson,) with (in Andrews) a tincture of Congregational Presbyterianism. These were all persons of strong individualities, and, as their labours conclusively showed, the very men to lay the foundation of that broad superstructure which exerts so powerful an influence on modern civilization. Under this moral combination of strong individualities, inflexible Scotch Presbyterianism, Irish zeal and mellow large-heartedness, and mild, earnest, but ever self-possessed New England Congregationalism, the genius of New School Presbyterianism was silently but steadily moulding. The Irish element had caught the spirit of the union of 1689; the Scotch had simply become a party to the union, without sacrificing one particle of its own characteristics.

In 1724, the Scotch ministers began to bear their testimony against religious toleration. They desired to carry into effect the system to which they had been accustomed, in all its strictness, and demanded that the entire system of the Scottish Church be received in the American Presbyterian Church. This was met with a mild but firm remonstrance by a majority of the American ministers, a few of whom, however, carried beyond the bounds of discretion, so far forgot what was due to their own dignity, as to impeach the motives and the Christian integrity of their Scottish brethren, while others displayed more of the character of church politicians than of Christian ministers. The controversy waxed warmer and sharper, but at length subsided with the adopting act of 1729, which, introduced at a lull in the tempest, fell on the hearts of the silent but defiant disputants like oil upon a stormy sea. The peroration of that act was so full of the sentiment that subdues individuals and nations, that we cannot resist quoting it. It was in these words: "And the Synod do solemnly agree that none of us will traduce or use any opprobrious terms towards those who differ from us in those extra-essential and not necessary points of doctrine, but treat them with the same friendship, kindness, and brotherly love, as if nothing had happened." The storm went down before these words, and for a time all was charity, kindly interest, and peace. But after some years, there was again evinced a determination to enforce, in all their strictness, the rigid forms of the Scotch Church. The American element resisted, at first, mildly, then firmly, then warmly, till feeling rose on both sides, first to a crisis, then to a collision, when the Synod divided, the "old side" standing as before, the "new" erecting themselves into a new Synod, the Synod of New York. They remained separated fifteen years, when noble spirits, in both Synods, succeeded in effecting a reconciliation and re-union under the title of the Synod of New York and Philadelphia.

In 1796, eight years after the reunion, another element entered into the combination. In that year the Synod proposed a convention of delegates of the pastors of the Congregational, Consociated and Presbyterian Churches in North America. This convention, held annually for ten years, when it was interrupted by the Revolution, did much towards fostering a liberal and generous spirit, and in making and cementing friendships which could not fail to exert a beneficent influence upon the mass. In 1790, two years after the organization of the General Assembly, that body, "being

desirous to renew and strengthen every bond of union between brethren so united in doctrine and forms of worship as the Presbyterian and Congregational churches evidently are, do resolve that the Congregational churches of New England, invited to renew this annual convention with the clergy of the Presbyterian Church." This resolution, so fraternal in its spirit, led to the memorable Plan of Union whose operation is traced out in the preceding article (see Presbyterian School). The sudden and rapid multiplication of churches consequent upon the union of the two denominations, and the extraordinarily wide-spread accompanying it was, as might be expected, attended by certain irregularities which the history of every revival furnishes too many. These did not escape the sharp eyes of the Old Schoolists, who converted them into weapons for the revival itself, which they did not hesitate to pronounce a delusion. The lists rose up in indignation at the charge, which brought back in all their old prejudices and ill feelings which it was thought had been forever buried.

The old party, however, would not retreat. On the contrary, they in order, in its strictest sense, and sternly demanded the bringing to trial every church that walked with the least irregularity, and of every presbytery that did not account from its churches. Sentiments like these grate upon the generous and sensitive ears. A whole presbytery went out, while in the meantime was slowly gathering that rebellious feeling which, in the state, and minor societies, invariably finds its vent in revolution.

The original spirit of the original union of 1689, which had been breathed by the founders, and by them communicated to the churches they had gathered, to by the Congregational Presbyterianism of New England, perpetuated, and widened by the fraternal Plan of Union of 1801, and the great awakening of the latter, had now been moulded into form, and was beginning to instinct with life.

Missionary societies—the Domestic Missionary Society, and another under the name of the American Board—were the former an independent, and purely voluntary association, and the latter had been laboring in the settlements on the western frontiers, when, in 1801, at the suggestion of certain liberal friends of missions, the former was merged into an American Home Missionary, which in influence and success speedily left the former far behind. To this society, the Congregationalists and the new Presbyterianians contributed with a liberality that gave to them a corresponding influence.

The plan of union, too, was having another moral effect: it was instilling a fraternal spirit upon the churches, with whom the "new side" party was everywhere, in the East and West, growing more and more. To sum up, in proportion to their respective numbers, the contributions of each party to the pulpit and to benevolence, far exceeded those of the old party. The growth, in ministers, churches, and numbers, was chiefly with the new party, and it became evident that that party was steadily ascending to the control.

As observed, the rapid advance of the church was here and there attended by irregularities in form and alleged errors in doctrine, which the old school necessary not merely to notice, but to notice with an exacting strictness to serve as a warning to all the churches. The Rev. George Duffield, of New York; the Rev. Albert Barnes, of Philadelphia; and the Rev. Lyman Beecher, of Boston, were arraigned for heresy, and a demand made for their deposition from the ministry. The trials of these men each created a stir that penetrated to every part of the church. That of Albert Barnes in particular, brought out with greater force than ever the doctrinal differences of the contending parties, and their sentiments as to voluntary benevolent associations, and the operations of such with other denominations. It drew the lines, too, respecting liberality in

doctrine and discipline with a tightness which, considering the spirit that had been silently leavening the church since the union of 1689 in Great Britain, and that which had entered into men since the Revolution, could have but one result. While this was foreseen by old school men, they did not hesitate to prepare for and precipitate the crisis. Assuming for their motto and actuating impulse, Purity of Doctrine and Strict Order in Discipline, they took up their position, intent upon a struggle they determined should be decisive. Two parties had been in the church long enough, and they were resolved that thenceforth there should be but one, and that one themselves. They had carefully taken their precautions, were entrenched and compact at every point, and united. The opposition, on the whole, had the advantage in numbers, but were deficient in their preparations. They lacked organization, unity, and, beside, were wanting in that resolute spirit of contention which in conflict strives only for victory. Many wanted heart to oppose brethren whose principles they respected and whose natures they loved. Nevertheless, as a body, they approached to the struggle. It was brief, but sharp and definitive. The conflict over, a long, broad, straight line ran between them. They were divided. The genius of New-Schoolism had taken full form, and now stood up, drawing vigorous breaths, and content, now that it had full life.

Years have flown since then, and all traces of the conflict have long since passed away. Separation is better than unity, if unity is only in name, and separated the two schools are in concord. Each is doing its own good work, and both feel that they are laboring in the same vineyard and for the same approving smile.

The differences of doctrine are stated in the preceding article. In form of government, ecclesiastical judicatories, and church offices, they are, on all points, alike. There is an important difference, however, in their benevolent operations. In the Old School body, these are carried on through ecclesiastical Boards, constituted by, and accountable to, the General Assembly. The New School churches co-operate with the Congregationalists in voluntary societies, such as the American Board of Commissioners for Foreign Missions, American Home Missionary Society, American Sunday School Union, American Tract Society, &c., &c.

CONFESSION OF FAITH.—PRESBYTERIAN CHURCH, (NEW SCHOOL.)

1. *Of the Holy Scripture.*—Although the light of nature, and the works of creation and providence, do so far manifest the goodness, wisdom, and power of God, as to leave men inexcusable; yet are they not sufficient to give the knowledge of God, and of his will, which is necessary unto salvation. Therefore it pleased the Lord, at sundry times, and in divers manners, to reveal himself, and to declare that his will unto his church; and afterwards for the better preserving and propagating of the truth, and for the more sure establishment and comfort of the church against the corruption of the flesh, and the malice of Satan and the world, to commit the same wholly unto writing; which maketh the Holy Scripture to be most necessary; those former ways of God's revealing his will unto his people being now ceased.

Under the name of Holy Scripture, or the word of God written, are now contained all the books of the Old and New Testament, which are these:

Of the Old Testament.—Genesis, Exodus, Leviticus, Numbers, Deuteronomy, Joshua, Judges, Ruth, I. Samuel, II. Samuel, I. Kings, II. Kings, I. Chronicles, II. Chronicles, Ezra, Nehemiah, Esther, Job, Psalms, Proverbs, Ecclesiastes, The Song of Songs, Isaiah, Jeremiah, Lamentations, Ezekiel, Daniel, Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah, Malachi.

Of the New Testament.—The Gospels according to Matthew, Mark, Luke, John, The Acts of the Apostles, Paul's Epistles to the Romans, I. Corinthians, II. Corinthians, Galatians, Ephesians, Philippians, Colossians, I. Thessalonians, II. Thessalonians, I.

To Timothy, II. To Timothy, To Titus, To Philemon, The Epistle to the Hebrews, The Epistle of James, The first and second Epistles of Peter, The first, second, and third Epistles of John, The Epistle of Jude, The Revelation.

All which are given by inspiration of God, to be the rule of faith and life.

The books commonly called Apocrypha, not being of divine inspiration, are no part of the canon of the Scripture; and therefore are of no authority in the church of God, nor to be any otherwise approved, or made use of, than other human writings.

The authority of the Holy Scripture, for which it ought to be believed and obeyed, dependeth not upon the testimony of any man, or church, but wholly upon God, (who is truth itself,) the author thereof; and therefore it is to be received, because it is the word of God.

We may be moved and induced by the testimony of the church to an high and reverent esteem of the Holy Scripture. And the heavenliness of the matter, the efficacy of the doctrine, the majesty of the style, the consent of all the parts, the scope of the whole, (which is to give all glory to God,) the full discovery it makes of the only way of man's salvation, the many other incomparable excellencies, and the entire perfection thereof, are arguments whereby it doth abundantly evidence itself to be the word of God; yet, notwithstanding, our full persuasion and assurance of the infallible truth, and divine authority thereof, is from the inward work of the Holy Spirit, bearing witness by and with the word, in our hearts.

The whole counsel of God, concerning all things necessary for his own glory, man's salvation, faith, and life, is either expressly set down in Scripture, or by good and necessary consequence may be deduced from Scripture; unto which nothing at any time is to be added, whether by new revelations of the Spirit, or traditions of men. Nevertheless, we acknowledge the inward illumination of the Spirit of God to be necessary, for the saving understanding of such things as are revealed in the word; and that there are some circumstances concerning the worship of God, and government of the church, common to human actions and societies, which are to be ordered by the light of nature, and Christian prudence, according to the general rules of the word, which are always to be observed.

All things in Scripture are not alike plain in themselves, nor alike clear unto all; yet, those things which are necessary to be known, believed, and observed, for salvation, are so clearly propounded and opened in some place of Scripture or other, that not only the learned, but the unlearned, in a due use of the ordinary means, may attain unto a sufficient understanding of them.

The Old Testament in Hebrew, (which was the native language of the people of God of old,) and the New Testament in Greek, which at the time of the writing of it was most generally known to the nations,) being immediately inspired by God, and by his singular care and providence kept pure in all ages, are therefore authentical; so as, in all controversies of religion, the church is finally to appeal unto them. But, because these original tongues are not known to all the people of God, who have right unto, and interest in the Scriptures, and are commanded, in the fear of God, to read and search them, therefore they are to be translated into the vulgar language of every nation unto which they come, that the word of God dwelling plentifully in all, they may worship him in an acceptable manner; and, through patience and comfort of the Scriptures, may have hope.

The infallible rule of interpretation of Scripture is the Scripture itself; and, therefore, when there is a question about the true and full sense of any Scripture, (which is not manifold, but one,) it must be searched and known by other places that speak more clearly.

The Supreme Judge, by which all controversies of religion are to be determined, and all decrees of councils, opinions of ancient writers, doctrines of men, and private

spirits, are to be examined, and in whose sentence we are to rest, can be no other but the Holy Spirit speaking in the Scripture.

2. *Of God and of the Holy Trinity.*—There is but one only living and true God, who is infinite in being and perfection, a most pure spirit, invisible, without body, parts, or passions, immutable, immense, eternal, incomprehensible, almighty, most wise, most holy, most free, most absolute, working all things according to the counsel of his own immutable and most righteous will, for his own glory; most loving, gracious, merciful, long-suffering, abundant in goodness and truth, forgiving iniquity, transgression, and sin; the rewarder of them that diligently seek him; and withal most just and terrible in his judgments; hating all sin, and who will by no means clear the guilty.

God hath all life, glory, goodness, blessedness, in and of himself; and is alone in and unto himself all-sufficient, not standing in need of any creatures which he hath made, nor deriving any glory from them, but only manifesting his own glory, in, by, unto, and upon them; he is the alone fountain of all being, of whom, through whom, and to whom, are all things, and hath most sovereign dominion over them, to do by them, for them, or upon them, whatsoever himself pleaseth. In his sight all things are open and manifest; his knowledge is infinite, infallible, and independent upon the creature, so as nothing is to him contingent or uncertain. He is most holy in all his counsels, in all his works, and in all his commands. To him is due from all angels and men, and every other creature, whatsoever worship, service, or obedience, he is pleased to require of them.

In the unity of the Godhead there be three persons, of one substance, power, and eternity; God the Father, God the Son, and God the Holy Ghost. The Father is of none, neither begotten, nor proceeding; the Son is eternally begotten of the Father; the Holy Ghost eternally proceeding from the Father and the Son.

3. *Of God's Eternal Decree.*—God from all eternity did, by the most wise and holy counsel of his own will, freely and unchangeably ordain whatsoever comes to pass; yet so as thereby neither is God the author of sin, nor is violence offered to the will of the creatures, nor is the liberty or contingency of second causes taken away, but rather established.

Although God knows whatsoever may or can come to pass upon all supposed conditions, yet hath he not decreed anything because he foresaw it as future, or as that which would come to pass upon such conditions.

By the decree of God, for the manifestation of his glory, some men and angels are predestinated unto everlasting life, and others fore-ordained to everlasting death.

These angels and men, thus predestinated and fore-ordained, are particularly and unchangeably designed; and their number is so certain and definite, that it cannot be either increased or diminished.

Those of mankind that are predestinated unto life, God, before the foundation of the world was laid, according to his eternal and immutable purpose, and the secret counsel and good pleasure of his will, hath chosen, in Christ, unto everlasting glory, out of his mere free grace and love, without any foresight of faith, or good works, or perseverance in either of them, or any other thing in the creature, as conditions, or causes moving him thereunto; and all to the praise of his glorious grace,

As God hath appointed the elect unto glory, so hath he, by the eternal and most free purpose of his will, fore-ordained all the means thereunto. Wherefore they who are elected, being fallen in Adam, are redeemed by Christ, are effectually called unto faith in Christ, by his Spirit working in due season; are justified, adopted, sanctified, and kept by his power through faith unto salvation. Neither are any other redeemed by Christ, effectually called, justified, adopted, sanctified, and saved, but the elect only.

The rest of mankind God was pleased, according to the unsearchable counsel of

will, whereby he extendeth or withholdeth mercy, as he pleaseth, for the exercise of his sovereign power over his creatures, to pass by, and to ordain them to reward and wrath for their sin, to the praise of his glorious justice.

The doctrine of this high mystery of predestination is to be handled with special care and care, that men, attending the will of God revealed in his word, and obedience thereunto, may, from the certainty of their effectual vocation, be assured of their eternal election. So shall this doctrine afford matter of praise, reverence, and admiration of God; and of humility, diligence, and abundant consolation to all that sincerely obey the gospel.

Creation.—It pleased God, the Father, Son, and Holy Ghost, for the manifestation of the glory of his eternal power, wisdom and goodness, in the beginning, to create or make of nothing, the world, and all things therein, whether visible or invisible, in the space of six days, and all very good.

For God had made all other creatures, he created man, male and female, with rational and immortal souls, endued with knowledge, righteousness, and true holiness after his own image, having the law of God written in their hearts, and power to keep it; and yet under a possibility of transgressing, being left to the liberty of their own will, which was subject unto change. Beside this law written in their hearts, they received a command, not to eat of the tree of the knowledge of good and evil; which while they kept, they were happy in their communion with God, and had dominion over the creatures.

Providence.—God, the great Creator of all things, doth uphold, direct, dispose and govern all creatures, actions, and things, from the greatest even to the least, by his most wise and holy providence, according to his infallible foreknowledge, and the free and immutable counsel of his own will, to the praise of the glory of his wisdom, justice, goodness and mercy.

Although, in relation to the foreknowledge and decree of God, the first Cause, all things come to pass immutably and infallibly, yet, by the same providence, he ordereth the fall out, according to the nature of second causes, either necessarily, freely, or contingently.

And in his ordinary providence, he maketh use of means, yet is free to work without, and against them, at his pleasure.

The almighty power, unsearchable wisdom, and infinite goodness of God so far extend themselves in his providence, that it extendeth itself even to the first fall, and other sins of angels and men, and that not by a bare permission, but such as is joined with it a most wise and powerful bounding, and otherwise ordering and disposing of them, in a manifold dispensation, to his own holy ends; yet so, as the blame thereof proceedeth only from the creature, and not from God, who being only and righteous, neither is, nor can be, the author or approver of sin.

And the most wise, righteous, and gracious God doth oftentimes leave for a season his

whereby it comes to pass that they harden themselves, even under those means which God useth for the softening of others.

As the providence of God doth, in general, reach to all creatures, so, after a most special manner, it taketh care of his church, and disposeth all things to the good thereof.

6. *Of the Fall of Man, of Sin, and of the Punishment thereof.*—Our first parents, being seduced by the subtilty and temptation of Satan, sinned in eating the forbidden fruit. This their sin God was pleased, according to his wise and holy counsel, to permit, having purposed to order it to his own glory.

By this sin they fell from their original righteousness and communion with God, and so became dead in sin, and wholly defiled in all the faculties and parts of soul and body.

They being the root of all mankind, the guilt of this sin was imputed, and the same death in sin, and corrupted nature, conveyed to all their posterity descending from them by ordinary generation.

From this original corruption, whereby we are utterly indisposed, disabled, and made opposite to all good, and wholly inclined to all evil, do proceed all actual transgressions.

This corruption of nature, during this life, doth remain in those that are regenerated; and although it be, through Christ, pardoned and mortified, yet both itself, and all the motions thereof, are truly and properly sin.

Every sin, both original and actual, being a transgression of the righteous law of God, and contrary thereunto, doth, in its own nature, bring guilt upon the sinner, whereby he is bound over to the wrath of God, and curse of the law, and so made subject to death, with all miseries, spiritual, temporal, and eternal.

7. *Of God's Covenant with Man.*—The distance between God and the creature is so great, that although reasonable creatures do owe obedience unto him as their Creator, yet they could never have any fruition of him as their blessedness and reward, but by some voluntary condescension on God's part, which he hath been pleased to express by way of covenant.

The first covenant made with man was a covenant of Works, wherein life was promised to Adam, and in him to his posterity, upon condition of perfect and personal obedience.

Man by his fall, having made himself incapable of life by that covenant, the Lord was pleased to make a second, commonly called the covenant of Grace; wherein he freely offereth unto sinners life and salvation by Jesus Christ, requiring of them faith in him, that they may be saved, and promising to give, unto all those that are ordained unto life, his Holy Spirit, to make them willing and able to believe.

This covenant of grace is frequently set forth in the Scripture by the name of a testament, in reference to the death of Jesus Christ, the testator, and to the everlasting inheritance, with all things belonging to it, therein bequeathed.

This covenant was differently administered in the time of the law, and in the time of the gospel; under the law it was administered by promises, prophecies, sacrifices, circumcision, the paschal lamb, and other types and ordinances, delivered to the people of the Jews, all fore-signifying Christ to come, which were, for that time, sufficient and efficacious, through the operation of the Spirit, to instruct and build up the elect in faith in the promised Messiah, by whom they had full remission of sins, and eternal salvation; and is called the Old Testament.

Under the gospel, when Christ, the substance, was exhibited, the ordinances in which this covenant is dispensed, are the preaching of the word, and the administration of the sacraments of Baptism and the Lord's Supper; which, though fewer in number, and administered with more simplicity, and less outward glory, yet in them it is held forth in more fullness, evidence, and spiritual efficacy, to all nations,

and Gentiles; and is called the New Testament. There are not, there-covenants of grace, differing in substance, but one and the same under dispensations.

Christ the Mediator.—It pleased God, in his eternal purpose, to choose and Lord Jesus, his only-begotten Son, to be the mediator between God and prophet, priest, and king; the head and saviour of his church, the heir of and judge of the world: unto whom he did, from all eternity, give a people his seed, and to be by him in time redeemed, called, justified, sanctified, and

of God, the second person in the Trinity, being very and eternal God, of once, and equal with the Father, did, when the fullness of time was come, him man's nature, with all the essential properties and common infirmities, yet without sin: being conceived by the power of the Holy Ghost, in of the Virgin Mary, of her substance. So that two whole, perfect, and itures, the Godhead and the manhood, were inseparably joined together in n, without conversion, composition, or confusion. Which person is very very man, yet one Christ, the only mediator between God and man.

rd Jesus, in his human nature thus united to the divine, was sanctified and with the Holy Spirit above measure; having in him all the treasures of ad knowledge, in whom it pleased the Father that all fullness should dwell: that being holy, harmless, undefiled, and full of grace and truth, he might ghly furnished to execute the office of a mediator and surety. Which office nt unto himself, but was thereunto called by his Father, who put all power ent into his hand, and gave him commandment to execute the same.

loe the Lord Jesus did most willingly undertake: which that he might dis- was made under the law, and did perfectly fulfill it; endured most griev- nts immediately in his soul, and most painful sufferings in his body; was and died; was buried, and remained under the power of death: yet saw tion. On the third day he rose from the dead, with the same body in suffered; with which also he ascended into heaven, and there sitteth at hand of his Father, making intercession; and shall return to judge men s at the end of the world.

rd Jesus, by his perfect obedience and sacrifice of himself, which he through d spirit once offered up unto God, hath fully satisfied the justice of his Fa- purchased, not only reconciliation, but an everlasting inheritance in the of heaven, for all those whom the Father hath given unto him.

gh the work of redemption was not actually wrought by Christ till after ation, yet the virtue, efficacy, and benefits thereof, were communicated elect in all ages successively from the beginning of the world, in and by mises, types, and sacrifices, wherein he was revealed, and signified to be of the woman, which should bruise the serpent's head, and the Lamb slain beginning of the world, being yesterday and to-day, the same and forever.

in the work of mediation, acteth according to both natures; by each na- g that which is proper to itself; yet by reason of the unity of the person, h is proper to one nature, is sometimes, in Scripture, attributed to the per- nated by the other nature.

those for whom Christ hath purchased redemption, he doth certainly and r apply and communicate the same, making intercession for them, and re- nto them, in and by the word, the mysteries of salvation; effectually per- hem, by his Spirit, to believe and obey; and governing their hearts, by his Spirit; overcoming all their enemies by his almighty power and wisdom, nner and ways as are most consonant to his wonderful and unsearchable ion.

9. *Of Free Will.*—God hath indued the will of man with that natural liberty, that it is neither forced, nor by any absolute necessity of nature determined to good or evil.

Man, in his state of innocency, had freedom and power to will and to do that which is good and well-pleasing to God; but yet mutably, so that he might fall from it.

Man, by his fall into a state of sin, hath wholly lost all ability of will to any spiritual good accompanying salvation; so as a natural man, being altogether averse from that good, and dead in sin, is not able, by his own strength, to convert himself, or to prepare himself thereunto.

When God converts a sinner, and translates him into the state of grace, he freeth him from his natural bondage under sin, and by his grace alone enables him freely to will and to do that which is spiritually good; yet so, as that, by reason of his remaining corruption, he doth not perfectly, nor only, will that which is good, but doth also will that which is evil.

The will of a man is made perfectly and immutably free to good alone, in the state of glory only.

10. *Of Effectual Calling.*—All those whom God has predestinated unto life, and those only, he is pleased, in his appointed and accepted time, effectually to call, by his word and Spirit, out of that state of sin and death, in which they are by nature, to grace and salvation by Jesus Christ; enlightening their minds, spiritually and savingly, to understand the things of God, taking away their heart of stone, and giving unto them a heart of flesh; renewing their wills, and by his almighty power determining them to that which is good; and effectually drawing them to Jesus Christ; yet so as they come most freely, being made willing by his grace.

This effectual call is of God's free and special grace alone, not from any thing at all foreseen in man, who is altogether passive therein, until, being quickened and renewed by the Holy Spirit, he is thereby enabled to answer this call, and to embrace the grace offered and conveyed in it.

Elect infants, dying in infancy, are regenerated and saved by Christ through the Spirit, who worketh when, and where, and how he pleaseth. So also are all other elect persons who are incapable of being outwardly called by the ministry of the word.

Others, not elected, although they may be called by the ministry of the word, and may have some common operations of the Spirit, yet they never truly come to Christ, and, therefore, cannot be saved; much less can men, not professing the Christian religion, be saved in any other way whatsoever, be they never so diligent to frame their lives according to the light of nature, and the law of that religion they do profess; and to assert and maintain that they may is very pernicious, and to be detested.

11. *Of Justification.*—Those whom God effectually calleth, he also freely justifieth; not by infusing righteousness into them, but by pardoning their sins, and by accounting and accepting their persons as righteous; not for any thing wrought in them, or done by them, but for Christ's sake alone; not by imputing faith itself, the act of believing, or any other evangelical obedience to them, as their righteousness; but by imputing the obedience and satisfaction of Christ unto them, they receiving and resting on him and his righteousness by faith; which faith they have, not of themselves, it is the gift of God.

Faith, thus receiving and resting on Christ and his righteousness, is the alone instrument of justification; yet is it not alone in the person justified, but is ever accompanied with all other saving graces, and is no dead faith, but worketh by love.

Christ, by his obedience and death, did fully discharge the debt of all those that are thus justified, and did make a proper, real and full satisfaction to his Father's justice in their behalf. Yet, inasmuch as he was given by the Father for them, and

them.

He doth continue to forgive the sins of those that are justified; and although they can never fall from the state of justification, yet they may, by their sins, fall from God's fatherly displeasure, and not have the forgiveness of their sins pardoned from him, until they humble themselves, confess their sins, beg pardon, and renew faith and repentance.

The justification of believers under the Old Testament was, in all these respects, and the same with the justification of believers under the New Testament.

Of Adoption.—All those that are justified, God vouchsafeth, in and for his Son Jesus Christ, to make partakers of the grace of adoption, by which they are taken into the number, and enjoy the liberties and privileges of the children of God; have his name put upon them; receive the spirit of adoption; have access to the throne of grace with boldness; are enabled to cry Abba, Father; are pitied, protected, provided for, and chastened by him as by a father; yet never cast off, but continued to the day of redemption, and inherit the promises, as heirs of everlasting glory.

Of Sanctification.—They who are effectually called and regenerated, having a new heart and a new spirit created in them, are farther sanctified, really and personally, through the virtue of Christ's death and resurrection, by his word and Spirit dwelling in them; the dominion of the whole body of sin is destroyed, and the several lusts thereof are more and more weakened and mortified, and they more and more quickened and strengthened, in all saving graces, to the practice of true holiness, without which no man shall see the Lord.

This sanctification is throughout in the whole man, yet imperfect in this life; there is still some remnants of corruption in every part, whence ariseth a continual and irreconcilable war, the flesh lusting against the spirit, and the spirit against the

flesh, which war, although the remaining corruption for a time may much prevail, through the continual supply of strength from the sanctifying Spirit of Christ, the regenerate part doth overcome; and so the saints grow in grace, perfecting holiness in the fear of God.

Of Saving Faith.—The grace of faith, whereby the elect are enabled to believe on the saving of their souls, is the work of the Spirit of Christ in their hearts; and is

trine whereof is to be preached by every minister of the gospel, as well as that of faith in Christ.

By it a sinner, out of the sight and sense, not only of the danger, but also of the filthiness and odiousness of his sins, as contrary to the holy nature and righteous law of God, and upon the apprehension of his mercy in Christ to such as are penitent, so grieves for, and hates his sins, as to turn from them all unto God, purposing and endeavoring to walk with him, in all the ways of his commandments.

Although repentance be not to be rested in as any satisfaction for sin, or any cause of the pardon thereof, which is the act of God's free grace in Christ; yet is it of such necessity to all sinners, that none may expect pardon without it.

As there is no sin so small but it deserves damnation; so there is no sin so great, that it can bring damnation upon those who truly repent.

Men ought not to content themselves with a general repentance, but it is every man's duty to endeavor to repent of his particular sins, particularly.

As every man is bound to make private confession of his sins to God, praying for the pardon thereof; upon which, and the forsaking of them, he shall find mercy; so he that scandalizeth his brother, or the church of Christ, ought to be willing, by a private or public confession and sorrow for his sin, to declare his repentance to those that are offended: who are thereupon to be reconciled to him, and in love to receive him.

16. *Of Good Works.*—Good works are only such as God hath commanded in his holy word, and not such as, without the warrant thereof, are devised by men out of blind zeal, or upon any pretense of good intention.

These good works, done in obedience to God's commandments, are the fruits and evidence of a true and lively faith: and by them believers manifest their thankfulness, strengthen their assurance, edify their brethren, adorn the profession of the gospel, stop the mouths of the adversaries, and glorify God, whose workmanship they are, created in Christ Jesus thereunto, that, having their fruit unto holiness, they may have the end, eternal life.

Their ability to do good works is not at all of themselves, but wholly from the Spirit of Christ. And that they may be enabled thereunto, besides the graces they have already received, there is required an actual influence of the same Holy Spirit, to work in them to will and to do, of his good pleasure; yet are they not hereupon to grow negligent, as if they were not bound to perform any duty unless upon a special motion of the Spirit; but they ought to be diligent in stirring up the grace of God that is in them.

They, who in their obedience, attain to the greatest height which is possible in this life, are so far from being able to supererogate, and to do more than God requires, as that they fall short of much which in duty they are bound to do.

We cannot, by our best works, merit pardon of sin, or eternal life at the hand of God, by reason of the great disproportion that is between them and the glory to come, and the infinite distance that is between us and God, whom, by them, we can neither profit nor satisfy for the debt of our former sins; but when we have done all we can, we have done but our duty, and are unprofitable servants; and because, as they are good, they proceed from his Spirit; and, as they are wrought by us, they are defiled and mixed with so much weakness and imperfection that they cannot endure the severity of God's judgment.

Yet notwithstanding, the persons of believers being accepted through Christ, their good works also are accepted in him, not as though they were in this life wholly unblamable and irreprovable in God's sight; but that he, looking upon them in his Son, is pleased to accept and reward that which is sincere, although accompanied with many weaknesses and imperfections.

Works done by unregenerate men, although for the matter of them, they may be

ed and sanctified by his Spirit, can neither totally nor finally fall away from the state of grace; but shall certainly persevere therein to the end, and shall certainly attain everlasting life.

The continuance of the saints depends, not upon their own free will, but upon the sovereignty of the decree of election, flowing from the free and unchangeable love of God the Father; upon the efficacy of the merit and intercession of Jesus Christ; upon the Spirit and of the seed of God within them; and the nature of the promise of grace; from all which ariseth also the certainty and infallibility of the same.

But, as they may, through the temptations of Satan and of the world, the corruption remaining in them, and the neglect of the means of their preservation, fall into grievous sins, and for a time continue therein: whereby they grieve his Holy Spirit; come to be deprived of some of his graces and comforts; have their hearts hardened, and their consciences seared; hurt and scandalize others, and bring temporal judgment upon themselves.

Assurance of Grace and Salvation.—Although hypocrites, and other unregenerate persons, may vainly deceive themselves with false hopes and carnal presumptions, in the favor of God and estate of salvation: which hope of theirs is not such as truly believe in the Lord Jesus, and love him in sincerity, and walk in all good conscience before him, may in this life be certainly assured that they are in a state of grace, and may rejoice in the hope of the glory of God: which hope shall never make them ashamed.

This assurance is not a bare conjectural and probable persuasion, grounded upon a probability, but an infallible assurance of faith, founded upon the divine truth of the promise of salvation, the inward evidence of those graces unto which these promises are made, the testimony of the Spirit of adoption witnessing with our spirits that we are the children of God: which Spirit is the earnest of our inheritance, and shall seal us unto the day of redemption.

This assurance doth not so belong to the essence of faith, but that a true believer may wait long, and conflict with many difficulties before he be partaker of it; yet, being enabled by the Spirit to know the things which are freely given him of God, without extraordinary revelation, in the right use of ordinary means, he may attain unto it. And therefore it is the duty of every one to give all diligence to

19. *Of the law of God.*—God gave to Adam a law, as a covenant of works, by which he bound him and all his posterity to personal, entire, exact, and perpetual obedience; promised life upon the fulfilling, and threatened death upon the breach of it; and endued him with power and ability to keep it.

This law, after his fall, continued to be a perfect rule of righteousness; and, as such, was delivered by God upon mount Sinai in ten commandments, and written in two tables; the first four commandments containing our duty towards God, and the other six our duty to man.

Besides this law, commonly called moral, God was pleased to give to the people of Israel, as a church under age, ceremonial laws, containing several typical ordinances, partly of worship, prefiguring Christ, his graces, actions, sufferings, and benefits; and partly holding forth divers instructions of moral duties. All which ceremonial laws are now abrogated under the New Testament.

To them also, as a body politic, he gave sundry judicial laws, which expired together with the State of that people, not obliging any other now, further than the general equity thereof may require.

The moral law doth for ever bind all, as well justified persons as others, to the obedience thereof; and that not only in regard of the matter contained in it, but also in respect of the authority of God the Creator who gave it. Neither doth Christ in the gospel any way dissolve, but much strengthen, this obligation.

Although true believers be not under the law as a covenant of works, to be thereby justified or condemned; yet is it of great use to them, as well as to others; in that, as a rule of life, informing them of the will of God and their duty, it directs and binds them to walk accordingly; discovering also the sinful pollutions of their nature, hearts, and lives; so as, examining themselves thereby, they may come to further conviction of, humiliation for, and hatred against sin; together with a clearer sight of the need they have of Christ, and the perfection of his obedience. It is likewise of use to the regenerate, to restrain their corruptions, in that it forbids sin; and the threatenings of it serve to show what even their sins deserve, and what afflictions in this life they may expect for them, although freed from the curse thereof threatened in the law. The promises of it, in like manner, show them God's approbation of obedience, and what blessings they may expect upon the performance thereof; although not as due to them by the law as a covenant of works: so as, a man's doing good, and refraining from evil, because the law encourageth to the one, and deterreth from the other, is no evidence of his being under the law, and not under grace.

Neither are the forementioned uses of the law contrary to the grace of the gospel, but do sweetly comply with it: the Spirit of Christ subduing and enabling the will of man to do that freely and cheerfully, which the will of God, revealed in the law, requireth to be done.

20. *Of Christian Liberty, and Liberty of Conscience.*—The liberty which Christ hath purchased for believers under the gospel consists in their freedom from the guilt of sin, the condemning wrath of God, the curse of the moral law; and in their being delivered from this present evil world, bondage to Satan, and dominion of sin, from the evil of afflictions, the sting of death, the victory of the grave, and everlasting damnation; as also in their free access to God, and their yielding obedience unto him, not out of slavish fear, but a child-like love, and willing mind. All which were common also to believers under the law; but under the New Testament, the liberty of Christians is further enlarged in their freedom from the yoke of the ceremonial law, to which the Jewish church was subjected; and in greater boldness of access to the throne of grace, and in fuller communications of the free Spirit of God, than believers under the law did ordinarily partake of.

God alone is Lord of the conscience, and hath left it free from the doctrines and

commandments of men, which are in any thing contrary to his word, or beside it, in matters of faith or worship. So that to believe such doctrines, or to obey such commandments out of conscience, is to betray true liberty of conscience; and the requiring an implicit faith, and an absolute and blind obedience, is to destroy liberty of conscience, and reason also.

They who, upon pretence of Christian liberty, do practise any sin, or cherish any lust, do thereby destroy the end of Christian liberty; which is, that, being delivered out of the hands of our enemies, we might serve the Lord without fear, in holiness and righteousness before him, all the days of our life.

And because the powers which God hath ordained and the liberty which Christ hath purchased, are not intended by God to destroy, but mutually to uphold and preserve one another; they who, upon pretence of Christian liberty, shall oppose any lawful power, or the lawful exercise of it, whether it be civil or ecclesiastical, resist the ordinance of God. And for their publishing of such opinions, or maintaining of such practices, as are contrary to the light of nature, or to the known principles of Christianity, whether concerning faith, worship, or conversation; or to the power of godliness; or such erroneous opinions or practices, as, either in their own nature, or in the manner of publishing or maintaining them, are destructive to the external peace and order which Christ hath established in the church: they may lawfully be called to account, and proceeded against by the censures of the church.

21. *Of Religious Worship and the Sabbath-Day.*—The light of nature sheweth that there is a God, who hath lordship and sovereignty over all; is good, and doeth good unto all; and is therefore to be feared, loved, praised, called upon, trusted in, and served with all the heart, and with all the soul, and with all the might. But the acceptable way of worshipping the true God is instituted by himself, and so limited by his own revealed will, that he may not be worshipped according to the imaginations and devices of men, or the suggestions of Satan, under any visible representation or any other way not prescribed in the Holy Scripture.

Religious worship is to be given to God, the Father, Son, and Holy Ghost; and to him alone; not to angels, saints, or any other creature; and since the fall, not without a Mediator, nor in the mediation of any other but of Christ alone.

Prayer with thanksgiving, being one special part of religious worship, is by God required of all men; and that it may be accepted, it is to be made in the name of the Son, by the help of his Spirit, according to his will, with understanding, reverence, humility, fervency, faith, love, and perseverance; and, if vocal, in a known tongue.

Prayer is to be made for things lawful, and for all sorts of men living, or that shall live hereafter; but not for the dead, nor for those of whom it may be known that they have sinned the sin unto death.

The reading of the Scriptures with godly fear; the sound preaching, and conscionable hearing of the word, in obedience unto God, with understanding, faith, and reverence; singing of psalms with grace in the heart; as, also, the due administration and worthy receiving of the sacraments instituted by Christ; are all parts of the ordinary religious worship of God; besides religious oaths, and vows, solemn fastings, and thanksgivings upon special occasions; which are, in their several times and seasons, to be used in an holy and religious manner.

Neither prayer, nor any other part of religious worship, is now, under the gospel, either tied unto, or made more acceptable by any place in which it is performed, or towards which it is directed; that God is to be worshipped every where, in spirit and in truth; as in private families, daily, and in secret each one by himself, so more solemnly in the public assemblies, which are not carelessly or wilfully to be neglected or forsaken, whom God, by his word or providence, calleth thereunto.

As it is of the law of nature, that, in general, a due proportion of time be set apart

9. *Of Free Will*.—God hath induced the will of man with that natural liberty, that it is neither forced, nor by any absolute necessity of nature determined to good or evil.

Man, in his state of innocency, had freedom and power to will and to do that which is good and well-pleasing to God; but yet mutably, so that he might fall from it.

Man, by his fall into a state of sin, hath wholly lost all ability of will to any spiritual good accompanying salvation; so as a natural man, being altogether averse from that good, and dead in sin, is not able, by his own strength, to convert himself, or to prepare himself thereunto.

When God converts a sinner, and translates him into the state of grace, he freeth him from his natural bondage under sin, and by his grace alone enables him freely to will and to do that which is spiritually good; yet so, as that, by reason of his remaining corruption, he doth not perfectly, nor only, will that which is good, but doth also will that which is evil.

The will of a man is made perfectly and immutably free to good alone, in the state of glory only.

10. *Of Effectual Calling*.—All those whom God has predestinated unto life, and those only, he is pleased, in his appointed and accepted time, effectually to call, by his word and Spirit, out of that state of sin and death, in which they are by nature, to grace and salvation by Jesus Christ; enlightening their minds, spiritually and savingly, to understand the things of God, taking away their heart of stone, and giving unto them a heart of flesh; renewing their wills, and by his almighty power determining them to that which is good; and effectually drawing them to Jesus Christ; yet so as they come most freely, being made willing by his grace.

This effectual call is of God's free and special grace alone, not from any thing at all foreseen in man, who is altogether passive therein, until, being quickened and renewed by the Holy Spirit, he is thereby enabled to answer this call, and to embrace the grace offered and conveyed in it.

Elect infants, dying in infancy, are regenerated and saved by Christ through the Spirit, who worketh when, and where, and how he pleaseth. So also are all other elect persons who are incapable of being outwardly called by the ministry of the word.

Others, not elected, although they may be called by the ministry of the word, and may have some common operations of the Spirit, yet they never truly come to Christ, and, therefore, cannot be saved; much less can men, not professing the Christian religion, be saved in any other way whatsoever, be they never so diligent to frame their lives according to the light of nature, and the law of that religion they do profess; and to assert and maintain that they may is very pernicious, and to be detested.

11. *Of Justification*.—Those whom God effectually calleth, he also freely justifieth; not by infusing righteousness into them, but by pardoning their sins, and by accounting and accepting their persons as righteous; not for any thing wrought in them, or done by them, but for Christ's sake alone; not by imputing faith itself, the act of believing, or any other evangelical obedience to them, as their righteousness; but by imputing the obedience and satisfaction of Christ unto them, they receiving and resting on him and his righteousness by faith; which faith they have, not of themselves, it is the gift of God.

Faith, thus receiving and resting on Christ and his righteousness, is the alone instrument of justification; yet is it not alone in the person justified, but is ever accompanied with all other saving graces, and is no dead faith, but worketh by love.

Christ, by his obedience and death, did fully discharge the debt of all those that are thus justified, and did make a proper, real and full satisfaction to his Father's justice in their behalf. Yet, inasmuch as he was given by the Father for them, and

his obedience and satisfaction accepted in their stead, and both freely, not for anything in them, their justification is only of free grace; that both the exact justice, and rich grace of God, might be glorified in the justification of sinners.

God did, from all eternity, decree to justify all the elect; and Christ did, in the fullness of time, die for their sins, and rise again for their justification; nevertheless, they are not justified, until the Holy Spirit doth, in due time, actually apply Christ unto them.

God doth continue to forgive the sins of those that are justified; and, although they can never fall from the state of justification, yet they may, by their sins, fall under God's fatherly displeasure, and not have the light of his countenance restored unto them, until they humble themselves, confess their sins, beg pardon, and renew their faith and repentance.

The justification of believers under the Old Testament was, in all these respects, one and the same with the justification of believers under the New Testament.

12. *Of Adoption.*—All those that are justified, God vouchsafeth, in and for his only Son Jesus Christ, to make partakers of the grace of adoption, by which they are taken into the number, and enjoy the liberties and privileges of the children of God; have his name put upon them; receive the spirit of adoption; have access to the throne of grace with boldness; are enabled to cry Abba, Father; are pitied, protected, provided for, and chastened by him as by a father; yet never cast off, but sealed to the day of redemption, and inherit the promises, as heirs of everlasting salvation.

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This sanctification is throughout in the whole man, yet imperfect in this life: there abideth still some remnants of corruption in every part, whence ariseth a continual and irreconcilable war, the flesh lusting against the spirit, and the spirit against the flesh.

In which war, although the remaining corruption for a time may much prevail, yet, through the continual supply of strength from the sanctifying spirit of Christ, the regenerate part doth overcome; and so the saints grow in grace, perfecting holiness in the fear of God.

14. *Of Saving Faith.*—The grace of faith, whereby the elect are enabled to believe to the saving of their souls, is the work of the Spirit of Christ in their hearts; and is ordinarily wrought by the ministry of the word; by which also, and by the administration of the sacraments, and prayer, it is increased and strengthened.

By this faith, a Christian believeth to be true, whatsoever is revealed in the word, for the authority of God himself speaking therein; and acteth differently, upon that which each particular passage thereof containeth; yielding obedience to the commands, trembling at the threatenings, and embracing the promises of God for this life, and that which is to come. But the principal acts of saving faith are, accepting, receiving, and resting upon Christ alone for justification, sanctification, and eternal life, by virtue of the covenant of grace.

This faith is different in degrees, weak or strong; may be often and many ways assailed and weakened, but gets the victory; growing up in many to the attainment of a full assurance through Christ, who is both the author and finisher of our faith.

15. *Of Repentance unto Life.*—Repentance unto life is an evangelical grace, the doc-

trine whereof is to be preached by every minister of the gospel, as well as that of faith in Christ.

By it a sinner, out of the sight and sense, not only of the danger, but also of the filthiness and odiousness of his sins, as contrary to the holy nature and righteousness of God, and upon the apprehension of his mercy in Christ to such as are penitent, grieves for, and hates his sins, as to turn from them all unto God, purposing an endeavoring to walk with him, in all the ways of his commandments.

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Men ought not to content themselves with a general repentance, but it is every man's duty to endeavor to repent of his particular sins, particularly.

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These good works, done in obedience to God's commandments, are the fruits and evidence of a true and lively faith: and by them believers manifest their thankfulness, strengthen their assurance, edify their brethren, adorn the profession of the gospel, stop the mouths of the adversaries, and glorify God, whose workmanship they are, created in Christ Jesus thereunto, that, having their fruit unto holiness, they may have the end, eternal life.

Their ability to do good works is not at all of themselves, but wholly from the Spirit of Christ. And that they may be enabled thereunto, besides the graces they have already received, there is required an actual influence of the same Holy Spirit to work in them to will and to do, of his good pleasure; yet are they not hereunto to grow negligent, as if they were not bound to perform any duty unless upon a special motion of the Spirit; but they ought to be diligent in stirring up the grace of God that is in them.

They, who in their obedience, attain to the greatest height which is possible in this life, are so far from being able to supererogate, and to do more than God requires, that they fall short of much which in duty they are bound to do.

We cannot, by our best works, merit pardon of sin, or eternal life at the hand of God, by reason of the great disproportion that is between them and the glory to come, and the infinite distance that is between us and God, whom, by them, we can neither profit nor satisfy for the debt of our former sins; but when we have done as we can, we have done but our duty, and are unprofitable servants; and because they are good, they proceed from his Spirit; and, as they are wrought by us, we are defiled and mixed with so much weakness and imperfection that they cannot endure the severity of God's judgment.

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Works done by unregenerate men, although for the matter of them, they may be

things which God commands, and of good use both to themselves and others; yet because they proceed not from a heart purified by faith; nor are done in a right manner, according to the word; nor to a right end, the glory of God; they are therefore sinful, and cannot please God, or make a man meet to receive grace from God. And yet, their neglect of them is more sinful and displeasing unto God.

17. *Of the Perseverance of the Saints.*—They, whom God hath accepted in his Beloved, effectually called and sanctified by his Spirit, can neither totally nor finally fall away from the state of grace; but shall certainly persevere therein to the end, and be eternally saved.

This perseverance of the saints depends, not upon their own free will, but upon the immutability of the decree of election, flowing from the free and unchangeable love of God the Father; upon the efficacy of the merit and intercession of Jesus Christ; the abiding of the Spirit and of the seed of God within them; and the nature of the covenant of grace; from all which ariseth also the certainty and infallibility thereof.

Nevertheless, they may, through the temptations of Satan and of the world, the prevalence of corruption remaining in them, and the neglect of the means of their preservation, fall into grievous sins, and for a time continue therein: whereby they incur God's displeasure, and grieve his Holy Spirit; come to be deprived of some measure of their graces and comforts; have their hearts hardened, and their consciences wounded; hurt and scandalize others, and bring temporal judgment upon themselves.

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This certainly is not a bare conjectural and probable persuasion, grounded upon a fallible hope; but an infallible assurance of faith, founded upon the divine truth of the promises of salvation, the inward evidence of those graces unto which these promises are made, the testimony of the Spirit of adoption witnessing with our spirits that we are the children of God: which Spirit is the earnest of our inheritances, whereby we are sealed to the day of redemption.

This infallible assurance doth not so belong to the essence of faith, but that a true believer may wait long, and conflict with many difficulties before he be partaker of it; yet, being enabled by the Spirit to know the things which are freely given him of God, he may, without extraordinary revelation, in the right use of ordinary means, attain thereunto. And therefore it is the duty of every one to give all diligence to make his calling and election sure; that thereby his heart may be enlarged in peace and joy in the Holy Ghost, in love and thankfulness to God, and in strength and cheerfulness in the duties of obedience, the proper fruits of this assurance: so far is it from inclining men to looseness.

True believers may have the assurance of their salvation divers way shaken, diminished, and intermitted; as, by negligence in preserving of it; by falling into some special sin, which woundeth the conscience, and grieveth the Spirit; by some sudden or vehement temptation; by God's withdrawing the light of his countenance, and suffering even such as fear him to walk in darkness, and to have no light. Yet are they never utterly destitute of that seed of God, and life of faith, that love of Christ and the brethren, that sincerity of heart and conscience of duty out of which, by the operation of the Spirit, this assurance may in due time be revived, and by the which, in the mean time, they are supported from utter despair.

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20. *Of Christian Liberty, and Liberty of Conscience.*—The liberty which Christ hath purchased for believers under the gospel consists in their freedom from the guilt of sin, the condemning wrath of God, the curse of the moral law; and in their being delivered from this present evil world, bondage to Satan, and dominion of sin, from the evil of afflictions, the sting of death, the victory of the grave, and everlasting damnation; as also in their free access to God, and their yielding obedience unto him, not out of slavish fear, but a child-like love, and willing mind. All which were common also to believers under the law; but under the New Testament, the liberty of Christians is further enlarged in their freedom from the yoke of the ceremonial law, to which the Jewish church was subjected; and in greater boldness of access to the throne of grace, and in fuller communications of the free Spirit of God, than believers under the law did ordinarily partake of.

God alone is Lord of the conscience, and hath left it free from the doctrines and

commandments of men, which are in any thing contrary to his word, or beside it, in matters of faith or worship. So that to believe such doctrines, or to obey such commandments out of conscience, is to betray true liberty of conscience; and the requiring an implicit faith, and an absolute and blind obedience, is to destroy liberty of conscience, and reason also.

They who, upon pretence of Christian liberty, do practise any sin, or cherish any lust, do thereby destroy the end of Christian liberty; which is, that, being delivered out of the hands of our enemies, we might serve the Lord without fear, in holiness and righteousness before him, all the days of our life.

And because the powers which God hath ordained and the liberty which Christ hath purchased, are not intended by God to destroy, but mutually to uphold and preserve one another; they who, upon pretence of Christian liberty, shall oppose any lawful power, or the lawful exercise of it, whether it be civil or ecclesiastical, resist the ordinance of God. And for their publishing of such opinions, or maintaining of such practices, as are contrary to the light of nature, or to the known principles of Christianity, whether concerning faith, worship, or conversation; or to the power of godliness; or such erroneous opinions or practices, as, either in their own nature, or in the manner of publishing or maintaining them, are destructive to the external peace and order which Christ hath established in the church: they may lawfully be called to account, and proceeded against by the censures of the church.

21. *Of Religious Worship and the Sabbath-Day.*—The light of nature sheweth that there is a God, who hath lordship and sovereignty over all; is good, and doeth good unto all; and is therefore to be feared, loved, praised, called upon, trusted in, and served with all the heart, and with all the soul, and with all the might. But the acceptable way of worshipping the true God is instituted by himself, and so limited by his own revealed will, that he may not be worshipped according to the imaginations and devices of men, or the suggestions of Satan, under any visible representation or any other way not prescribed in the Holy Scripture.

Religious worship is to be given to God, the Father, Son, and Holy Ghost; and to him alone; not to angels, saints, or any other creature; and since the fall, not without a Mediator, nor in the mediation of any other but of Christ alone.

Prayer with thanksgiving, being one special part of religious worship, is by God required of all men; and that it may be accepted, it is to be made in the name of the Son, by the help of his Spirit, according to his will, with understanding, reverence, humility, fervency, faith, love, and perseverance; and, if vocal, in a known tongue.

Prayer is to be made for things lawful, and for all sorts of men living, or that shall live hereafter; but not for the dead, nor for those of whom it may be known that they have sinned the sin unto death.

The reading of the Scriptures with godly fear; the sound preaching, and conscionable hearing of the word, in obedience unto God, with understanding, faith, and reverence; singing of psalms with grace in the heart; as, also, the due administration and worthy receiving of the sacraments instituted by Christ; are all parts of the ordinary religious worship of God; besides religious oaths, and vows, solemn fastings, and thanksgivings upon special occasions; which are, in their several times and seasons, to be used in an holy and religious manner.

Neither prayer, nor any other part of religious worship, is now, under the gospel, either tied unto, or made more acceptable by any place in which it is performed, or towards which it is directed; that God is to be worshipped every where, in spirit and in truth; as in private families, daily, and in secret each one by himself, so more solemnly in the public assemblies, which are not carelessly or wilfully to be neglected or forsaken, whom God, by his word or providence, calleth thereunto.

As it is of the law of nature, that, in general, a due proportion of time be set apart

for the worship of God; so, in his word, by a positive, moral, and perpetual commandment, binding all men in all ages, he hath particularly appointed one day in seven for a Sabbath, to be kept holy unto him; which, from the beginning of the world to the resurrection of Christ, was the last day of the week; and, from the resurrection of Christ, was changed into the first day of the week, which in Scripture is called the Lord's Day, and is to be continued to the end of the world, as the Christian Sabbath.

This Sabbath is then kept holy unto the Lord, when men, after a due preparing of their hearts, and ordering of their common affairs beforehand, do not only observe an holy rest all the day from their own works, words and thoughts, about their worldly employments and recreations; but also are taken up the whole time in the public and private exercises of his worship, and in the duties of necessity and mercy.

22. *Of Lawful Oaths and Vows.*—A lawful oath is a part of religious worship, wherein, upon just occasion, the person swearing, solemnly calleth God to witness what he asserteth or promiseth, and to judge him according to the truth or falseness of what he sweareth.

The name of God only is that by which men ought to swear, and therein it is to be used with all holy fear and reverence; therefore, to swear vainly or rashly by that glorious and dreadful name, or to swear at all by any other thing, is sinful, and to be abhorred. Yet as, in matters of weight and moment, an oath is warranted by the word of God under the New Testament, as well as under the Old, so a lawful oath, being imposed by lawful authority, in such matters ought to be taken.

Whosoever taketh an oath ought duly to consider the weightiness of so solemn an act, and therein to avouch nothing but what he is fully persuaded is the truth. Neither may any man bind himself by oath to any thing but what is good and just, and what he believeth so to be, and what he is able and resolved to perform. Yet it is a sin to refuse an oath touching any thing that is good and just, being imposed by lawful authority.

An oath is to be taken in the plain and common sense of the words, without equivocation or mental reservation. It cannot oblige to sin; but in any thing not sinful, being taken, it binds to performance, although to a man's own hurt; nor is it to be violated, although made to heretics or infidels.

A vow is of the like nature with a promissory oath, and ought to be made with the like religious care, and to be performed with the like faithfulness.

It is not to be made to any creature, but to God alone; and that it may be accepted, it is to be made voluntarily, out of faith, and conscience of duty, in way of thankfulness for mercy received, or for the obtaining of what we want; whereby we more strictly bind ourselves to necessary duties, or to other things, so far and so long as they may fitly conduce thereunto.

No man may vow to do any thing forbidden in the word of God, or what would hinder any duty therein commanded, or which is not in his own power, and for the performance whereof he hath no promise or ability from God. In which respects, popish monastical vows of perpetual single life, professed poverty, and regular obedience, are so far from being degrees of higher perfection, that they are superstitious and sinful snares, in which no Christian may entangle himself.

23. *Of the Civil Magistrate.*—God, the Supreme Lord and King of all the world, hath ordained civil magistrates to be under him over the people, for his own glory and the public good, and to this end, hath armed them with the power of the sword, for the defence and encouragement of them that are good, and for the punishment of evil doers.

It is lawful for Christians to accept and execute the office of a magistrate, when called thereunto; in the managing whereof, as they ought especially to maintain piety, justice and peace, according to the wholesome laws of each commonwealth,

so, for that end, they may lawfully, now under the New Testament, wage war upon just and necessary occasions.

Civil magistrates may not assume to themselves the administration of the word and sacraments; or the power of the keys of the kingdom of heaven; or, in the least, interfere in matters of faith. Yet as nursing fathers, it is the duty of civil magistrates to protect the Church of our common Lord, without giving the preference to any denomination of Christians above the rest, in such a manner, that all ecclesiastical persons whatever shall enjoy the full, free, and unquestioned liberty of discharging every part of their sacred functions, without violence or danger. And, as Jesus Christ hath appointed a regular government and discipline in his church, no law of any commonwealth should interfere with, let, or hinder, the due exercise thereof, among the voluntary members of any denomination of Christians, according to their own profession and belief. It is the duty of civil magistrates to protect the person and good name of all their people, in such an effectual manner as that no person be suffered, either upon pretence of religion or infidelity, to offer any indignity, violence, abuse, or injury to any other person whatsoever; and to take order, that all religious and ecclesiastical assemblies be held without molestation or disturbance.

It is the duty of people to pray for magistrates, to honor their persons, to pay them tribute and other dues, to obey their lawful commands, and to be subject to their authority, for conscience' sake. Infidelity, or difference in religion, doth not make void the magistrate's just and legal authority, nor free the people from their due obedience to him; from which ecclesiastical persons are not exempted; much less hath the Pope any power or jurisdiction over them in their dominions, or over any of their people; and least of all to deprive them of their dominions or lives, if he shall judge them to be heretics, or upon any other pretence whatsoever.

24. Of Marriage and Divorce.—Marriage is to be between one man and one woman; neither is it lawful for any man to have more than one wife, nor for any woman to have more than one husband at the same time.

Marriage was ordained for the mutual help of husband and wife; for the increase of mankind with a legitimate issue, and of the Church with an holy seed; and for preventing of uncleanness.

It is lawful for all sorts of people to marry who are able with judgment to give their consent, yet it is the duty of Christians to marry only in the Lord. And, therefore, such as profess the true reformed religion should not marry with Infidels, Papists, or other idolaters; neither should such as are godly be unequally yoked, by marrying with such as are notoriously wicked in their life, or maintain damnable heresies.

Marriage ought not to be within the degrees of consanguinity or affinity forbidden in the word; nor can such incestuous marriages ever be made lawful by any law of man, or consent of parties, so as those persons may live together as man and wife. The man may not marry any of his wife's kindred nearer in blood than he may of his own, nor the woman of her husband's kindred nearer in blood than of her own.

Adultery or fornication, committed after a contract, being detected before marriage, giveth just occasion to the innocent party to dissolve that contract. In the case of adultery after marriage, it is lawful for the innocent party to sue out a divorce, and after the divorce to marry another, as if the offending party were dead.

Although the corruption of man be such, as is apt to study arguments unduly to put asunder those whom God hath joined together in marriage; yet nothing but adultery, or such wilful desertion as can no way be remedied by the Church or civil magistrate, is cause sufficient of dissolving the bond of marriage; wherein a public and orderly course of proceeding is to be observed; and the persons concerned in it not left to their own wills and discretion in their own case.

25. Of the Church.—The catholic or universal Church, which is invisible, consists

of the whole number of the elect, that have been, are, or shall be gathered into one, under Christ the head thereof; and is the spouse, the body, the fullness of him that filleteth all in all.

The visible Church, which is also catholic or universal under the gospel (not confined to one nation, as before under the law), consists of all those throughout the world, that profess the true religion, together with their children; and is the kingdom of the Lord Jesus Christ, the house and family of God, out of which there is no ordinary possibility of salvation.

Unto this catholic visible Church, Christ hath given the ministry, orders, and ordinances of God, for the gathering and perfecting of the saints, in this life, to the end of the world: and doth by his own presence and Spirit, according to his promise, make them effectual thereunto.

This catholic Church hath been sometimes more, sometimes less, visible. And particular churches, which are members thereof, are more or less pure, according as the doctrine of the gospel is taught and embraced, ordinances administered, and public worship performed more or less purely in them.

The purest churches under heaven are subject both to mixture and error: and some have so degenerated, as to become no churches of Christ, but synagogues of Satan. Nevertheless, there shall be always a Church on earth, to worship God according to his will.

There is no other head of the Church but the Lord Jesus Christ. Nor can the Pope of Rome in any sense be head thereof; but is that anti-christ, that man of sin, and son of perdition, that exalteth himself, in the Church, against Christ, and all that is called God.

26. *Of Communion of Saints.*—All saints that are united to Jesus Christ their head, by his Spirit and by faith, have fellowship with him in his graces, sufferings, death, resurrection, and glory: and, being united to one another in love, they have communion in each other's gifts and graces, and are obliged to the performance of such duties, public and private, as do conduce to their mutual good, both in the inward and outward man.

Saints, by profession, are bound to maintain an holy fellowship and communion in the worship of God, and in performing such other spiritual services as tend to their mutual edification; as also in relieving each other in outward things, according to their several abilities and necessities. Which communion, as God offereth opportunity, is to be extended unto all those who, in every place, call upon the name of the Lord Jesus.

This communion, which the saints have with Christ, doth not make them in any wise partakers of the substance of his Godhead, or to be equal with Christ in any respect: either of which to affirm, is impious and blasphemous. Nor doth their communion one with another, as saints, take away, or infringe the title or property which each man hath, in his goods and possessions.

27. *Of the Sacraments.*—Sacraments are holy signs and seals of the covenant of grace, immediately instituted by God, to represent Christ and his benefits, and to confirm our interest in him; as also to put a visible difference between those that belong unto the church, and the rest of the world; and solemnly to engage them to the service of God in Christ, according to his word.

There is, in every sacrament, a spiritual relation or sacramental union, between the sign and the thing signified; whence it comes to pass, that the names and effects of the one are attributed to the other.

The grace which is exhibited in or by the sacraments rightly used, is not conferred by any power in them; neither doth the efficacy of a sacrament depend upon the piety or intention of him that doth administer it, but upon the work of the Spirit and

the word of institution, which contains, together with a precept authorizing the use thereof, a promise of benefit to worthy receivers.

There be only two sacraments ordained by Christ our Lord in the Gospel, that is to say, Baptism and the Supper of the Lord: neither of which may be dispensed by any but by a minister of the word, lawfully ordained.

The Sacraments of the Old Testament, in regard of the spiritual things thereby signified and exhibited were, for substance, the same with those of the New.

28. *Of Baptism.*—Baptism is a sacrament of the New Testament, ordained by Jesus Christ, not only for the solemn admission of the party baptised into the visible church, but also to be unto him a sign and seal of the covenant of grace, of his ingrafting into Christ, of regeneration, of remission of sins, and of his giving up unto God, through Jesus Christ, to walk in newness of life: which sacrament is, by Christ's own appointment, to be continued in his Church until the end of the world.

The outward element to be used in this sacrament is water, wherewith the party is to be baptised in the name of the Father, and of the Son, and of the Holy Ghost, by a minister of the Gospel, lawfully called thereunto.

Dipping of the person into water is not necessary; but baptism is rightly administered by pouring or sprinkling water upon the person.

Not only those that do actually profess faith in and obedience unto Christ, but also the infants of one or both believing parents are to be baptised.

Although it be a great sin to condemn or neglect this ordinance, yet grace and salvation are not so inseparably annexed unto it, as that no person can be regenerated or saved without it, or that all that are baptised are undoubtedly regenerated.

The efficacy of baptism is not tied to that moment of time wherein it is administered; yet, notwithstanding, by the right use of this ordinance, the grace promised is not only offered, but really exhibited and conferred by the Holy Ghost to such (whether of age or infants) as that grace belongeth unto, according to the counsel of God's own will, in his appointed time.

The sacrament of baptism is but once to be administered to any person.

29. *Of the Lord's Supper.*—Our Lord Jesus, in the night wherein he was betrayed, instituted the sacrament of his body and blood, called the Lord's Supper, to be observed in his Church unto the end of the world; for the perpetual remembrance of the sacrifice of himself in his death, the sealing all benefits thereof unto true believers, their spiritual nourishment and growth in him, their further engagement in and to all duties which they owe unto him; and to be a bond and pledge of their communion with him, and with each other, as members of his mystical body.

In this sacrament, Christ is not offered up to his Father, nor any real sacrifice made at all, for the remission of sins of the quick or dead; but only a commemoration of that one offering up of himself by himself, upon the cross, once for all, and a spiritual oblation of all possible praise unto God for the same; so that the popish sacrifice of the mass, as they call it, is most abominably injurious to Christ's one only sacrifice, the alone propitiation for all the sins of the elect.

The Lord Jesus hath, in this ordinance, appointed his ministers to declare his word of institution to the people, to pray, and bless the elements of bread and wine, and thereby to set them apart from a common to an holy use; and to take and break the bread, to take the cup, and (they communicating also themselves) to give both to the communicants; but to none who are not then present in the congregation.

Private masses, or receiving this sacrament by a priest or any other alone; as likewise the denial of the cup to the people, worshipping the elements, the lifting them up, or carrying them about for adoration, and the reserving them for any pretended religious use, are all contrary to the nature of this sacrament, and to the institution of Christ.

The outward elements in this sacrament, duly set apart to the uses ordained by Christ, have such relation to him crucified, as that they are sometimes called by the name of the things they represent, to wit: the body and blood of Christ; albeit, in substance and nature, they still remain truly and only bread and wine, as they were before.

That doctrine which maintains a change of the substance of bread and wine, into the substance of Christ's body and blood (commonly called transubstantiation) by consecration of a priest, or by any other way, is repugnant, not to Scripture alone, but even to common sense and reason; overthroweth the nature of the sacrament; and hath been, and is, the cause of manifold superstitious, yea, of gross idolatries.

Worthy receivers, outwardly partaking of the visible elements in this sacrament, do then also inwardly by faith, really and indeed, yet not carnally and corporally, but spiritually, receive and feed upon Christ crucified, and all benefits of his death; the body and blood of Christ being then not corporally or carnally in, with, or under the bread and wine; yet as really, but spiritually, present to the faith of believers in that ordinance, as the elements themselves are to their outward senses.

Although ignorant and wicked men receive the outward elements in this sacrament, yet they receive not the thing signified thereby; but, by their unworthy coming thereunto, are guilty of the body and blood of the Lord, to their own damnation. Wherefore, all ignorant and ungodly persons, as they are unfit to enjoy communion with him, so are they unworthy of the Lord's table, and cannot, without great sin against Christ, while they remain such, partake of these holy mysteries, or be admitted thereunto.

30. *Of Church Censures.*—The Lord Jesus, as king and head of his Church, hath therein appointed a government, in the hand of church-officers, distinct from the civil magistrate.

To these officers the keys of the kingdom of heaven are committed, by virtue whereof they have power respectively to retain and remit sins, to shut that kingdom against the impenitent, both by the word and censures; and to open it unto penitent sinners, by the ministry of the gospel, and by absolution from censures, as occasion shall require.

Church censures are necessary for the reclaiming and gaining of offending brethren; for deterring of others from the like offences; for purging out of that leaven which might infect the whole lump; for vindicating the honor of Christ, and the holy profession of the gospel; and for preventing the wrath of God, which might justly fall upon the Church, if they should suffer his covenant, and the seals thereof, to be profaned by notorious and obstinate offenders.

For the better attaining of these ends, the officers of the Church are to proceed by admonition, suspension from the sacrament of the Lord's Supper for a season, and by excommunication from the Church, according to the nature of the crime, and demerit of the person.

31. *Of Synods and Councils.*—For the better government and further edification of the Church, there ought to be such assemblies as are commonly called Synods or Councils; and it belongeth to the overseers and other rulers of the particular churches, by virtue of their office, and the power which Christ hath given them for edification, and not for destruction, to appoint such assemblies; and to convene together in them, as often as they shall judge it expedient for the good of the Church.

It belongeth to Synods and Councils, ministerially to determine controversies, of faith, and cases of conscience; to set down rules and directions for the better ordering of the public worship of God, and government of his Church; to receive complaints in cases of mal-administration, and authoritatively to determine the same; which decrees and determinations, if consonant to the word of God, are to be received with reverence and submission, not only for their agreement with the word,

but also for the power whereby they are made, as being an ordinance of God, appointed thereunto in his word.

All Synods or Councils since the apostles' times, whether general or particular, may err, and many have erred; therefore they are not to be made the rule of faith or practice, but to be used as a help in both.

Synods and Councils are to handle or conclude nothing but that which is ecclesiastical; and are not to intermeddle with civil affairs which concern the commonwealth, unless by way of humble petition in cases extraordinary; or by way of advice for satisfaction of conscience, if they be thereunto required by the civil magistrate.

32. *Of the State of Men after Death, and of the Resurrection of the Dead.*—The bodies of men, after death, return to dust, and see corruption; but their souls (which neither die nor sleep), having an immortal subsistence, immediately return to God who gave them. The souls of the righteous, being then made perfect in holiness, are received into the highest heavens, where they behold the face of God in light and glory, waiting for the full redemption of their bodies; and the souls of the wicked are cast into hell, where they remain in torments and utter darkness, reserved to the judgment of the great day. Besides these two places for souls separated from their bodies, the Scripture acknowledgeth none.

At the last day, such as are found alive shall not die, but be changed; and all the dead shall be raised up with the self-same bodies, and none other, although with different qualities, which shall be united again to their souls for ever.

The bodies of the unjust shall, by the power of Christ, be raised to dishonor; the bodies of the just, by his Spirit, unto honor, and be made conformable to his own glorious body.

33. *Of the Last Judgment.*—God hath appointed a day, wherein he will judge the world in righteousness by Jesus, to whom all power and judgment is given of the Father. In which day, not only the apostate angels shall be judged, but likewise all persons, that have lived upon earth, shall appear before the tribunal of Christ, to give an account of their thoughts, words, and deeds; and to receive according to what they have done in the body, whether good or evil.

The end of God's appointing this day is for the manifestation of the glory of his mercy in the eternal salvation of the elect; and of his justice in the damnation of the reprobate, who are wicked and disobedient. For then shall the righteous go into everlasting life, and receive that fulness of joy and refreshing which shall come from the presence of the Lord; but the wicked, who know not God, and obey not the gospel of Jesus Christ, shall be cast into eternal torments, and be punished with everlasting destruction from the presence of the Lord, and from the glory of his power.

As Christ would have us to be certainly persuaded that there shall be a day of judgment, both to deter all men from sin, and for the greater consolation of the godly in their adversity: so will he have that day unknown to men, that they may shake off all carnal security, and be always watchful, because they know not at what hour the Lord will come; and may be ever prepared to say, Come, Lord Jesus, come quickly. Amen.

The New School churches have several theological seminaries, among which may be mentioned "Lane," "Union," the "Philadelphia Education Society," the "Central Am. Educ. Soc.," &c., &c., all of which are liberally sustained.

In literature, New School pens have made upon the recording column of the time, marks at least as brilliant and enduring, if not so numerous, as those of elder brethren.

In periodicals they are opulent, having a considerable number, weekly and other, that accurately represent them on all standard as well as passing topics; among

which may be mentioned, we trust without invidiousness, The New York *Ecologist*, a weekly of large size, quarto form, and edited with an ability as masterful as its wholesome contents are various.

They have a Church Erection Fund for assisting young and feeble churches in building houses of worship; a publication house for the issuing of doctrinal and other appropriate works; and a society for the relief of poor and infirm ministers.

They have 23 Synods, 108 Presbyteries, 1545 ministers, 1543 churches, and a membership of 137,990.

CUMBERLAND PRESBYTERIANS.

At the close of the last century, the religious and moral state of Kentucky and Tennessee was very low. There were but few schools or churches, and in both States but a limited number of ministers. The piety of professing Christians was of a questionable character. Both clergy and laity were accustomed to a free talk of ardent spirits; the Sabbath was but little respected; and gambling and profanity universal.

Early in 1800, certain ministers of the Presbyterian Church, mourning over this state of moral affairs, took counsel together, and resolved to make an effort to bring about a better. They entered into solemn covenants to observe certain hours in concert at a throne of grace. They prayed, they preached, they expostulated. A great revival was at this time exerting a beneficent influence in the Eastern, Middle, and Western States—the South-western alone seemed to be excluded from any share in the awakening. The council were sad, but not discouraged. They prayed and preached only the more heartily, trusting, with unwavering faith, in the promises of God.

At length their prayers were heard: a brighter day dawned. The presence of the Spirit became visible in several congregations. The interest increased. Congregation after congregation, neighborhood after neighborhood awoke; and, by-and-by, surrounding counties also, through which the holy influence spread like heavenly light; nor staying here, but deepening and extending, till even the neighboring States, on every side, had partaken of the blessing.

A great want of ministers was now felt, to lead and take charge of the numerous congregations that had been gathered. But how to supply this want was a question. The church already had more pulpits than ministers to fill them; and usage and the discipline authorised to be set apart to the sacred office only men of a sound classical, as well as theological education. What was to be done? Leave the sheep without shepherds; let the holy fire expire, the awakened to fall back? The question was a trying one. Pious men, talented men, men full up to all the requirements—except in a knowledge of the dead languages—there were in plenty. But the country was young, the South-western field younger, and pious persons of classical attainments were few and far between. What was to be done? The churches, the ministers, the Presbytery of Transylvania were perplexed.

At length, a member of the presbytery was found willing to take the responsibility. The Rev. Mr. Rice, the oldest Presbyterian clergyman in Kentucky, suggested that, in view of the necessity of the case, it would be right and proper to induct into the ministry pious and talented young men, with or without classic attainments. The suggestion was received, and three persons of known piety, talent and zeal, Messrs. Anderson, Ewing and King, were encouraged to prepare and present

to the presbytery three written discourses, which were found eminently satisfactory. They were then examined on literature and theology, through which they also passed successfully, when they were tried article by article on the Presbyterian confession of faith, to which they assented on all points except those of predestination and election, in which, with many even in the presbytery, they did not believe. Their denial of these doctrines caused a commotion; a portion of the presbytery warmly insisting that without acceding to every point in the confession of faith, the candidates should not be licensed. The discussion grew hot, but it finally subsided, and the young men were licensed, and, in process of time, ordained.

In 1802, the Synod divided the Presbytery of Transylvania and created a new one, called Cumberland Presbytery. At the fourth meeting of the latter, in 1804, a minority of three complained to the Synod of the irregularity of the above licenses and ordinations, and that body appointed a commission to inquire into the case. The commission ordered the presbytery, and all its ordained ministers and licentiates, to appear before them for re-examination. The presbytery complied; but the ministers and licentiates, not recognising the authority of the commission, refused. The presbytery justified the ordinations and licenses on the ground of necessity; but the plea was not received by the commission, who demanded the surrender of the ordained ministers and licentiates. The presbytery declined, as such a course was subversive of its authority and independence. The commission then cited the presbytery before the synod, and prohibited the ordained ministers and licentiates from all further exercise of their offices.

The prohibition fell upon the churches, the ministers and the licentiates, like a terrible blow. The churches saw themselves cut off from the ordinances; the ministers—many of whom had charge of several churches, located in different neighborhoods—from following up their labors; the licentiates—who itinerated, and had appointments weeks before them—from keeping their engagements. Divine services, the ordinances, and engagements for instituting new preaching stations, organising churches, solemnising marriages, administering baptism and the Lord's Supper, meeting the serious, and receiving persons into the church—all, all was frustrated. The ministers and licentiates could only go to the congregations, and relate, with humid eyes and painful breasts, what had occurred.

The work was interrupted. Congregations formed, but not yet organised, fell off and dispersed. Churches, organised, but not yet firmly established, without leaders to guide and govern them, fell to pieces and were scattered. Of the serious, numbers fell back; and whole societies, that under regular ministrations had been led up to a high point in harmony and discipline, retrograded.

The cited presbytery, and the silenced ministers and licentiates, seeing the disaster that followed the prohibition, became alarmed, and appealed to the General Assembly, pending whose reply they agreed to act, not as a presbytery, but as a council, at whose conferences they decided to resume their labors; and though not without herculean efforts, the work of ruin was stayed, the dispersed churches were re-collected, the wavering strengthened and made firm, and the field brought back as near as possible to where it stood before the prohibition. The smile of the Spirit followed the efforts of the strugglers, and the churches once more presented the animating sight of numbers anxiously enquiring the way of salvation.

The General Assembly replied that it could not move in the case, because it had not been appealed to according to order. Nevertheless it advised the Synod to review its proceedings. The latter complied, confirmed the acts of the commission, dissolved the Cumberland presbytery, and ordered the Transylvania presbytery to settle the dispute with the council, which order only served to inflame and irritate. In 1808, the council petitioned a second time the General Assembly, which again replied that it could take no step in the case, because no appeal had been sent con-

cerning it from the Synod. Another year of uncertainty passed. In the mean time the council watched, with unflagging interest, over the churches under its care, which continued to prosper and the number of the congregations to increase. In 1809, the Synod sent to the General Assembly a letter stating all its proceedings respecting the Cumberland Presbytery. The Assembly received the letter, and justified the Synod.

In 1807 and 1808 it had decided that it could not act upon the case, because it had come up by letter, and not by appeal from the Synod. In 1808, when it came by letter, and not by appeal, it did not hesitate to act!

The news of the Assembly's action filled the members of Cumberland Presbytery with grief and astonishment. They had been led by private intimations from prominent men in the Assembly to look for a very different result.

After the first feeling had subsided, they began to counsel upon future action. They could not think, for an instant, of giving up the churches which had grown up under their prayers, their anxious watching, and their tears, nor of relinquishing the sacred labors which God himself had sanctioned by the width and continuousness of His blessing. What was to be done? They did not wish to go to other churches; they were Presbyterian, and gloried in the name. Attainments in the classics, and the doctrines of election and reprobation, they could not believe essential to Presbyterianism. What was to be done?

They decided to meet as a council, to hold together, and to appoint two commissioners to Transylvania Presbytery and the Synod. Notwithstanding their numerous failures, they still hoped and prayed for an amicable adjustment. Their only aim was to go on in good, and doing good. No ambition higher than, or different from this, had thus far entered into their thoughts. They only desired to keep their churches together, to see souls converted, and the cause of Christ advance.

The commissioners presented themselves before the Presbytery and the Synod. They were heard in silence and with indifference. Totally failing, they returned with sad hearts to the council to make, with quivering lips, their painful report. A mournful silence fell over the little assembly. Their last hope and effort had returned to them, like the dove at first sent out from the ark, without having found a resting place, and, like the ark itself, they were still drifting with the flood. It was a critical hour—one of those when the next movement is an event. They looked at one another, each to ask the other his thought. They felt the crisis; but they were of those that walk by the counsel of a genius higher than their own. They knelt in prayer; met again, fasting; yet again, still fasting; and once more unitedly asked for divine guidance.

Light came to them. To abandon all, they could not. To stand still, would be worse than useless. To go forward, was a great undertaking. But, standing up in dignity upon their reserved rights as men, upon their duty as Christian shepherds with numerous precious flocks, and with a devout sense of humility to Him for whose glory alone they lived, they took heart and WENT FORWARD. In the fear of God, three members of the council, Messrs. Kwing, King, and McAdam, under a solemn sense of duty to their master, their brethren, and themselves, proceeded, on the fourth day of February, in the year of our Lord one thousand eight hundred and ten, to constitute a new and independent association, to which they gave the name of Cumberland Presbytery, from which has grown the present large society, known as the Cumberland Presbyterian Church. These were the only ordained ministers in the Presbytery; but a number of candidates and licentiates immediately placed themselves under its care. Other ordained ministers shortly came into the new organisation, which thenceforward knew only prosperity. This ark had found its Ararat!

But now that the new denomination had assumed an independent existence, was

to come the hour of trial. Some predicted its speedy dissolution; others, that it would run into the wildest heresies and extravagances; its best friends feared the worst; its members themselves were disturbed. The glory of Christ was dear to them; and any movement of theirs that might prove detrimental to His cause would be a source of profound sorrow. Still, confident in the uprightness of their motives, they bent themselves to the work. Their first efforts were attended by the happiest results. Souls were converted; the congregations increased; new churches were formed, and new preaching stations established, with good prospects. Other ministers, who at first had wavered as to what was duty, seeing that the Spirit recognised the new denomination, now cheerfully came forward, and, joining, lent it their strength. Candidates for the ministry also advanced in large numbers, and the good work went on prospering and to prosper. With the passage of time, it drooped not, waned not. In 1813, only three years after the founding of the organisation, the presbytery had so swollen in numbers that it was found necessary to divide it into three, of which was formed a synod. Years went on, and converts, churches, ministers, and presbyteries increased with great rapidity. In 1829, the bounds of the synod comprised the States of Kentucky, Tennessee, Alabama, Arkansas, Illinois, and embraced eighteen presbyteries. The field was too broad for a single synod, and in May of that year a General Assembly was established at Princeton, Ky. In 1831, the denomination extended into Western Pennsylvania, where a presbytery was shortly organized, which, in 1844, had grown into a synod numbering 4 presbyteries, 65 congregations, and about 7000 communicants. In 1834, the church had 9 synods, 35 presbyteries, 300 ordained preachers, 100 licentiates, 75 candidates for the ministry, and about 50,000 members; since when the church has extended into nearly all the States and territories, but has her largest numerical strength in the South and South-West. She has now between 600 and 700 ministers, about 630 churches, a membership but little short of 75,000, and addresses every Sabbath nearly a million souls.

The church has a Board of Foreign and Domestic Missions, a large number of well organised Sabbath-schools, and a book concern. She co-operates with the leading national institutions, such as the American Bible, Tract, and Missionary Societies, Sunday School Union, &c., and takes a strong stand in favor of all legitimate reforms.

In literature, she is represented by a respectable body of well-edited periodicals, and a few authors, who make up in vigor and perspicuity of style for the limitedness of their number. Among the former, we would call attention to the *Missouri Cumberland Presbyterian*, of St. Louis; the *Texas Presbyterian*, at Huntsville; the *Banner of Peace*, at Nashville, Tenn.; and the *Cumberland Presbyterian*, at Uniontown, Pa., as worthy, high-toned family journals, and alike creditable to the press of their respective regions, and the denomination whose principles they advocate. Among the latter, we would enumerate David Lowry, Reuben Burrows, Milton Bird, Robert Donnell, &c., &c.

In respect to education, Cumberland Presbyterians have been, from the beginning, widely misrepresented. They have been traduced, by the unfriendly, as indifferent to learning, and their ministers, in education, as below the average, than which nothing could be further from truth. While it is true that here and there among their clergy may be found one deficient in high culture—as, indeed, in what denomination may there not?—yet it is equally true, that the greater number will compare with those of any other denomination, with the single exception, perhaps, of the Unitarian, whose ministers alone, as is well known, have, as a body, attained to the metaphysics of scholarship. In the beginning, she could not obtain for her pulpit men of classic attainments—the field in which she labored was young, and did not furnish them; nor, indeed, were they needed. Kentucky and Tennessee were then rude wilds, and peopled, with few exceptions, by spirits equally unpolished, who

required for preachers, minds of a sterling, vigorous mould, that could preach the simple story of the Cross, and the conditions of salvation, in a style adapted to their comprehension. Preachers of this description only were required, and of these the church supplied sufficient, according to the demand. When, with the advance in population and refinement, a higher order of minds was called for, the church was equal to this also; as witness that, throughout her territory, she has kept even pace with the march of society, in numbers, education, and refinement. She has several institutions of learning, of which Cumberland University, at Lebanon, Tenn., and Cumberland College, Princeton, Ky., are the most eminent.

In government, church offices, and usages, there is nothing to distinguish her from the parent church, towards which she entertains only feelings of peace and love; never, even in the beginning, having harbored any other. In doctrine, however, as already stated, there is an essential difference. Cumberland Presbyterians understand the Westminster Confession of Faith as teaching absolute and unconditional election, and consequently, eternal reprobation; that a part only of mankind are embraced in the atonement, and the other part unprovided for; that Christ died only for those whom God intended, from before the foundation of the world, to justify and glorify; that infants do not attain salvation; and that the Holy Spirit operates, in a sufficient degree, only on the elect—that is, those whom God, from all eternity, designed to save. On these points they believe—1. That neither election nor reprobation is absolute, but that Christians are elected in consideration of their voluntary obedience, and that the wicked are reprobated because of their voluntary rejection of Christ. 2. That Christ tasted death for every man. 3. That all dying in infancy are saved through Christ and the sanctifying agency of the Holy Spirit. 4. That the Holy Spirit operates on all men in such a manner that they might be saved; and that the reason why the influence of the Spirit is effectual in one case and not in another, depends, not on the mode or extent of the operation, but on the disposition and conduct of the individual moved upon.

DOCTRINAL BELIEF.

1. That there are in the Godhead three persons, co-equal and eternal: the Father, the Son, and the Holy Spirit.

2. That the Lord Jesus Christ is very God, and very man; possessing two distinct natures, human and divine, in one person.

3. That man was made upright, pure, and free; sufficient to have stood, yet free to fall, his will not being determined by any absolute necessity, either to good or evil, but in all cases left to the exercise of a free choice.

4. That all Adam's family are totally depraved, and come into the world under the curse of the law.

5. That the Lord Jesus Christ, by the atonement, has elected all the human family to a day of trial—to a state of probation; that as Adam, in the first state of probation, represented all the human family, so Christ, the second Adam, represented all in the second probation.

6. That Divine influence is necessary; that a measure of the Spirit is given to every one to profit withal; that no man can obey the gospel without the aid of the Holy Spirit.

7. That justification is by faith as the instrumental, by Christ as the meritorious, and by the operation of the Spirit as the efficient cause.

8. That those who are elected, or chosen heirs of glory in consequence of their voluntary obedience and faith in Christ, will persevere to eternal life; and that those who believe, are ordained to eternal life in consequence of that belief.

. That the Scriptures of the Old and New Testament are the only rule of faith practice in all matters of religion.

6. That the Lord Jesus Christ, the King of Zion, has instituted a visible Church, which Christ is the great Head and Bishop, and that it is composed of many different branches, having different names.

1. That Water Baptism, and the Lord's Supper, are the divinely instituted ordinances of the Church.

2. That works of mercy, charity, and obedience to Christ, are not meritorious to chase salvation, but are imperiously necessary as tests and expressions of our dience, without which none are counted worthy to receive the gift of eternal life.

3. That baptism in the Christian Church has taken the place of circumcision in Jewish Church; and hence the propriety of Christian parents observing this r in respect to their offspring.

4. That there is a divine and internal call to the sacred office of the holy ministry, that an ample literary qualification is necessary to the discharge of its important tions.

5. That Christ, the Judge of the quick and dead, will, at the last day, reward righteous, and punish the finally impenitent.

6. That there will be a resurrection of the bodies, both of the just and unjust.

7. That the Lord Jesus Christ will, after the restitution of all things, and the coming of the Judgment scene, surrender the mediatorial government into the hands of the Father, when God will be all in all.

UNITED PRESBYTERIANS.

THIS body is composed of a recent union of Associate and Associate Reformedbyterians, which, however, is not wholly complete, a few of both societies refusing some into the union.

The Associate Presbyterian Church in the United States is a branch of the Associate Presbyterian Church of Scotland, itself a secession, in 1773, from the Presbyterian Church of Scotland. At an early period of the secession, emigrants from land and Scotland settled in various parts of New York, Virginia, Delaware, Pennsylvania, and North Carolina; finding here no denomination with whose views they fully concurred, petitioned the mother church for ministers. Messrs. ALEXANDER GILLATLY and ANDREW ARNOT were sent over, with instructions to organise congregations, and constitute themselves into a presbytery, which they did in November, 1744, under the name of the Associate Presbytery of Pennsylvania. Mr. Arnot returned at the expiration of two years, and four years later Mr Gillatly was removed death; but the presbytery was kept up by fresh missionaries from Scotland till the Revolution, when the number of ministers had increased to thirteen. In 1776, the presbytery was divided—those ministers settled in and east of New York comprising the Presbytery of New York, and those in and south of Philadelphia, the presbytery of Pennsylvania.

At this period, there were also in Pennsylvania three clergymen of another body seceders from the Church of Scotland, called Reformed Presbyterians. After the institution of the presbytery, an unsuccessful effort was made to form a union between the Associate Presbytery of Pennsylvania. It was tried again and again, with no better result. But these repeated failures served only to incite the movers to renewed exertion. It was brought up and voted down at twenty different meetings,

at the last of which, apparently, it received a *quietus*. But, nothing daunted, the movers brought it up again at the next, when, as it happened, the members were not all present, and carried it by the casting vote of the moderator. The opposers of the measure had wished it delayed till the Synod in Scotland could be heard from respecting it. But the advocates declared themselves no longer in connection with that Synod, and censured the objectors for not falling in with the union. The new organisation was termed the Associate Reformed Synod, from the names of the bodies from which the parties came.

The plan of union failed in its design of combining the two societies into one. The opposers of the measure, in the Associate Presbytery, continued their proceedings as usual, and their course was approved by the Scotch Synod; while the Reformed Presbyterian Synod condemned the step its ministers had taken, and sent others to supply their place. So that the two original bodies continued to exist, and the new one also.

The union was a heavy blow to the Associate Presbytery of Pennsylvania, which it left with only two ministers, namely: Wm. Marshall, of Philadelphia, and James Clarkson, of York County, who, for a time, were alone, the Associated Presbytery of New York having joined the union. As soon as practicable, the Synod of Scotland sent over others to their assistance. In a few years, too, many of those who had gone into the union came back, and the prospects of the presbytery began once more to brighten.

In 1793, the first institution for educating young men for the ministry was established, under the care of the Rev. John Anderson, of Beaver county, who continued sole professor of theology till 1818, when he retired, from old age. In 1798, the Presbytery of Philadelphia being unable to supply the demand for ministers from Kentucky and Tennessee, the Synod in Scotland sent out Messrs. Robert Armstrong and Andrew Fulton, as missionaries to the former of these two States, with authority to form themselves into a presbytery, which, with ruling elders, they organised on the 28th November of that year, under the name of the Synod of Kentucky. In 1801, a Synod was formed, called the Associate Synod of North America, at which, on the roll call, seventeen ministers answered to their names. These were divided into four presbyteries, to wit: the Presbytery of Philadelphia, the Presbytery of Kentucky, the Presbytery of Cambridge, and the Presbytery of Chartiers. For some years, appeals might be taken from this Synod to that of Scotland; but in 1818 it was declared a co-ordinate Synod by the General Associate Synod of Scotland. In 1820, an attempt was made to form a union between the Church and the Associate Reformed Synod of the West, which had separated from the General Associate Reformed Synod on account of alleged Latitudinarianism in doctrine on the part of the latter; but it did not prove successful.

In 1838 a few ministers, suspended for irregularity, withdrew, and formed themselves into a Synod under the same name as that they had left, viz: The Associate Synod of North America. Later, two other ministers, suspended on account of their connection with slavery, also assumed the name of the Associate Church, but subsequently united with the Associate Reformed Synod of the South. Later still, a minister of the presbytery of Miami, joined with a suspended brother of the same presbytery and formed the Free Associate Presbytery of Miami. These incidents occasioned some reduction in ministers and members, but the loss was compensated by the harmony and order that afterward prevailed.

Recently an effort to unite the Church and the Associate Reformed Presbyterian, under the title of United Presbyterians, has been attended with so great success, that the union has been effected, though a minority of the churches still refuse to come into it. Appearances, however, indicate that the union will ere long be fully

accomplished. The General Assembly of the new body—the United Presbyterians—will be held at Philadelphia, in May of the present year, when, it is thought, a plan will be submitted which, it is believed, will prove generally acceptable, and remove the scruples of the churches now standing out.

The Church adopts the Westminster Confession of Faith and Catechism.

Associate Reformed Church.—The earliest missions to America were sent out in 1751, by the Reformed Synod of Scotland. In 1753, the Rev. James Prondt arrived, and after itinerating for some years, settled at Pequa, Pennsylvania. He was followed, in 1758, by the Rev. Matthew Henderson; in 1761, by John Mason, Robert Annon, and John Smart; in 1762, by William Marshall; and in 1764, by Thomas Clarke and his congregation, who settled at Salem, N. Y.; in 1766, by Messrs. Telfair, Kinloch, John Roger, and John Smith. In 1765, the ministers of the Associate and Associate Reformed Churches, sensible of their weakness as separate bodies, attempted to form a union, but were unsuccessful. Nothing of importance occurred till 1776, when, as described in the foregoing, the Presbytery of Pennsylvania was divided into two, viz: the Presbytery of Pennsylvania and the Presbytery of New York, shortly after which the proposal for a union of the Associate and the Associate Reformed Churches was again submitted, but without avail. Convention after convention was held for the same purpose, but to no effect, till 1782, when the favorers of the measure were at length successful in obtaining a majority, and effecting the union; though not to the extent of their wish, for the minority in the Associate Presbytery continued their organisation as before, and a few of the congregations in both communions refused to recognise the union. From these minorities, as we have in part seen, issued the Associate Church, and the Covenanters, or Reformed Presbyterians. In 1782, the three presbyteries formed themselves into a synod, under the name of the Associate Reformed Synod of North America, one of the first acts of which was the adoption of a series of articles descriptive of the Church's faith, the tone of which, however, was too catholic for the times, and caused so much disturbance that the synod, in 1799, deemed it expedient to cast the articles aside, and adopt, for the constitution and standards of the Church, the Westminster Confession of Faith and Catechism, with such alterations in the articles relating to the magistracy as were in harmony with the views of her ministry and people.

For twenty years after the union, the growth of the Church was rapid, and the demand for ministers greater than the Synod could supply. This rapidity of increase led, in 1803, to a division of the Church into the four provincial synods of New York, Pennsylvania, Scioto, and the Carolinas, under a representative General Synod—an ill-timed movement, resulting in great injury. The provincial synods, held at great expense and trouble, shortly found that they had no business to transact worthy of the name, and in a few years ceased to assemble. The affairs of the Church fell into the hands of a few, and jealousies were engendered, whose evil effects continued for many years.

In 1800, it was deemed judicious to take steps for the establishment of a theological seminary, as the only means of supplying the steadily increasing demand for ministers. Dr. John M. Mason, a warm advocate of the enterprise, and one of the most devoted and eloquent preachers of the time, was sent to Great Britain to procure voluntary contributions, and returned with five ministers and \$6000—a large sum at that period—the greater part of which was expended in the purchase of a library. In 1804, the seminary was established in the city of New York, with Dr. Mason as professor of theology.

Hitherto the usage of the Church had been to observe the Lord's Supper not oftener than twice, and in some cases only once, a year. The sacrament Sabbath was preceded by a fast day on the Thursday, and succeeded by a thanksgiving day on the Monday, and so firmly fixed were these days of fasting and thanksgiving that it

was deemed almost a profanation of the sacrament to celebrate it without them. Dr. Mason, in his "Letters" to the members of the Associate Reformed Church, set himself to oppose these additions to the sacrament, which, it was evident, were a serious hindrance to the spirit of the Directory which declares that "the Lord's Supper is frequently to be observed." The confession of the Scottish Church asserts in the plainest terms the duty of communizing with all who call on the name of the Lord; and the practice of the church was exclusive. The object of Dr. Mason's work was to bring the churches into a correspondence with their standards in this respect. But, as was to be expected, the work, though it exerted the desired influence in many cases, gave great offence to some, who did not or would not see any difference between catholic and promiscuous communion. The discussion to which its publication gave rise, and an attempt at the same time to introduce a new psalter, greatly contributed to previous jealousies, which, in 1830, terminated in the withdrawal of the entire synod of Scioto.

In 1821, the synod of the Carolinas petitioned the General Synod to erect it into an independent synod, on the ground of its distance from the usual meeting place of the synod, and the consequent impossibility of its being represented in the supreme council of the church. The request was granted. For a time no benefits appeared to accrue from this movement; but the new synod eventually displayed a considerable increase in the number of its members, and statistics representing a corresponding increase in congregations and communicants.

About the time of the withdrawal of the synod of Scioto, more generally known as the Western Synod, a proposition was made for a union of the Associate Reformed with the Dutch Reformed Church, under the name of the Reformed Protestant Church of North America; but some of the Dutch Reformed classes treating it with a coldness that wounded its supporters, it was abandoned.

Another union was shortly proposed, to wit: with the General Assembly of the Presbyterian Church. This was warmly opposed by a large portion of the churches and congregations, but it was pertinaciously urged forward by certain members of the General Synod, who took advantage, in 1822, of the non-arrival of other of the members, many of whom were then on their way to the synod, to consummate the measure.

The vote was, for union, 7; against it, 6; silent, 4. The majority at once declared the General Synod dissolved, and within a week the valuable library of the Associate Reformed Church was removed from New York to the Presbyterian Theological Seminary at Princeton. The Church, who, as a whole, had had no hand in the precipitation of this movement, was indignant. Want of concentrated energy, however, in her own body, prevented united action till 1830, when she presented a statement of the facts to the General Assembly of the Presbyterians, and demanded the restoration of her library. The General Assembly refusing, she instituted an action at law for the recovery of the property, which, after a long and warm struggle, was decided in her favor. The library was then removed to Newburgh, N. Y., where she had established a theological seminary, under the care of the Rev. Joseph McCarroll, D.D., who was also chosen professor of theology.

The Synod of New York now resumed its ordinary meetings, and took the place of the dissolved General Synod as the supreme judicatory of the Church in the Northern States.

From the foregoing, it will be seen that the Church, since 1822, existed in three independent divisions, namely: the Synods of the North, South, and West—a state of affairs which precluded the possibility of that prosperity which invariably arises from union. The latter, however, was not easy of accomplishment, the Western Synod having taken a stand against slavery, which forbade all thought of fellowship

Southern Synod, while the agitation of the same subject by the Synod of h equally barred fellowship with it by the Synod of the South. Several years an effort has been in course for a union of the Associate Reformed Presbyterian Churches, under the title of United Presbyterian, which has at length been partially crowned with success. A number of congregations, doubtful of the propriety of the movement, still hold out; but there can be no doubt that, if satisfied with its ultimate workings, they, too, will come into the Associate Reformed Church, like the Associate, adopts the Westminster Confession of Faith and Catechism.

REFORMED PRESBYTERIANS.

Reformed Presbyterians are a branch of the Reformed Synod of Scotland, better known as the Church of the Covenanters, so called for their unyielding devotion to the principles of the solemn League and Covenant in the dark, trying period of the Reformation. During the persecutions that followed, several members of the Reformed Presbyterian Church sought an asylum in the colonies, where, finding no support of their society, they kept up praying societies, till the arrival of the Rev. Mr. Ried, sent out by the Reformed Presbytery of Scotland, in 1752, when they received his preaching and the ordinances. Mr. Cuthbertson visited and preached to the dissenting congregations, and was for more than twenty years the only minister of the Reformed Presbyterian Church in America. In 1774, Messrs. Linn and Dobbin came over, sent by the Reformed Presbytery of Ireland, when a presbytery was formed, which, however, was entirely lost in the union of the Reform and the Associate Presbyterians. By the union, or schism, as it was termed, the Church was greatly weakened, and again confined to private fellowship meetings, when, making known by letter their condition to the Reformed Presbytery of Scotland, the latter sent out to their help the Rev. Mr. Ried, who, however, remained only a few months. He was succeeded in 1776 by the Rev. Mr. McGarragh, sent out by the Reformed Presbytery of Ireland, who was joined by the Rev. Wm. King in 1792, who was followed the ensuing year by the Rev. James McKinney, whose successful labors in New York and Pennsylvania were an event in the history of the Church. In 1797, Rev. Wm. Gibson, of Ireland, arrived, accompanied by Messrs. Black and Wylie, graduates of the University of Glasgow, and the next year the Reformed Presbytery of the United States of America was constituted. In 1799, Messrs. Donnelly, Black, Wylie and McKim were licensed to preach. Within two years they were all ordained, and had pastoral charges. The Church, now beginning to feel her strength, issued, in 1800, a "Testimony of the Reformed Presbyterian Church of the United States," setting forth her history, doctrines, and an enumeration of the errors which she reprobated. At the same session were passed two important acts—the one respecting the constituted authorities of the nation, the other relative to the rights of jurors in courts of justice. These acts, and the reasons for them, preserve the distinctive features of the Church, and caused not a little violent opposition. In 1801, the extended field over which the Church was scattered, the presbytery, which met biennially, was divided into three committees. In 1809, that judicatory was dissolved, all its acts ratified, and a synod constituted, which erected the presbyteries into presbyteries. A prominent feature of the society is, that her members will not own allegiance to

the government of any nation which does not own allegiance to Christ as its head. And as they do not find any nation rendering such allegiance, they remain in the character of aliens, neither voting for officers, holding offices, sitting as juries, nor taking the oath of naturalisation. This distinctive feature has operated as a serious bar to many entering her communion, and been the occasion of offence to some who had been long in the enjoyment of her privileges. In 1833, a number of her ministers and members, believing that they had duties as citizens as well as Christians to perform, and that the American was essentially a Christian government, and therefore that it was both their privilege and duty each to take a personal part in upholding and maintaining the integrity of its institutions, withdrew and constituted a separate synod, called by the same name as that from which they had seceded, namely, The General Synod of the Reformed Presbyterian Church. These were variously termed New Side men, New Lights, in contradistinction to the original members, who were denominated by themselves and others, "Old-side," Old School, etc. In this secession movement, Drs. Wylie and McMaster, Rev. Messrs. Crawford Stuart, J. N. McLeod, W. Wilson, and J. McMaster, bore a prominent part. The New Side branch is active and energetic; takes a deep interest in both domestic and foreign missions, to which it contributes with a liberal hand; leaves to its people the privilege of taking a part in political matters, according to their conscience; is missionary in its spirit, sparing no pains to preach the gospel to the destitute; gives freely to all legitimate objects of benevolence; is active in all enterprises having for their purpose honor to God and good to man, and occupies a high and honorable place in the American church.

Another distinctive feature of the Society is her view of covenanting, and the attachment of her sons to the covenants of their ancestors. They hold that it is the duty of the Christian to dedicate himself to God, by solemn vow or oath, which is the taking hold of the covenant of God, and engaging in the strength of grace to perform all the duties it requires; that it is the duty of the Christian Church, in her social capacity, occasionally to vow to the Lord; that nations ought, in their social capacity, to enter into covenants with God for the preservation of their liberties, and for maintaining the interests of the kingdom of Christ, as the surest basis of public peace and prosperity; that the covenants of a church or nation, when founded on the word of God, continue binding until their design has been fully accomplished, and their obligation descends upon the posterity of those who entered into them.

A third prominent feature of the Society is, that every member is required to attend a social fellowship meeting, for prayer and Christian conferences. In other denominations this is regarded as a privilege; by Covenanters, it is viewed as a divine ordinance, which may not be neglected.

A fourth peculiarity is their use of the Book of Psalms, to the exclusion of all other compositions, in divine worship; a fifth, their hostility to slavery; a sixth, their opposition to certain clauses in the constitution of the United States, as not making the glory of God the chief aim of government, and securing liberty only to a portion of the inhabitants.

The strictness of their discipline has, by some, been considered the prominent feature; but they justify it on the basis that the Church cannot insist too strenuously upon all points affecting her eternal interest.

The Society is represented among the periodical press, by the *Reformed Presbyterian*, published at Pittsburg, Pa.

The Church, which adopts the Westminster Confession and Catechism, has a theological seminary at Cincinnati; about 53 ministers, 80 churches, and 4200 members

UNITED BRETHREN IN CHRIST.

frequently mistaken for that of the Moravians, was founded, in 1775, by OTTERBEIN, born of pious parents in Germany, where he stood deservedly high in the esteem of the German Reformed Church, and who came to this country in 1782, and entered the ministry of that denomination, in Lancaster, Pa. He held high views of the duties of the sacred office, a prayerful and constant study of the scriptures, he ere long after his arrival became persuaded of the necessity of more work of grace than he had hitherto experienced, and he rested not until he realized the New Birth, when, burning with ardor to make known his views to all who would be saved, he bent himself to the ministry with increasing zeal, and with a persuasive eloquence that roused numbers of professing Christians from their apathy, and excited many who had previously cared but little for an active interest in spiritual things. The church being soon found unable to accommodate all who wished to hear, meetings were held during the week, when the interest becoming general, he appointed special prayer and religious conversation, which, though common now, had then fallen into disuse that the clergy and Christians of all parties in that country shook their heads at them as innovations and the offspring of fanaticism. Those attending them were sneered at by the multitude, and viewed by the pious with mingled pity and suspicion. Otterbein continuing to preach the doctrine of the New Birth—then new to the church, particularly among the Germans—to keep up the prayer and conversation meetings, and to urge the necessity of true and vital repentance, many brethren, ministerial and lay, took offense at him over zealous, fanatical, erratic, and raised against him in the end a clamor, that it was regarded by worthy people as next to disavowal to countenance him in any manner. Still, there were those who believed in the truth, and these stood by and for him. The doctrines themselves, however, to the surrounding towns and counties, brought in numbers to hear, who, though gravely opposed and broadly ridiculed, still preached to large audiences, while at the prayer and conversation meetings were witnessed, which, in more modern days, fill ministers and people with joy and thanksgiving, but, in those of Otterbein, were viewed as irregular and disorderly by the conservative, unaccustomed to the sight of a whole lecture-room of people anxious concerning their future, and sobbingly beseeching God to save them. Otterbein held another doctrine, also, which brought down the indignation of the church, viz.: that all, of whatever denominational persuasion, who loved and served the Lord, and felt that they were acknowledged by Him, should and might meet and commune together freely at the Lord's table, and this was resisted, as not only an innovation upon the established order of the church, but a heresy of which the Church had long before been purged. The synod at Lancaster, as a member called him to trial, found him guilty, and cast him off. He was adrift, but his heart, though wounded by the action of the synod, did not cease to seek still to preach, but every pulpit was shut against him. The doors of the churches were free, as were the private houses and barns of those he had visited, and leading to a knowledge of salvation. In these he preached, and meetings followed, and ere long public halls were found necessary for the accommodation of all who wished to attend. These, also, were by-and-by inadequate, and meetings were appointed in the fields, to which came people from all denominations. The interest increased, till the town, the suburbs, and the surrounding counties were all astir. Meetings were appointed in different

towns and counties, to accommodate anxious multitudes who wished to hear but could not come to Lancaster. To these also came men of every name, who were surprised to hear from this man, whom the pious and conservative had denounced as a fanatic, sentiments to which they could heartily subscribe. Success largely attending these meetings, Otterbein travelled extensively through the neighboring counties, preaching every where, and every where establishing men in the faith. At length he appointed a series of extensive meetings, to which came Christians of every denomination. At the first of these, in Lancaster county, Pennsylvania, composed of ministers and people of all sects, the harmonising influence of the Spirit in uniting in concord and christian energy, persons of so many beliefs, gave rise to the name of "United Brethren"—a name the Church subsequently thought proper to adopt. The ministers who took part in these meetings, which, in form and spirit, were like modern union meetings for prayer, exhortation and preaching, were sharply reproved by their several associations and presbyteries, and warned against repeating the offence. They justified themselves on the ground that the meetings were sanctioned by the Holy Spirit, as was proven by the large numbers brought to Christ at them; and therefore, that it was both right and proper to take part in them. To this the associations and presbyteries answered by repeating their warning. The pastors disobeyed, and were cast out.

They were grieved, but not utterly bowed down. They could labor for souls, as well without, as with, the approbation of the judicatories. They were men of large hearts, and deeply imbued with christian zeal. Success followed their efforts; large numbers were brought to repentance and to faith.

They were shortly aided by the Rev. Mr. Asbury, sent out by John Wesley, to preach and organize churches; Mr. Asbury preaching among those who spoke in his own tongue, Otterbein and the cast out preachers to the Germans; and so harmonious and friendly were they in their mutual work, that they were sometimes called, the one English, and the other German Methodists; though the latter, at the time, anticipated an organisation of their own.

The work prospered; numerous societies were established in Maryland, Pennsylvania and Virginia; and at length it became necessary to come to some system of organisation. Otterbein and his co-laborers met in council, and subsequently, at a large meeting, it was resolved to hold a conference in the city of Baltimore. At this conference, held in May, 1789, the following preachers were present: Wm. Otterbein, Martin Boehm, Geo. A. Geeting, Christian Newcomer, Adam Lohman, Henry Weidner, and John Ernst. Nothing important was done, however, till 1800, when an annual conference was appointed at Baltimore. This was an important meeting in the history of the Church, which was organised under the name of *United Brethren in Christ*, and Otterbein and Martin Boehm elected bishops, or superintendents. The society thrived rapidly, both in preachers and people, and the need of regulations was felt; to meet which, it was decided to hold a general conference of ministers, elected from among the preachers by members of the whole Church. The general conference was held in 1815, at Mount Pleasant, Pa., where, after mature deliberation, a Discipline was submitted, which met with general acceptance and adoption.

The Society cannot be said to be a secession from other churches, but a general coming together of persons of all denominations in the love and fear of God. She presents no new doctrine, and is only distinguished from most by an organisation in which the ministry and people have an equal proportion of power, and the rulers hold office only by the authority and consent of the governed, who can remove them at pleasure.

Though as old as the Methodist Episcopal Church, her numbers are comparatively small, owing principally to the fact that, till within a few years, her field has been chiefly among the Germans.

he has several Home Missionary Societies, and takes an active interest in Foreign missions.

he takes a decided stand against secret societies of every description, slavery, the making, selling, and drinking of ardent spirits, except for medicinal and medical purposes.

Government.—Her ecclesiastical courts consist of quarterly, annual, and general conferences; and her officers of ministers or ordained elders, who alone exercise the functions of the ministry; class-leaders; stewards, who attend to the pecuniary wants of the ministers; preachers-in-charge, who each have the oversight of one circuit; siding elders, who are elected by the annual conference from among the ordained men, and who travel over a certain number of circuits, preside at the quarterly conferences, and see that all the laborers in their respective districts faithfully perform their duties; and bishops, or general superintendents of the whole Church, who preside at all annual and general conferences. The annual conferences consist of all the preachers within certain local bounds, examine the labors and moral standing of their members, define the boundaries of circuits and stations, receive and reject applicants to the ministry, station preachers, ordain elders, and elect presiding elders. General Conferences, held every four years, are composed of elders elected by the synods, and are presided over by the bishops.

Her preachers, as a body, are remarkable for their devotion to the cause for which they labor, and their willingness to endure all things for the sake of winning souls. Modest, quiet, persevering, and without pretension, they more closely resemble the self-denying Moravian missionaries than any other, and cannot be esteemed too highly for their labors or their personal worth.

Working modestly and in silence, the church is rarely heard of outside of her own land; but she has none the less success for this. Her doctrines may be briefly summed up as follows:

1. They believe in the only true God, the Father, Son, and Holy Ghost; that these three are one, the Father in the Son, the Son in the Father, and the Holy Ghost equal in essence or being with both. That this triune God created the heavens and the earth, and all that in them is, visible as well as invisible, and sustains, governs and supports the same.

2. They believe in Jesus Christ, that he is very God and man; that he became incarnate by the Holy Ghost in the Virgin Mary, and was born of her; that he is the Son of God, and Mediator of the whole human race, if they with full faith accept the grace offered in Jesus. That this Jesus suffered and died on the cross for us; was buried, and rose on the third day, ascended into heaven, and sitteth on the right hand of God, intercede for us, and that he shall come again at the last day to judge the quick and the dead.

3. They believe in the Holy Ghost; that he is equal in being with the Father and the Son; and that he comforts the faithful, and guides them into all truth.

4. They believe in a Holy Christian Church, the communion of saints, the resurrection of the body, and life everlasting.

5. They believe that the Holy Bible, Old and New Testaments, is the word of God; that it contains the only true way to our salvation; that every true Christian is bound to receive it with the influence of the Spirit of God, as the only rule and guide; that without faith in Jesus Christ, true repentance, forgiveness of sins, and following Jesus Christ, no one can be a true Christian.

6. They believe that the fall in Adam and redemption through Jesus Christ, shall be preached throughout the world.

7. They believe, also, that the ordinances, namely: baptism, and the remembrance of the sufferings and death of Christ, are to be in use, and practiced by all Christian societies, but the manner of which ought always to be left to the judgment of every

individual. The example of washing the saints' feet is left to the judgment of all to practise or not.

SPIRITUALISTS.

Those calling themselves by this name believe in the moral teachings of Christ, in the free agency of man, and in the ability of every one to communicate freely, through human media, in a state of trance, with disembodied spirits. They have a considerable number of lecturers, eleven periodicals of various merit, and a few writers of moderate eminence. They hold meetings at public halls in the leading cities, for lectures on miscellaneous topics, and, in New York and Boston, permanent conventions, for the avowed object of discussing whether the so-called manifestations proceed from spirits or not—a question not yet satisfactorily determined. The subject some years since attracted considerable attention, which has since largely abated; though this is denied by Spiritualists themselves, or at least not a few of them, who maintain that it has settled down upon a solid basis, and may now be fairly considered as destined to permanence. They claim several millions of real and inclined believers, in the United States, the British Provinces, and South America; but with the most careful inquiry, in quarters most likely to know, and a liberal allowance for reported believers, of whom we can discover no trace, we cannot bring the figures up to 200,000; though we have no doubt many in their ranks will feel wounded by this estimate, which, however, we believe to be even higher, by a few thousands, than the real number. Certain it is, we have spared no pains to get at the facts, and the result is as stated. The literature of the society—which has no confession of faith as such, no constitution, and only adhering apparently by common consent—is comparatively extensive, but appears to be drawn mainly from the *Great Harmonia* of its chief writer, Mr. Andrew Jackson Davis; the alleged facts in the controversial works of Mr. S. B. Brittain, a gentleman of high intellectual powers; and the *Harold of Light*, a periodical edited by Mr. T. L. Harris. In some respects, the society has been misrepresented—innocently, we trust. Its members have been charged as a body with countenancing Free Love doctrines; a mistake probably arising from the fact that most Free Lovers—whose total number in the United States we cannot, by any possibility, with the utmost inquiry and liberality of margin, bring up to 800—are also believers in Spiritualism. The lecturers, who are numerous, are of both sexes, and profess, with few exceptions, to speak in a state of trance. With the exception of Messrs. A. J. Davis, S. B. Brittain, T. L. Harris, J. W. Edmonds, Joel Tiffany, J. H. W. Tooke, and John Pierrepont, the society, as yet, has brought to the surface but few persons, either as writers or speakers, of positive talent.

UNITED SOCIETY OF BELIEVERS, OR SHAKERS.

This society owes its existence to the Camisards, or French Prophets, of both sexes, who first appeared in Dauphiny and Vivarais, France, in 1688, professing to be inspired of the Holy Ghost, predicting the near approach of the kingdom of God, the happy times of the church, and the millennial state, and preaching as their message the acceptable year of the Lord. Soon amounting to many thousands, their as-

semblies, composed in some cases of only four or five hundred persons, but in others of three or four thousand, presented a singular sight. When under the impulse of what they believed to be the spirit of prophecy, they trembled, staggered, fell down, and lay as if dead. They recovered, twitching, shaking, and crying for mercy. In 1705, three of the most distinguished of their number, Elias Marlon, John Cavilier, and Durand Fage, proceeded, as missionaries, to England, where they had considerable success, numbering within a year from two to three hundred followers of both sexes. For a time they had no organisation; but in 1747, a society was established without any particular creed or mode of worship, professing perfect resignation and willingness to be led from time to time as the Spirit might dictate. Some years after, a married woman of a strong will and very positive nature, named Ann Stanley, joined the society, in which her piety, bold mind and general energy, soon made her a prominent and popular member. Twelve years afterward, that is, in 1770, she publicly claimed to have received from the Holy Spirit, a revelation against the carnal nature of the flesh as the root of human depravity and the source of the fall of man. Her testimony on this subject made such an impression that it was received as beyond dispute, the true gospel of Christ's second appearing. From this time, she was received by the prophets as their spiritual mother in Christ and the leader God had appointed for the society. A few years later, she claimed to have received a second revelation from the Holy Spirit, to emigrate to America, where a great increase and permanent establishment awaited the church, and she immediately made preparations for the voyage, in which she was joined by nine persons, including her husband and a niece.

The party settled, in 1776, in the town of Watervliet, New York, where they remained in retirement till 1780, when they were joined by a few others of the society from England, and by several from the adjoining counties and states, from which time their number gradually increased. In 1784, Mother Ann died, and was succeeded in the leading authority by James Whittaker, one of the original emigrants, who was received as her true successor and known by the title of Father James, under whose administration the church increased in zeal and numbers, and attained some importance as a sect. In July, 1787, he deceased, and was succeeded in office by Joseph Meacham, of Knifield, and formerly a Baptist elder and preacher. Under Father Joseph, the members of the society, who had hitherto been scattered, in 1787 were gathered into united communities. The Church was established at New Lebanon, Columbia county, as a common centre of union, and is still the Mother Church of the Society, being, in the estimation of the members, the first that was constituted in gospel order. From 1787 to 1792, regular societies were established in the Eastern States, where the principles of the church appeared to be received with unusual favor. Father Joseph died in 1796, vesting the leading authority, by divine direction, in a ministry, consisting of four persons, two of each sex, confirmed in their appointment by the approbation of the general members; since when, no particular event calling for special mention has transpired in the society's history.

Peculiarities.—The members lead a life of singleness, and regard a life of virgin purity as in accordance with the example of Christ, and the recommendation and example of Paul.

They abstain from all participation in politics, believing that the kingdom of Christ is not of this world.

They are opposed to all wars and bloodshed, believing that to follow peace with all men is a divine precept not to be set aside.

They avoid all pursuits of pride and worldly ambition.

The society is divided into separate communities, called families, who own and share all the property and products in common.

Communities.—Members of the society live in one or other of the communities or

not, as they themselves elect. Those who live out of the communities are free to attend the community meetings for communion, worship, and religious instruction. Before they can become members of any community of the society, they must first pay all their debts, make good all wrongs to others, become reconciled, if possible, to their enemies, and agree to come under the rules of the society. They may or not, as they choose, put their property, or any part thereof, into the common fund; but having once put it in, they cannot again withdraw it.

No one in a community receives any thing for his labor, but the supply of his daily wants and his interest in the common stock, which ceases with his death and his withdrawal from the society.

On becoming a member of a family, every person is secured by contract for an ample provision in health, sickness, and old age. This guarantee is given in consideration of his services in time of health and ability to labor. Parties entering on this contract, may, at their option, give the improvement of any part, or all their property, to the use of the family. Such property may be reclaimed at any time, according to the contract; but no interest can be demanded for the use thereof. Parties entering on this contract may, also, retain their property for any length of time satisfactory to themselves; but if, after having sufficiently proved the principles of the society, they choose to present it as a contribution to the common fund, they cannot afterward reclaim it.

The management of the temporal affairs of each family is vested in trustees, appointed by the ministry and elders. These hold the title of all the property in the name and for the use of the society, and all their transactions must be in the name and for the benefit of the joint members. They cannot contract any debts in behalf of the society, and are responsible in all things affecting their official conduct to the leading authority.

Members.—Persons are not permitted to unite with the society without a full understanding of all the obligations of membership. No believing husband or wife is allowed to separate from the unbelieving one, except by mutual consent, unless the conduct of the unbelieving one is such as to justify a separation by the laws of God and man. Nor can any husband or wife, who has abandoned his or her partner, except as above stated, be received into the society.

No person can be received into the society without having first discharged all his debts to creditors and all legal claims of filial heirs, or make provision to that end.

The society is not responsible for the debts of individual members, except by agreement; and it insists that in the distribution of parental property among heirs, an equal dividend must be made, according to reason and justice, whether the heirs are members of the society or not. If an unbelieving wife separate from a believing husband, by agreement, the latter must give her a just and reasonable portion of his property; and if they have children of sufficient understanding to judge for themselves who choose to go with their mother, he must not disinherit them on that account.

Idleness is not allowed in the society. No member, able to labor, is permitted to live upon the industry of others.

The sexes dwell in separate buildings, each under the supervision of an elder of their sex.

Every member in a family is amply provided for in clothing, food and other necessities; and order, simplicity and cleanliness reign throughout.

Every family has a well-selected library, to which all have free access in common. Whatever can conduce to general comfort and content, is carefully studied and provided, if compatible with the general regulations.

Children.—No children are taken under the charge of the society, except by the consent of the children themselves and of those who, as parents or guardians, have

al control of them. Parents joining the society are not required to give up children, nor are the latter always accepted when offered. Very few children received, in proportion to the applications.

dren, in the society, are treated with care and tenderness, and so trained as to pe their best qualities. They are well educated in the usual English branches, hen they evince a particular talent, their education is proportionately extended. are carefully taught the Scriptures, particularly those of the New Testament, e invariably brought up to manual labor, that they may be enabled to obtain ihood, whether they remain with the society or not.

ers.—The general society is under the authority of a ministry, consisting of rsons, two of each sex. Each community, in temporal affairs, is under the on of two trustees; in spiritual matters, under male and female elders, who, eacons and care-takers, constitute the officers of the Church.

ship.—The manner of worship is peculiar and various. The society believe : God has given men hands and feet as well as tongues for their own service, now of no reason why they should not give to Him the devotion of every active of body and soul as a free-will offering. When the Israelites were delivered he bondage of the Egyptians, they praised God with songs and dances, which gurative of the deliverance of spiritual Israel from the bondage of sin. This g before the Lord, was, too, predicted by the ancient prophets. David danced the ark of the Lord, which they consider figurative of the spiritual ark of sal-, before which, they believe, thousands will yet rejoice in the dance. In wor- herefore, they exercise the whole body; sometimes in a regular dance while l in straight lines; sometimes by marching around the room, with singing, ng, and clapping of hands; sometimes by leaping up, whirling round, etc. ave no regular physical movements in worship; the exercises at each meeting as they believe, suggested by the Spirit, whose operations are so various that he leaders do not know what will be the form of the exercises from meeting to g.

ial Gifts.—They claim a diversity of gifts not common to the Church. For le: the gift of speaking in unknown tongues, as being often and extensively sed; the gift of melodious and heavenly songs; the gift of prophecy; and k of healing, by word of mouth, and laying on of hands, which, however, though witnessed, is not so frequent as many others.

tions of the Communities.—The following table shows the location and number abers in each society:

sticut: Enfield.	Number of members.	200; in the State, 200.
cky: Pleasant Hill.	"	500
South Union.	"	450; in the State, 950.
: Alfred.	"	225
New Gloucester.	"	160; in the State, 385.
achusetts: Shirley.	"	150
Harvard.	"	225
Tyringham.	"	125
Hancock.	"	300; in the State, 800.
ampshire: Enfield.	"	218
Canterbury.	"	230; in the State, 448.
ork: New LEBANON.*	"	600
Watervliet.	"	220
Groveland.	"	160; in the State, 980.

* The Mother Church and community, after which all others are modeled.

Ohio: Union Village.	No. of members,	500
Watervliet.	"	100
White Water.	"	150
North Union.	"	200; in the State, 950.

Total, 4713

Religious Beliefs.—They believe that Mother Ann was chosen to usher into the world the divine spirit of Christ, and thus prepare the way for his second appearance. That this Spirit, in divine elements of power and light, now dwells in his Church, which is his visible body. That this Christ, viz: the Church, in the completed order of Father and Mother, can be found by every one willing to give up all to him, the pearl of great price. That this is the everlasting gospel, which will extend through the world by increasing degrees till it establishes the Kingdom of the Saints of the Most High, to stand for ever. That their's is the only gospel church. That the human body is not the proper subject of the true resurrection; but that the true resurrection is the passing from the first Adam into the second, which is the same as regeneration and is a progressive work.

PARTICULAR TENETS.

They believe in four great dispensations, in which the light of salvation was successively given to the Church.

The first light of dispensation was that given to the patriarchs, in the promise of a Saviour. Those who in this dispensation had faith in the promise and obeyed God, were accounted righteous and of his Church. This dispensation was as waters to the ankles.

The second light of dispensation was the Law given, through Moses, to Israel, which was a further manifestation of the promise, and was as waters to the knees. Those who, in this dispensation, had faith in the promise, viewed the ceremonial law as but a shadow of Christ's coming and work of redemption, and performed the will of God, were accounted righteous and worthy of salvation.

The third light of dispensation was the actual coming—the first appearance of Christ in the flesh, and his work of redemption, which was as waters to the loins. All who took up a full cross against the world, the flesh and the devil, found the resurrection from the dead and eternal salvation in that dispensation. As Christ had in himself the power of salvation to all that obeyed him, he, on the day of Pentecost, committed power and authority to the Church as his body to administer the power of God to as many as believed, and to remit and retain sins; so that they who believed, denied all worldly lust, and were obedient, became dead to the law, and were in the travail of the resurrection—that is, in the process of regeneration, or transformation from the carnal condition of the first Adam into the sinless nature of the second. But, as the character of that dispensation was only as waters to the loins, the mystery of God was not finished; and another day was predicted for the second appearance of Christ and the final display of God's grace, when the mystery should be finished. But before that day came, there should be a falling away from the faith, and Anti-Christ was to reign, whom Christ should destroy with the spirit of his mouth and the brightness of his appearance. This falling away began soon after the Apostles, and gradually increased until about four hundred and fifty-seven, when the power of the holy people—the Church of Christ—was scattered or lost, by reason that transgression, or Anti-Christ, or false religion, became established. Since then, the witnesses of Christ have prophesied in sackcloth, or under darkness, even to the laying down of their lives, for their testimony. But it is written that all who live in Christ Jesus shall be persecuted. Anti-Christ has burnt, tortured, hunted

the Church of Christ; for the true Church of Christ, harmless, inoffensive unto sin, never persecuted any. The true Church of Christ, taking up arms against the world, the flesh, the devil, and all sin, live in obedience to God earnestly contend for the faith. Therefore it may be easily seen and where the true church is.

The fourth light of dispensation is the second appearance of Christ, or the last of God's grace, in which the mystery of God will be finished. This dispensation, according to prophecy, began in the year 1747, and was ushered in before a new day by the manifestation of great light and mighty tremblings, by the invisible work of God, and by visions, revelations, miracles, and prophecies. These manifestations or gifts have progressively increased, and are of those which were poured out on the day of Pentecost, and were promised to abide with Christ's Church to the end of the world. By these we find baptism into Christ's death, and the power of Christ's resurrection, which worketh in us mightily. As the Church of Christ, a new dispensation of the gospel is committed unto us; and we are to us if we preach not the gospel; for in sending so great a salvation and deliverance from the law of sin to us—in believing and obeying this gospel—in confessing and forsaking all sin, in dying ourselves, and bearing Christ's cross against the world, the flesh, and the devil—we have found forgiveness of all sins, and been made partakers of the fullness of God, wherein we now stand; which all others, in believing and obeying, shall have, in acceptance with God, and find salvation as well as we: God being no respecter of persons, but willing that all men should come to the truth and be saved.

UNIVERSALISTS.

The Universalist society rose in England about 1750, under the ministry of the Rev. John Wesley, who gathered the first church of believers in its doctrines in the city of London. His sentiments were first introduced into America by Mr. John Murray, who was converted from Methodism by the discourses of Mr. Kelly, and who emigrated to this country in 1770, and soon after commenced preaching in the leading cities of Massachusetts, Rhode Island, New York, New Jersey, and Pennsylvania. After ministering several years, he settled in Gloucester, Massachusetts, where the Universalist Society was organized, in 1779. Shortly previous to this, other churches of the doctrines rose in various parts of New England, some of whom organized societies as early as 1780. Among these were Adam Streeter, Caleb Rich, and Thomas Barnes. Another of the early preachers was Elhanan Winchester, celebrated as a Calvinistic Baptist minister, and who was converted to Universalism at Philadelphia, in 1781. He proved a valuable acquisition, and divided with Mr. Murray upon many points; but all were harmonious in the great leading principles of the Church.

The young Church moved smoothly for a short time, and the prospects of the young Church were bright, when they were unexpectedly assailed by the Calvinistic pulpits, which launched their thunders out against her, loudly and fiercely. Her doctrines were scoffed at, her ministers branded as agents of the evil one, and her people as apostates from the truth. Had a thunderbolt fallen at her feet, the young Church could not have been more astounded. Living in conscious concord with all who were conscious of wrong to any, pursuing their avocations honestly and industriously, and conducting themselves in all things with a due regard to the rights of

others as their own, her preachers and members could scarcely realise the savage onslaught. This, however, was only the beginning. The opposing pulpits keeping up the attack, a deep prejudice against the new Church sank by degrees into the heart of the public, which shortly began to show itself. The preachers and members were every where impudently insulted. Mobs, gathered at corners, mocked and shouted at them on their way to worship. In New Hampshire and Massachusetts, prosecutions were instituted against them to compel them to support the established sects, and efforts made to render illegal the marriages solemnised by their ministers. Whatever could humiliate, annoy and harass them; whatever promised to shame or terrify the public from countenancing them in any manner, was pushed forward with a spirit and feeling not to be conceived of by Christian minds of to-day.

At length, in self-defence, the young Church met in convention, by delegates, at Oxford, Mass., September 14, 1785, and took the denominational name of "Independent Christian Universalists." At a subsequent General Convention, in 1803, she adopted a confession of faith, for the purpose of complying with a legal enactment and making known what they believed. Legal persecution now ceased; but that of the unfriendly pulpits was still kept up, without, however, being successful in exciting their people to further violence, and with the passage of time, the young Church became indifferent to their hostility. The confession of faith adopted at the latter convention, was in these words:

"1. We believe that the Holy Scriptures of the Old and New Testaments contain a revelation of the character and will of God, and of the duty, interest, and final destination of mankind.

"2. We believe that there is one God, whose nature is love; revealed in one Lord Jesus Christ by one Holy Spirit of Grace, who will finally restore the whole family of mankind to holiness and happiness.

"3. We believe that holiness and true happiness are inseparably connected; and believers ought to maintain order, and practice good works, for these things are profitable unto men."

In this brief, broad compend of belief, which has never been altered, and is perfectly satisfactory, the Church remained tranquil till 1827, when a few took exception to the doctrine of no punishment after death, and finally seceded, organising anew under the name of "Universal Restorationists."

In 1833, the General Convention was changed to the General Convention of the United States, which it still preserves. Its powers are purely advisory.

In 1819, the first Universalist periodical, the *Universalist Magazine*, was commenced in Boston, Mass., with less than 1,000 subscribers. It was subsequently united with *The Trumpet*, and is now published under the title of *The Trumpet and Universalist Magazine*.

The first society in Massachusetts was gathered in 1779; the first house of worship built in 1780; the first association organised in 1816. In Maine, the first society was established in 1799; the first meeting-house, in 1804; the first association, in 1800. In New Hampshire, the first society, in 1781; the first meeting-house, in 1808; the first association, in 1824. In Vermont, the first society, in 1795; the first association, in 1804. In New York, the first society, in 1805; the first meeting-house, in 1815; the first association, in 1806. In Pennsylvania, the first society, in 1781; the first meeting-house, in 1803; the first association, in 1829. The Church is very extensive in the Eastern, Middle and Western States, where its doctrines find ready receivers, generally noticeable for the liberality of their sentiments and purses, their genial and fraternal spirit, their comprehensive intelligence, their integrity as citizens, and generosity to the poor. In the South, the progress of the Church has been slow.

The society takes an active interest in missions, education, and literature, and on all

subjects identified with the interests of humanity may be regarded as conservatively progressive.

Among the notable literary productions which its tenets have drawn forth, are: "Townsend's Gospel News," "Young's Calvinism and Universalism Contrasted," "Winchester's Dialogues," "Ballou's Treatise on Atonement," "Smith on Divine Government," "Mitchell's Christian Universalist," "Balfour's Inquiries," "Murray's Life and Works," "Streeter's Familiar Conversations," "Siegvolk's Everlasting Gospel," "Whittemore on the Parables," and "Petitpierre on Divine Goodness."

Among its numerous periodicals, the *Christian Ambassador*, of New York, the *Trumpet and Universalist Magazine*, of Boston, and the *Christian Freeman and Family Visitor*, of the same city, are fair exponents of its views, and contribute not a little to its permanence and success.

UNIVERSAL RESTORATIONISTS.

Universal Restorationists are a secession from the Universalist Convention, which, for the first twenty-five years, believed in a future retribution, from which it was persuaded by the Rev. Hosea Ballou, who held that all retribution is confined to this world. Subsequently, some ministers claimed that the whole man, body and soul, died a temporal death, and that the resurrection was the instrumentality which would introduce all men into heavenly felicity. A minority protested against these sentiments, but finding the majority against them, and that their opposition only served to keep the Church in a ferment, without accomplishing any good, they finally withdrew from the society, and, at a convention of ministers and laymen, in the village of Mendon, Mass., August 17, 1831, formed themselves into a distinct denomination, under the name of Universal Restorationists.

The ministerial members of this convention were Paul Dean, David Pickering, Charles Hudson, Adin Ballou, Lyman Maynard, Nathaniel Wright, Philemon R. Russell, and Seth Chandler, whose number was subsequently added to by accessions of six or seven clergymen, nearly all of whom represented established societies.

The Church is congregational in government; agrees with Unitarians in respect to the Godhead, atonement, and free will; maintains that baptism—which it does not view as a saving ordinance—may be administered by immersion, suffusion, or sprinkling, either to adults or infants; and, while admitting the right of every society to manage its own affairs, does not recognise the right of any church to exclude believers of other denominations from the table of the Lord.

The difference between Restorationists and Universalists lies principally in the subject of a future retribution. The latter hold that a full and perfect retribution takes place on earth; that man's conduct in time does not affect his condition in eternity; and that, at death, he becomes pure and happy. The former believe that a just retribution does not take place in time; that the conscience of the sinner does not increase in the severity of its reproaches with the increase of guilt; that men are invited to act with reference to the future; that if all are made happy at the commencement of spirit life, they are not rewarded according to their deeds; that if death introduces them into heaven, they are saved by death and not by Christ; and that if they are made happy by being raised from the dead, they are saved by physical, not moral means—a sentiment that weakens the motives to virtue, gives encouragement to vice, is unreasonable in itself, and opposed to many clearly expressed passages of Scripture.

They believe that all men will ultimately become holy and happy; that God, who is a being of love, created only to bless; that he sent his Son to be for salvation to the ends of the earth; that Christ's kingdom is moral in its nature, and extends to moral beings in every state of existence; that man's probation, so far from being confined to the present life, extends through the mediatorial reign; and that as Christ died for all, so, before he shall deliver up the kingdom to the Father, all shall be brought to a participation of the knowledge and enjoyment of that truth which makes free from the bondage of sin and death.

They believe in a general resurrection and judgment, when those who have improved their probation on earth will be raised to more perfect felicity, and those who have misimproved time, will come forward to shame and condemnation, which will continue till they become truly penitent.

They believe that punishment itself is a mediatorial work, perfectly consistent with mercy, and is employed by Christ to subdue the stubborn will, and prepare the mind to receive a manifestation of the goodness of God, which leads to true repentance.

The society is principally confined to Massachusetts, though there are churches in Rhode Island and elsewhere.

STATISTICS OF

RELIGIOUS ASSOCIATIONS

IN THE UNITED STATES.

PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES.

GENERAL CONVENTION.

This body, which meets triennially, is composed of the House of Bishops, consisting of all the Diocesan and Missionary Bishops in the United States; and of the House of Clerical and Lay Deputies, consisting of four clergymen and four laymen from each diocese. It legislates for the American Church within the limits of the United States, but can make no alteration in the Constitution, or in the Liturgy and Offices, unless the same has been adopted in one Convention, and submitted to all the Dioceses, and afterwards adopted in another Convention.

Secretary of the House of Bishops—The Rev. L. P. W. Balch, D.D., Baltimore; Secretary of the House of Clerical and Lay Deputies—The Rev. M. A. DeWolfe Howe, D.D., Philadelphia; Assistant Secretary—The Rev. G. M. Randell, D.D., Boston.

Treasurer—Herman Cope, Philadelphia.

Registrar—The Rev. J. H. Hobart, D.D., New York.

Trustees of the Fund for the Relief of the Widows and Orphans of Deceased Clergymen—The Rt. Rev. Bishop A. Lee, the Rev. Drs. Burroughs and Hobart, L. Bradish, H. Fish, R. B. Minturn and J. Collins.

Trustees of the Missionary Bishops' Fund—R. B. Minturn, C. Curtiss, H. White, S. H. Huntington, and H. Cope.

Committees appointed to Sit during the Recess.

Joint Committee to devise a plan for the creation of a Church Building Fund for feeble Parishes, &c.—The Rt. Rev. Bishops Upfold, Clark, and Bowman; the Rev. Drs. Littlejohn and Talbot, and W. Welsh, H. P. Baldwin, and C. Curtiss.

Joint Committee on Hymnody and Metrical Psalmody—The Rt. Rev. Bishops A. Potter, Bowman, Burgess, Hopkins, and Whittingham; the Rev. Drs. Howe, Stevens, Core, Talbot, Andrews, and Muhlenberg.

Joint Committee on intercourse with the Church of Sweden—The Rt. Rev. Bishops

Brownell, Hopkins, Elliott, A. Potter, and Burgess; the Rev. Drs. H. M. Mason and Hawks, the Rev. P. Trapier and J. Colliers, and H. D. Evans.

Joint Committee on Standard Bible—The Rt. Rev. Bishops Whittingham, Elliott, Burgess, H. Potter, and Odenheimer; the Rev. Drs. H. M. Mason, Howe, and Andrews; the Rev. J. Weaver, and H. D. Evans, E. A. Newton, and W. H. Bell.

Joint Committee to supervise translation of the Book of Common Prayer into the Spanish and Portuguese Languages—The Rt. Rev. Bishops H. Potter, Williams, and Odenheimer; the Rev. Dr. Hawks, and the Rev. S. D. Denison.

Committee on reprinting old Journals of General Convention—The Rev. Drs. Higbee, Howe, and Hawks, the Rev. J. M. Willey and the Rev. W. S. Perry, and R. E. Ruggles and S. Ide.

Committee to publish an edition of the Digest of the Canons—The Rev. Dr. Hawks and M. Hoffman.

Committee to confer with the Trustees of the General Theological Seminary with reference to its becoming Diocesan—The Rev. Drs. F. Vinton and Moad, the Rev. Mr. Pinckney, M. Hoffman, and J. N. Conyngham.

Committee on Lay Effort and Co-operation—One Layman from each Diocese.

The next General Convention will meet in the city of New York, on the first Wednesday in October, A. D. 1862.

GENERAL INSTITUTIONS.

1. *The General Theological Seminary, New York.*

Trustees—All the Bishops of the American Church; one Trustee from each Diocese; one additional for every eight clergymen; one more additional for every two thousand dollars contributed, until the same amounts to ten thousand dollars; and one for every additional ten thousand contributed; **Treasurer**—Abel T. Anderson, New York; **Secretary**—The Rev. Edward N. Moad, Tarrytown; **Standing Committee**—All the Bishops, the Secretary, and the Treasurer, together with the Rev. W. Berrian, D.D., the Rev. J. McVickar, D.D., the Rev. J. H. Price, D.D., the Rev. E. Y. Higbee, D.D., the Rev. W. E. Eigenbrodt, D.D., the Rev. W. Walton, D.D., G. C. Yerplanck, I. A. Johnson, J. N. Wells, J. W. Mitchell, F. Smith, and C. N. S. Rowland.

Professors—The Rt. Rev. Benjamin T. Onderdonk, D.D., Professor of the Nature, Ministry, and Polity of the Church; Rev. Samuel H. Turner, D.D., Professor of Biblical Learning and the Interpretation of Scripture; Rev. Benjamin I. Haight, D.D., Professor of Pastoral Theology and Pulpit Eloquence; Rev. Samuel Roosevelt Johnson, D.D., Professor of Systematic Divinity; Rev. Milo Mahan, D.D. (St. Mark's Church in the Bowery), Professor of Ecclesiastical History; Clement C. Moore, LL.D., Emeritus Professor of Oriental and Greek Literature.

Instructor in Hebrew—Rev. George H. Houghton, D.D.; **Librarian**—Rev. Christian F. Cruse, D.D.

Number of students in 1859, 48; number of the Alumni, 504, of whom 61 are deceased.

The whole number of students matriculated since 1823, is 734. Prior to that date, about 20 had been admitted. Total, 754. Volumes in the Library, 13,088.

The Seminary opens on the first Monday in October, and closes on the Saturday next succeeding the fourth Tuesday in June. Trustees meet June 27. Commencement, June 28.

Associate Alumni of the General Theological Seminary—President, the Rt. Rev. W. R. Whittingham, D.D., *ex officio*; Corresponding Secretary, Rev. W. E. Eigenbrodt, D.D., New York; Recording Secretary, Rev. M. Dix, New York; Treasurer,

sv. W. H. Moore, Hempstead; Preacher for 1860, Rev. A. H. Vinton, D.D.; Substitute, Rev. A. Stubbs, D.D.; Essayist, Rev. C. G. Acly; Substitute, Rev. N. Hopkins, D.D. Annual Meeting, June 26.

2. *The Domestic and Foreign Missionary Society.*

Board of Missions—All the Bishops of the American Church, one hundred and sixty-two members elected by the General Convention, together with the Life members; Secretary, the Rev. P. Van Pelt, D.D., Philadelphia; Assistant Secretary, the Rev. J. D. Carder, Milford, Ct.; Domestic Committee, all the Bishops; and, Clerical: Rev. F. L. Hawks, D.D., LL.D., J. H. Hobart, D.D., L. Jones, D.D., S. Cooke, D. Lay: Hon. L. Bradish, C. Curtiss, G. N. Titus, and J. D. Wolfe, together with Rev. R. B. Van Kleeck, D.D. (17 Bible House, Astor Place, New York), Secretary and General Agent; and Isaac Seymour (44 Wall Street, New York), Treasurer.

Foreign Committee of the Board—All the Bishops; and, Clerical: the Rev. W. B. Stevens, D.D., S. H. Tyng, D.D., S. H. Turner, D.D., P. P. Irving. Lay: L. Curtis, F. DePeyster, S. Brown, and F. S. Winston, together with the Rev. S. D. Denison (9 Bible House, Astor Place, New York), Secretary and General Agent; and J. S. Spinwall (36 William Street, New York), Treasurer.

Statistics—In the Domestic Department: three Missionary Bishops and one hundred and twenty-four Missionaries. In the Foreign Department: two Missionary Bishops, fourteen Missionaries and twenty-eight assistants.

Annual Meeting—New Haven, second Wednesday in October.

3. *The General Protestant Episcopal Sunday School Union and Church Book Society.*

Members—All the Bishops, Clergy, and the Lay Deputies to each General Convention.

Board of Managers—All the Bishops, one hundred members elected triennially by the Society.

Executive Committee—All the Bishops; and, clerical: the Rev. J. L. Clark, D.D., F. H. Lewis, D. D., F. Vinton, D. D., M. A., D. W. Howe, D. D., J. H. Price, D. D., H. Tuttle, A. N. Littlejohn, D. D., E. A. Hoffman, W. F. Morgan, D. D., J. P. B. Filmer, D. D., J. F. Young, G. H. Houghton, D. D. Lay: J. W. Mitchell, T. P. Oddington, A. T. Anderson, H. E. Pierrepont, A. B. Sands, E. J. Bartow, J. Buckley, Jr., J. H. Swift, S. Davis, M. M. Freeman, F. W. Welchman, J. Pott, J. C. Holster; Secretary—Rev. W. Watson; Treasurer—G. L. Duyckinck; Agent—Rev. D. Harriman; Editor—Rev. A. B. Hart. Annual Meeting—Second Wednesday in October.

4. *Protestant Episcopal Historical Society.*

President—Rt. Rev. T. C. Brownell, D. D., LL. D.; **Vice-President**—Rev. F. L. Hawks, D. D., LL. D.; **Secretary**—Rev. B. Franklin, Newcastle, Del.; **Treasurer**—S. Winston, New-York; **Librarian**—G. L. Duyckinck, New York.

5. *Protestant Episcopal Society for the Promotion of Evangelical Knowledge.*

President—Rt. Rev. Wm. Meade, D. D.; **Editor**—Rev. C. W. Andrews, D. D.; **Corresponding Secretary**—Rev. H. Dyer, D. D., New-York; **Treasurer**—F. T. Peet, New York.

6. *University of the South, Sewanee, Tenn.*

President—the Rt. Rev. J. H. Otey, D. D.; Secretary—the Rt. Rev. H. C. Lay, D. D.; Treasurer—J. B. Craighead, Nashville, Tenn.

DIOCESES AND MISSIONS.

Diocese of Maine.

The Rt. Rev. George Burgess, D. D., Bishop; Secretary, removed from the Diocese; Assistant Secretary, Elias G. Hodge, Augusta; Treasurer, the Rev. Alexander Burgess, Portland; Standing Committee, Clerical: A. Burgess, Portland (President), R. Ballard; Lay: R. H. Gardiner, G. E. R. Jackson (Secretary), and U. Davis; Board of Missions—Secretary, Rev. G. Slaterry, Rockland; Treasurer, R. H. Gardiner, Gardiner.

Prayer-Book and Tract Committee—the Bishop (Chairman); Rev. A. Dalton. Trustees of the Episcopal Fund—R. H. Gardiner, J. T. McOobb, T. A. Perkins, J. S. Little, J. W. North.

Convention meets in St. Luke's Church, Portland, July 11.

Diocese of New Hampshire.

The Rt. Rev. Carlton Chase, D. D., Bishop; Secretary, Horace A. Brown, Concord; Treasurer, Justus D. Watson, Manchester; Registrar, Rev. W. S. Perry; Standing Committee—Clerical: J. H. Eames, Concord (President), H. A. Coit, W. A. Hitchcock; Lay: J. D. Watson, O. A. Clough, W. L. Foster (Secretary).

Board of Diocesan Missions—the Bishop, Ex-officio Chairman; Treasurer and Secretary, Rev. F. Chase.

Treasurer of the Bishops' Fund—Justus D. Watson, Manchester.

St. Paul's School, Concord—President, the Bishop; Secretary, Hon. N. B. Baker, Rector, Rev. H. A. Coit. Terms, \$300 per annum, payable half yearly in advance.

Convention meets in St. Thomas' Church, Dover, on the last Wednesday in May.

Diocese of Vermont.

The Rt. Rev. John Henry Hopkins, D. D., LL. D., Bishop; Secretary of the Convention, the Rev. George B. Manser, D. D., Bennington; Assistant Secretary, Geo. F. Houghton, St. Alban's; Treasurer, Roderick Richardson, Montpelier; Standing Committee—Clerical: J. A. Hicks, D. D., A. H. Bailey, C. R. Batchelder; Lay: R. G. Cole, S. Deming, R. Richardson.

The Missionary Committee—the Bishop and five Clergymen.

Vermont Episcopal Institute—President, the Bishop; Treasurer, R. G. Cole; Secretary, Rev. J. Swett.

University of Vermont, at Norwich—Rev. E. Bourns, LL. D., President.

Convention meets in St. Paul's Church, Burlington, on the first Wednesday in June.

Diocese of Massachusetts.

The Rt. Rev. Manton Eastburn, D. D., Bishop; Residence, Boston; Secretary of Convention, Rev. Joseph H. Clinch, South Boston; Treasurer, Rev. Samuel B. Babcock, Dedham.

Assistant Treasurer, Rev. Samuel Cutler, Hanover.

y, Rev. J. H. Clinch, South Boston; Treasurer, J. W. Clark, Boston.
y for the Relief of the Widows and Orphans of Deceased Clergymen—
it, the Bishop; Treasurer, Rev. A. L. Baury, Boston; Secretary, J. C. Mer-

of Missions for Seamen—The Bishop, two clergymen, and eleven laymen;
er, B. C. Clark, Boston.

rer of the Trustees of Donations—Charles H. Parker, Boston.

h Home for Orphans and Destitute Children, Boston—Twenty-five inmates.

ret Coffin Prayer-Book Society—President, Rev. E. M. P. Wells, D.D.

ntion meets in Trinity Church, Boston, the first Wednesday in May.

Diocese of Rhode Island.

ight Rev. Thomas March Clark, D.D., Bishop.

ary of Convention—The Rev. Eaton W. Maxey, Jr., Warren; Treasurer,
. Howard, Providence.

ing Committee—Clerical: N. B. Crocker, D.D., Providence (President), G. Taft,
erman, D.D., S. A. Crane, D.D.; Lay: R. Waterman, E. Walcott (Secretary),
an, G. L. Cooke.

of Education—The Bishop, Chairman, with two clergymen and two lay-

y School Board—The Bishop, Chairman, with two clergymen and two lay-

itory Board—The Bishop, Chairman, with two clergymen and two laymen.
ry, Providence.

. of Trustees for the Relief of Widows and Orphans of Deceased Clergymen—
op, Chairman, with four laymen.

h Missionary Union—President, the Bishop; Missionary, Rev. D. L. B.
a.

ntion meets in Grace Church, Providence, on the second Tuesday in June.

Diocese of Connecticut.

Trinity College, Hartford—Chapellan and Visitor, the Bishop of the diocese; Vice-Chancellor, Right Rev. J. Williams, D.D.; Faculty—President and Hobart Professor of Ethics and Metaphysics, Rev. D. R. Goodwin, D.D.; Professor of Mathematics and Natural Philosophy, J. Brocklesby, M.A.; Scovill Professor of Chemistry and Natural Science, Rev. T. R. Pynchon, M.A.; Brownell Professor of History and Political Science, S. Eliot, M.A.; Professor of the Greek Language and Literature, E. G. Daves, M.A.; Professor of the Latin Language and Literature, A. Stickney, M.A.; Professor of English Literature and Modern Languages (vacant; under the temporary charge of the Professor of History); Instructor in Modern Languages, M. Simonson; Professor Emeritus of Greek and Latin Languages and Literature, D. L. Stewart, M.A.; Professor of Ecclesiastical History, Rev. T. W. Coit, D.D., LL.D.; Professor of Law, W. W. Ellsworth, LL.D.; Professor of Anatomy, Physiology and Institutes of Medicine, G. C. Shattuck, M.D.; Adjunct Lecturer on English Literature, Rev. E. A. Washburn, M.A.; Lecturer on Art, C. C. Perkins, M.A. Commencement, the Thursday next before the 4th of July. Two vacations, viz: Trinity vacation of nine weeks from Commencement, and Christmas vacation of four weeks from the 23d of December.

Berkeley Divinity School, Middletown—President, Right Rev. T. C. Brownell, D.D., LL.D.; Doctrinal Theology and Ritual, and Dean, Right Rev. J. Williams, D.D.; Ecclesiastical History, Rev. T. W. Coit, D.D., LL.D.; Literature and Interpretation of the Scriptures, Rev. S. Fuller, D.D.; Evidences of Christianity, Rev. F. J. Goodwin, D.D.; Pastoral Theology, Rev. A. N. Littlejohn, D.D.; Polity of the Church, Rev. E. A. Washburn, M.A.; Elocution, Rev. F. T. Russell; Hebrew, Rev. T. F. Davies, Jr., M.A.

Society for the Increase of the Ministry—President, S. Eliot; Corresponding Secretary, Rev. A. B. Goodrich; Treasurer, C. M. Beach, Hartford.

Connecticut Episcopal Academy—Board of Trustees—Presidents, the Bishop and the Assistant Bishop; Secretary, P. A. Jewett; Treasurer, W. Doolittle; Principal, Rev. John H. Babcock.

Convention meets on the second Tuesday in June, where the Bishop determines.

Diocese of New York.

The Right Rev. Benjamin Tredwell Onderdonk, D.D., Bishop.

The Right Rev. Horatio Potter, D.D., LL.D., Provisional Bishop, No. 33 West Twenty-fourth street, New York.

Secretary of Convention, Rev. W. E. Eigenbrodt, D.D., New York; Assistant Secretary, Rev. Theodore A. Eaton; Treasurer, Charles N. S. Rowland, New York.

Standing Committee—Clerical: W. Berrian, D.D., New York (President), J. McVickar, D.D., B. I. Haight, D.D. (Secretary), S. R. Johnson, D.D., New York; Lay: M. Hoffman, F. Smith, G. C. Verplanck, G. M. Ogden.

Missionary Committee—Secretary, Rev. I. H. Tuttle; Treasurer, J. Van Norden, New York. Stations, 73; Missionaries, 61; Receipts, \$8,511 21.

Trustees of Episcopal Fund—Treasurer, H. Meigs, Jr.

Trustees of Aged and Infirm Clergy Fund—Secretary, C. Curtiss; Treasurer, C. N. S. Rowland. Receipts, \$8,936 95.

Society for the Promotion of Religion and Learning—Secretary, T. W. Ogden, New York; Treasurer, J. F. De Peyster, New York; Superintendent, Rev. J. McVickar, D.D. Scholars, 76; Appropriations, \$9,999 75.

Corporation for the Relief of Widows and Children of Clergymen—President, the Bishop; Secretary, Rev. J. Putt.

Protestant Episcopal Tract Society—President, the Bishop; Recording Secretary,

W. R. Ronalds; Treasurer and Agent, T. C. Butler, 55 East Thirteenth street, New York. Tracts, 239; Distributed last year, 1,830,353 pages; Receipts, \$1,844 84.

New York Bible and Common Prayer Book Society—President, the Bishop; Secretary, W. H. Bell; Treasurer and Agent, T. C. Butler, 55 East Thirteenth street, New York. Distributed last year—Bibles, 644; New Testaments, 542; Prayer Books, 11,256. Sold—Bibles, 433; New Testaments, 179; Prayer Books, 8,115; Receipts, \$5,741 09.

New York Protestant Episcopal City Mission Society—Secretary, T. F. Cock; Treasurer, A. B. Sands; Executive Committee: Rev. Drs. Higbee and Vinton, Rev. Messrs. Weston and Tuttle, and A. B. McDonald, S. P. Nash, J. P. Pirsson, and T. P. Cummings.

Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New York—Corresponding Secretary, W. Romaine; Recording Secretary, T. P. Cummings; Treasurer, F. W. Welshman.

Protestant Episcopal Brotherhood of New York—Visitor, the Provisional Bishop; President, A. G. Thorp; Corresponding Secretary, C. R. Christopher; Treasurer, T. P. Cummings.

Northern Missionary Convocation (Auxiliary to the Missionary Committee of the Diocese)—President, ex-officio, the Rt. Rev. Dr. Potter; Secretary, Rev. R. C. Rogers; Treasurer, Rev. S. Hollingsworth.

Bible and Common Prayer Book Society of Albany and vicinity—President, the Rt. Rev. Provisional Bishop; Treasurer, W. T. Willard, Troy; Corresponding and Recording Secretary, Rev. T. M. Bishop; Agents: Troy Depository, W. T. Willard; Albany Depository, E. H. Bender.

Brotherhood of St. Barnabas, Troy—Warden, A. Lyman; Corresponding Clerk, P. A. Calder; Bursar, H. Spor; Chaplain, Rev. J. I. Tucker, D.D.

Columbia College, City of New York—C. King, LL.D., President; Rev. C. R. Duffie, Chaplain.

Trinity School, New York—President, the Rt. Rev. B. T. Onderdonk, D.D.; Treasurer, C. N. S. Rowland; Rector, C. D. Morris, M.A., Oriel College, Oxford; Chaplain and Secretary, Rev. W. E. Eigenbrodt, D.D.

St. Stephen's Hall, Annandale, Training School for the Ministry—Warden, Rev. G. F. Seymour.

St. Luke's Hospital, New York—Board of Counsel and Advice, ten Presbyters; Board of Managers, President, R. B. Minturn; Secretary, S. Davis; Treasurer, L. M. Hoffman.

St. Luke's Home for Indigent Christian Females—President, the Rev. I. H. Tuttle; Secretary, E. M. Young; Treasurer, A. B. McDonald.

The Orphan's Home—Treasurer, J. Warren; Secretary, Rev. W. E. Eigenbrodt, D.D.; Ladies' Committee of eighteen members. House, 146 and 148 West Thirty-ninth street.

The Church Charity Foundation, Brooklyn—Treasurer, W. B. Douglass; Secretary, R. Wood.

House of Mercy, at the foot of Eighty-sixth street—Directress, Mrs. William Richmond.

Pastoral Aid Society—President, Rev. T. H. Taylor, D.D.; Corresponding Secretary, Rev. E. H. Canfield, D.D.; Treasurer, E. W. Dunham.

Convention meets on the last Wednesday in September, where the Provisional Bishop determines.

Diocese of Western New York.

The Rt. Rev. William Heatwole de Lanoy, D.D., LL.D., D.C.L., Bishop.

Secretary of the Convention—the Rev. William A. Mason, Fort Byron; Assistant Secretary, the Rev. Charles W. Hayes, New Hartford; Treasurer, Fletcher Williams, Newark.

Treasurer of Christmas Fund—S. H. Verplanck, Geneva.

Standing Committee—Clerical: W. H. A. Blaisell, D.D. (Secretary), E. Motzall, D.D., W. B. Ashley, D.D., W. Ayrault; Lay: W. C. Pierrepont, T. D. Burrall, D. S. Hall, W. B. Douglass.

Board of Church Objects—The Bishop and the Standing Committee.

Trustees of the Episcopate Fund—The Bishop, W. Hayes, T. H. Rochester, J. W. Williams, T. Hopper.

Hobart Free College, at Geneva—President and Charles Startin Professor of the Evidences of Christianity, Rev. A. Jackson, D.D.; Trinity Professor of Christian Ethics, Logic, and Intellectual Philosophy, and of History, Rev. W. D. Wilson, D.D.; Hobart Professor of the Greek and Latin Languages, and Literature, Rev. K. Metcalf, D.D.; Professor of Mathematics and Natural Philosophy, Professor of Chemistry and Pharmacy, and Acting Professor of Modern Languages, and Dean of the Medical Faculty, J. Towler, M.D.; Professor of the Principles and Practice of Surgery, F. Hyde, M.D.; Professor of Obstetrics, &c., and of Medical Jurisprudence, G. Burr, M.D.; Professor of *Materia Medica* and General Pathology, C. Green, M.D.; Professor of Anatomy and Physiology, J. H. Jerome, M.D.; Professor of the Institutes and Practice of Medicine, H. N. Eastman, M.D.; Professor of Rhetoric and Elocution, A. S. Wheeler, M.A.; Assistant Professor of Mathematics, W. W. Folwell; 111 students; Commencement on the Thursday nearest the first of July.

De Veaux College, Suspension Bridge—President, Rev. M. Van Rensselaer, D.D.; Professors, Rev. F. P. Winne and L. S. Stevens.

Convention meets on the third Wednesday in August, where the Bishop determines.

Diocese of New Jersey.

The Rt. Rev. William Henry Odenheimer, D.D., Bishop.

Secretary of Convention—the Rev. Wm. Crosswell Doane, B.D., Burlington; Assistant Secretary, the Rev. P. K. Cady, Newark; Treasurer, Jabez W. Hayes, Newark.

Standing Committee—Clerical: J. A. Williams, Orange (President), E. A. Hoffman (Secretary), A. Stubbs, D.D., R. N. Merritt; Lay: J. C. Garthwaite, E. B. D. Ogden, D. Babbitt, A. Browning.

Corporation for the Relief of Widows and Children of Deceased Clergymen—President, the Bishop; Secretary, Rev. A. Stubbs, D.D.; Treasurer, Rev. J. A. Williams, Orange.

Episcopal Society for the Promotion of Christian Knowledge and Piety—President, the Bishop; Secretary, Rev. C. Dunn, Elizabeth; Treasurer, Rev. A. Stubbs, D.D., New Brunswick.

St. Mary's Hall Green Bank, Burlington—Patron and Rector, the Bishop; Matron, Mrs. Lamotte; Vice Principal, Miss N. M. Stanley; Curator, C. M. Harker; 35 teachers in the various departments; pupils, 205; terms, \$150 per term of five months; no extra charges.

Burlington College—Visitor and President, the Bishop; Head Master of English Department, Rev. H. T. Wells, with nine Professors and Teachers; Matron, Mrs. S. E. Clarke; Students in the Academic Department, 70; Theological students, 5; Volumes in the Library, 4,000; Terms, \$150 per term of five months.

Convention meets in Trinity Church, Newark, the last Wednesday in May.

Diocese of Pennsylvania.

The Rt. Rev. Alonzo Potter, D.D., LL.D., Bishop; the Rt. Rev. Samuel Bowman, D.D., Assistant Bishop; residence, Lancaster.

Secretary of Convention—John Clayton, Philadelphia; Assistant Secretary, the Rev. John A. Childs, Philadelphia.

Treasurer—Franklin Bacon, Philadelphia.

Treasurer of the Episcopal Fund—John Welsh, Philadelphia.

Standing Committee—Clerical: H. J. Morton, D.D. (President), J. A. Vaughan, D.D., R. Newton, D.D., G. E. Hare, D.D., C. D. Cooper; Lay: T. Robins, R. S. Smith, J. Bohlen, E. Olmstead (Secretary), W. F. Griffiths.

Board of Missions—Secretary, Rev. J. A. Childs; Treasurer, *pro tem*, E. C. Biddle, Philadelphia.

Bishop. White Prayer Book Society.—President, the Bishop; Treasurer, R. R. Montgomery, Philadelphia; Corresponding Secretary, L. Coffin; Recording Secretary, J. M. Aertsen, Philadelphia.

Female Prayer Book Society.—Miss W. Smith, Secretary, Philadelphia.

Episcopal Female Tract Society.—Mrs. E. Coleman, Secretary, Philadelphia. Depository, 524 Walnut street.

Corporation for the Relief of Widows and Children of Deceased Clergymen.—President, the Bishop; Treasurer, J. S. Smith, Philadelphia.

Christmas Fund for Disabled Clergymen.—Secretary of Trustees, W. H. Newbold; Treasurer, F. Bacon, Philadelphia.

Churchmen's Missionary Association for Seamen.—President, the Bishop; Secretary, E. L. Clark, Philadelphia.

Diocesan Training School.—Principal, Rev. G. E. Hare, D. D.

Academy of the Protestant Episcopal Church in the City of Philadelphia.—Sixteen Trustees.—President, the Bishop; Principal of the Academy, Rev. J. W. Robins.

Hospital of Protestant Episcopal Church in Philadelphia.—President, the Bishop; Treasurer, G. L. Harrison; Secretary, Rev. J. A. Childs.

Christ Church Hospital (for poor women), Philadelphia.—President, F. G. Smith; Secretary, J. S. Newbold; Chaplains, the Rectors of Christ Church and St. Peter's.

Brotherhood P. E. C., Philadelphia.—Counsellor, the Bishop; President, F. Wells. Episcopal Missionary Association for the West.—Chairman of Board, Rev. W. B. Stevens, D.D.; Treasurer, H. Cope, Philadelphia.

Church Home.—Secretary, Miss A. Boyd; Treasurer, Miss M. Cannell.

Clergy Daughters' Fund.—Treasurer, P. McCall, Philadelphia.

Episcopal Reading Room Association.—President, C. E. Lex.

Bishop White Parish Library Association.—Secretary, Miss W. E. Smith.

Convention meets in St. Andrew's Church, Philadelphia, on the fourth Tuesday in May.

Diocese of Delaware.

The Right Rev. Alfred Lee, D. D., Bishop.

Secretary of Convention—James F. Wilson, Wilmington; Treasurer—John B. Lewis, Wilmington.

Standing Committee—Clerical: C. Breck (President), J. E. Grammar, R. L. Goldsborough. Lay: S. M. Curtis, W. T. Read (Secretary).

Missionary and Education Committee—Chairman, the Bishop, with two Clergymen and two Laymen. Treasurer, J. F. Wilson, Wilmington.

Trustees of the Bishops' Fund—W. T. Read, E. Wooten, C. S. Layton, C. Reeves.

Relief Committee for the Assistance of Infirm and Disabled Clergymen—Rev. C. Breck, S. Baily. Treasurer, J. B. Lewis, Wilmington.

Convention meets in St. Ann's Church, Middletown, on the first Wednesday in June.

Diocese of Maryland.

The Right Rev. William Rollinson Whittingham, D.D. LL. D., Bishop.

Secretary of Convention—John W. Alexander, Baltimore. Assistant Secretary—Robert M. Proud, Baltimore.

Treasurer—William G. Krebs, Baltimore.

Standing Committee—Rev. W. E. Wyatt, D.D., Baltimore (President), J. Spencer, D.D., J. A. McKenney, D.D., W. Pinkney, D.D. (Secretary), J. Croisdale, R. K. Stewart, A. C. Cox, D.D.

Committee of Missions—Chairman, the Bishop. Treasurer, J. H. Alexander, Baltimore.

Bible and Prayer Book Committee—Chairman, Rev. G. A. Leakin.

Book and Tract Committee—Chairman, Rev. W. E. Wyatt, D.D.

Education Committee—Chairman, Rev. C. K. Nelson, D.D.

Trustees of the Episcopal Fund—S. J. Donaldson, Secretary. W. J. Allen, Baltimore, Treasurer.

Pastoral Aid Fund—Treasurer, Charles Gilman.

Corporation for the Relief of Widows and Children of Deceased Clergymen—President, the Bishop. Treasurer, S. O. Hoffman, Baltimore.

Ecclesiastical Court—Revs. J. R. Keech (President), H. T. Harrison (Secretary), L. Van Bokkelen, A. M. Marbury, T. P. Barber, O. Hutton, E. Allen, D.D.

College of St. James, Washington County; the Diocesan College—Visitor, the Bishop. Rector and Professor of the Evidences and Ethics of Christianity, Rev. J. B. Kerfoot, D.D.; Professor of Rhetoric, Intellectual Philosophy and Political Economy, Rev. J. C. Passmore, M. A.; Professor of Mathematics, Analytical Mechanics and Astronomy, G. W. Conkley, LL.D.; Vice-Rector and Professor of the Latin and Greek Languages, Rev. J. M. Dashiell, M. A.; Professor of Ancient and Modern History, A. Falk, Ph. D.; Librarian and Professor of Physics and Natural History, Rev. J. H. Coit, M. A.; Assistant Professor of the Latin and Greek Languages, M. S. V. Heard, M. A.; Lecturer on Anatomy, Physiology, &c., G. C. Shattuck, M. D.; Lecturer on Civil and Ecclesiastical Law and on History, H. D. Evans, LL.D. Lecturer on Physics and Chemistry, L. H. Steiner, M. D.; Instructor in the French and German Languages, H. Vestris, M. A.; Tutor in Mathematics, in charge of Grammar School, Rev. J. K. Lewis, B.A.; History, R. G. Hutton, B.A.; Tutor in Latin and Greek, H. Harrison, M.A.; Tutor in Latin and English, L. J. Mills, B.A.; Mathematics and English, R. T. Kerfoot, B.A.; Drawing and Painting, J. E. Craig; Instrumental Music, M. Lenzberg; Secretary to the College and Curator for the Students, J. W. Breathed. Number of students in the College Classes, 51; in the Grammar School, 65; total, 116. One Session each year—October 1 to August 1. Charge for Session of ten months, covering all domestic and academical expenses, \$250; Clergymen's sons, \$175. Annual Commencement, second Wednesday in July. Post-Office address, College of St. James, Maryland.

Church Home and Infirmary, Baltimore.—Visitor, the Bishop. Warden, Rev. J. A. McKenney, D.D.; Secretary and Treasurer, G. W. Tinges.

St. Timothy's Hall, Catonsville, Baltimore County, Md.—Rector, Rev. L. Van Bokkelen.

Hannah More Academy for Girls, near Reisterstown, and 15 miles from Baltimore—A Church School for Girls.—Visitor, the Bishop. Chaplain, Rev. A. J. Rich,

M.D.; Principal, Mrs. C. E. Dunbar. Terms for Board and English Branches, \$100 per Session of five months.

St. Mary's Hall, Baltimore, for the Education of Girls.—Visitor, the Bishop. Rector, Rev. J. W. McCullough, D.D.

Convention meets in Christ Church, Baltimore, last Wednesday in May. •

Diocese of Virginia.

The Right Rev. William Meade, D.D., Bishop.

The Right Rev. John Johns, D.D., Assistant Bishop. Residence, near Alexandria. P. O. Theological Seminary, Fairfax County.

Secretary of Convention—The Rev. Henry S. Keppler, Richmond. Assistant Secretary, John W. Atkinson, Richmond.

Treasurer—John Stewart, Richmond.

Standing Committee—Clerical: C. B. Dana, D.D., Alexandria (President), W. Sparrow, D.D., D. F. Sprigg. Lay: C. F. Lee, J. Hooff, O. Fairfax.

Diocesan Missionary Society of Virginia.—Executive Committee, the Bishop, Chairman. J. O. Steger, Secretary. J. L. Bacon, Treasurer.

Society for Relief of Widows and Orphans of Deceased Clergymen.—J. L. Bacon, Treasurer.

Trustees of Bishops' Fund.—Treasurer, E. C. Fletcher.

Protestant Episcopal Theological Seminary of Virginia, near Alexandria.—President of the Board of Trustees, the Bishop. Vice-President, the Assistant Bishop. Secretary, Rev. C. B. Dana, D.D. Treasurer, W. Pollock. Faculty: President, the Bishop. Professor Ecclesiastical History and Polity and Pulpit Eloquence, Rev. J. May, D.D. Professor Systematic Divinity and of the Evidences of Christianity, Rev. W. Sparrow, D.D. Professor Sacred Literature and Librarian, Rev. J. Packard, D.D. Library, 6,500 volumes. Number of Students, 47. Session commences the last Wednesday in September.

Alumni Association—Rev. E. A. Dalrymple, Secretary; Rev. D. F. Sprigg, Treasurer; Rev. F. S. Wiley, Preacher for 1860; Rev. R. A. Castleman, Substitute.

Society for the Education of Young Men for the Ministry—President, the Bishop; Secretary and Agent, C. F. Lee; Treasurer, J. Hooff.

Episcopal High School, Howard, Fairfax County—Rector, Rev. J. P. McGuire.

Virginia Female Institute, Staunton—Principal, Rev. R. H. Phillips.

Convention meets in Christ Church, Charlottesville, on third Wednesday in May.

Diocese of North Carolina.

The Right Rev. Thomas Atkinson, D.D., Bishop.

Secretary of the Convention—Edward Lee Winslow, Fayetteville; Treasurer, Charles T. Haigh, Fayetteville.

Standing Committee—Clerical: R. S. Mason, D.D., Raleigh (President), A. Smedes, D.D., F. M. Hubbard. Lay: J. H. Bryan, G. W. Mordecai.

Missionary Committee—Rev. G. Benton, Rev. J. C. Huske, E. L. Winslow, C. T. Haigh, E. J. Hale.

Education Committee—Rev. R. B. Drauc, D.D., T. H. Wright, P. K. Dickenson.

St. Mary's School, Raleigh—Rector, Rev. Albert Smedes, D.D.

Convention meets in St. Peter's Church, Charlotte, on second Wednesday in May.

Diocese of South Carolina.

The Right Rev. Thomas Frederick Davis, D.D., Bishop, Camden.

Secretary and Treasurer of the Convention—The Rev. C. Wallace, Charleston; Assistant Secretary, the Rev. William H. Hanckel, Charleston.

Treasurer of Bishops' Fund, &c.—John Hanckel, Charleston.

Standing Committee—Clerical: C. Hanckel, D.D. (President), C. Wallace, F. T. Keith, J. B. Campbell, C. P. Gadsden (Secretary); Lay: I. M. Campbell, J. H. Laddson, C. G. Memminger, H. D. Lesesne, E. McCrady.

Protestant Episcopal Society for the Advancement of Christianity in South Carolina—President, the Bishop; Corresponding Secretary, Rev. J. H. Elliott; Recording Secretary, Rev. C. P. Gadsden; Treasurer, T. G. Simmons, Charleston.

Trustees of Fund for the Relief of Aged and Infirm Clergymen—Chairman, the Bishop; N. R. Middleton, J. W. Faber; Treasurer, J. R. Pringle, Charleston.

Society for Relief of the Widows and Orphans of the Clergy—Treasurer, J. R. Pringle, Charleston.

Female Episcopal Bible, Prayer Book, and Tract Society—Treasurer, Miss E. Donneau, Charleston.

Charleston Protestant Episcopal Domestic Female Missionary Society—Treasurer, Mrs. Dehon.

Protestant Episcopal Church Building Society—President, the Bishop; Secretary, Rev. A. T. Porter.

Diocesan Theological Seminary, Camden—Secretary of Board of Trustees, J. B. Kershaw; Treasurer, H. D. Lesesne; Professor of Systematic Divinity and Pulpit Eloquence, Rev. J. S. Hanckel; Professor of Ecclesiastical History and the Evidences of Christianity, Rev. P. Trapier; Professor of Hebrew and Greek Literature and Biblical Learning, Rev. T. F. Davis, Jr.

Church Home, Charleston—For Ladies in reduced circumstances and Orphan Girls—President, the Bishop; Chaplain and Secretary, Rev. C. Wallace; Treasurer, J. E. Phillips, Charleston; Superintendent, Mrs. A. Wilson.

Convention meets in St. Philip's Church, Charleston, on third Wednesday in May.

Diocese of Ohio.

The Right Rev. Charles Pettit McIlvaine, D.D., D.C.L., Bishop.

Secretary of the Convention—The Rev. William C. French, Oberlin; Assistant Secretary, S. N. Sanford, Cleveland; Treasurer, Thomas G. Odiorne, Cincinnati.

Standing Committee—Clerical: W. R. Nicholson, D.D. (President), K. Goddard, C. W. Fitch, D.D. Lay: N. G. Pendleton, W. Proctor, T. G. Odiorne (Secretary).

Trustees of the Episcopate Fund—T. Sparrow, J. R. Swan, C. Fay.

Missionary Committee—The Bishop, Chairman, with five clergymen and four laymen; Secretary, Rev. J. L. Grover; Treasurer, I. N. Whiting, Columbus.

Education Committee—The Bishop, Chairman, with four clergymen and four laymen; Secretary, Rev. E. C. Benson; Treasurer, Rev. A. Blake, B.D.

Society for Relief of Widows and Children of Deceased Clergymen—President, the Bishop; Secretary, Rev. J. A. M. La Tourette; Treasurer, N. G. Pendleton, Cincinnati.

Theological Seminary of Ohio, Gambier—President, the Bishop; Milnor Professor of Systematic Divinity and Instructor in Biblical Literature, Rev. T. M. Smith, D.D.; Professor of Ecclesiastical History, Agent and Treasurer, Rev. M. T. C. Wing, D.D.; Griswold Professor of Sacred Rhetoric, Church Polity and Pastoral Divinity, and Instructor in Hebrew, Rev. J. J. McElhinney. Number of students, 21.

Kenyon College, Gambier—President, and Lorillard and Wolfe Professor of Mental and Moral Philosophy, Political Economy, &c., L. Andrews, LL.D.; Professor of Ancient Languages, J. Trimble, A.M.; Professor of Chemistry and Natural Philosophy, H. L. Smith, A.M.; Professor of English Literature and History, F. Wharton; Pro-

Professor of Mathematics and Civil Engineering, and Dean of the College, B. L. Lang; Adjunct Professor of Ancient Languages, and Principal of Grammar School, H. D. Lathrop, A.M.; Teacher of German and French, W. Granert; Tutor in Latin, G. T. Chapman, A.B.; Tutor in History, J. W. Griffen; Tutor in Greek, J. N. Lee; Burser, F. M. Gray; Librarian, J. W. McCarty, A.B. Library, 6,000 volumes. Students, 127; in grammar school, 31. Commencement, June 30.

Harcourt Place Academy—Principal, Rev. A. Blake, B.D.

Convention meets in Christ Church, Cincinnati, on the first Wednesday in June.

Diocese of Georgia.

The Right Rev. Stephen Elliott, D.D., Bishop.

Secretary of the Convention—The Rev. William C. Williams, Savannah; Assistant Secretary, the Rev. Wm. H. Clarke, Rome; Treasurer, John M. Guerard, Savannah.

Standing Committee—Clerical: E. E. Ford, D.D. (President), R. Johnson, W. C. Williams. Lay: E. F. Campbell, C. Dwelle, B. Conley.

Committee on Missions—The Bishop, Chairman; Rev. G. H. Clarke, Rev. J. T. Pryse, W. B. Giles, G. A. Gordon, W. W. Lincoln; Treasurer, J. S. Hutton, Savannah. Treasurer of Episcopal Fund—James Camak, Athens.

Georgia Episcopal Institute, 17 miles west of Macon—Chairman of Trustees, the Bishop; Principal, Miss Martha M. Buell; Chaplain, Rev. S. G. Bragg.

Convention meets in Christ Church, Savannah, on second Thursday in May.

Diocese of Kentucky.

The Right Rev. Benjamin Bosworth Smith, D.D., Bishop.

Secretary of the Convention—The Rev. Robert McMurdy, Shelbyville; Assistant Secretary, Rev. John A. Merrick, Paris; Treasurer—John M. Robinson, Louisville.

Standing Committee—Clerical: J. Craik, D.D. (President), F. M. Whittle, F. H. Bushnell (Secretary); Lay: Hon. W. F. Bullock, W. F. Pettit.

Ecclesiastical Court—Revs. J. N. Norton, J. A. Merrick, M. F. Maury, C. Page, W. Presbury.

Education and Missionary Committee—The Bishop, Chairman, with three clergymen and three laymen.

Sunday School Committee—The Bishop, Chairman, with two clergymen and two laymen.

Society for the Relief of Disabled, and of Widows and Orphans of Deceased Clergymen—President, the Bishop; Vice-President, Rev. C. H. Page; Treasurer, W. Cornwall.

Diocesan Theological Seminary—Trustees: the Bishop, Rev. J. H. Morrison, D.D., Rev. C. Page, Rev. J. N. Norton, D. M. Craig; Treasurer, C. S. Bodley; Curator of the Library, Rev. J. A. Merrick.

Shelby College, Shelbyville—President, and Professor of Mental and Moral Philosophy, Political Economy, &c., Rev. R. McMurdy, A. M.; Prof. of Ancient Languages, J. Allen, Ph. D.; Prof. of Chemistry and Natural Philosophy, J. Tallon, M.D.; Prof. of Mathematics and Civil Engineering, J. M. Moore, A.M.; Adj. Prof. of Ancient Languages, and Principal of Grammar School, J. N. Galliher; Tutor in English and Latin, J. D. Duncan; Librarian, S. H. Ellingwood—library, 5,000 vols.; Commencement, second Thursday in June.

Convention meets in St. Paul's Church, Henderson, last Wednesday in May.

Diocese of Tennessee.

The Rt. Rev. James Hervey Otey, D.D., LL.D., Bishop.
 Secretary of Convention, Rev. David Plse, D.D., Columbia; Treasurer, William B. Richmond, Memphis.

Standing Committee—Clerical: D. Plse, D.D. (President), C. T. Quintard (Secretary), J. J. Ridley, D.D.; Lay: F. B. Fogg, J. B. Craighead.

Missionary and Education Committee—The Bishop, Chairman, with two clergymen and two laymen.

Pension Fund for the Relief of Disabled Clergymen—Trustees: the Bishop, Chairman, with two clergymen and two laymen.

Episcopal Fund—Trustees: J. Baird, J. H. Devereaux, W. J. Sykes.

Convention meets in St. Peter's Church, Columbia, third Wednesday in May.

Diocese of Mississippi.

The Rt. Rev. William Mercer Green, D.D., Bishop.

Secretary and Treasurer of Convention—G. M. Hillyer, Natchez.

Standing Committee—Clerical: W. W. Lord (President), H. Sansom, D.D., W. C. Crane; Lay: G. S. Yerger, W. C. Smedes (Secretary).

Ecclesiastical Court—Revs. B. M. Miller, J. A. Fox, T. D. Ozanne, H. Sansom, D.D., W. W. Lord, D.D.

Society for the Diffusion of Christian Knowledge—President, the Bishop; Secretary and Treasurer, J. Roach, Vicksburg.

Trustees of Episcopal Fund and Church Property—G. S. Yerger, J. Roach, W. C. Smedes.

Treasurer of Diocese—James Roach, Vicksburg.

Diocesan Church Book Society—Secretary, J. P. Trezevant; Treasurer, W. B. Richmond.

St. Thomas' Hall, Holly Springs—Rector, Rev. J. H. Ingraham, LL.D.

Convention meets in Christ Church, Vicksburg, fourth Thursday in April.

Diocese of Louisiana.

The Rt. Rev. Leonidas Polk, D.D., Bishop.

Secretary of Convention, Rev. A. D. McCoy, New Orleans; Treasurer, Thomas L. Dix, New Orleans.

Standing Committee—Clerical: W. T. Leacock, D.D., C. S. Hedges, T. B. R. Trader; Lay: J. Grimshaw (Secretary), T. I. Dix, G. S. Guion.

Missionary Committee—Three clergymen and three laymen.

Protestant Episcopal Association—Trustees, six clergymen and six laymen; Treasurer, Rev. J. F. Girault, New Orleans.

St. Mary's College, Jackson—Rector, Rev. W. B. Lacey, D.D.

Convention meets in Christ Church, New Orleans, first Thursday in May.

Diocese of Michigan.

The Rt. Rev. Samuel Allen McCoskry, D.D., D. C. L., Bishop.

Secretary of Convention, Rev. George Willard, Battle Creek; Assistant Secretary, Moses Gunn, Detroit; Treasurer, Peter E. Demill.

Standing Committee—Clerical: R. Murray (President), J. A. Wilson, T. B. Doolay, D. F. Lumsden; Lay: C. C. Trowbridge, Detroit (Secretary), H. P. Baldwin, J. V. Campbell.

Missionary Committee—Rev. R. Murray, Rev. D. T. Grinnell, C. C. Trowbridge; Treasurer, H. P. Baldwin.

Trustees of the Episcopal Fund—C. C. Trowbridge, H. P. Baldwin; Treasurer, H. K. Sanger.

The Convention meets in St. Paul's Church, Detroit, first Tuesday in June.

Diocese of Alabama.

The Rt. Rev. Nicholas Hamner Cobbs, D.D., Bishop.

Secretary and Treasurer of Convention, Henry A. Tayloe, Macon; Assistant Secretary, Rev. Richard H. Cobbs.

Standing Committee—Clerical: J. M. Mitchell, Montgomery (President), G. F. Cushman (Secretary), J. H. Ticknor; Lay: B. R. Bell, M. J. Conley, S. G. Jones.

Missionary Committee—Rev. F. B. Lee, Rev. J. A. Massey, Rev. G. F. Cushman, A. W. Ellerbe, M. J. Conley; Treasurer, T. W. McCoy, Mobile.

Ecclesiastical Court—Revs. F. B. Lee, F. R. Hanson, J. A. Massey, H. C. Lay, D.D., J. M. Banister.

Trustees of the Bishops' Fund—A. W. Ellerbe, H. L. Alison, S. G. Jones.

Society for the Relief of Disabled Clergymen, and of the Widows and Orphans of the Clergy—The Bishop, *ex-officio*, President; H. A. Tayloe, Secretary; G. P. Beirne, Huntsville, Treasurer.

Convention meets in St. Paul's Church, Selma, first Thursday in May.

Diocese of Illinois.

The Rt. Rev. Henry J. Whitehouse, D. D., Bishop.

Secretary of Convention, Rev. Samuel D. Pulford, Dixon; Assistant Secretary, Rev. John O. Barton, Chicago; Treasurer, Rev. Theodore N. Morrison, Jacksonville.

Standing Committee—Clerical: J. De W. C. Locke (President), Chicago; J. O. Barton (Secretary), L. P. Clover; Lay: J. H. Kinzie, J. Brinkerhoff, A. Groesbeck.

Trustees of Episcopal Fund—Rev. S. Chase, D.D., Chairman; Rev. C. Dresser, D.D., Secretary; M. Griswold, Treasurer.

Treasurer of Missionary Fund—Rev. T. N. Morrison.

Jubilee College—President, the Bishop of the Diocese; Vice-President, and South Carolina Professor of Ancient Languages, Rev. S. Chase, D.D.; Chaplain, and Professor of *Belles Lettres*, Rev. C. Dresser, D.D.; Professor of Biblical Learning, Rev. J. Muenscher, D.D.; Instructor of Mathematics, W. Blenkiron, A.M.

St. James' Hospital, Chicago.

Convention meets in St. John's Church, Quincy, second Wednesday in September.

Diocese of Florida.

The Rt. Rev. Francis Huger Rutledge, D.D., Bishop.

Secretary of Convention—Francis Eppes, Tallahassee; Treasurer, Thomas Hayward, Tallahassee.

Standing Committee—Clerical: J. B. Colhoun (Pres.), A. A. Miller, J. J. Scott, D.D., W. E. Eppes; Lay: J. Beard, J. H. Randolph, F. Eppes (Secretary), T. Hayward, R. Gamble.

Convention meets in St. John's Church, Jacksonville, first Thursday in November.

Diocese of Indiana.

The Rt. Rev. George Upfold, D.D., LL.D., Bishop.

Secretary of Convention—The Rev. Anthony Ten Broeck, Lafayette; Assistant Secretary, the Rev. W. H. Stoy.

Treasurer of the Diocese—Andrew Ingram, Lafayette.

Standing Committee—Clerical: J. C. Talbot, D.D. (Pres.), G. H. McKnight, W. G. Spencer; Lay: J. Morrison, G. W. Mears, J. Love (Secretary).

Trustees of the Diocese—J. B. Howe, J. B. McChesney, A. Ingram, G. W. Mears, J. Love.

Convention meets in Indianapolis first Wednesday in June.

Diocese of Missouri.

The Rt. Rev. Cicero Stephens Hawks, D.D., Bishop.

Secretary of Convention—The Rev. Robert E. Terry, St. Louis; Treasurer, Henry W. Hough, St. Louis.

Treasurer of the Episcopal Fund—George H. Loker.

Standing Committee—Clerical: F. J. Clerc (Pres.), J. F. Fish, D.D., J. W. Dunn (Secretary); Lay: D. Hough, C. A. Pope.

Society for Propagating the Gospel in Missouri—The Bishop of the Diocese and Standing Committee; Treasurer, H. W. Hough, St. Louis.

St. Paul's College, Palmyra—President and Professor of Mental and Moral Sciences and *Belles Lettres*, Rev. S. Y. McMasters, D.D., LL.D.; Professor of Latin and Greek Languages and Literature, B. Kingsbury, A.M.; Professor of Mathematics and Natural Philosophy and Astronomy, C. Rotschka, A.M.; Grammar Master, in charge of Preparatory Department, O. Cone, A.M.; Tutor in Ancient Languages, H. H. Denison.

Orphaus' Home, St. Louis—Visitor, the Bishop; Chaplain, Rev. F. J. Clerc. Managed by ladies, under the charge of a Matron, First and Second Directress, Treasurer, Secretary, and twenty-four Managers. Fifty children.

Convention meets in St. Paul's Church, St. Louis, fourth Friday in May.

Diocese of Wisconsin.

The Rt. Rev. Jackson Kemper, D.D., LL.D., Bishop.

Secretary of Convention—The Rev. L. W. Russ, Watertown; Assistant Secretary, the Rev. F. R. Haff, Oshkosh; Treasurer, C. A. Place, Milwaukee.

Standing Committee—Clerical: L. W. Russ, Watertown (Pres.), A. D. Cole, D.D., L. W. Davis, F. R. Haff; Lay: D. Jones, A. L. Pritchard, H. Gallup (Secretary), A. Medberry.

Trustees of Episcopal Fund—Treasurer, C. A. Place, Milwaukee.

Treasurer of Diocesan Missions—T. L. Ogden, Milwaukee.

Conservator of Church Documents—Rev. David Keene, B.D., Milwaukee.

Nashotah Theological Seminary—Visitors: the Bishops of Wisconsin, Michigan and Indiana. President and Professor of Pastoral Theology, Rev. A. D. Cole, D.D.; Professor of Systematic Theology, Rev. W. Adams, D.D.; Davis Professor of Exegesis, Rev. L. A. Kemper, B.D.; Tutor, Rev. W. D. Christian.

Racine College—Chancellor and Professor of Natural Philosophy and Chemistry, Rev. R. Park, D.D.; Rector, Rev. J. De Koven, A.M.; Professor of English Literature, Rev. J. H. Nichols, A.M.; Professor of Greek and Latin Languages and Literature, Rev. H. Wheeler, B.D.; Head Master of the Grammar School, Rev. H. C. Shaw, B.D.; Assistant Master, Rev. E. Seymour, A.M.; Curator, A. M. Slingerland.

Oconomowoc Seminary for Young Ladies—Rector, Rev. L. W. Davis; Principal, Miss G. P. Jones; Assistants, Miss E. S. Hull, Miss A. Huyck and Miss N. Wettersgreen.

Convention meets in St. Luke's Church, Racine, second Wednesday in June.

Diocese of Texas.

The Rt. Rev. Alexander Gregg, D.D., Bishop.
 Secretary of Convention, the Rev. Lucius H. Jones, San Antonio; Assistant Secretary, the Rev. J. M. Goshorn, Gonzales.
 Treasurer, S. M. Swenson, Austin.
 Standing Committee—Clerical: B. Eaton, Galveston (President), W. T. D. Dalzell, C. Gillette. Lay: W. J. Hutchins, O. Farish, Galveston (Secretary).
 St. Paul's College—Secretary of Trustees, P. W. Gray, Houston.
 Convention meets in Christ Church, Matagorda, second Friday in April.

Diocese of Iowa.

The Rt. Rev. Henry Washington Lee, D.D., Bishop.
 Secretary of Convention—The Rev. Willis H. Barris, Burlington; Treasurer, B. B. Richards, Dubuque.
 Standing Committee—Clerical: A. Louderback, S. Starr, H. N. Powers; Lay: J. E. Henry, W. Van Tuyl, H. W. Moore.
 Trustees of Episcopate Fund—G. Greene, President; J. A. Greene, Secretary; N. B. Baker, S. G. Lanman; E. Cooke, Treasurer.
 Convention meets in Christ Church, Burlington, last Wednesday in May.

Diocese of California.

The Rt. Rev. William Ingraham Kip, D.D., Bishop.
 Secretary of Convention—The Rev. William H. Hill, Sacramento; Assistant Secretary, the Rev. David F. McDonald, Stockton.
 Standing Committee—Clerical: W. H. Hill (President), B. Akerley, S. C. Thrall, F. C. Ewer (Secretary); Lay: E. Stanly, J. W. Winans, L. McLane, J. B. Harmon.
 Treasurer of Missionary Committee—G. A. Van Bokkelen, San Francisco.
 Treasurer of Episcopal and Diocesan Funds.—D. S. Turner, San Francisco.
 Convention meets where the Bishop designates, first Wednesday in May.

Diocese of Minnesota.

The Rt. Rev. Henry Benjamin Whipple, D.D., Bishop.
 Secretary of Convention—The Rev. Charles Woodward, St. Paul; Assistant Secretary, the Rev. M. L. Olds, Minneapolis; Treasurer, Henry T. Welles, Minneapolis.
 Standing Committee—Clerical: A. B. Patterson, D.D., C. Woodward, E. R. Welles; Lay: N. J. T. Dana, J. Atwatter, A. B. Hawley.
 Minnesota Church Foundation—President, J. V. Van Ingen, D.D.; Secretary, C. W. Woolley, St. Paul; Treasurer, H. T. Welles, Minneapolis.
 Bishop Seabury School, Faribault—Principal, Rev. J. L. Breck.
 Convention meets in the Church of Gethsemane, Minneapolis, second Wednesday in June.

Diocese of Kansas.

The Rt. Rev. Joseph C. Talbot, D.D., Missionary Bishop, exercising jurisdiction.
 Secretary of Convention—The Rev. J. E. Ryan, Ellwood.
 Standing Committee—Clerical: C. Reynolds, Lawrence, President; H. Stone, Secretary; C. M. Callaway. Lay: J. W. Bodine, Dr. Graham, W. H. Hickox.

Arkansas Mission, including the Indian Territory.

The Rt. Rev. Henry C. Lay, D.D., Missionary Bishop, exercising jurisdiction.
 Standing Committee—Clerical: A. Freeman, O. Hackett. Lay: Hon. D. Rings,
 L. E. Barber.
 Diocesan School, near Fayetteville—Head Teacher, R. W. Mecklen.

Oregon and Washington Mission.

The Rt. Rev. Thomas Fielding Scott, D.D., Missionary Bishop, exercising jurisdiction.
 Secretary and Treasurer of the Convocation—R. B. Wilson, Portland.
 Standing Committee—Clerical: St. M. Fackler, Chairman; J. McCarty, D.D. Lay:
 E. Hamilton, Secretary; A. H. Steele.
 Trinity School—Trustees: The Bishop, with five clergymen and five laymen.
 The next Convocation will meet at such time and place as the Bishop may designate.

Nebraska Mission.

The Rt. Rev. Joseph C. Talbot, D.D., Missionary Bishop, exercising jurisdiction.
 Clergy, 2.

Western Africa Mission.

Clergy, 11, with 20 Lay Assistants and 19 Native Teachers.
 The Rt. Rev. John Payne, D.D., Missionary Bishop, exercising jurisdiction.

China Mission.

Clergy, 12, with 15 Lay Assistants.
 The Rt. Rev. William Jones Boone, D.D., Missionary Bishop, exercising jurisdiction.

Greek Mission.

Clergy, 1, with 2 Lay Assistants and several Greek Teachers.

BOSTON SABBATH SCHOOL STATISTICS.

For Year ending March 20, 1859.

Whole number of Orthodox Sabbath Schools in Boston	-	-	-	19
" " Mission Schools	-	-	-	7
" " Teachers	-	-	-	596
" " Teachers and Scholars	-	-	-	5,644
Average attendance of Teachers and Scholars	-	-	-	3,606
Amount of Money Raised	-	-	-	\$1,917 64
Conversions	-	-	-	817

PROTESTANT EPISCOPAL CHURCH STATISTICS, 1859.

PROTESTANT EPISCOPAL CHURCH STATISTICS, 1859.																	
Dioceses and Missions.	Clergy.	Parish.	Ordinations.		Candidates for Order.	Churches Consecrated.	Baptisms.		Confirmations.	Communications.		Burials.	Teachers.	Sun. School.	Missionary and Charitable Contributions.		
			Deacons.	Priests.			Infants.	Adults.		Total.	Added.					Present Number.	Marriages.
Maine	18	17	0	1	2	0	259	77	338	165	236	1442	62	149	136	1278	\$5,808 25
New Hampshire	16	16	0	1	0	1	175	31	106	77	76	726	14	49	59	482	1,359 24
Vermont	26	37	0	2	0	0	128	102	230	282	228	1804	57	112	40	829	5,247 87
Massachusetts	77	71	1	6	0	0	2,064	201	1863	929	880	7760	331	621	391	6721	51,569 17
Rhode Island	30	25	1	2	0	0	1313	121	430	238	312	5142	136	228	352	2065	16,520 98
Connecticut	133	118	8	14	23	0	2,1123	360	436	1029	918	11,576	460	972	1229	7677	89,619 56
New York	332	281	13	4	65	7	7,6976	783	5707	2656	2018	24,491	1509	3245	2450	24,268	453,165 87
Western New York	138	150	4	6	12	2	2,1270	268	1536	69	339	10,834	398	759	1921	8773	62,401 40
New Jersey	98	84	4	6	19	2	7,783	205	1119	560	447	8781	178	407	486	4356	84,906 38
Pennsylvania	191	201	10	17	26	12	26,648	594	3242	1789	2236	14,106	710	1299	2089	19,763	126,948 59
Delaware	17	25	1	2	8	3	343	56	399	124	171	992	80	169	277	2181	28,812 84
Maryland	153	126	3	8	10	6	1,1804	201	1300	1178	1207	9696	546	887	639	5101	145,129 23
Virginia	113	175	9	6	0	3	1,085	210	1300	788	914	7619	415	721	910	5474	76,792 23
North Carolina	47	60	3	10	0	0	668	145	818	358	221	2767	90	273	12	1294	20,348 55
South Carolina	72	67	0	1	0	3	965	291	1286	411	566	5672	206	476	274	2245	42,094 84
Ohio	84	96	3	2	11	4	698	150	846	454	894	5680	264	436	807	6731	60,310 60
Georgia	27	37	0	1	4	1	318	74	399	216	240	1998	72	218	159	1526	28,574 48
Kentucky	31	31	2	3	6	0	359	84	443	304	378	1386	73	167	201	2354	51,049 83
Tennessee	26	22	1	0	6	0	398	98	496	235	297	1252	76	137	125	753	25,421 84
Mississippi	32	41	2	0	4	2	373	168	631	250	260	1294	78	126	82	668	43,729 96
Louisiana	86	35	0	2	0	2	1,032	138	1176	204	226	2697	230	356	141	1465	21,092 21
Michigan	47	45	0	1	0	4	438	129	601	312	527	2626	156	229	310	2429	22,646 58
Alabama	33	38	2	0	0	0	436	71	510	141	1073	84	214	143	930	10,390 47	
Illinois	33	38	2	0	5	0	735	129	854	625	372	3000	211	267	616	2905	72,350 44
Florida	6	14	1	2	3	0	109	60	235	138	117	1192	43	117	158	1036	15,108 32
Indiana	27	29	0	0	6	0	286	44	360	180	164	1395	70	103	183	916	41,839 32
Missouri	26	29	0	0	9	2	550	129	698	362	221	2143	138	219	186	1564	13,868 67
Wisconsin	47	51	2	3	0	0	178	16	213	0	72	430	34	72	94	676	2,448 87
Texas	13	24	0	0	0	0	1206	49	256	103	191	916	42	86	180	1198	3,644 21
Iowa	29	39	1	2	1	1	282	42	324	129	197	753	123	131	103	819	26,289 61
California	14	20	2	0	3	4	5	160	34	164	109	588	34	46	48	474	8,025 23
Minnesota	20	25	1	0	4	3				28							
Kansas	1	1	1														
Arkansas	1	1	1														
Missouri	1	1	1														
Oregon & Washington Mission.	3	6															
Nebraska Mission	12																
China Mission	1																
African Mission	11																

SUCCESSION OF PROTESTANT EPISCOPAL BISHOPS IN THE AMERICAN CHURCH.

Number.	Name of Bishop.	Name of See.	Date of Consecration.	Date of Decease.
1	Samuel Seabury	Connecticut	Nov. 14, 1784	Feb. 25, 1783
2	William White	Pennsylvania	Feb. 4, 1787	July 17, 1836
3	Samuel Provoost	New York	Feb. 4, 1787	Sept. 6, 1811
4	James Madison	Virginia	Sept. 19, 1790	Mar. 6, 1811
5	Thomas John Claggett	Maryland	Sept. 17, 1792	Aug. 2, 1811
6	Robert Smith	South Carolina	Sept. 13, 1795	Oct. 28, 1800
7	Edward Bass	Massachusetts	May 7, 1797	Sept. 10, 1811
8	Abraham Jarvis	Connecticut	Sept. 18, 1797	May 13, 1811
9	Benjamin Moore	New York	Sept. 11, 1801	Feb. 27, 1811
10	Samuel Parker	Massachusetts	Sept. 14, 1804	Dec. 6, 1809
11	John Henry Hobart	New York	May 29, 1811	Sept. 12, 1818
12	Alexander Viets Griswold	Eastern Diocese	May 29, 1811	Feb. 15, 1841
13	Theodore Dehon	South Carolina	Oct. 15, 1812	Aug. 6, 1817
14	Richard Channing Moore	Virginia	May 18, 1814	Nov. 11, 1818
15	James Kemp	Maryland	Sept. 1, 1814	Oct. 28, 1821
16	John Croes	New Jersey	Nov. 19, 1815	July 30, 1823
17	Nathaniel Bowen	South Carolina	Oct. 8, 1818	Aug. 25, 1818
18	Philander Chase	Ohio	Feb. 11, 1819	Sept. 27, 1818
19	Thomas Church Brownell	Connecticut	Oct. 27, 1819	
20	John Stark Ravenscroft	North Carolina	May 22, 1833	Mar. 5, 1834
21	Henry Ustick Onderdonk	Pennsylvania	Oct. 25, 1827	Dec. 6, 1858
22	William Meade	Virginia	Aug. 19, 1829	
23	William Murray Stone	Maryland	Oct. 21, 1830	Feb. 26, 1831
24	Benjamin Treadwell Onderdonk	New York	Nov. 26, 1830	
25	Levi Silliman Ives	North Carolina	Sept. 22, 1831	Dep. Oct. 1831
26	John Henry Hopkins	Vermont	Oct. 31, 1832	
27	Benjamin Bosworth Smith	Kentucky	Oct. 31, 1832	
28	Charles Pettit M'Irvine	Ohio	Oct. 31, 1832	
29	George Washington Doane	New Jersey	Oct. 31, 1832	April 27, 1833
30	James Hervey Otey	Tennessee	Jan. 14, 1834	
31	Jackson Kemper	Wisconsin	Sept. 25, 1835	
32	Samuel Allen M'Coskry	Michigan	July 7, 1836	
33	Leonidas Polk	Louisiana	Dec. 9, 1838	
34	William Heathcote DeLancey	W. New York	May 9, 1839	
35	Christopher Edwards Gadsden	South Carolina	June 21, 1840	June 23, 1840
36	William Robinson Whittingham	Maryland.	Sept. 17, 1840	
37	Stephen Elliott	Georgia	Feb. 28, 1841	
38	Alfred Lee	Delaware	Oct. 12, 1841	
39	John Johns	Virginia (Assist.)	Oct. 13, 1842	

**SUCCESSION OF PROTESTANT EPISCOPAL BISHOPS IN THE
AMERICAN CHURCH—(Continued).**

Number.	Name of Bishop.	Name of See.	Date of Consecration.	Date of Decease.
40	Manton Eastburn	Massachusetts	Dec. 29, 1842	July 20, 1852
41	John Prentiss Kewly Henshaw	Rhode Island	Aug. 11, 1843	
42	Carlton Chase	New Hampshire	Oct. 20, 1844	
43	Nicholas Hamner Cobbs	Alabama	Oct. 20, 1844	April 29, 1858
44	Cicero Stephens Hawks	Missouri	Oct. 20, 1844	
45	William Jones Boone	Amoy, China	Oct. 26, 1844	
46	George Washington Freeman	Arkansas	Oct. 26, 1844	Sept. 21, 1854
47	Horatio Southgate	Constantinople	Oct. 26, 1844	
48	Alonzo Potter	Pennsylvania	Sept. 23, 1845	
49	George Burgess	Maine	Oct. 31, 1847	Sept. 21, 1854
50	George Upfold	Indiana	Dec. 16, 1849	
51	William Mercer Green	Mississippi	Feb. 24, 1850	
52	John Payne	Cape Palmas, Africa	July 11, 1851	Sept. 21, 1854
53	Francis Huger Rutledge	Florida	Oct. 15, 1851	
54	John Williams	Connecticut (Assist.)	Oct. 29, 1851	
55	Henry John Whitehouse	Illinois	Nov. 20, 1851	Sept. 21, 1854
56	Jonathan Mayhew Wainright	New York (Prov.)	Nov. 10, 1852	
57	Thomas Frederick Davis	South Carolina	Oct. 17, 1853	
58	Thomas Atkinson	North Carolina	Oct. 17, 1853	Sept. 21, 1854
59	William Ingraham Kip	California	Oct. 28, 1853	
60	Thomas Fielding Scott	{ Oregon and { Washington }	Jan. 8, 1854	
61	Henry Washington Lee	Iowa	Oct. 18, 1854	Sept. 21, 1854
62	Horatio Potter	New York (Prov.)	Nov. 22, 1854	
63	Thomas March Clark	Rhode Island	Dec. 6, 1854	
64	Samuel Bowman	{ Pennsylvania { (Assist.) }	Aug. 25, 1858	Sept. 21, 1854
65	Alexander Gregg	Texas	Oct. 13, 1859	
66	William Henry Odenheimer	New Jersey	Oct. 13, 1859	
67	Gregory Thurston Bedell	Ohio (Assist.)	Oct. 13, 1859	Sept. 21, 1854
68	Henry Benjamin Whipple	Minnesota	Oct. 13, 1859	
69	Henry C. Lay	Arkansas	Oct. 23, 1859	
70	Joseph C. Talbot	{ Kansas and Ne- { braska }	1859.	

COLLEGES, SEMINARIES AND SCHOOLS.

PROTESTANT EPISCOPAL.

Academy Protestant Epis. Church in Philadelphia,	Philadelphia, Pa.
Berkeley Divinity School,	Middletown, Conn.
Burlington College,	Burlington, New Jersey.
Church Female Academy,	Clinton, Miss.
College St. Andrew,	Jackson, Miss.
Columbia College,	New York city.
Columbia Female Institute,	Columbia, Tenn.
Connecticut Episcopal Academy,	Conn.
Diocesan Female School,	Tuscaloosa, Ala.
Diocesan Theological Seminary,	Louisville, Ky.
Episcopal Female Institute,	Philadelphia, Pa.
Episcopal High School,	Howard, Va.
General Theological Seminary,	New York city.
Georgia Episcopal Institute,	17 miles west of Macon, Ga.
Glenn Springs Institute,	Glenn Springs, S. C.
Hannah More Academy for Girls,	Reistertown, Md.
Hobart Free College,	Geneva, N. Y.
Jubilee College,	Ill.
Kenyon College,	Gambier, O.
Nashotah House,	Wis.
Norfolk Female Institute,	Norfolk, Va.
Patapsco Female Institute,	Ellicott Mills, Md.
Protestant Episcopal Theological Seminary of Va.,	Alexandria, D. C.
Racine College,	Racine, Wis.
Ravenscroft College and Theological Seminary,	Columbia, Tenn.
Shelby College,	Shelbyville, Ky.
St. James' College,	Hagerstown, Md.
St. Mark's College,	Grand Rapids, Mich.
St. Mary's Hall,	Baltimore, Md.
St. Mary's Hall,	Burlington, N. J.
St. Mary's School,	Raleigh, N. C.
St. Paul's College,	Palmyra, Mo.
St. Paul's College,	Anderson, Tex.
St. Thomas' Hall,	Holly Springs, Miss.
St. Timothy's Hall,	Catonsville, Md.
Theological Seminary of Ohio,	Gambier, O.
Trinity College,	Hartford, Conn.
Trinity School,	New York city.
Virginia Female Institute,	Staunton, Va.
William and Mary College,	Williamsburg, Va.

BISHOPS OF THE CHURCH OF ENGLAND.

I. IN ENGLAND.

	Con. Tr.		Con. Tr.
John Eld Sumner, D.D., Canterbury,*	1828-'47.	James Prince Lee, D.D., Manchester,	1847.
Thomas Musgrave, D.D., York,*	1837-'47.	Renn Dickson Hampden, D.D., Here-	
Arch. Campbell Tait, D.D., London,	1856.	ford,	1848.
Charles Thomas Longley, D.D., Dur-		John Graham, D.D., Chester,	1848.
ham,	1836-'56.	Alfred Olivant, D.D., Llandaff,	1849.
Charles Richard Sumner, D.D., Win-		John Jackson, D.D., Lincoln,	1853.
chester,	1826-'27.	Wal'r Kerr Hamilton, D.D., Salisbury,	1854.
George Murray, D.D., Rochester,	1827.	Robert John (Eden), Lord Auckland,	
Henry Philpotts, D.D., Exeter	1830-'31.	D.D., Bath and Wells,	1847-'54.
George Davys, D.D., Peterborough,	1838-'29.	Horace H. Powys, D.D., Sodor & Man,	1854.
Connop Thirlwall, D.D., St. David's,	1840.	Henry Montague Villiers, D.D., Car-	
Henry Pepps, D.D., Worcester,	1839-'41.	lisle,	1856.
Auburst Turner Gilbert, D. D., Chi-		Charles Baring, D.D., Gloucester and	
chester,	1842.	Bristol,	1856.
John Lonsdale, D.D., Litchfield and		Robert Bickersteth, D.D., Ripon,	1857.
Coventry,	1843.	John Thos. Pelham, D.D., Norwich,	1857.
Thomas Turton, D.D., Ely,	1845.	James Colquhoun Campbell, D.D., Ban-	
Samuel Wilberforce, D.D., Oxford,	1845.	gor,	1859.
Thomas Vowler Short, D.D., St. As-	1841-'46.	Samuel Hinds, D.D., late Bishop of	
saph,		Norwich,	1849.

* Archbishops.

II. IN IRELAND.

John Geo. Beresford, D.D., Armagh,*	1805-'22.	Robert Daly, D.D., Cashel, Emly, Wa-	
Richard Whately, D.D., Dublin, with		terford and Lismore,	1843.
Kildare,*	1831.	Robert Knox, D.D., Down, Connor and	
Joseph Henderson Singer, D.D.,		Dromore,	1849.
Meath,	1852.	William Higgin, D.D., Derry and Ra-	
Ladlow (Tonson), Lord Riversdale,		phoe,	1849-'53.
D.D., Killaloe, Killfenora, Clonfert		Henry Griffin, D.D., Limerick, Ard-	
and Kilmacduagh,	1830.	fort and Aghadoe,	1853.
Thomas (Plunket), Lord Plunket, D.D.		Marcus G. Beresford, D.D., Kilmore,	
Tram, Killala and Achonry,	1839.	Elphin and Ardagh,	1854.
James Thomas O'Brien, D.D., Ossory,		William Fitzgerald, D.D., Cork, Ross	
Ferns and Leighlin,	1842.	and Cloyne,	1857.

* Archbishops.

III. IN SCOTLAND.

Charles H. Terrot, D.D., Edinburgh		Charles Wordsworth, D.D., St. An-	
and Primus,	1841.	drews, Dunkeld and Dumblane,	1852.
Alex. F. Forbes, D.C.L., Brechin,	1847.	Thomas G. Suther, D.D., Aberdeen,	1857.
Alexander Ewing, D.D., D.C.L., Ar-		William Scott Wilson, D.D., Glasgow	
gyle and the Western Isles,	1847.	and Galloway,	1859.
Robert Eden, D.D., Moray and Ross,	1851.	Walter J. Trower, D.D., late Bishop of	
		Glasgow and Galloway,	1848.

IV. IN THE ENGLISH COLONIES.

George Edward Lynch Cotton, D.D.,		William Pterey Austin, D.D., Gulana,	1842.
Calcutta,*	1858.	Fran. Russell Nixon, D.D., Tasmania,	1842.
Frederick Barker, D.D., Sydney,*	1854.	Edward Field, D.D., Newfoundland,	1844.
George J. Mountain, D.D., Quebec,	1856.	John Medley, D.D., Fredericton,	1845.
Andrey Geo. Spencer, D.D., Jamaica,	1839-'43.	James Chapman, D.D., Colombo,	1845.
John Strachan, D.D., Toronto,	1839.	William Tyrrell, D.D., New-Castle,	1847.
Geo. A. Selwin, D.D., New Zealand,*	1841.	Augustus Short, D.D., Adelaide,	1847.
Thomas Parry, D.D., Barbadoes,	1842.	Charles Perry, D.D., Melbourne,	1847.
George Tomlinson, D.D., Gibraltar,	1842.	Robert Gray, D.D., Cape Town,	1847.

* Metropolitans.

BISHOPS OF THE CHURCH OF ENGLAND.

IV. IN THE ENGLISH COLONIES—(Continued).

	Con. Tr.		Con. Tr.
George Smith, D.D., Victoria (Hong Kong),	1849.	Charles James Abraham, D.D., Wellington,	1858.
David Anderson, D.D., Rupert's Land,	1849.	George Hills, D.D., British Columbia,	1859.
Thomas Dealtry, D.D., Madras,	1849.	Edward Wyndham Tuffnell, D.D., Brisbane,	1859.
Francis Fulford, D.D., Montreal,	1850.	Piers Calveley Cloughton, D.D., St. Helena,	1859.
Hibbert Binney, D.D., Nova Scotia,	1851.	William Williams, D.D., Waialeale,	1859.
John Harding, D.D., Bombay,	1851.	Samuel Gobat, D.D. Bishop of the English Church of Jerusalem,	1846.
John William Colenso, D.D., Natal,	1853.	George Trevor Spencer, D.D., late Bishop of Madras,	1837.
Vincent Ryan, D.D., Mauritius,	1854.	Thomas Carr, D.D., late Bishop of Bombay,	
Thomas M'Dougall, D.C.L., Labuan,	1855.		
Reginald Courtenay, D.D., Kingston,	1856.		
H. J. C. Harper, D.D., Christ Church,	1856.		
Henry Cotterill, D.D., Grahamstown,	1856.		
Matthew B. Hale, D.D., Perth,	1857.		
Benjamin Cronyn, D.D., Huron,	1857.		
Edmund Hobbouse, D.D., Nelson,	1858.		

GENERAL STATISTICS OF PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES, FOR 1859.

Dioceses,	33	Adults baptised during year, .	5,121
Bishops,	43	Confirmations during year, .	14,596
Priests and Deacons, . . .	2,030	Communicants added during year, .	14,794
Parishes,	2,111	Marriages solemnised, .	7,059
Deacons ordained during year, .	78	Burials,	12,442
Priests ordained during year, .	98	Sunday-School Teachers, .	14,091
Candidates for orders, . . .	281	Sunday-School Scholars, .	118,069
Churches consecrated, . . .	69	Present number Communicants, .	135,767
Bishops consecrated, . . .	6	Contributions to Benevolence,	\$1,627,183 .2
Infants baptised during year, .	24,415		

NOTE.—The above statistics, though embracing all reported, are only approximate: a considerable number of parishes, in nearly all the dioceses, having made no reports.

PROTESTANT EPISCOPAL SOCIETY,

FOR THE PROMOTION OF EVANGELICAL KNOWLEDGE.

Fourth triennial meeting in St. Paul's Church, Richmond, Va., October 5th, 1859; Rt. Rev. Wm. Meade, D.D., in the chair. Business meeting, October 10th.

Speakers: Rev. Wm. B. Stevens, D.D., C. C. Memminger, Esq., of S. C., and the Rt. Rev. C. P. McIlvaine, D.D., D.C.L., Bishop of Ohio.

REPORT.

• ACCOUNT OF RECEIPTS.

1857:			
From Donations, -	\$10,754 61	From Legacies, -	\$10,449 32
From Legacies, -	3,200 00	From sale of publications, -	16,973 18
From sale of publications, -	11,108 00	Interest on Legacy Fund,	421 76
	<u>\$25,062 61</u>		<u>\$38,268 42</u>
1858:			
From Donations, -	\$9,579 49	<i>For the three years:</i>	
From sale of publications, -	12,465 17	From Donations, -	\$30,758 26
	<u>\$22,044 66</u>	From Legacies, and Interest on the same, -	14,071 08
		From sale of publications, -	40,546 35
1859:			
From Donations, -	\$10,424 16		<u>\$85,375 69</u>

EXPENDITURES:

For 1857, -	-	-	-	-	\$24,105 69
For 1858, -	-	-	-	-	25,391 97
For 1859, the present year, as follows:					
For Stereotyping, Paper, Printing and Binding, -				\$21,198 00	
For Engraving, -				216 00	
For Books to fill orders, -				2,316 00	
For Salaries, Wages, Editing, etc., -				3,937 00	
For Rents and Incidental Expenses, -				1,935 07	29,602 07
					<u>\$79,099 73</u>

PROPERTY OF THE SOCIETY:

Amount of Stock on hand, -	\$15,516 00	Debts due the Society, -	4,197 88
Stereotype Plates, -	16,500 00	Cash in the Treasury, -	43 77
Wood-cuts, and Steel Engravings, -	2,000 00	Balance of Legacy Fund, specially appropriated, -	8,622 58
Fixtures and Furniture at the Depository, -	325 00		<u>\$47,205 23</u>
This property is unencumbered with debt.			

NEW PUBLICATIONS:

1857:		1859:	
Number of Publications issued, -	99	Number of Publications issued, -	60
Number of Pages, -	5,186	Number of Pages, -	6,760
1858:			
Number of Publications issued, -	28		16,523
Number of Pages, -	4,390		

Periodicals.—The *Parish Visitor* and *Standard Bearer* continue to be published, and have an aggregate circulation of about 20,000 copies per month.

Sunday School Books.—During the year past, thirty volumes have been added to the series of Sunday-school books, making the whole number about one hundred.

Works Brought out by Individuals.—"The Life of Lady Huntingdon." By a mem-

ber of Christ Church, Germantown, Pa.; "The Life of Rev. Samuel Walker, of Truro." By Hon. E. A. Newton, Massachusetts, and others; "The Life of Lord Teignmouth." By a member of the Church of the Ascension, New York; "Christ on the Cross, and the Lord Our Shepherd." By a member of St. George's Church, New York; "Prayers for the Christian Home." By a friend in New Jersey; "Simplicity of the Lord's Supper." By the Rector of St. George's Church, New York; "The Crown and the Diadem." By members of St. Mark's Church, New York; "Spiritual Riches of the Liturgy." By members of St. Helena's Church, Beaufort, S. C.; "The Table of the Lord." By members of St. Paul's Church, Louisville, Ky.; "Book of Common Prayer," 18mo. By a friend of the Prayer-book, in New York; "The Spider's Example." By the Sunday-school of Calvary Church, Williamsburgh, N. Y.; "Lamb from the Flock." By the Rector of St. George's Church, New York.

Book of Common Prayer.—In June, 1858, the Society was enabled, by the liberality of a few individuals, to bring out a 32mo Prayer-book, at a very low price, and designed particularly for the children of Sunday schools. During the same month, there was also brought out, through the liberality of two persons, an 8vo Prayer-book, in large, heavy type, suited to old people. In July, 1859, a gentleman of New York supplied the means of bringing out an 18mo Prayer-book, of large, plain type, suitable for general use. These books are printed on good paper, and well bound, and are furnished at the following prices: 32mo, 10 cents per copy; 18mo, 25 cents; 8vo, 50 cents.

Since the first book was issued, in June, 1858, the Society has put into circulation, by sale, over 20,000 copies.

Gratis Distribution.—The applications for donations of the Society's publications are far beyond their ability to meet. The amount received during the year past for this purpose, has been \$1,373 38; while the grants made have amounted to about \$2,150. Sets of the Evangelical Biographies have been presented to the students who graduated during the year from the General Seminary and the Virginia and Ohio seminaries. These books were most gladly received, and cannot fail to be very useful.

Legacies.—The following legacies have been paid in during the year:

Legacy of the late John Johns, Esq., Baltimore County, Maryland,		
amounting to, after deducting taxes and other expenses, -	-	\$9,429 32
Legacy of the late Peter G. Arcularius, Esq., of New York, -	-	1,000 00
Legacy of the late Ruggles Slack, Esq., Chelsea, Massachusetts, -	-	20 00

\$10,449 32

This fund the Committee have kept in a measure separate from the common funds of the Society, and have set it apart for special purpose.

The Charter.—By an application, on the part of the Executive Committee, to the Legislature of Pennsylvania, the charter of the society has been so altered as to allow an increase of the number of the Executive Committee from eight members to twelve. Under the former provision, the number was limited to eight—four clerical and four lay members. Under the amended charter, the committee will consist of not less than four, nor more than six clerical, and of not less than four, nor more than six lay members.

OFFICERS.

President—Right Rev. William Meade, D.D.

Vice-Presidents—Right Rev. B. B. Smith, D.D., Right Rev. C. P. McIlvaine, D.D., Right Rev. S. Elliott, D.D., Right Rev. John Johns, D.D., Right Rev. J. W. Boone,

D.D., Right Rev. G. T. Bedell, D.D., Right Rev. M. Eastburn, D.D., Right Rev. Alfred Lee, D.D., Right Rev. H. W. Lee, D.D., Right Rev. George Burgess, D.D., Right Rev. T. F. Scott, D.D., Right Rev. John Payne, D.D.

Board of Directors—Clerical: J. H. Elliott, S. C.; C. W. Andrews, D.D., Va.; H. Anthon, D.D., N. Y.; William R. Nicholson, D.D., Mass.; L. P. W. Balch, D.D. Md.; E. H. Canfield, D.D., N. Y.; J. T. Brooke, D.D., O.; C. M. Butler, D.D., D. C.; J. W. Cracraft, Pa.; John Drayton, S. C.; L. W. Bancroft, Ct.; J. H. Smith, N. Y.; C. D. Cooper, Pa.; N. B. Crocker, D.D., R. I.; B. C. Cutler, D.D., N. Y.; T. R. Chipman; T. F. Fales, Mass.; C. P. Gadsden, S. C.; K. Goddard, O.; C. Goodrich, D.D., La.; Mason Gallagher, W. N. Y.; W. Horton, D.D., Mass.; Samuel Cooke, D.D., N. Y.; J. Ufford, Iowa; J. C. Smith, N. Y.; Theodore Irving, N. Y.; K. R. Meade, Va.; F. M. Whittle, Ky.; W. W. Williams, Va.; J. P. Hubbard; R. R. Mason, Va.; E. M. Rodman, Va.; C. Reynolds, Kansas; S. C. Brinckle, Del.; J. S. C. Green, Mass.; N. H. Schenck, Ill.; D. S. Miller, Pa.; F. S. Wiley, N. Y.; S. A. Clark, N. J.; Saml. Cutler, Mass.; John Wayland, D.D., Mass.; R. B. Claxton, D.D., N. Y.; A. B. Atkins, Pa.; E. Bourns, L.L.D., Vt.; J. Hoff, Md.; Geo. D. Cummins, D.D., Md.; W. B. Stevens, D.D., Pa.; E. W. Peet, D.D., Iowa; W. N. Pendleton, D.D., Va.; C. C. Pinckney, S. C.; J. Pratt, Pa.; J. Cotton Smith, Mass.; J. E. Grammer, Del.; M. B. Smith, Del.; W. A. Muhlenburg, D.D., N. Y.; E. T. Perkins, Va.; R. A. Castleman, Pa.; D. F. Sprigg, Va.; J. Woart; H. R. Scott; L. N. Freeman, Mich.; T. L. Smith, Va.; J. Cole, Va.; E. Withers, Va.; I. M. Pringle, S. C.; C. C. Townsend, Iowa; W. Preston, Pa.; E. Reed, S. C.; G. W. Ridgely, Del.; W. A. Smallwood, D.D., Md.; G. A. Shelton, N. Y.; W. W. Spear, D.D., Md.; J. S. Stone, D.D., Mass.; H. Dyer, D.D., N. Y.; W. Suddards, Pa.; J. Trapnell, Iowa; S. H. Tyng, D.D., N. Y.; J. A. Vaughan, D.D., Pa.; A. H. Vinton, D.D., Pa.; J. R. Walker, D.D., S. C.; J. G. Maxwell, Pa.; Samuel Randall, N. J.; Lot Jones, D.D., N. Y.; W. Sparrow, D.D., Va.; Charles Seymour, Md.; G. D. Miles, Pa.; L. G. Platt, N. Y.; E. Neville, D.D., N. J.; R. Newton, D.D., Pa.; J. Peterkin, Va.

Lay: E. L. Kerrison, S. C.; T. G. Odiorne, O.; D. H. Conrad, Va.; G. Greene, Iowa; L. Andrews, O.; Wm. Appleton, Mass.; W. H. Aspinwall, N. Y.; L. R. Ashhurst, Pa.; R. W. Barnwell, S. C.; W. C. Bee, S. C.; L. Bradish, N. Y.; S. F. Dupont, Del.; J. B. Herrick, N. Y.; J. W. Andrews, O.; C. R. Marvin, N. Y.; C. C. Trowbridge, Mich.; J. H. Earle, N. Y.; W. Proctor, O.; S. M. Curtis, Del.; W. F. Bullock, Ky.; Stewart Brown, N. Y.; John Bohlen, Pa.; J. N. Conyngham, Pa.; H. Cope, Pa.; E. W. Dunham, N. Y.; B. Howard, Mass.; J. P. Ingle, D. C.; H. M. Bash, Md.; W. E. Martin, S. C.; C. C. Memminger, S. C.; Robert Orr, Pa.; C. Morria, Pa.; J. S. Morrell, D. C.; W. Woodward, Md.; A. M. Treadwell, N. J.; J. S. Amory, Mass.; W. Y. Downman, Va.; B. Williamson, N. J.; C. S. Olden, N. J.; W. W. Cummins, Del.; F. S. Winston, N. Y.; D. B. Trimble; Albert Crane, Mich.; R. H. Cunningham, Va.; W. M. Goodrich, N. Y.; E. W. Pegram, Va.; F. T. Peet, N. Y.; Thomas H. Powers, Pa.; Francis Wharton, O.; J. Sands, N. Y.; B. Storer, O.; J. G. Tolford, Me.; G. T. Wardwell, R. I.; P. Williams, Va.; W. Whitlock, N. Y.; F. R. Brunot, Pa.; V. L. Maxwell, Pa.; C. Conover, Pa.; J. L. Reynolds, Ill.; E. A. Thompson, O.; J. F. Leaming, Pa.; S. G. Wyman, Md.

Executive Committee—Rev. B. C. Cutler, D.D., Rev. H. Anthon, D.D., Rev. E. H. Canfield, D.D., Rev. S. Cook, D.D., Rev. G. T. Bedell, D.D., Rev. F. S. Wiley, Hon. L. Bradish, Messrs. S. Cambreling, S. Brown, E. W. Dunham, J. B. Herrick, Horace Werster, L.L.D.

Editor—Rev. C. W. Andrews, D.D., Shepherdstown, Va.

Corresponding Secretary—Rev. H. Dyer, D.D., 11 Bible House, New York.

Secretary of the Board—Rev. D. S. Miller, Frankfort, Pa.

Treasurer—J. B. Herrick, 11 Bible House, New York.

The Executive Committee meet regularly on the last Thursday in each month.

PRESBYTERIAN (OLD SCHOOL) BOARD OF DOMESTIC MISSIONS.

Officers of the Board—Rev. John McDowell, D.D., President; Rev. Thomas I. Janeway, D.D., Vice-President; Rev. G. W. Musgrave, D.D., Rev. R. Happersett, D.D., Corresponding Secretaries; Samuel D. Powel, Treasurer; William Nassau, Sen., Charles Macalester, John M. Harper, William S. Martien, Auditors.

Executive Committee of the Board in Philadelphia—Rev. G. W. Musgrave, D.D., Rev. R. Happersett, D.D., Rev. L. Cheeseman, D.D., Rev. C. S. Shields; Laymen: William Nassau, Sr., Charles Macalester, John M. Harper, A. W. Mitchell, M.D., William S. Martien.

Executive Committee of the Board in Louisville, Ky.—Rev. W. W. Hill, D.D., Rev. John H. Rice, Rev. Stuart Robinson, D.D., Rev. R. L. Brock; Laymen: William Richardson, Samuel Casiday, William Prather, J. H. McCambell, F. S. Shields, M.D., S. C. Day.

Trustees of the Board of Domestic Missions in Philadelphia.—William Nassau, Sr., President; Matthew Newkirk, Secretary; Samuel D. Powel, Treasurer; Rev. E. H. Christian, H. D. Gregory, Hiram Ayres, James Field, William Nassau, Sr., Rev. G. W. Musgrave, D.D., Matthew Newkirk, John M. Harper.

All letters relating to Missionary appointments and other operations of the Board, should be addressed to the Rev. G. W. Musgrave, D.D., or Rev. R. Happersett, D.D., Corresponding Secretaries, No. 910 Arch street, Philadelphia. Donations and subscriptions to S. D. Powel, Treasurer, No. 910 Arch street, Philadelphia. If more convenient, to the following: J. D. Williams, No. 114 Smithfield street, Pittsburgh, Pa.; Andrew Davidson, Louisville, Ky.; William Rankin, Jr., Mission House, 23 Centre street, New York.

Abstract of the Annual Report for 1859.

Statistical Details of Missions—The number of missionaries in commission, March 1, 1858, was 392, to which have been added, to March 1, 1859, 208, making the whole number 600, and less by 10 than the year previous.

The number of churches and missionary stations, wholly or in part supplied (as far as reported) by our missionaries, is 815; of newly organized churches, 50; of admissions on examination, 2,709, and on certificate, 1,801—making a total of 4,510; in communion with churches connected with the Board, 24,015; of Sabbath schools, is 355; of teachers, 2,900; and of scholars, 17,453. The number of baptisms is 2,792. Of the 600 missionaries in commission during the year, 175 have sent in no special report—over one-fourth of the whole number; consequently we must increase all the returns over one-fourth to make them correct.

Appropriations—The appropriations made to missionaries, from March 1, 1858, to March 1, 1859, have been, at the office in Philadelphia, \$58,360.17, and at the office in Louisville, 36,116.66, making a total of \$94,476.83.

Receipts—The total amount of receipts from all sources, from March 1, 1858, to March 1, 1859, is \$99,673.03, to which add balances on hand in the different treasuries, March 1, 1858, \$20,384.25; making the available resources of the Board during the year, \$120,057.28.

The amount paid out at the office in Philadelphia, including the Presbyterian treasuries, was \$74,493.34, and at the office in Louisville, \$17,141.75; making the total amount of payments during the year, \$91,635.09; leaving an available balance in all the treasuries, on the 1st of March, 1859, of \$28,422.19. The amount due the

missionaries at the same date was \$12,699.57, leaving an unexpended balance of \$15,722.62.

Missions—During the year, the Board have established new missions in various sections of our country, as well in larger cities and towns as in smaller villages and rural districts. They have also, to the extent of their ability, reinforced missionaries in the newer States and Territories. One missionary has been added to the number in California, and another has been commissioned, who will in a short time enter that field. One has been added to the number in Oregon, one in the territory of Washington, one in the State of Rhode Island, one in Ohio, ten in Illinois, two in North Carolina, two in Louisiana, two in Mississippi, one in Arkansas, three in Iowa, two in Minnesota, and one in the territory of Nebraska.

As heretofore, we have continued to employ a number of missionaries among our foreign population. One has labored among the French, one among the Welsh, and twenty-four among the Germans. Many of our missionaries laboring in the southern States, devote a portion of their time to the colored population.

During the year, twenty-seven missionaries have been commissioned and employed as *itinerants*. A large portion of missionaries perform more or less of such service, but the above number are either wholly or almost entirely employed as *itinerants*.

Summary of Results—The following will show the advance that has been made during the present administration of the Board, a period of six years, as compared with the corresponding number of years preceding.

1. The average number of missionaries from 1847-8 to 1852-3 inclusive, was 531; the average number from 1853-4 to 1858-9 inclusive, was 569—showing a greater average during the last six years by 38. The number of missionaries the past year was greater, by 31, than the average number from 1853-4 to 1858-9; and they were larger by 69 than the average number from 1847-8 to 1852-3 inclusive.

2. The average amount of the annual receipts from 1847-8 to 1852-3 inclusive, was \$69,171; from 1853-4 to 1858-9 inclusive, it was \$90,414.40, being a larger annual average the last six years by \$21,243.40 than the annual average of the six preceding years. The receipts during the past year were greater than the average receipts from 1853-4 to 1858-9, inclusive, by \$9,258.63; and they were larger than the average of receipts from 1847-8 to 1852-3, inclusive, by \$30,502.03.

3. The average annual amount appropriated from 1847-8 to 1852-3 inclusive, was \$57,953.33; from 1853-4 to 1858-9 inclusive, it was \$87,300.38, showing a greater annual average of appropriations during the last six years, by \$29,347.05, than the annual average of the six preceding years. The amount appropriated the past year was greater by \$7,176.45 than the average appropriation from 1853-4 to 1858-9 inclusive, and larger than the average appropriation from 1847-8 to 1852-3 inclusive, by \$36,523.50.

4. The average salary appropriated to the missionaries in 1852-3, was \$131.82; the average salary appropriated the past year was \$189.52—a larger sum by \$57.70. The average salary appropriated to the missionaries the last year was greater, by \$13.50, than the average salary appropriated during six years, from 1853-4 to 1858-9, inclusive. From the foregoing statement, it appears that the average salary appropriated to the missionaries by the Board has been increased, during the past six years, \$43½ per cent.

FORM OF A BEQUEST.

To the Trustees of the Board of Domestic Missions of the General Assembly of the Presbyterian Church in the United States of America, and to their successors and assigns, I give and bequeath the sum of _____, or I devise a certain message, and

tract of land, &c., to be held by the said trustees and their successors for ever, to and for the uses, and under the direction of the said Board of Domestic Missions of the said General Assembly, according to the provisions of their charter.

PRESBYTERIAN (OLD SCHOOL) BOARD OF EDUCATION.

Officers of the Board—James N. Dickson, President; John McDowell, D.D., James Dunlap, William Harris, M.D., Vice Presidents; C. Van Rensselaer, D.D., Corresponding Secretary; William Chester, D.D., Associate Secretary and General Agent; F. D. Ladd, Recording Secretary; William Main, Treasurer; Wilfred Hall, George Sharswood, Auditors.

Executive Committee—James N. Dickson, Chairman; William Neill, D.D., C. W. Shields, Robert Watta, F. D. Ladd, J. Edwards, D.D., C. Van Rensselaer, D.D., *ex officio*, William Chester, D.D., *ex officio*, James Dunlap, William Harris, M.D., Wilfred Hall, George Sharswood, H. D. Gregory, William Main, *ex officio*.

Letters and communications for the Board of Education, on the subject of Ministerial Education, or of Schools, Academies, and Colleges, may be addressed to either of the secretaries, No. 821 Chestnut street, Philadelphia.

Remittances of Money may be made to William Main, Esq., Treasurer, 521 Chestnut street, Philadelphia.

Abstract of the Annual Report for 1859.

Ministerial Education—Candidates—The number of *new* candidates received has been 141; making in all, from the beginning (in 1819), 2,771; the whole number on the roll during this year has been 391.

The *aggregate* number of candidates is *six* more than the number on the roll last year.

The number of *new* candidates is *thirty-eight* more than the number received last year. The *total* number of *new* candidates is *one hundred and forty-one*, which is the largest number received in any one year since the division of the Church.

Christian Education in Schools, Academies, and Colleges—The Board of Education have been enabled to do much good in sustaining feeble institutions of learning. The number of *parochial schools* is not large—probably about 100; but they are a great blessing to the children attending them; and their influence upon other schools is important; and they assist in keeping before the community the great principles of Presbyterian education. A revival occurred in one of these schools, in which eight of the older youth were hopefully converted.

The number of *Presbyterial Academies* is fifty-eight; and these higher institutions, scattered all over the land, are accomplishing important results for Christian education. Their number ought to be largely augmented, and every opportunity embraced for establishing them which Providence may offer. A number of conversions have taken place during the year in our academies. The greatest religious awakening occurred in the Academy at Waveland, Indiana, under the care of the Presbytery of Crawfordsville. In this revival, twenty-three of the students united with the church.

Revivals of religion occurred during the year in three of our colleges, viz.: Davidson College, North Carolina; Westminster College, Missouri; and Centre College, Kentucky. The number of students converted is from thirty to fifty.

STATE OF THE TREASURY.

	Candidates' Fund.	Schools and Colleges.	Miscellaneous Fund.	African Fund.
Receipts - - -	\$52,077 92	\$5,799 26	\$180 00	
Balances, 1858, - -	6,041 01	86 05	3 76	\$1,380 69
Total Income, - -	58,118 93	5,885 31	183 76	1,380 69
Payments, - - -	51,546 55	4,687 67	140 00	27 00
Balances, 1859, - -	6,572 38	1,197 64	43 76	1,353 69

The total receipts for the year, from all sources, are \$58,057, 18.

The total receipts of the Candidates' Fund are \$52,077 92. This is the largest sum for candidates received into the Treasury of the Board since its organisation, in 1819. The increase above the receipts of last year, in this fund, is \$4,974 85.

The very large increase of new candidates this year will call for an increase of pecuniary means. Nearly forty new candidates beyond the number received last year, indicates that the aggregate number on the roll for the coming year will exceed four hundred.

Scholarships—The sum of eighty dollars forms a scholarship to assist a student in the Academical course; one hundred dollars in the Collegiate course; and one hundred and twenty dollars in the Theological course.

Honorary Members—The sum of \$50 constitutes a person an honorary member of the Board of Education. A copy of the Annual Report is sent to all the honorary members every year.

FORM OF A BEQUEST.

I give and devise to the Trustees of the Board of Education of the Presbyterian Church in the United States of America, the sum of _____, to be applied by said Board to the education of pious and indigent young men for the gospel ministry.

LONDON PROTESTANT ALLIANCE SOCIETY.

Object:—"To maintain and defend, against all the encroachments of Popery, the Scriptural Doctrines of the Reformation, and the principles of Religious Liberty, as the best security, under God, for the temporal and spiritual welfare of" Great Britain. Annual meeting held July 9th, 1859.

REPORT:

Receipts, during the year 1859	£935. 14s. 10d.
Increase over preceding year	343. 0s. 0d.

The Society, though small, is spirited, and is doing what it can to arouse Protestant feeling, and to arrest the progress of Romanism through the realm.

GENERAL VIEW OF PRESBYTERIAN BOARD OF FOREIGN MISSIONS

Twenty-second Annual Meeting at the Mission House, in New York, May 1859.

REPORT.

	Stations.	Missionaries.	Assistant Missionaries.	Communicants.	Scholars in Schools.	Expenses for the Year.
Choctaws, North America, - - -	2	5	17	223	100	
Chicasaws, " - - - - -	2	1	11	178	100	
Seminoles, " - - - - -	1	2	2	53	26	
Creeks, " - - - - -	3	12	1	84		
Iowas and Sacs, " - - - - -	1	2	5	49	44	
Omahas, " - - - - -	1	1	5	11	30	
Otoes, " - - - - -	1	1	4			
Kickapoos, " - - - - -	1	1	5			
Chippewas and Ottawas, N. A., -	3	1	12	104	49	
Japan, - - - - -	0	1	1			
Liberia, Africa, - - - - -	3	2	10	127	85	
Kroos, " - - - - -	1		1		14	
Near the Equator, Africa, - - -	3	5	10	10	50	
Lodiana, India,* - - - - -	10	16	31	124	1164	
Furrukhabad, India, - - - - -	6	9	21	*69	150	
Siam, " - - - - -	2	4	4	5	32	
Canton, China, - - - - -	1	1	5			
Ningpo, " - - - - -	2	4	13	61	103	
Shanghai, " - - - - -	1	4	4		*20	
Chinese in California, - - - -	1					
Jews in New York, - - - - -	1	1				
Papal Europe,* - - - - -	3					
South America, - - - - -	2	3	1	*	*	
						\$20

* All stations not reported

AMERICAN BAPTIST HISTORICAL SOCIETY.

Anniversary of this Society (connected with the American Baptist Publication held in New York, May 14, 1859.

Annual Report read by Horatio G. Jones, Esq.; Oration on the Progress of Baptist History, by Rev. S. S. Cutting; President, Rev. Williams, D.D.; Corresponding Secretary, Rev. J. Newton Brown, D.D.; Secretary, Levin Knowles, Esq.; Treasurer, Rev. B. R. Loxley.

FINANCIAL REPORT.

<i>Receipts.</i>	<i>Expenditures.</i>
- - \$113,918 52	For Missions, - - \$203,309 59
- - 19,354 82	Salaries of three Secretaries, 6,000 00
s. Church, 3,000 00	Treasurer's salary, - 2,000 00
ndians, - 30,800 00	Clerk hire and copying, 1,950 25
vernment, 6,750 00	Printing, - - - 6,091 57
lia, - 6,329 65	Miscellaneous, - - 1,706 95
urces, - 32,765 01	Balance from last year, 1,186 29
India losses, 18,112 57	Bal. reserved for India losses, 7,785 82
- - \$230,030 57	Total, - - - \$230,030 57

SIONS AND MISSIONARIES OF THE BOARD.

Choctaw Mission.

James Frothingham, superintendent, and Mrs. Frothingham; Rev. and Mrs. Jackson, Rev. A. H. Wentz and Robert Young, J. Evans, carpenter and superintendent of boys out of school, J. A. Farmer, farmer and steward, and their wives; Miss Elizabeth J. Morrish, B. Wiggins, assistants; one native assistant; Rev. Alexander H. Ainslie, absent.

Rev. George Ainslie, superintendent, and Mrs. Ainslie; Misses Elizabeth H. Hitchcock, Nancy Morehead, and E. Y. Hancock, teachers; J. A. Farmer, absent.

Chickasaw Mission.

Rev. C. H. Wilson and Mrs. Wilson; John McCarter and Mr. J. A. Barber, wives, assistants; Misses Flora Lee, Clara W. Eddy, C. P. Barber, J. Stanislaus, and Lizzie Culbertson, teachers.

Seminole Mission.

J. B. Ramsay and Mrs. Ramsay; Rev. John Lilley and Mrs.

Creek Mission.

Rev. R. M. Loughridge and Mrs. Loughridge; Wm. S. Robertson, and Mrs. Robertson; J. P. Davis, assistant teacher of boys; Misses A. M. Turner, and Joanna Mills, teachers of girls; Misses Jane H.

Tarbot and Jane Garrison, assistants in domestic affairs; Mr. Jones, farmer, and Mrs. Jones

Kowetah—Rev. David Winslett, native preacher.

Station not Designated—Rev. H. Balentine.

Iowa and Sac Mission.

Rev. S. M. Irvin, superintendent, and Mrs. Irvin; Rev. G. S. Rice, principal teacher, and Mrs. Rice; Mr. James Williams, farmer, and Mrs. Williams; Miss Martha J. Fullerton, teacher.

Omaha Mission.

Blackbird Hills—Rev. Charles Sturges, M.D., superintendent, and Mrs. Sturges; C. W. Long, farmer, and Mrs. Long; Misses Emily Smith and Maria Hamilton, teachers.

Otoe Mission.

Rev. H. W. Guthrie, superintendent, and Mrs. Guthrie; Miss Cora A. Steelman, teacher; James Bowe, assistant on farm; Henrietta Roberts, native assistant.

Kickapoo Mission.

Rev. A. A. Thorne, superintendent, and Mrs. Thorne; Miss Hortense Kookan, teacher; Joseph W. Thorne, farmer, and Mrs. Thorne; Misses Sallie McKinney and Laura Dupee, native assistants.

Chippewa and Ottawa Mission.

Grand Traverse—Rev. Peter Dougherty and Mrs. Dougherty; John Porter, farmer, and Mrs. Porter; Misses W. A. Isbell and Polly A. Beach, teachers; Miss Jane McCalvin, assistant; Mrs. Mary McConnell, superintendent of domestic affairs; Mr. Grensky, native teacher.

Little Traverse—Mr. Andrew Porter, Mrs. Porter, and Miss Ann Porter, teachers; Mr. Reid, native helper.

Lodiana Mission.

Peshawur—Rev. Isador Lowenthal.

Rawal Pindi—Rev. John H. Morrison and his wife; Inayat Masih, catechist; Isa Das, Scripture reader.

Lahor—Rev. Messrs. Charles W. Forman and George O. Barnes, and their wives; Daud Mohkum and Isa Charau, Scripture readers; Aziz Ullah and Allah Baksh, teachers.

Jalandar—Rev. Golok Nath; Shiv Parshad, teacher; Abdulah, Scripture reader.

Lodiana—Rev. Messrs. Levi Janvier and Adolph Rudolph and their wives; Mr. Reese Thackwell, teacher; John Dales, catechist; Qadir Baksh, Scripture reader.

Sabathu—Missionary laborer, Rev. John Newton; George Stuart, catechist.

Ambala—Rev. Messrs. James H. Orbison and Marcus M. Carlton, and their wives; William Basten, catechist; Matthias, Scripture reader; Matthew Brown, teacher.

Saharunpur—Rev. Messrs. James R. Campbell, D.D., and William Calderwood,

and their wives; Rev. Theodore Wylie; Hugh McMillan, catechist; Kanwar Sain, Scripture reader.

Dehra—Rev. Messrs. John S. Woodside and David Herron, and their wives; Gilbert McMaster, catechist.

Roorkee—Rev. Joseph Caldwell and his wife; John McLeod, catechist.

Farrukhabad Mission.

Agra—George David, catechist.

Mynpurie—Hulassi Roy, catechist.

Futtehgurh—Rev. Messrs. James L. Scott and Robert S. Fullerton, and their wives; Mulsahi, James, Robert, John, catechists; Ishwuree Das and ——— teachers; Zuberdust Khan, Scripture reader.

Futtehpore—Rev. Gopeenath Nundy; Kasim Ali, catechist; Henry Trissler, Scripture reader.

Allahabad—Rev. Messrs. Joseph Owen, Robert M. Munnis and their wives, Rev. Robert E. Williams; John Hari, licentiate preacher; ———, native catechists.

Banda—Missionary laborers, ———.

Stations not designated—Rev. Messrs. John J. Walsh, Julius F. Ullmann and Augustus Brodhead and their wives.

Mission in Siam.

Bangkok—Rev. Messrs. Stephen Mattoon, Samuel R. House, M.D., and Jonathan Wilson and their wives, and the Rev. Daniel McGilvary; Quakieng, Chinese assistant.

Canton Mission.

Canton—Rev. Charles F. Preston, and his wife, John G. Kerr, M.D., and his wife; Leung Awo, Scripture reader; A. Tsung, assistant. In this country, the Rev. A. P. Happer, M.D., and his wife, and Mrs. J. B. French.

Ningpo Mission.

Ningpo—D. B. McCartee, M.D., Rev. Messrs. Henry V. Rankin, William P. Martin, John L. Nevius, and Elias B. Inslee, and their wives; William Gamble, printer; Lu-Kyia-Dzing and Dzing Shih-nyiao, Kyng-Ling-gin, Zi, and others, native helpers. In this country, the Rev. Messrs. Richard Q. Way, and Samuel N. Martin, and their wives.

Chinhai—Occupied as a sub-station.

Shanghai Mission.

Shanghai—Rev. Messrs. M. Simpson Culbertson, Reuben Lowrie, Charles R. Mills, and Samuel R. Gayley, and their wives.

Liberia Mission.

Monrovia—Rev. Edwin T. Williams, Rev. Amos Herring; B. V. R. James, teacher of the English school; Edward W. Blyden, licentiate preacher, assistant teacher of the Alexander High School; Marcus Witherspoon, assistant teacher of the English school.

Kentucky—H. W. Erskine, licentiate preacher and teacher; D. Simpson, assistant; Miss Mallory, teacher.

Harrisburg—Simon Harrison, licentiate preacher; Mr. McIlville, teacher.

Sinou—Rev. James M. Priest; Charles Fashawe, assistant; Mrs. Mary E. Parsons, teacher.

Setra Kru—Washington McDonogh, teacher.

Rev. David A. Wilson and Mrs. Wilson, in this country.

Corisco Mission.

Evangasimba—Rev. J. L. Mackey and Mrs. Mackey; Miss Maria M. Jackson, teacher of girls; Andeke (male) and Mwambanie (female), native teachers.

Ugovi—Rev. George McQueen and Mrs. McQueen; Rev. T. S. Ogden and Mrs. Ogden; Sukonjo, native interpreter.

Alongo—Rev. William Clemens and Mrs. Clemens, Rev. Cornelius De Heer; Ibia and Ufengi, native assistants.

South American Mission.

Buenos Ayres—Rev. Thomas L'Hombal.

Bogota—Rev. H. B. Pratt, Rev. Samuel M. Sharpe, and Mrs. Sharpe.

New Granada—Rev. Samuel M. Sharpe and his wife.

Mission to the Jews.

New York—Rev. John Neander.

Missionaries and Assistant Missionaries sent out during the Year :

To the Omaha Mission—C. W. Long and his wife.

Otoe—Rev. Hugh W. Guthrie and his wife; Miss Cora A. Steelman.

Kickapoo—Joseph W. Thorne and his wife; Miss Hortense Kookén.

Creek—Misses Anna M. Turner and Joanna Mills.

Chickasaw—Miss Lizzie Culbertson.

Choctaw—Rev. Sheldon Jackson and his wife.

New Granada—Rev. Samuel M. Sharpe and his wife.

Liberia—B. V. R. James.

Japan—James C. Hepburn, M.D., and his wife.

Lodiana—Rev. Adolph Rudolph and his wife.

Corisco—Rev. William Clemens and his wife; Miss Maria M. Jackson.

Furrukhabad—Rev. John J. Walsh and his wife, Rev. Augustus Brodhead and his wife.

Officers of the Board.

President—Gardiner Spring, D.D.

Vice-Presidents—Messrs. Silas Holmes, George Brown, Sidney A. Baxter, Nathaniel Ewing, Alexander C. Henderson, James Blake, John T. McCoun, Walter H. Lowrie, Matthew Newkirk, William Rankin, John Stonestreet, and William W. Pinneo.

Executive Committee—Rev. Messrs. William W. Phillips, D.D., William Bannard, John D. Wells, John Thomson, D.D., John C. Lowrie, *ex officio*, J. Leighton Wilson,

ex officio, and Messrs. James Lenox, Robert Carter, Robert L. Stuart, Lebbeus B. Ward, Walter Lowrie, *ex officio*, and William Rankin, Jr., *ex officio*.

Corresponding Secretaries—Walter Lowrie, Esq., Rev. John C. Lowrie, and Rev. J. Leighton Wilson.

Recording Secretary—Rev. Charles K. Imbrie.

Treasurer—William Rankin, Jr., Esq.

Auditors—Messrs. James Donaldson and Ebenezer Platt.

FORM OF BEQUEST.

I bequeath to my executors the sum of _____ dollars in trust, to pay over the same in _____ after my decease, to the person who, when the same shall be payable, shall act as Treasurer of the Board of Foreign Missions of the Presbyterian Church in the United States of America, to be applied to the uses and purposes of said Board, and under its direction, and the receipt of the said Treasurer shall be a full and legal acquittance of my said executors for the same.

PRESBYTERIAN (OLD SCHOOL) BOARD OF PUBLICATION.

Officers of the Board—President: Rev. W. W. Phillips, D.D.; Vice-Presidents. A. W. Mitchell, M.D., Joseph B. Mitchell, George Sharswood, LL.D.; Corresponding Secretary: Rev. William E. Schenck; Editor: Rev. William M. Engles, D.D.; Recording Secretary: Rev. Joseph H. Jones, D.D.; Treasurer: James Dunlap; Publishing Agent: Joseph P. Engles; Superintendent of Colportage, Winthrop Sargent; Superintendent of Depository: John A. Black.

Executive Committee—Rev. Henry A. Boardman, D.D., Chairman; Joseph B. Mitchell, Secretary; Rev. William M. Engles, D.D., Rev. Joseph H. Jones, D.D., Rev. John Leyburn, D.D., Rev. William E. Schenck, *ex officio*, George Sharswood, LL.D., Joel Jones, LL.D., James Dunlap, *ex officio*, James N. Dickson, Joseph P. Engles.

Committee of Publication—Rev. William M. Engles, D.D., Rev. Henry A. Boardman, D.D., Rev. John Leyburn, D.D., Rev. Joseph H. Jones, D.D., Rev. William E. Schenck, *ex officio*, Joel Jones, Joseph P. Engles.

Trustees of the Board of Publication—Incorporated February 13, 1847.—Matthew Newkirk, President; Archibald McIntyre, Vice-President; Joseph B. Mitchell, Secretary; James Dunlap, Treasurer; George Sharswood, William S. Martien, Charles Macalester, William A. Porter, A. W. Mitchell, M.D.

Letters relating to agencies, donations of books and tracts, the appointment of colporteurs, the editorial department of the *Record*, and the general interests of the Board, to be addressed to the Rev. William E. Schenck, Corresponding Secretary, No. 821 Chestnut street.

All communications, reports, remittances of money and orders from colporteurs, to be addressed to Mr. Winthrop Sargent, Superintendent of Colportage.

Orders for books, other than from colporteurs, and letters relating to the business of the Depository, to be addressed to Mr. Joseph P. Engles, Publishing Agent.

Letters relating to manuscripts, and books offered for publication, to be addressed to the Rev. William M. Engles, D.D., Editor of the Board.

Donations to be remitted to James Dunlap, Esq., Treasurer.

Abstract of the Twenty-first Annual Report, 1859.—The colportage operations of the Board were during the last year conducted, in consequence of the pecuniary embarrassments recently prevailing throughout the country, on a somewhat reduced scale. Still, as compared with former years, it is able, by Divine favor, to report results in every department of its efforts, highly encouraging to all who take an interest in its prosperity.

In the Department of Production—During the year there have been printed 70 new works, of which 51 were new volumes. Of these volumes, 98,000 copies have been printed. Of 19 new tracts, 54,500 copies have been printed, and 15,000 copies of the "Presbyterian Almanac," making, in all, 167,500 copies of new publications. Besides these there have been published 272,000 copies of new editions of volumes, and 473,500 copies of tracts and pamphlets before upon the Board's catalogue. The total number of copies issued during the year has been 913,000; issued by the Board since its organisation, 7,732,938 copies.

New, instructive, and popular volumes are continually added to the Sabbath School Library of the Board, which is more and more in demand.

Periodicals.—The circulation of the *Home and Foreign Record* now amounts to 17,650 copies. The circulation of the *Sabbath School Visitor* has increased 4,000 during the year, and now amounts to 58,000 copies.

In the department of Distribution—By regular trade sales at the Depository in Philadelphia, have been sent out 224,400 volumes; an increase of 33,007 volumes on the sales of the preceding year. The sales of tracts at the same place have amounted to 1,490,650 pages, being an increase of 783,687 pages.

The Executive Committee have granted, in response to special appeals, to ministers, ships, humane institutions, &c., and to individuals for gratuitous distribution, 5,345 volumes and 347,138 pages of tracts.

The number of colporteurs in commission during the year has been 143. These have traversed portions of nearly all our States and Territories, besides the British Provinces on the north and north-east. The books and tracts of the Board have thus been largely scattered over all the frontier and destitute portions of the land.

The number of volumes this year sold by colporteurs has been 92,068. This is, of course, a much smaller number than the aggregate of last year, but gives a larger number of volumes sold by each colporteur in commission this year than the last.

The pages of tracts gratuitously distributed by colporteurs has been 1,217,573; very nearly as many as were last year distributed by a much larger body of men. The number of volumes gratuitously distributed by colporteurs has been 11,184. The number of families visited has been 72,537. Taking into the account the smaller number of laborers in the field this year, all these figures compare most favorably with the results of last year.

The total distribution of the year has been as follows:

Sales at the Depository,	224,400 volumes.
" by colporteurs,	92,068 "
Given by colporteurs,	11,184 "
Granted by Executive Committee,	5,345 "

Total of volumes, 332,997

Being a decrease, owing to the smaller number of colporteurs employed, of 4,549 volumes.

Pages of tracts distributed:

Sold at the Depository,	1,490,650 pages.
Distributed by colporteurs,	1,217,573 "
Granted by Executive Committee,	347,138 "

Total, 3,055,351 "

as the above matter, the Board has also circulated a large number of pamphlets and periodical papers.

In the department of Sustentation, the Treasurer's Report shows an aggregate of \$129,698.31 for the year, which is an increase of \$2,738.03 over the report for the year before. The total of expenditures of all kinds has been \$107,561.02; an excess of \$759.34 over those of the year before, leaving March 1, 1859, a balance of \$22,137.29 in the Treasurer's hands, a large part of which would speedily be expended for, however, by works in course of publication. The amount received from sales of books, tracts, and *Sabbath School Visitor*, has been \$6,714.25, or \$4,128.51 less than the year before, owing to the smaller number of colporteurs in commission.

College Fund. The amount received from all sources for this Fund, has been \$1,000, which is an increase of \$3,448.24 over the receipts of last year. The contributions from churches have amounted to \$22,952.47, an increase over last year's of \$5,801.55. The receipts from legacies and miscellaneous sources have been \$1,864.53—less than half the sum received last year from this

balance against the Colportage Fund on March 1, 1858, was \$8,628.46; on March 1, 1859, it was \$3,300.76; having been reduced in the sum of \$5,457.70. In two years have comprehended a period of almost unexampled pecuniary depression; yet during this whole time the Board has not had a single collection in the field. It has relied wholly on the pastors to secure and forward the contributions of the churches, and experience has shown that the Board can rely upon them.

FORM OF A REQUEST.

We, the Trustees of the Presbyterian Board of Publication, and to their successors assigns, I give and bequeath the sum of _____; or I devise a certain messuage, tract of land, &c., to be held by the said Trustees, and their successors for ever, for the uses, and under the direction of the said Board of Publication, according to the provisions of their charter.

PRESBYTERIAN (OLD SCHOOL) GENERAL ASSEMBLY'S CHURCH EXTENSION COMMITTEE.

Corresponding Secretary: Rev. H. I. Coe. Treasurer: Archibald Gamble, Esq.

Communications on the subject of Church Extension, should be addressed to the Corresponding Secretary, No. 88 Market-street, St. Louis, Missouri.

Applications should be sent to Archibald Gamble, Esq., St. Louis, Mo.; or, if more convenient, to J. D. Thorpe, Esq., Cincinnati, Ohio; A. Davidson, Esq., Louisville, Ky.; D. Powell, Esq., Treasurer of the Board of Domestic Missions, 910 Arch-st., Philadelphia; T. H. Nevin, Esq., Pittsburgh, Pa.; or to William Rankin, Treasurer of the Board of Foreign Missions, 23 Centre street, New York.

Appropriations from the General Fund.—No appropriation is made without the resolution of the Presbytery, or the Church Extension Committee of the Presbytery within whose bounds the church applying for aid is located.

Appropriation is paid until the committee receives a certificate from the Trus-

tees of the church aided, stating that their church lot is properly secured, and that the amount appropriated will complete their house of worship and leave the whole property free from debt.

Appropriations not called for within two years of the date thereof, are regarded as withdrawn.

ABSTRACT OF THE FOURTH ANNUAL REPORT.

While the applications for 1857-8 numbered only one hundred, calling for \$45,000, they rose in 1858-9 to one hundred and forty-one, calling for more than \$62,000. Besides these new applications, there were on file and undisposed of, April 1, 1858, *sixty* applications, calling for not less than \$25,000. The committee, therefore, had before them during the last year, *two hundred and one applications*, asking for more than \$87,000. Various causes combined to swell so largely the list of applications. The great revival of 1858 caused many churches to arise and build. The diminished cost of labor and materials encouraged others to undertake the work. Successive failures of the crops in large sections of the south-west and north-west, and the general prostration of business everywhere, forced some to ask for aid, who in ordinary times could have built without help.

Notwithstanding these difficulties, God prospered the work of church building through the committee during the year ending April 1, 1859. During that time every appropriation was *paid* as soon as properly called for, without borrowing a dollar. The number of churches to whom appropriations were thus paid, was seventy-six—being eleven more than during the previous year. In the same time, appropriations were *made* to eighty-three churches, or seven more than in the preceding twelve months. The receipts of 1858-9 exceed those of 1857-8 \$46.00, and the number of contributing churches named in the present report is 565, against 518 reported last year. Only five applications were declined during the year.

The withdrawal of thirty-two applications referred to above, left on file, April 1, 1859, awaiting the receipt of additional information, and, therefore, not yet acted upon, *ninety-one* applications. They may safely be said to ask for \$41,000.

Appropriations.—During the year ending April 1, 1859, appropriations amounting to \$23,970.15, were made to eighty-three churches, in thirty Synods, sixty Presbyteries, and twenty-five States and Territories.

Receipts and Expenditures.—The appropriated balance in the treasury of the Church Extension Committee, April 1, 1858, was \$8,991.70. The receipts from all sources, from April 1, 1858, to April 1, 1859, were \$29,342.82; of which \$23,744.91 was from churches, \$2,600 from legacies, \$2,513.92 from individuals, \$138.50 from Sabbath schools, and \$344.99 from interest and exchange. The available resources of the year were, therefore, \$38,334.02.

• The expenditures of the year, as shown by the Treasurer's statement, were \$23,538.68, leaving in the Treasury, April 1, 1859, an appropriated balance of \$14,795.34. There were, however, unpaid at that date, appropriations to fifty-eight churches, amounting to \$16,029.75. The liabilities of the committee, therefore, exceeded their means on hand at the close of the fourth fiscal year, \$1,234.41.

FORM OF A REQUEST.

The Church Extension Committee of the General Assembly is not incorporated, but the following form of bequest, it is supposed, would be valid.

I bequeath to my executors the sum of dollars, in trust, to pay over the same

in . after my decease, to the person who, when the same shall be payable, shall act as Treasurer of the Church Extension Committee of the General Assembly of the Presbyterian Church in the United States of America, located in the city of St. Louis, Missouri, to be applied to the uses and purposes of said committee, and under its directions, and the receipt of the said Treasurer shall be a full and legal acquittance of my said executors for the same.

OFFICERS OF THE PRESBYTERIAN GENERAL ASSEMBLY (OLD SCHOOL).

Rev. John Leyburn, D.D., Stated Clerk, No. 606 Chestnut street, Philadelphia; Rev. Alexander T. McGill, D.D., Permanent Clerk, Princeton, N. J.; George Van Gelder, Treasurer, Office No. 320 Walnut street, Philadelphia.

PRESBYTERIAN (OLD SCHOOL) ANNUITY COMPANY.

The Presbyterian Annuity Company, late Corporation for the Relief of Poor and Distressed Presbyterian Ministers, and Poor and Distressed Widows and Children of Presbyterian Ministers. Address Robert Patterson, Treasurer, United States Mint, Philadelphia.

PRESBYTERIAN (OLD SCHOOL) FUND FOR DISABLED MINISTERS AND THEIR FAMILIES.

Applications for aid from the Fund for Disabled Ministers and the Families of Deceased Ministers, must be made on the recommendation of a Presbytery, and addressed to Rev. Joseph H. Jones, D.D., Chairman of Committee on that Fund, 524 Spruce street, Philadelphia.

PRESBYTERIAN (OLD SCHOOL) THEOLOGICAL SEMINARIES.

Theological Seminary at Princeton, N. J.

Rev. Charles Hodge, D.D., Professor of Exegetical, Didactic, and Polemic Theology; Rev. Joseph Addison Alexander, D.D., Professor of Hellenistic and New Testament Literature; Rev. William Henry Green, D.D., Professor of Oriental and Old Testament Literature; Rev. Alexander T. McGill, D.D., Professor of Church History and Practical Theology.

Whole number of students in connection with the Seminary, more or less regularly, during the year, 185.

Western Theological Seminary, at Allegheny City, Pa.

Rev. David Elliot, D.D., Professor of Polemic and Historical Theology, and Church Government; Rev. M. W. Jacobus, D.D., Professor of Oriental and Biblical Literature and Exegesis; Rev. William S. Plumer, D.D., Professor of Didactic and Pastoral Theology; Rev. Samuel J. Wilson, A. M., Professor of Church History and Homiletics.

Whole number of students in connection with the Seminary during the past year, 129.

Union Theological Seminary, Hampden Sidney, Va.

Rev. Samuel B. Wilson, D.D., President, and Professor of Systematic and Pastoral Theology; Rev. Robert L. Dabney, D.D., Professor of Church History and Polity, and Sacred Rhetoric; Rev. B. M. Smith, D.D., Professor of Oriental Literature; ———, Professor of Biblical Instruction.

Whole number of students for the session has been 18.

Danville Theological Seminary, at Danville, Ky.

Rev. R. J. Breckenridge, LL. D., D.D., Professor of Didactic Theology; Rev. E. P. Humphrey, D.D., Professor of Biblical and Ecclesiastical History; Rev. Joseph B. Stratton (elect), Professor of Pastoral Theology and Church Government; Rev. Stephen Yerkes, Professor of Oriental and Biblical Literature.

During the year now closed, the whole number of students in attendance has been 47.

Theological Seminary of the North-West, Chicago, Illinois.

Rev. N. L. Rice, D.D., Professor of Didactic and Polemic Theology; Rev. Willis Lord, D.D., Professor of Biblical and Ecclesiastical History; Rev. L. J. Halsey, D.D., Professor of Historical and Pastoral Theology; Rev. William M. Scott, D.D., Professor of Biblical Literature and Exegesis.

Theological Seminary at Columbia, S. C.

Rev. George Howe, D.D., Professor of Biblical Literature; Rev. A. W. Leland, D.D., Professor of Sacred Rhetoric and Pastoral Theology; Rev. J. H. Thornwell, D.D., Professor of Didactic and Polemic Theology; Rev. J. B. Adger, D.D., Professor of Ecclesiastical History and Church Polity.

Number of students, 34.

COLLEGES.

Alexandria, Dubuque, Iowa.
Aranama, Goliad, Texas.
Austin, Huntsville, Texas.
Carroll, Waukesha, Wis.
Centre, Danville, Ky.
Davidson, Mecklenburgh co. N. C.
Hampden Sidney, Prince Edward, Va.
Hanover, Hanover, Indiana.

Jefferson, Cannonsburg, Pa.
Lafayette, Easton, Pa.
Lagrange, Lagrange, Tenn.
Makemie, Batesville, Ark.
McDonough, Macomb, Ill.
New Jersey, Princeton, N. J.
Oakland, Claiborne co., Miss.
Oglethorpe University, Milledgeville, Ga.

COLLEGES—(continued).

Peoria University, Peoria, Ill.	Washington, Washington, Pa.
Richmond, Richmond, Mo.	Washington, Washington co., Tenn.
Stewart, Clarksville, Tenn.	West Liberty Univer., West Liberty, O.
Washington, Lexington, Va.	Westminster, Fulton, Mo.

SUMMARY VIEW OF PRESBYTERIAN CHURCH (OLD SCHOOL).

Synods in connection with the General Assembly, in 1859,	33
Presbyteries,	168
Presbyteries organised during the year ending May, 1859,	9
Licentiates,	297
Candidates for the Ministry,	493
Ministers,	2,577
Churches,	3,487
Licensures,	132
Ordinations,	91
Installations,	189
Pastoral relations dissolved,	134
Churches organised,	118
Ministers received from other denominations,	42
Ministers dismissed to other denominations,	6
Churches received from other denominations,	23
Churches dismissed to other denominations,	2
Ministers deceased,	31
Churches dissolved,	15
Members added on examination,	23,945
Members added on certificate,	10,879
Total number of communicants reported,	279,630
Adults baptised,	6,672
Infants baptised,	16,194
Amount contributed for congregational purposes,	\$2,070,479
Amount contributed for Boards and Church Extension,	542,695
Amount contributed for miscellaneous purposes,	221,973
Whole amount contributed in 1859,	\$2,835,147

FOREIGN MISSION SOCIETY OF THE EVANGELICAL LUTHERAN CHURCH.

Receipts for the year,	\$11,876.18
Expenditures,	11,697.61
Balance in Treasury,	181.54

Connected with the Mission in China, are 10 missionaries, 110 communicants, 2 catechists, 3 colporteurs, 21 schools, 22 teachers, 485 scholars, 1 Sunday school, and 11 native youths preparing for the ministry.

REGULAR BAPTISTS IN NORTH AMERICA.

STATES.	Associations.	Churches.	Ordained Ministers.	Licentiates.	Baptised in 1858.	Total number.
Alabama,	28	752	367	67	5219	56,023
Arkansas,	16	269	129	4	838	9491
California,	3	39	27	13	145	1099
Connecticut,	7	118	116	16	2457	18,326
Delaware,		2	3		14	402
District of Columbia,		5	8	5	193	1056
Florida,	3	106	52	20	463	4742
Georgia,	41	965	575	138	7944	79,141
Illinois,	36	644	434	77	5211	37,684
Indiana,	48	651	316	31	3463	32,780
Indian Territory,	4	45	40		400	4300
Iowa,	11	220	138	28	1895	9944
Kansas,	2	16	10	1	16	245
Kentucky,	39	835	369	40	6479	79,733
Louisiana,	9	188	99	6	1195	9408
Maine,	13	278	180	11	2455	21,436
Maryland,	1	32	33	2	330	4151
Massachusetts,	14	262	271	18	4207	36,202
Michigan,	11	209	142	4	1657	12,503
Minnesota,	4	49	43		196	1490
Mississippi,	21	577	280	31	2740	36,994
Missouri,	37	695	418	35	4131	41,624
Nebraska,	1	9	8	4	27	126
New Hampshire,	7	91	83	4	686	8525
New Jersey,	4	114	113	28	2076	16,244
New York,	44	825	743	115	10,802	92,196
North Carolina,	28	647	345	90	4316	54,437
Ohio,	29	488	367	38	3996	30,373
Oregon,	3	31	19	11	28	865
Pennsylvania,	17	382	277	42	4357	37,229
Rhode Island,	2	51	62	5	1718	9072
South Carolina,	18	460	270	11	4809	58,605
Tennessee,	23	642	378	55	3214	46,048
Texas,	19	387	217	21	1711	14,972
Vermont,	7	109	99	2	621	7879
Virginia,	26	710	375		6290	115,146
Wisconsin,	8	177	121	48	1359	8157
German and Dutch churches in the U. S.,	1	40	35	12	450	2300
* Swedish Churches in the United States,	1	10	8	2	150	500
* Welsh Churches in the United States,	3	34	20		250	1400
Total in the United States,	590	12,163	7590	1035	98,508	992,851

† Estimated.

Theological Seminaries, 14; Colleges, 33.

GENERAL VIEW OF BAPTISTS.—1859.

	Churches.	Ministers.	Members.
Regular Baptists in the United States,	12,163	7,590	992,851
" British America,	544	359	67,861
Old School Baptists in the United States,	1,750	875	62,000
Free Will " " " "	1,298	1,044	59,791
Six Principle " " " "	18	16	3,000
Seventh Day " " " "	68	72	7,500

Seventeenth Triennial General Conference, held at Lowell, Mass., in October, 1859. [The body is composed of one clerical and one lay delegate from each of the yearly meetings.] Nearly \$6,000 was paid or subscribed at the meeting for benevolent purposes. There were present about 200 ministers, 100 laymen and 200 ladies.

General Conference,	1	Churches,	1,298
Yearly meetings,	30	Total Membership,	59,791
Quarterly meetings,	143	Churches added during the year,	92
Ordained preachers,	1,044	Yearly meetings	1
Licensed preachers,	302	Quarterly	11

Free Will Baptist Foreign Missionary Society. Office, Dover, N. H.

Free Will Baptist Home Missionary Society. Office, Dover, N. H.

Free Will Baptist Education Society. Office, Dover, N. H.

Free Will Baptist Printing Establishment, Dover, N. H.

Periodicals.—*The Morning Star*, the organ of the denomi-

by the F. W. B. Printing Establishment, Dover, N. H.

The Myrtle, for Sabbath Schools, published semi-monthly, by the F. W. B. Printing Establishment. Dover, N. H.

The Free Will Baptist Quarterly, edited by an association of F. W. B. clergymen, published at Providence, R. I.

Theological Seminary.—Biblical School, Whitestown, N. Y.

BAPTIST COLLEGES IN THE UNITED STATES.

NAME.	LOCATION.	PRESIDENTS.
Brown University,	Providence, R. I.	Barnas Sears, D.D.
Madison University,	Hamilton, N. Y.	Geo. W. Eaton, D.D.
Waterville College,	Waterville, Me.	J. Champlin, D.D.
Columbian College,	Washington, D. C.	G. W. Sampson, D.D.
Georgetown College,	Georgetown, Ky.	D. R. Campbell, LL.D.
Richmond College,	Richmond, Va.	Robert Ryland, D.D.
Denison University,	Granville, Ohio.	Rev. Jeremiah Hall, D.D.
Mercer University,	Penfield, Ga.	N. M. Crawford, D.D.
Shurtleff College,	Upper Alton, Ill.	Daniel Read, D.D.
Wake Forest College,	Wake Forest, N. C.	W. M. Wingate, A.M.
Rector College,	Pruntytown, Va.	
Union University,	Murfreesboro' Tenn.	
Howard College,	Marion, Ala.	Henry Talbird, D.D.
Franklin College,	Franklin, Ind.	Silas Baily, D.D.
Baylor University,	Independence, Texas.	Rufus C. Burleson, A.M.
Central College,	McGrawville, N. Y.	J. J. Calkins,
University at Lewisburg,	Lewisburg, Pa.	J. R. Loomis, LL.D.
William Jewell College,	Liberty, Mo.	R. W. Thomas, A. M.
University of Rochester,	Rochester, N. Y.	M. B. Anderson, LL.D.
Oregon College,	Oregon City.	George C. Chandler, A.M.
Furman University,	Greenville, S. C.	James C. Furman, A.M.
Mississippi College,	Clinton, Miss.	I. N. Urner,
Burlington University,	Burlington, Iowa.	Lorenzo B. Allen, A.M.
Central University,	Pella, Iowa.	Rev. E. Gunn, A.M.
Mount Lebanon University,	Mt. Lebanon, Ia.	Bartholomew Egan, M.D.
Wayland University,	Beaver Dam, Wis.	
Marshall College,	Griffin, Ga.	
Eleutherian College,	Lancaster, Ind.	John G. Craven, A.M.
Central University,	Minnesota.	
Cherokee College,	Cassville, Ga.	Thomas Rambout, A.M.
Kalamazoo College,	Kalamazoo, Mich.	J. A. B. Stone, A.M.
Mount Pleasant College,	Mt. Pleasant, Mo.	
Bethel College,	Russellville, Ky.	B T. Blewett,

BAPTIST THEOLOGICAL INSTITUTIONS.

		SENIOR PROFESSORS.
Theol. Dep. Madison Univ.,	Hamilton, N. Y.	George W. Eaton, D.D.
New Hampton Theol. Sem.,	Fairfax, Vt.	Eli B. Smith, D.D.
Newton Theol. Institution,	Newton Centre, Mass.	Henry J. Ripley, D.D.
Mercer Theol. Seminary,	Penfield, Ga.	William Williams, D.D.
Furman Theol. Seminary,	Greenville, S. C.	J. C. Furman, A.M.
Western Baptist Theol. Instit'n	Georgetown, Ky.	N. M. Crawford, D.D.
Theol. Dep. Howard College,	Marion, Ala.	Henry Talbird, D.D.
Kalamazoo Theol. Seminary,	Kalamazoo, Mich.	J. A. B. Stone, A.M.
Rochester Theol. Seminary,	Rochester, N. Y.	E. Robinson, D.D.
Fairmount Theol. Institute,	Cincinnati, Ohio.	E. Turney, A.M.
Theol. Dep. Univ. at Lewisburg,	Lewisburg, Pa.	Rev. T. F. Curtis, A.M.
Theol. Dep. Union University,	Murfreesboro' Tenn.	J. M. Pendleton, A.M.
Theol. Dep. Mt. Lebanon Univ.,	Mt. Lebanon, Ia.	J. H. Hartwell, A.M.
Southern Bap. Theol. Seminary,	Greenville, S. C.	Rev. J. P. Boyce.

BAPTIST THEOLOGICAL INSTITUTIONS—(Continued).

Abington Academy,	-	-	-	Abington Centre, Pa.
Alabama Female College,	-	-	-	Ala.
Arkadelphia Female Institute,	-	-	-	Arkadelphia, Ark.
Arkadelphia Male Institute,	-	-	-	Arkadelphia, Ark.
Augusta Female Seminary,	-	-	-	Augusta, Ga.
Austin Female Academy,	-	-	-	Austin, Tex.
Baptist Female College,	-	-	-	Cuthbert, Ga.
Baptist Female College,	-	-	-	Lexington, Mo.
Baptist High School,	-	-	-	Columbia, Ky.
Baptist Male High School,	-	-	-	Talladega, Ala.
Bethel High School,	-	-	-	Russellville, Ky.
Bethel Baptist Male and Female Seminary,	-	-	-	Palmyra, Mo.
Black River Academy,	-	-	-	Ludlow, Vt.
Bloomfield Mansion Seminary,	-	-	-	Burlington, N. J.
Brownwood Institute,	-	-	-	La Grange, Ga.
Brownsville Female College,	-	-	-	Brownsville, Tenn.
Camden Female Institute,	-	-	-	Camden, Ark.
Cave Spring Female Institute,	-	-	-	Cave Spring, Ga.
Central College,	-	-	-	McGrawville, N. Y.
Central Institute,	-	-	-	Coosa Co., Ala.
Central Female Institute,	-	-	-	Clinton, Miss.
Central Female Institute,	-	-	-	McMinnville, Tenn.
Central Mississippi Female College,	-	-	-	Lexington, Miss.
Charlestown Female Seminary,	-	-	-	Charlestown, Mass.
Charlestown Female High School,	-	-	-	Charlestown, Mass.
Chapel Hill Female Academy,	-	-	-	Chapel Hill, N. C.
Chesapeake Female College,	-	-	-	Hampton, Va.
Chestnut Street Female Seminary,	-	-	-	Philadelphia, Pa.
Chowan Female Collegiate Institute,	-	-	-	Murfreesboro', N. C.
Cherokee College,	-	-	-	Cassville, Ga.
Cliff Creek Academy,	-	-	-	Brownsville, Tenn.
Cold Water Female Seminary,	-	-	-	Chulahoma, Miss.
Columbian College,	-	-	-	Washington, D. C.
Columbus Female Seminary,	-	-	-	Columbus, Ga.
Connellsville Preparatory School,	-	-	-	Connellsville, Pa.
Connecticut Literary Institute,	-	-	-	Suffield, Conn.
Cortland Institute,	-	-	-	Peekskill, N. Y.
Cottage Hill Seminary,	-	-	-	Poughkeepsie, N. Y.
Covington Female Seminary,	-	-	-	Covington, Ga.
Crozer Academy,	-	-	-	Chester, Pa.
Derby Academy,	-	-	-	Derby, Vt.
Duck River Female Academy,	-	-	-	Fairfield, Tenn.
East Alabama Female College,	-	-	-	Tuskegee, Ala.
Female Academy,	-	-	-	Penfield, Ga.
Fall Branch Seminary,	-	-	-	Fall Branch, Tenn.
Family Boarding School for Young Ladies,	-	-	-	Yonkers, N. Y.
Female High School,	-	-	-	Independence, Texas.
Female Institute,	-	-	-	Greenville, S. C.
Female Seminary,	-	-	-	Madison C. H., Fla.
Fuller Institute,	-	-	-	Greenwood, S. C.
Gal-vay Ladies' Seminary,	-	-	-	Galway, N. Y.

BAPTIST THEOLOGICAL INSTITUTIONS—(Continued).

Gaspar Academy, - - -	-	Rochester, Ky.
Georgetown Female Seminary, - -	-	Georgetown, Ky.
Georgia Female College, - - -	-	Madison, Ga.
Greenwood Institute, - - -	-	Mount Holly, N. J.
Hamilton Female Seminary, - -	-	Hamilton, N. Y.
Hancock Literary and Scientific Institute	-	Hancock, N. H.
Hearn School, - - -	-	Cave Spring, Ga.
Helena Female Institute, - - -	-	Helena, Ark.
Hamilton Home School, - - -	-	Hamilton, N. Y.
Henry Female College, - - -	-	New Castle, Ky.
High School, - - -	-	Holly Spring, N. C.
Houston Female College, - - -	-	Perry, Ga.
Hudson Female Academy, - - -	-	Hudson, N. Y.
Huntsville College, - - -	-	Huntsville, Mo.
Holston Baptist Female Institute, -	-	Jonesborough, Tenn.
Hodges Institute, - - -	-	Greenwood, S. C.
Howell Institute, - - -	-	Lexington, Tenn.
Institute for Boys, - - -	-	Norristown, Pa.
Jackson Female Institute, - - -	-	Jackson, Miss.
Johnson Female Union, - - -	-	Anderson C. H., S. C.
Judson Female Institute, - - -	-	Marion, Ala.
Judson Female Institute, - - -	-	Lewisburg, Tenn.
Juniata Academy, - - -	-	Shirleysburg, Pa.
Kalamazoo Theological Seminary, -	-	Kalamazoo, Mich.
Kentucky Female College, - - -	-	Shelbyville, Ky.
Lafayette Female College, - - -	-	Lafayette, Ala.
Lafayette High School, - - -	-	Lafayette, Ala.
Lagoda Female Seminary, - - -	-	Montgomery co., Ind.
Lansingburgh Female Seminary, -	-	Lansingburgh, N. Y.
Lebanon Female Seminary, - - -	-	Lebanon, Ky.
Lewis Academy, - - -	-	Southington, Conn.
Leland Academy, - - -	-	East Townsend, Vt.
Lewisburg Female Institute, - -	-	Lewisburg, Pa.
Liberty Female Institute, - - -	-	Liberty, Mo.
Literary and Scientific Institute, -	-	Brandon, Vt.
Ludlow Academy, - - -	-	Ludlow, Vt.
Macon Academy, - - -	-	Macon, Miss.
Male and Female High School, - -	-	Jefferson co., Ala.
Mary Washington Female College, -	-	Pontotoc, Miss.
Mary Sharp Collegiate Institute, -	-	Winchester, Tenn.
Maysville Female Institute, - -	-	Maysville, Ky.
Marshall College, - - -	-	Griffin, Ga.
Marion Collegiate Institute, - -	-	Marion, Tenn.
Mercer Theological Seminary, - -	-	Penfield, Ga.
Middlebury Academy - - -	-	Wyoming, N. Y.
Middleboro' Boys' Fam. School - -	-	Middleboro', Mass.
Mine Creek Male and Female Academy	-	Hempstead Co., Ark.
Milwaukie Col. Inst. - - -	-	Milwaukie, Wis.
Mississippi Female College - - -	-	Hernando, Miss.
Monroe Female University - - -	-	Forsyth, Ga.
Montrose Academy - - -	-	Montrose, Pa.

BAPTIST THEOLOGICAL INSTITUTIONS—(Continued).

Mossy Creek Seminary	-	-	-	Mossy Creek, Tenn.
Moas Hill Seminary	-	-	-	Jamaica Plain, Mass.
Mount Lebanon University	-	-	-	Mount Lebanon, La.
Mount Vernon School for Young Ladies	-	-	-	Boston, Mass.
Mount Lebanon Female Institute	-	-	-	Mount Lebanon, La.
Mount Alba Female College	-	-	-	Hardingsburg, Ky.
Mount Bethel Select School	-	-	-	Mount Bethel, Pa.
Muscle Shoals Female Academy	-	-	-	Moulton, Ala.
Mount Vernon Male and Female Seminary	-	-	-	Mount Vernon, N. C.
Nashville Female Institute	-	-	-	Nashville, Tenn.
Newborn Female Seminary	-	-	-	Newborn, N. C.
New Britain Seminary	-	-	-	New Britain, Pa.
New London Scientific and Literary Institution	-	-	-	New London, Conn.
New London Female Literary and Scientific Inst.	-	-	-	New London, Conn.
N. E. Indiana Literary Institute	-	-	-	Orleans, Ind.
Oakland Institute	-	-	-	Needham, Mass.
Oxford Female College	-	-	-	Oxford, N. C.
Palmyra Seminary	-	-	-	Palmyra, Mo.
Park School for Young Ladies	-	-	-	Trenton, N. J.
Paulding Institute	-	-	-	Tarrytown, N. Y.
Phipps' Union Female Seminary	-	-	-	Albion, N. Y.
Pierce Academy	-	-	-	Middleboro', Mass.
Point Pleasant Academy	-	-	-	Point Pleasant, Pa.
Providence Female Seminary	-	-	-	Providence, R. I.
Richmond Female Institute	-	-	-	Richmond, Va.
Rockford Female Institute	-	-	-	Rockford, N. C.
Rockingham Academy	-	-	-	Hampton Falls, N. H.
Salem Academy	-	-	-	Salem, N. J.
Shelburne Falls Academy	-	-	-	Shelburne Falls, Mass.
Southern Georgia Female College	-	-	-	La Grange, Ga.
Spring Creek Male Institute	-	-	-	Spring Creek, Tenn.
Sparta Academy	-	-	-	Sparta, Ga.
Sparta Female Seminary	-	-	-	Sparta, Ga.
St. Louis Female Institute	-	-	-	St. Louis, Mo.
Shirleysburg Female Seminary	-	-	-	Shirleysburg, Pa.
Stamping Ground Male Academy	-	-	-	Stamping Ground, Ky.
Stamping Ground Female Academy	-	-	-	Stamping Ground, Ky.
Talbotton Academy	-	-	-	Talbotton, Ga.
Talbotton Female Seminary,	-	-	-	Talbotton, Ga.
Tennessee Female Institute,	-	-	-	Murfreesboro', Tenn.
Townsend Female Seminary	-	-	-	West Townsend, Mass.
Tuskegee Classical and Scientific Institute,	-	-	-	Tuskegee, Ala.
Utica Female Institute,	-	-	-	Utica, Miss.
Valley Union Seminary,	-	-	-	Bottstowt Springs, Va.
Walnut St. Female Seminary,	-	-	-	Philadelphia, Pa.
Washington Academy,	-	-	-	Washington, D. C.
Washington Female Seminary,	-	-	-	Washington, D. C.
Waushara Female Seminary,	-	-	-	Waushara, Wis.
Western Seminary,	-	-	-	M'Keesport, Pa.
Winchester Female College,	-	-	-	Winchester, Ala.
Winthrop Institute for Young Ladies,	-	-	-	Winthrop, Conn.

BAPTIST THEOLOGICAL INSTITUTIONS—(Continued).

Wisconsin Female College,	-	-	-	Fox Lake, Wis.
Woodland Female College,	-	-	-	Cedartown, Ga.
Worcester County High School,	-	-	-	Worcester, Mass.
Worcester Female College,	-	-	-	Worcester, Mass.
Yalobusha Baptist Female College,	-	-	-	Grenada, Miss.
Young Ladies' Institute,	-	-	-	Springfield, Ill.
Young Ladies' Institute,	-	-	-	Hatborough, Pa.
Young Ladies' Seminary,	-	-	-	Warren, R. I.

AMERICAN BAPTIST MISSIONARY UNION.

Anniversary of the Board and Union, held in New York, May 17-20, 1859.
REPORT.

Missions under its care, 19: 3 among the Indians of North America, 2 in Europe, and 14 in South-Eastern Asia.

The Asiatic Missions have 16 stations, and over 300 out-stations; the German and French, 650 stations and out-stations.

There are now connected with the Missions, including those in this country, and exclusive of Europe, 83 American laborers, 40 males and 43 females, together with more than 300 native helpers, of whom over 30 are ordained. Of native laborers in Europe, there are 100. According to incomplete returns, there are altogether 313 churches, with a membership of 22,000. Baptised during the year, 2,000.

There have been issued monthly, of the *Missionary Magazine*, 4,500 copies; of the *Maceknian*, 25,000 copies.

Receipts: \$102,140.76, of which \$78,860.12 was from donations, \$10,131.70 from legacies, \$4,389.13 from the U. S. Government, \$1,200 from the American Tract Society, New York; \$300 from the American Tract Society, Boston, and from other sources \$6,259.81.

Disbursements, \$102,079.22. Amount necessary for the missions during the coming year, \$110,000.

President, Hon. G. N. Briggs, LL.D., Mass.; Vice-Presidents, Rev. B. T. Welsh, D.D., and M. E. Anderson, LL.D.; Recording Secretary, Rev. W. H. Shailler, D.D.; Chairman of the Board, Rev. Barnes Sears, D.D.; Corresponding Secretary, Rev. J. G. Warren, D.D.; Recording Secretary, Rev. Wm. Brantly, D.D.; Treasurer, Nehemiah Boynton, Esq.

Missionary Rooms, 33 Somerset street, Boston, Mass.

AMERICAN BAPTIST PUBLICATION SOCIETY.

Anniversary in New York, May 16, 1859.

REPORT.

New publications issued during the year, 33; copies of books, pamphlets, and tracts published, 419,000; number of pages in the above, 32,642,000; pages printed since the Society's organisation, 340,000,000; circulation of the *Young Worker*, monthly, 80,000. Colporteurs in commission during the year in the different States, Canada West, Sweden and Norway, 46.

Colporteurs' Report: Weeks' labor performed, 1,546; miles traveled, 49,131;

volumes sold, 25,701; volumes given to the poor, 3,518; pages of tracts distributed, 370,168; sermons preached, 4,363; prayer meetings held, 1,780; families visited, 32,416; vessels visited, 3,630; Sunday schools organised, 84; churches constituted, 29; persons baptised, 995.

Receipts, \$80,499.16; expenditures, \$80,302.11; balance in treasury, \$195.05.

President, Hon. J. H. Dupcan, Mass.; Corresponding Secretary, Rev. Benjamin Griffith; Recording Secretary, Rev. G. C. Baldwin, D.D.; Treasurer and Depository Agent, James S. Dickerson; Historical Editor, Rev. J. Newton Brown, D.D.

Depository, 530 Arch street, Philadelphia, Pa.

AMERICAN BAPTIST HOME MISSIONARY SOCIETY.

Anniversary in New York, May 13-14, 1859.

REPORT.

Missionaries and Agents employed during the year, 116; stations and out-stations supplied, 269; baptisms, 764; other hopeful conversions, 179; churches organised, 53; ministers ordained, 22; church edifices completed, 15; church edifices in process of construction, 14; sermons preached, 11,897; lectures and addresses, 1,315; pastoral visits, 26,896; prayer and other meetings attended, 9,500; miles traveled, 102,928; schools visited, 530; churches aided by the society, contributed to the usual objects of Christian benevolence, \$3,342.97; the same, for the support of the Gospel among themselves, \$15,121.20; churches, heretofore aided, that have become self-supporting, 7.

Receipts, \$49,986.34. Expenditures, \$45,182.48.

President, J. P. Crozer, Esq., Pa.; Secretaries of Correspondence, Rev. Benj. M. Hill, D.D., N. Y., and Rev. D. B. Cheney, California; Recording Secretary, A. P. Capwell, Esq.; Treasurer, Ebenezer Cauldwell, N. Y.

Office, 115 Nassau street, N. Y.

Annual meeting, in the Calvary Baptist Church, New York, May 13, 1859, John P. Crozer, President, in the Chair.

REPORT.

Number of Directors for life since last year, 31—whole number,	644	To support the gospel among themselves, . . .	\$15,126 20
Number constituted members for life,	361	Churches that have become self-sustaining,	7
Whole number life members,	5,205	Prayer and other meetings attended,	9,560
Missionaries and agents employ'd,	116	Signatures to temper'ce pledge,	579
Revivals at stations,	26	Schools visited,	530
Baptisms,	764	Monthly concert of prayer stations,	53
Other hopeful conversions,	179	Sabbath Schools, in churches,	137
Churches organised,	53	Bible classes,	89
Ordinations,	22	Teachers,	915
Sermons preached,	11,894	Number of scholars,	7,573
Lectures and addresses,	1,315	Preparing for the ministry,	24
Pastoral visits,	26,896		
Contributions to benevolence by churches aided,	\$3,342 97		

Financial.

The following will show the financial condition of the year:

Balance from last year's account,	\$4,450 02
Receipts from all sources,	46,527 32
Total amount of resources for the year,	49,986 34
Total amount of disbursements for the year,	45,182 48
Amount of cash in the treasury, April 1, 1858,	4,803 86
Amount due to missionaries, same date,	3,537 31
Leaving a surplus of cash of	1,266 55
While the indebtedness of the society on the 1st of April, falling due, and being payable in about equal monthly instalments, afterwards, was	28,194 41

Legacies.

Jabez Keep and wife, Cortlandville, N. Y., per Rev. Henry Bowen,	789 68
Aaron Treat, North Stonington, Ct.,	5 00
Mrs. Martha Straton, Woburn, Mass., per B. Millett, Executor, in part,	575 42
Mrs. Franklinia E. Aikman, Burlington, N. J.,	508 68
John Tustin, Chester Springs, Pa.,	10 00
J. B. Jones, Roxbury, Mass., per S. Walker and G. B. Jones, Executors,	1000 00
Mrs. Sarah H. Canfield, Stanford, N. Y., per Cor. N. Campbell, Executor,	505 00
Mrs. Jane B. Dustin, Concord, N. H., Enos Blake, Executor,	800 00
Miss Martha Whiting, Charlestown, Mass., Interest on her Legacy, per A. J. Bellows, Esq.,	264 00
Mrs. Susan Hull, Adams, N. Y., per Abram Sheldon, Executor,	100 00
Benjamin Porter, Danvers, Interest on his Legacy,	125 83
Miss Deborah Flock, Lawrence, N. J., per James B. Coleman, Executor,	100 00
Elisha Astley, Poultney, Vt., per J. Joslin, Executor,	500 00
Miss Hannah Spaulding, Chelmsford, Mass.,	100 00
Joel Hayford, Farmersville, N. Y., per Jarvis Leonard, Executor,	50 00
Miss Amelia M. Conc, Philadelphia, per O. W. Davis,	51 13
Daniel Flagg, Littleton, Mass.,	50 00
Lucy F. Granger, Mass., per J. B. Spaulding,	50 00
Interest on Legacy of Polly Browning, New London, Ct.,	20 00

Deaths of Members and Directors.

The following members and directors have died:

Directors—Freeman, Rev. Zenas, Rochester, N. Y.; Newton, Isaac, New York; Wildman, Rev. N., Plainville, Ct.

Members—Bouton, Mrs. Sarah M., New York; Brouwere, Mrs. Vermilyea T., Dundee, N. Y.; Burt, William A., Mount Vernon, Mich.; Butler, Rev. George W., Berlin Heights, Ohio; Cauldwell, Mrs. Elizabeth, New York; Chalfant, Jacob M., St. Paul, Min.; Cotton, Mrs. Alma, Middletown, Ct.; Culp, Theophilus, New York; Dunham, Jeptlia, New Brunswick, N. J.; Eaton, James L., Chicago, Ill.; Elkin, Rev. David, Bryantville, Iowa; James, Edward, Albany, N. Y.; Kendrick, Silas N., Detroit, Michigan; Mabbett, Seneca, Dover Plains, N. Y.; Mulford, John, Mullica Hill,

N. J.; Plummer, Mrs. Jane, New York; Poinier, John R., Cincinnati, Ohio; Prescott, Abraham, Concord, N. H.; Requa, Mrs. Elizabeth, Sing Sing, N. Y.; Sprague, Rev. O. I., Dansville, N. Y.; Thomas, Mrs. Isabella, New York; Tobey, Rev. Zalmou, Warren, R. I.; Vinton, Rev. Justus H., Maulmain, Burmah; Wilder, John L., Albany, N. Y.

Names of Agents and Missionaries.

Canada (East)—Grande Ligne Mission—Narcisse Cyr, Montreal; Louis Roussy, Grande Ligne; T. Reindeau, St. Pie; N. Duval, St. Marie de Monnoir; Louis Pasche, Granby; J. D. Rossier, Grande Ligne.

New Hampshire—Oren Tracy, Concord.

Massachusetts—J. W. Parkhurst, Newton Centre.

Connecticut—A. E. Denison, Clinton.

New York—C. M. Fuller, Pike; James S. Ladd, New York; Charles Randall, Auburn; Hezekiah West, Watkins; Charles Morton, Corning; Charles Gayer, New York.

New Jersey—A. J. Hires, Woodstown.

Pennsylvania—Demas L. Clouse, West Greenville.

Delaware—Julius C. Haselhuber, Wilmington.

Ohio—E. F. Platt, Toledo; S. B. Page, Cleveland; T. P. Childs, Troy; Daniel W. Morgan, Huron.

Michigan—Alfred Handy, Paw Paw; J. S. Goodman, Flint; A. J. Bingham, Allegan; John Seage, White Pigeon; Lyman H. Moore, Lansing; O. B. Call, Lyons.

Indiana—Lyman Wilder, Columbia City; H. C. Skinner, Wabash; J. M. Whitehead, Westville; Lyman Wilder, Columbia City; R. H. Cook, Middlebury; L. B. Chamberlin, Huntington; J. L. McLeod, Columbia City.

Illinois—J. M. Cochran, Batavia; F. Ketcham, Galena; Irenius Foulon, Highland.

Wisconsin—James Delany, Horicon; Alex. Hamilton, Appleton; A. Gibson, River Falls; C. T. Tucker, Ripon; W. R. Brooks, Madison; Abner Lull, Oshkosh; Theodore Ulbricht, Milwaukee; J. P. Agenbroad, Prairie du Chien; Ernest Tschirch, Racine; D. H. Cooley, Stevens' Point; A. W. Peck, Superior City; Wm. Sturgeon, Frankfort; Denis Mulhern, De Soto; S. T. Catlin, Osceola Mills; S. Cornelius, Jr., Portage City.

Iowa—James Schofield, Rossville; Asahel Chapin, Vinton; Jonas Woodward, Cedar Rapids; A. A. Sawin, Lyons; L. M. Newell, Waukon; Thomas N. Ind, Burlington; George Scott, Strawberry Point; Charles E. Brown, Vernon Springs; P. P. Shirley, Le Clair Centre; J. M. Coggeshall, Wapello; G. G. Edwards, Toledo; J. H. Parmelee, St. Charles; B. B. Arnold, Hartford; J. F. Childs, Oskaloosa; O. A. Holmes, Webster City; A. G. Eberhart, Waterloo; S. H. Worcester, Ottumwa; Joshua Currier, Monroe.

Minnesota—Timothy R. Cressy, Cannon City; Amory Gale, Minneapolis; F. O. Nilsson, Scandia; John C. Hyde, Hastings; Samuel Cornelius, Jr., Winona; W. C. Shepard, Wasioja; B. Wharton, Wabashaw; Edgar Cady, Lake City; John La Grange, St. Peter; A. Norelius, Cannon Falls; Amory Gale, Minneapolis; Enos Munger, Lakeland; H. C. Hazen, Faribault; Erastus Westcott, Rochester; Wm. C. Phillips, St. Cloud; Geo. W. Fuller, Chatfield; J. F. Wilcox, Northfield; A. Smith Lyon, Newport; Isaac Waldron, Cannon Falls; H. B. Slater, Saratoga; Lyman Palmer, Anoka; E. F. Gurney, —.

Nebraska—G. W. Barnes, Florence; J. G. Bowen, Nebraska City; Lucius H. Gibbs, Plattsmouth; John M. Taggart, Fontenelle.

Kansas—R. C. Brant, Lawrence; Geo. D. Henderson, Leavenworth; R. M. Fish, Brownville; E. Allward, Wathena; W. O. Thomas, —.

New Mexico—J. Milton Shaw, Socorro; Samuel Gorman, Albuquerque and Santa Fe; Jose Senun, Laguna; Jose Maria Chavez, Albuquerque; Romaldo Chavez, Socorro; Jose Santos Tayes, Socorro; Antonio Jose Garcia, Socorro; Blas Chavez, Peralta.

California—J. B. Saxton, San Francisco; H. Holcombe Rhees, Ione City.

Officers.

President—John P. Crozer, Esq., Chester, Pa.

Vice-Presidents—J. E. Southworth, Esq., New York; J. W. Merrill, Esq., Boston.

Treasurer—Ebenezer Cauldwell, Esq., New York.

Auditors—Smith Sheldon, New York; Richard Stout, New York.

Secretaries of Correspondence—Rev. Benjamin M. Hill, D.D., New York; Rev. D. B. Cheney, San Francisco, Cal.

Recording Secretary—A. B. Capwell, Esq., New York.

Managers.

Rev. M. G. Hodge, Brooklyn (Chairman); Loomis Ballard, Brooklyn, N. Y.; Rev. H. C. Fish, D.D., Newark, N. J.; Rev. E. E. L. Taylor, D.D., Brooklyn, N. Y.; S. K. Wightman, Esq., New York; Rev. W. H. Parmly, Jersey City, N. J.; H. P. Freeman, Williamsburgh, N. Y.; Rev. A. D. Gillette, D.D., New York; J. B. Peck, New York; Z. Ring, New York; Rev. J. S. Holma, Brooklyn, N. Y.; J. E. Southworth, Brooklyn, N. Y.; Rev. H. G. Weston, New York; F. S. Miner, New York; D. M. Wilson, Newark, N. J.

Recording Secretary of the Board, and Clerk—James M. Whitehead, Rooms, 115 Nassau Street, New York.

AMERICAN BAPTIST FREE MISSION SOCIETY.

Sixteenth annual meeting in the Bethesda Baptist Church, Jersey City, N. J., May 7-9, inclusive, 1859, A. L. Post, President, in the chair.

REPORT.

Object of the Society, a free mission field, and no fellowship or co-operation with slavery, or sin in any form.

Foreign Missions.—Justus H. Vinton, Missionary to Burmah, had died since the last report. The missions in Burmah are four—three among the Sagaer Karens, and one among the Pwos. The head-quarters of the three former are at Rangoon, Bassein, and Shwaygyren. The Pwo Mission has also its head-quarters at Rangoon, in connection with the Sagaer department, and occupies a portion of the Kemendine premises. These two missions have united in a local organisation called the Karen Home Missionary Society, through whose funds the missionaries at Rangoon, together with the schools, have been chiefly supported.

The Pwo churches are in a prosperous state.

The Karen Testament, rendered into the Pwo dialect from the Sagaer, by Mr. Brayton, had been carried forward, but funds were wanted to complete the work.

A heavy responsibility fell upon Mrs. Vinton, at the death of her husband, but she had been remarkably sustained. At her request, and an urgent appeal from the Karens, Mr. Kincaid left his own field, during a portion of the rainy season, to occupy the field left vacant by Mr. Vinton. Under Mr. K.'s supervision, the Karen chapel, costing about \$8,000, was carried forward to completion.

Mr. Rose, in the government school at Rangoon, desired to give himself wholly to the missionary work.

The Bassein mission, under Mr. Bucher, had been highly prospered. A house had been built for Mr. B., as no suitable dwelling could be rented in that region.

The salary of a single missionary was \$400; of a missionary and wife, \$600; and for each child till the age of sixteen, \$81 a year. For traveling expenses, an extra allowance was made of two rupees per day. This being found inadequate, the Union had raised the salaries of the missionaries \$100 per annum.

Since the defection of Mr. Judd, no definite information had been received respecting the state of the mission and mission property at Port au Prince. Agents had been several times appointed to visit the island and look after the interests of the Society, but disappointment had attended every effort. The lot for a chapel had been purchased, of which the Society holds the deeds. \$1,600 of the chapel fund now remains in the hands of the former treasurer. Claims against the Society had recently been forwarded from Port au Prince for monies paid by Mr. Judd to native preachers several years ago. Other matters called for settlement. Mr. Newman, missionary in Canada West, whose health required a change of climate, had applied for an appointment to Hayti.

Providence having opened Japan, the society desired to send out Mr. Goble to pioneer the cause of missions in that field. Mr. G. was ready and waiting.

The mission in Canada, under Messrs. W. P. Newman and H. S. Davis, had been continued.

The Society's missionaries in the western States had been toiling as usual. Mr. Read had been called upon to suffer for his anti-slavery principles, having been shot down, but had almost miraculously escaped. He has for some time been self-supporting in his labors. Mr. Johnson, a veteran missionary in Oregon, requested a discontinuance of his appointment, and recommended a successor.

Mr. A. Gladwin had been laboring for the society as an evangelist and home missionary since July, in New York and vicinity, with much success.

The *American Baptist*, the organ of the society, to a certain extent, supplies the place of agents. Wherever it penetrates, it finds funds for the mission cause. All other Baptist journals being closed against the Free Mission Society, or speaking of it only to oppose, its very existence would seem to depend upon having an organ of its own.

The other publications of the Society have not been numerous. "Baptist Episcopacy" has had an extensive demand, and added many friends to the Society.

The Board have decided upon issuing occasionally small tracts of four pages each.

Receipts, \$16,643.87; expenditures, \$9,730.00; notes and cash on hand, \$6,912.87; total, \$16,643.87.

Officers.

President, A. L. Post.

Vice-Presidents—I. N. Clifford, Me.; J. W. Sawyer, Vt.; William Goding, Hiram Hutchins, Mass.; George Lyon, Conn.; Nathaniel Post, William Newton, Roswell

Cheney, C. P. Grosvenor, N. Y.; Samuel Aaron, Josiah Philips, Pa.; Wilbur Tillinghast, Seymour Straight, J. I. Whitman, Ohio; Thomas Craven, Ind.; A. Kenyon, W. Walker, Ill.; D. W. Anderson, Mich.; E. D. Underwood, Wis.

Trustees—A. M. Piper, W. C. Patterson, Sereno Howe, G. F. Post, Evan Jones, James Howe, F. W. Tuxbury, H. Chamberlain, W. S. Hall, I. L. Post, J. M. Richards, A. S. Patton, J. L. Batchelder, John Duer, J. Q. Adams, Thomas Howe.

Treasurer—Holbrook Chamberlain.

Corresponding Secretary—N. Brown.

Recording Secretary—Wm. Howe.

Office, 115 Nassau street, New York.

FREE COMMUNION BAPTISTS.

A new society, under this name, arose in 1858, in McDonough county, Illinois, and organised a Quarterly Meeting Conference. In views and polity, it occupies an intermediate ground between Baptists and Episcopal Methodists.

At the Quarterly Meeting, June 10, 1859, one preacher, four licentiates, and a few small Churches and Sabbath Schools, and one hundred and four members were reported.

A collection was taken up for domestic missions, one deacon ordained, and the expediency of establishing an itinerancy discussed.

BAPTIST BIBLE SOCIETY.

Anniversary in May, 1859.

Receipts for the year,	-	-	-	-	-	-	-	-	\$30,870
Expenditures,	-	-	-	-	-	-	-	-	32,505
Colporteurs employed, 24, who have made 54,365 visits, distributed 2,083									
copies of the Scriptures, induced 1,079 children to attend Sabbath									
School, and 4,501 persons to attend church.									
Conversions,	-	-	-	-	-	-	-	-	396
Baptised,	-	-	-	-	-	-	-	-	241
Number of copies given away and sold in the United States and Ger-									
many,	-	-	-	-	-	-	-	-	661

NDEPENDENT CONGREGATIONALISTS.

The Congregational Church in Northfield (Litchfield), Conn., in July, 1859; withdrew from the South Consociation of Litchfield County, and formed itself into a strictly independent church.

METHODIST EPISCOPAL CHURCH.

FROM THE MINUTES OF 1858.

(Head Quarters, No. 200 Mulberry street, New York.)

CONFERENCES.	PREACHERS.				NUMBERS IN SOCIETY.			BENEVOLENT CONTRIBUTIONS.		
	Trav.	Sup.	Total.	Local.	Memb's.	Probab.	Total.	Mis. Soc.	S. S. Un.	Tract So.
Arkansas, (1857).	19	..	19	29	1,117	145	1,262	.....	....	....
Baltimore.....	156	24	180	199	37,118	5,141	42,259	\$16,571	\$301	\$278
Black River.....	172	31	203	163	17,901	4,198	22,099	3,176	160	195
California.....	81	4	85	55	2,736	888	3,627	1,279	74	35
Cincinnati.....	176	23	199	253	29,746	3,441	33,180	13,397	378	121
Delaware.....	104	10	114	160	14,987	2,490	17,393	3,860	68	28
Detroit.....	119	8	127	146	13,067	3,964	17,031	2,501	84	47
East Baltimore.....	180	19	199	191	29,989	7,961	37,950	9,665	554	434
East Genesee.....	157	28	185	147	17,244	4,153	21,397	5,443	113	44
East Maine.....	85	16	101	76	8,341	3,429	11,790	1,116	118	81
Erie.....	183	22	205	219	22,145	6,490	28,641	6,763	283	308
German Miss.....	11	..	11	..	753	324	1,079	178	8	61
Genesee.....	116	12	122	109	10,362	2,438	12,798	2,511	182	141
Illinois.....	193	12	206	335	24,059	3,967	28,026	5,549	288	160
Indiana.....	111	23	144	201	23,181	3,847	27,033	4,550	56	61
Iowa.....	131	8	140	299	20,231	4,355	24,586	1,617	78	38
Kan. and Nebras..	47	1	48	59	1,980	630	2,610	644	6	1
Kentucky.....	21	3	24	31	2,496	532	3,048	153	1	1
Liberia.....	15	4	19	27	1,241	317	1,558	416	..	..
Maine.....	94	31	125	92	9,710	3,324	13,034	1,941	125	408
Michigan.....	118	5	123	137	12,186	3,826	16,012	1,476	75	21
Minnesota.....	71	5	76	83	3,019	1,627	4,646	311	13	40
Missouri.....	61	4	65	86	5,123	1,141	6,270	217	..	..
Newark.....	118	14	132	103	16,273	6,148	22,421	5,153	609	701
New England.....	130	36	166	100	14,255	3,658	17,917	6,658	354	173
New Hampshire.....	80	22	108	85	10,855	2,675	13,527	1,947	178	120
New Jersey.....	102	17	119	151	20,457	6,254	26,711	5,311	591	650
New York.....	217	34	251	172	27,218	9,223	36,441	17,676	992	928
New York East.....	140	42	182	119	22,497	8,558	31,055	18,546	758	2,004
North Indiana.....	102	4	106	215	17,907	6,424	24,331	2,156	60	5
North Ohio.....	128	17	145	146	16,478	1,684	18,162	8,470	161	124
N. W. Indiana.....	94	16	104	148	13,826	2,580	16,406	2,295	36	64
Ohio.....	153	14	167	257	29,299	4,917	34,216	9,642	118	67
Oreida.....	152	21	184	143	16,656	3,745	20,408	3,774	128	139
Oregon.....	53	4	57	88	2,111	600	2,711	1,336	46	11
Peoria.....	124	8	132	205	15,310	2,802	18,112	2,467	83	66
Philadelphia.....	205	21	226	338	49,788	10,027	59,811	26,160	1,081	4,665
Pittsburgh.....	189	16	208	292	31,750	10,468	42,218	11,203	459	487
Providence.....	117	27	144	85	13,141	3,014	16,250	4,298	250	331
Rock River.....	157	11	176	251	15,947	4,635	20,584	5,441	433	195
S. E. Indiana.....	106	11	125	163	18,865	2,790	21,653	4,845	119	160
South Illinois.....	136	16	146	355	18,747	1,229	22,973	3,260	131	171
Troy.....	192	56	243	167	24,571	6,154	30,725	8,666	412	710
Upper Iowa.....	132	7	139	160	11,148	3,923	15,073	1,274	55	41
Vermont.....	61	21	81	57	7,223	1,249	8,460	990	71	61
West Virginia.....	88	1	97	176	16,633	4,316	20,949	2,115	57	29
West Wisconsin.....	89	7	94	156	6,163	2,344	8,507	612	3	1
Wisconsin.....	134	8	142	161	7,783	5,012	10,796	1,667	76	20
Wyoming.....	88	12	101	147	12,351	3,471	15,822	2,423	127	685
Total.....	5,797	795	6,592	7,530	765,000	188,555	956,555	\$226,145	\$10,452	\$15,148

BISHOPS OF THE METHODIST EPISCOPAL CHURCH.

Name.	Residence.	Entered the Ministry.
Thomas A. Morris.....	Cincinnati.....	Ohio Conference .....1816
Edmund S. Junes.....	New York.....	Philadelphia Conference.....1830
Levi Scott.....	Wilmington, Delaware.....	Philadelphia Conference.....1826
Matthew Simpson.....	Pittsburgh.....	Pittsburgh Conference.....1833
Osmon C. Baker.....	Concord, New Hampshire.....	New Hampshire Conference. 1839
Edward R. Ames.....	Chicago.....	Illinois Conference.....1830

MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH.

OFFICE, 200 MULBERRY STREET, NEW YORK.

Rev. John P. Durbin, D.D. Corresponding Secretary; Rev. T. Carleton, D.D., Treasurer; Rev. L. Swormstedt, Assistant Treasurer; Rev. D. Terry, Recording Secretary.

FOREIGN MISSIONS.

MISSIONS.	MISSIONARIES.	ASSISTANTS.*	MEMBERS.*
Africa,	17	49	1,558
China,	4	9	15
Germany,	11	19	1,079
Indian,	6	10	29
South America,	1	1	48
Sweden, Norway, and Denmark,	4	10	216
Bulgaria,	3	3	
Sandwich Islands,	1	1	30
Total.	47	102	2,975
MISSIONS TO INDIANS AND FOREIGN POPULATIONS.			
MISSIONS.	MISSIONARIES.	ASSISTANTS.	MEMBERS.
India,	17	18	1,181
German,	229	170	18,629
Scandinavian,	30	13	1,203
French,	2		149
Welsh,	11	13	740
Total Domestic,	289	214	21,902
" Foreign,	47	102	2,975
Total.	336	316	24,877

* Under the term Assistants, we include school teachers and local preachers. Members include also the probationers.

SUNDAY SCHOOL UNION, METHODIST EPISCOPAL CHURCH.

Number of publications issued during the year, 946,726, of this number over one half were bound volumes; needy Sunday schools supplied, more than 1,400; children these, 70,000; number of conversions in the schools during the year, as reported, 2,315; number of schools in the Union, 11,834; number of officers and teachers, 31,344; teachers and officers added during the year, over 10,000; monthly circulation of the *Sunday School Advocate*, 190,000; number of scholars in the schools, 35,302; number of volumes in the libraries, 2,146,264.

Office, 200 Mulberry street, New York; Rev. Daniel Wise, D.D., Corresponding secretary; S. J. Goodenough, Treasurer.

Orders for publications to be sent to Carlton & Porter, New York; Swormstedt & Coe, Cincinnati, Ohio; J. P. Magee, Boston; W. M. Doughty, Chicago; J. L. Read, Pittsburgh; H. H. Otis, Buffalo; B. N. Stansbury, Portland, Oregon; or to E. Thomas, San Francisco.

METHODIST EPISCOPAL TRACT SOCIETY.

Operations since the last report have been equal to those of any former years. All the annual conferences have constituted themselves auxiliary societies, and are actively engaged in circulating its publications. The society does not confine its labors to America, but is annually supplying Germany, France, Norway, Sweden, Denmark, India, and other countries, with its publications. *The Good News*, designed for general circulation, and one of the most efficient of the society's publications, is rapidly increasing at the rate of about 1,000 copies per number.

Office, 200 Mulberry street, New York; Rev. James Floy, D.D., Corresponding secretary; J. B. Edwards, Treasurer.

BOOK CONCERN OF THE METHODIST EPISCOPAL CHURCH.

New York—Thomas Carlton, Book Agent; James Porter, Assistant Book Agent; Daniel D. Whedon, D.D., Editor of the *Quarterly Review* and General Books; Abel Stevens, LL.D., Editor of the *Christian Advocate and Journal*; Daniel Wise, D.D., Editor of the *Sunday School Advocate* and Sunday School Books; James Floy, D.D., Editor of the Tract department.

Cincinnati—Leroy Swormstedt, Book Agent; Adam Poe, Assistant Book Agent; Edwin Kingsley, D.D., Editor of the *Western Christian Advocate*; Davis W. Clark, D.D., Editor of the *Ladies' Repository* and General Books; William Nast, D.D., Editor of the *Christian Apologist* and of German Books.

Auburn, N. Y.—Freeborn G. Hibbard, Editor of the *Northern Christian Advocate*.
Pittsburgh, Pa.—Isaac N. Baird, Editor of the *Pittsburgh Christian Advocate*.

Chicago, Ill.—Thomas M. Eddy, Editor of the *Northwestern Christian Advocate*.

St. Louis—Joseph Brooks, Editor of the *Central Christian Advocate*.

San Francisco—Eleazer Thomas, Editor of the *California Christian Advocate*.

Salem, Oregon—Thomas H. Pearne, Editor of the *Pacific Christian Advocate*.

METHODIST EPISCOPAL CHURCH, SOUTH.

Conferences,	21	White members,	499,694
Traveling Preachers,	2,408	Colored members,	188,041
Supernumeraries,	163	Indian members,	3,874
Local Preachers,	4,984	Increase in white members and	
Total number of Preachers,	7,555	probationers,	33,033
Increase of Preachers,	218	Increase in colored do.,	10,122
		Increase in Indian do.,	18
Total membership,			691,609
Total increase during the year,			43,391

BISHOPS OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

Joshua Soule, Nashville, Tenn.
 James O. Andrew, Summerfield, Ala.
 Robert Paine, Aberdeen, Miss.

George F. Pierce, Culverton, Ga.
 John Easby, Lynchburg, Va.
 H. H. Kavanagh, Versailles, Ky.

MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

Rev. E. W. Sehon, D.D., Secretary; W. R. Elliston, Esq., Nashville, Treasurer. The Society has, in *destitute portions of the regular work*, 175 missionaries; 31,479 white, and 1,400 colored members; 69 churches; 138 Sunday schools, and 5,790 scholars. Among the *people of color*, 136 missionaries; 74 churches; 48,582 colored members; and 19,553 children under religious instruction. On their *Indian missions* they have 28 missionaries; 4,283 members; 40 churches; 29 Sunday schools, in which are 1,102 scholars; and 8 manual labor schools, with 480 pupils. Among the *Germans*, 17 missionaries, 877 members, 10 churches, 11 Sunday schools, and 476 scholars. In *China*, 3 missionaries.

BOOK CONCERN OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

Nashville—J. B. McFerrin, D.D., General Book Agent; R. Abbey, Financial Secretary; T. O. Summers, D.D., Book Editor; L. D. Huston, D.D., Editor of the *Home Circle*; H. N. McTyeire, Editor of the *Nashville Christian Advocate*.
 Richmond—L. Rosser, D.D., Editor of the *Richmond Christian Advocate*.
 Charleston—Edward H. Myers, Editor of the *Southern Christian Advocate*.
 St. Louis—D. R. McAnally, Editor of the *St. Louis Christian Advocate*.
 Memphis—S. Watson, Editor of the *Memphis Christian Advocate*.

New Orleans—C. C. Gillespie, Editor of the *New Orleans Christian Advocate*; P. Mcelling, Editor of the *Evangelical Apologist*.
 Galveston—J. E. Carnes, Editor of the *Texas Christian Advocate*.
 California—O. P. Fitzgerald, Editor of the *Pacific Methodist*.
 Raleigh—R. T. Heflin, Editor of the *North Carolina Christian Advocate*.

GENERAL VIEW OF METHODISM.

Methodist Episcopal Church, Members,	956,555
“ “ “ Traveling Preachers,	6,502
“ “ “ Local Preachers,	7,530
Southern Methodist Episcopal Church, Members,	699,164
“ “ “ Traveling Preachers,	2,771
“ “ “ Local Preachers,	4,984
Methodist Protestants of this country, Members, North and South,	80,000
“ “ “ Traveling Preachers,	916
Zion M. E. Church and the Bethel M. E. Church (colored), Members,	26,746
“ “ “ “ “ Traveling Preachers,	193
“ “ “ “ “ Local Preachers,	444
Wesleyan Methodist Connexion, Members,	21,000
“ “ “ Traveling Preachers,	340
“ “ “ Unstationed Preachers,	225

Besides the above there are some Independent, or Congregational Methodists, estimated at,

Members,	10,000
Preachers,	200
M. E. Church in Canada, Members,	13,352
“ “ “ Traveling Preachers,	157

The parent body of Wesleyan Methodists, under the care of the British and Colonial Conferences, according to the Minutes of 1858, are as follows:

British Conference, Members,	277,091
Irish Conference, Members,	19,406
Foreign Stations, Members,	64,848
French Conference, Members,	1,446
Australasian Conference, Members,	24,461
Canadian Conference, Members,	40,837
British American Eastern Conference, Members,	13,511
Probationers,	40,846
Ministers (including Supernumeraries),	2,450
Number of Local Preachers not given, but probably not less than	15,000

Besides the great parent bodies in England and America, there are in both countries several branch denominations, which now present no inconsiderable figure in the statistics of Methodism.

The Methodist New Connexion has:

Members (including Canadian increase),	26,002
Ministers,	177
Local Preachers	1,065

The Primitive Methodists have:

Members	116,216
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Circuit Preachers	609
Local Preachers	10,533
The United Methodist Free Churches have :	
Members	43,071
Circuit Preachers	139
The Wesleyan Reformers, who still remain Independent Methodists :	
Number not published, but probably not less than	12,000
Number of Preachers not known.	
Bible Christians, who are Methodists in doctrines and ordinances, with a liberal system of Government :	
Members	19,068
Preachers	161
Local Preachers	4,334
Church Methodists in Ireland, a denomination which admits lay delegation, but forbids its ministers to administer the ordinances of Baptism and the Lord's Supper:	
Members	9,158
Preachers	78
Local Preachers (numbers not given).	

AMERICAN SUNDAY SCHOOL UNION.

Annual Meeting, April 5th, 1859. Hon W. C. Alexander, of New Jersey, in the Chair.

New Sunday Schools organised during the year,	1,200
Children gathered into these at the time of organisation,	50,000
Teachers in these Schools,	5,000

To each of these schools was sold or donated a circulating library, and a good supply of Bibles or Testaments, with such books of reference known as "Teachers' Helps," as were deemed necessary.

Important service was also rendered, in various ways, to more than 1,400 schools previously organised, containing more than 12,000 teachers and 76,000 children.

Receipts, in donations and legacies, for the year ending

February 28, \$57,141.21

Sales in the publication department, \$202,436.30

Speakers: Rev. Messrs. Pratt, Burlingham, Bombergen, and Brooke.

Working Officers: Frederick A. Packard, Editor of Book Publications; John S. Hart, Editor of Periodicals; Rev. R. B. Westbrook, Secretary of Missions; Waldron J. Cheney, Treasurer and Business Agent.

Office, 1,122 Chestnut Street, Philadelphia. New York Agent: Geo. S. Scofield, 375 Broadway.

WALDENSIAN SYNOD.

SUMMARY OF REPORT FOR 1859.

All the old missionary stations—namely, those at Turin, Pignerol, Genoa, Nice, and Favale—have been sustained, and several new ones established. Much has been done in colportage, particularly in the circulation of the Scriptures. The school, college, and theological seminary, at Latour, are highly prospering. The labors of the Society continue to be opposed by Romish priests, but every year with less effect.

METHODIST EPISCOPAL COLLEGES, UNIVERSITIES, AND BIBLICAL INSTITUTES.

Names.	Locations.	Presidents.	Instruct- ors.	Students, 1888.		Value of Property, Endow- ments, &c.	Volumes in Libraries.
				Collegiate.	Other de- partments.		
Alleghany College.....	Meadville, Pennsylvania.	John Barker, D.D.....	6	99	122	\$87,500	9,000
Baker University.....	Baldwin City, Kansas	Walter R. Davis, A.M.....	3	..	60	.....	.....
Baldwin University.....	Berea, Ohio	John Wheeler, D.D.....	8	9	245	93,731	.....
Brookville College.....	Brookville, Indiana.	George A. Chase, A.M.....	8	..	200	13,000	700
Cornell College.....	Mount Vernon, Iowa.	Richard W. Keeler, A.M.....	8	21	278	106,200	300
Dickenson College.....	Carlisle, Pennsylvania.	Charles Collins, D.D.....	8	138	63	166,000	22,000
Galesville University.....	Galesville, Wisconsin.	Samuel Fallows, A.B.....	1	..	..	43,590	.....
Genesee College.....	Lima, New York.	John M. Reid, D.D.....	6	128	..	178,000	.....
Hamline University.....	Red Wing, Minnesota.	Benjamin F. Cary, D.D.....	8	18	128	40,000	1,000
Illinois Wesleyan University.....	Bloomington, Illinois.	Oliver S. Munsell, A.M.....	7	20	64	74,500	1,000
Indiana Asbury University.....	Greencastle, Indiana.	Thomas Bowman, D.D.....	10	41	201	90,800	7,500
Iowa Wesleyan University.....	Mount Pleasant, Iowa	Charles Elliott, D.D., LL.D.....	11	..	291	.....	.....
Jefferson City University.....	Jefferson City, Missouri.	Thomas Williams, D.D.....	10	83	187	112,500	.....
Lawrence University.....	Appleton, Wisconsin	Nelson E. Cobleigh, A.M.....	10	287	194	.....	5,000
McKendree College.....	Lebanon, Illinois.	Rudolph S. Foster, D.D.....	9	..	187	.....	5,000
Northwestern University.....	Evanston, Illinois.	Solomon Howard, D.D.....	..	67	135	161,000	8,000
Ohio Wesleyan University.....	Delaware, Ohio.	Edward Thomson, D.D., LL.D.....	6	143	343	176,500	10,325
Troy University.....	Troy, New York.	John McClintock, D.D., LL.D.....	8	38	17	349,866	2,000
University of the Pacific.....	Santa Clara, California.	A. S. Gibbons, A.M.....	16	..	190	15,000	.....
Upper Iowa University.....	Fayette, Iowa.	Lucius H. Burpee.....	7	12	188	86,000	300
Wesleyan University.....	Middletown, Connecticut.	Joseph Cummings, D.D.....	8	148	..	212,611	13,000
Wilberforce University.....	Xenia, Ohio.	Richard S. Rust, A.M.....	6	10	90	38,000	2,000
Williamette University.....	Salem, Oregon.	Francis S. Hoyt, A.M.....	..	..	..	.....	.....
Methodist Biblical Institute.....	Concord, New Hampshire	David Patten, D.D.....	3	..	..	.....	3,500
Garrett General Bib. Institute.....	Evanston, Illinois.	John Dempster, D.D.....	4	..	..	300,000	.....

SEMINARIES, FEMALE COLLEGES, AND ACADEMIES.

NAME.	LOCATION.	PRINCIPAL.
Alameda Collegiate Institute.....	Alameda, California.....	W. Grove Deal, M.D.
Albion Wesleyan Seminary.....	Albion, Michigan.....	Thomas H. Sinex, A.M.
Amenia Seminary.....	Amenia, New York.....	Denison Gage, A.M.
Asbury Female Institute.....	Greencastle, Indiana.....	James A. Dean, A.M.
Asbury Seminary.....	Chagrine Falls, Ohio.....	Ira Smith, A.M.
Attica Academy.....	Attica, Indiana.....	D. S. Railsback.
Ashland Collegiate Institute.....	Ashland, New York.....	Henry J. Fox.
Bakersfield North Academy.....	Bakersfield, Vermont.....	Henry J. Moore, A.M.
Baltimore Female College.....	Baltimore, Maryland.....	N. C. Brooks, A.M.
Battle Ground Institute.....	Tippecanoe, Indiana.....	E. H. Stalley, A.B.
Beaver Female Seminary.....	Beaver, Pennsylvania.....	Samuel Davenport, A.M.
Bloomfield Male and Female College.....	Bloomfield, Indiana.....	
Bloomington Seminary.....	Bloomington, Indiana.....	Augustus D. Lynch, A.B.
Bordentown Female College.....	Bordentown, New Jersey.....	John H. Brakely, A.M.
Brunson Institute.....	Point Bluff, Wisconsin.....	Harvey C. Wood, A.M.
Cassville Seminary.....	Cassville, Pennsylvania.....	
Charlotte Boarding Academy.....	Charlotte, New York.....	S. I. Ferguson.
Clark Seminary.....	Aurora, Illinois.....	George W. Quereau, A.M.
Conference Seminary.....	Bethany, Pa.....	Nelson Rounds, D.D.
Coolville Seminary.....	Coolville, Ohio.....	John H. Doane.
Cottage Hill College.....	York, Pennsylvania.....	F. Hey, A.M.
Cumberland Valley Institute.....	Mechanicsburgh, Pa.....	
Danville Academy.....	Danville, Indiana.....	Levi Tarr, A.M.
Danville Male and Female Seminary.....	Danville, Illinois.....	P. D. Hammond, A.M.
Danville Seminary.....	Danville, New York.....	Schuyler Seager, D.D.
Dickinson Seminary.....	Williamsport, Pa.....	John H. Dashiell, A.M.
East Maine Conference Seminary.....	Bucksport, Maine.....	
Epworth Seminary.....	Epworth, Iowa.....	John Pollock, A.M.
Evansville Seminary.....	Evansville, Wisconsin.....	George A. Smith.
Fairfield Seminary.....	Fairfield, New York.....	John B. Van Petten, A.M.
Failey Seminary.....	Fulton, New York.....	John P. Griffin, A.M.
Fort Edward Institute.....	Fort Edward, New York.....	Joseph E. King, A.M.
Fort Plain Seminary and Female Col- } legiate Institute.....	Fort Plain, New York.....	{ W. H. Bannister.
Fort Wayne Female College.....	Fort Wayne, Indiana.....	{ C. W. Bennett, A.M.
Fulton Seminary.....	Lewistown, Illinois.....	Reuben D. Robinson, A.M.
Genesee Wesleyan Seminary.....	Lima, New York.....	W. D. F. Lummis, A.M.
Georgetown Seminary.....	Georgetown, Illinois.....	Charles R. Pomeroy, A.M.
Gouverneur Wesleyan Seminary.....	Gouverneur, New York.....	P. McNutt, A.M.
Griggsville Seminary.....	Griggsville, Illinois.....	E. C. Bruce, A.M.
Hedding Collegiate Institute.....	Abingdon, Illinois.....	T. N. McCauley.
Hempstead Seminary.....	Hempstead, Long Island.....	N. C. Lewis, A.M.
Hillsborough Female College.....	Hillsborough, Ohio.....	Christopher Rutherford.
Illinois Conference Female College.....	Jacksonville, Illinois.....	Jos. McD. Matthews, D.D.
Indiana Asbury Female College.....	New Albany, Indiana.....	Charles Adams, A.M.
Indiana Female College.....	Indianapolis, Indiana.....	Benjamin F. Rawlins, A.M.
Irving Female College.....	Mechanicsburgh, Pa.....	
Jonesville Academy.....	Jonesville, New York.....	Archibald G. Marlett, A.M.
Lafayette Female Institute.....	Washington, D. C.....	Hiram A. Wilson, A.M.
Lebanon Female Institute.....	Lebanon, Illinois.....	L. C. Loomis, A.M.
Maine Wesleyan Seminary.....	Kent's Hill, Maine.....	D. Holmes, A.M.
Mansfield Classical Seminary.....	Mansfield, New York.....	Henry P. Torsey, A.M.
Marion Academy.....	Marion, Indiana.....	
Marlborough High School.....	Marlborough, Ohio.....	Riley T. Taylor, A.M.
Marshall Seminary.....	Marshall, Illinois.....	Elias D. Wilkin, A.M.
Metropolitan Collegiate Institute.....	Washington, D. C.....	F. H. Havermer.
Mexico Academy.....	Mexico, New York.....	John R. French, A.M.
Middletown Ins. and Prep. School.....	Middletown, Connecticut.....	Daniel H. Chase, LL.D.
Mineral Point Seminary.....	Mineral Point, Wisconsin.....	John Nolan, A.M.
Moore's Hill Collegiate Institute.....	Moore's Hill, Indiana.....	Samuel R. Adams, A.M.
Morgantown Female Seminary.....	Morgantown, Virginia.....	A. Summerfield Hank.

MINISTRIES, FEMALE COLLEGES, AND ACADEMIES—(Continued).

NAME.	LOCATION.	PRINCIPAL.
Armel Academy.....	Mount Carmel, Illinois.....	M. M. Tooke, A.M.
Ala Female College.....	Davenport, Iowa.....	Orville M. Hartshorn, A.M.
Union College.....	Alliance, Ohio.....	James Leaton
Arnon Academy.....	Mount Vernon, Illinois.....	Fenner E. King, A.M.
Ar Sem. and Female Coll. Ins.....	Newbury, Vermont.....	Calvin S. Harrington, A.
Northshire Conf. Seminary.....	Northfield, N. Hampshire.....	John C. Ferguson, A.M.
Ark Conference Seminary.....	Charlottesville, New York.....	W. P. Jones, Jr., A.M.
Western Female College.....	Evanston, Illinois.....	Richard A. Arthur, A.M.
Virginia Academy.....	Clarksburgh, Virginia.....	Park S. Donaldson, A.M.
Wesleyan Female College.....	Delaware, Ohio.....	John C. Gilmore.
Preston Institute.....	Blacksburg, Virginia.....	A. W. Mace.
Seminary.....	Olney, Illinois.....	Edward G. Andrews, A.M.
Conference Seminary.....	Cazenovia, New York.....	Francis D. Hodgson, A.M.
City Seminary.....	Oregon City, Oregon.....	T. B. Taylor.
Seminary.....	Oceola, Wisconsin.....	I. W. Wiley, A.M., M.D.
Seminary.....	Paris, Illinois.....	Beverly R. Waugh.
ton Sem. and Fem. Coll. Ins.....	Pennington, New Jersey.....	J. H. Atkins, A.M.
vania Female College.....	Harrisburgh, Pa.....	I. C. Pershing, A.M.
cademy.....	Perry, New York.....	W. N. Reno.
gh Female College.....	Pittsburgh, Pa.....	Calvin S. Kingsley.
College.....	Poland, Pa.....	Micah J. Talbot, A. M.
l Academy.....	Portland, Oregon.....	Benj. C. Lippincott, A.B.
nce Conference Seminary.....	East Greenwich, R. Island.....	James F. Jaquess, A.M.
und Wesleyan Institute.....	Olympia, Washington Ter.....	Otis L. Gibson.
English and German Sem.....	Quincy, Illinois.....	Charles Z. Case.
h Academy.....	Randolph, New York.....	Samuel H. Nesbit.
rk Union Academy.....	Rod Creek, New York.....	
nd College.....	Richmond, Ohio.....	
d Wesleyan Seminary.....	Rockford, Illinois.....	
t Academy.....	Rockport, Indiana.....	
ter Seminary.....	Mount Morris, Illinois.....	William T. Harlow, A.M.
ille Union Seminary.....	Rogersville, New York.....	William S. Hall, A.M.
Academy.....	Santiam, Oregon.....	Charles H. Hall.
Male and Female Seminary.....	Shelbyville, Illinois.....	Charles W. Jerome, A.M.
Illinois Conf. Fem. Academy.....	Belleville, Illinois.....	Miss Martha Martin.
a Illinois Female College.....	Salem, Illinois.....	W. H. Corrington, A.M.
old Female College.....	Springfield, Ohio.....	John W. Weakly, D.D.
old Wesleyan Seminary and Fe- } Collegiate Institute..... }	Springfield, Vermont.....	Henry H. Hutton, A.B.
ountain Academy.....	Van Buren, Ohio.....	J. S. Haldeman.
ille Academy.....	Springville, New York.....	David Copeland, A.B.
anna Seminary.....	Binghamton, N. Y.....	Miller, A.B.
wa Academy.....	Thorntown, Indiana.....	C. N. Sims.
nference Academy.....	West Poughkeepsie, Vermont.....	Ralsh M. Manly, A.M.
l Academy.....	Umpqua, Oregon.....	E. Arnold.
Female Seminary.....	Winchester, Va.....	{ Sydney P. York, A.M. George Lamonte, A.B.
man Institute.....	New York, N. Y.....	D. C. Van Norman, LL.D.
th Academy.....	Walworth, N. Y.....	Charles H. Dann, A.M.
th Female Seminary.....	Wellsburgh, Va.....	
in Academy.....	Wilbraham, Mass.....	Minor Raymond, D.D.
in Female College.....	Cincinnati, Ohio.....	
in Female Coll. Institute.....	Staunton, Virginia.....	Benjamin Arbogast.
in Female Coll. Institute.....	Wilmington, Delaware.....	John Wilson.
in Seminary.....	Peoria, Illinois.....	George L. Little, A.B.
l Reserve Seminary.....	Farmington, Ohio.....	James Greer, A.M.
ver Classical Institute.....	West River, Maryland.....	R. G. Chanley.
ater Female College.....	Centerville, Indiana.....	A. C. Shortridge.
ngton Female College.....	Worthington, Ohio.....	Benj. St. James Fry, A.M.
ng Conference Seminary.....	Kingston, Pennsylvania.....	Reuben Nelson, A.M.
Female College.....	Xenia, Ohio.....	William Smith, A.M.

AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS.

Annual Meeting in the First Presbyterian Church, Philadelphia, Oct. 4-7, 1859, Hon. Wm. Strong, of Pennsylvania, in the chair.

REPORT.

REPORT.		
Number of Missions	-	26
" Stations	-	127
" Out Stations	-	131
" Ordained Missionaries (8 being Physicians)	170	
" Physicians not ordained	5	
" other Male Assistants	14	
" Female Assistants	210	
Whole number of laborers sent from this country	399	
Number of Native Pastors	21	
" Native Preachers	222	
" Native Helpers	254	
Whole number of Native Helpers	497	
" laborers connected with the Missions		896
Number of Printing Establishments	-	5
Pages printed, as far as reported	-	41,529,940
Number of Churches (including all at the Sandwich Islands)	-	153
" Church Members (do. do.) as far as reported *	-	23,515
Added during the year (do. do.)	-	1,279
Number of Seminaries	-	7
" other Boarding Schools	-	19
" Free Schools (omitting those at Sandwich Islands)	-	413
" Pupils in Free Schools (omitting those at S. I.)	7,911	
" " Seminaries	401	
" " Boarding Schools	580	
Whole number in Seminaries and Schools		8,892

† The report from the churches at the Sandwich Islands is defective.

EXPENDITURES

Cost of Missions.

Zulu,	-	-	-	\$13,439	10	Fuh-chau,	-	-	-	\$10,455	96
Gaboon,	-	-	-	4,882	78	Shanghai,	-	-	-	5,306	32
Grecian,	-	-	-	1,298	29	Sandwich Islands,	-	-	-	26,184	61
North Armenian,	-	-	-	76,583	47	Micronesia,	-	-	-	16,957	71
South Armenian,	-	-	-	16,373	82	Choctaw,	-	-	-	6,063	83
Syria,	-	-	-	24,882	24	Cherokee,	-	-	-	5,455	13
Aasyria,	-	-	-	13,562	92	Dakota,	-	-	-	2,318	12
Nestorian,	-	-	-	15,418	18	Ojibwa,	-	-	-	5,807	00
Bombay,	-	-	-	4,774	15	Tuscarora,	-	-	-	814	45
Ahmednuggur,	-	-	-	13,264	26	Seneca,	-	-	-	2,343	97
Satara,	-	-	-	2,249	45	Abenauais,	-	-	-	412	50
Kolapen,	-	-	-	562	46	Cost of collecting funds,	-	-	-	12,841	73
Ceylon,	-	-	-	16,778	77	Cost of publications,	-	-	-	10,838	30
Madura,	-	-	-	34,982	66	Cost of administration,	-	-	-	14,045	39
Madras,	-	-	-	5,127	71	Miscellaneous,	-	-	-	5,680	33
Canton,	-	-	-	5,723	10	Debt last year,	-	-	-	40,870	87
Total,	-	-	-	-	-		-	-	-	\$417,289	58

RECEIPTS.

Donations, - - - -	\$263,804 45	Interest on Ashley Fund, -	\$150 00
Legacies, - - - -	49,963 03	Miscellaneous sources, - -	22,358 69
Received for Deficiency Fund, 12,792 93		Debt, August 1, 1859, -	66,374 13
Interest on Gen. Perm't Fund, 1,846 35			
Total, - - - -			\$417,289 58
General Permanent Fund, - - - -			64,715 32
Permanent Fund for Officers, - - - -			39,840 00
Fund for Officers, on hand, - - - -			24 38

Next meeting at Boston, the first Tuesday of October, 1860.

OFFICERS.

Mark Hopkins, D.D., LL.D., President.

Hon. William Jessup, LL.D., Vice-President.

Charles Stoddard, Esq., John Tappan, Esq., Nehemiah Adams, D.D., Rev. Augustus C. Thompson, Hon. William T. Eustis, Hon. John Aiken, Henry Hill, Esq., Asa D. Smith, D.D., Walter S. Griffith, Esq., Alpheus Hardy, Esq., Hon. Linus Child—Prudential Committee.

Rufus Anderson, D.D., Rev. Selah B. Treat, Swan L. Pomroy, D.D.—Corresponding Secretaries.

Rev. George W. Wood, Corresponding Secretary, resident in New York.

Samuel M. Worcester, D.D., Recording Secretary.

James M. Gordon, Esq., Treasurer.

Moses L. Hale, Esq., Hon. Samuel H. Walley—Auditors.

MISSIONS AND MISSIONARIES.

Gaboon.

Baraka—Albert Bushnell, Jacob Best, Missionaries; Mrs. Lucinda J. Bushnell, Mrs. Gertrude Best, Miss Jane Van Allen. One native helper.

Nengenenge—Ira M. Preston, Missionary; Mrs. Jane E. Preston. One native helper.

On their way out—Monis Lawrence St. John, M.D., and Walter H. Clark, Missionaries; Mrs. Sarah Ann St. John.

In this country—William Walker, Epaminodas J. Pierce, Andrew D. Jack, Missionaries; Mrs. Catherine H. Walker, Mrs. Mary E. Jack.

Zulu.

Mapumulo—Andrew Abraham, Missionary; Mrs. Sarah L. Abraham.

Umvoti—Aldin Grout, Missionary; Mrs. Charlotte B. Grout.

Esidumbini—Josiah Tyler, Missionary; Mrs. Susan W. Tyler.

Umsunduzi—Lewis Grout, Missionary; Mrs. Lydia Grout.

Inanda—Daniel Lindley, William Mellen, Missionaries; Mrs. Lucy A. Lindley, Laurana W. Mellen.

Table Mountain—Jacob L. Dohne, Missionary; Mrs. Caroline Dohne.

Amansimtote—Silas McKinney, David Rood, Missionaries; Mrs. Fanny M. McKinney, Mrs. Alvira V. Rood. Two native helpers.

Ifumi—William Ireland, Missionary; Mrs. Jane W. Ireland.
 Ahmahlongwa—Stephen C. Pixley, Missionary; Mrs. Louisa Pixley.
 Ifafa—Seth B. Stone, Missionary; Mrs. Catherine M. Stone.
 Umtwalumi—Hyman A. Wilder, Missionary; Mrs. Abby T. Wilder.
 Out Stations—Ilovo, Inungwani, Imbubulu, Umakuta, Umnini, Unonoti.

Greece.

Athens—Jonas King, D.D., Missionary; Mrs. Anna A. King.

Northern Armenian.

Constantinople—William Goodell, D.D., H. G. O. Dwight, D.D., William G. Shaufler, D.D., Cyrus Hamlin, D.D., Elias Riggs, D.D., Edwin E. Bliss, Josiah Peabody, William Clark, William Hutchinson, Herman N. Barnum, Missionaries; George Washburn, Mission Treasurer; Mrs. Abigail P. Goodell, Mrs. Mary L. Dwight, Mrs. Mary G. Shaufler, Mrs. Martha J. Riggs, Mrs. Isabella H. Bliss, Mrs. Mary L. Peabody, Mrs. Elizabeth W. Clark, Mrs. Foresta G. Hutchinson, Mrs. Henrietta Washburn, and Miss Sarah E. West. One pastor, three licenced preachers, and fourteen native helpers.

Baghchejuk—Justin W. Parsons, Joseph K. Green, Missionaries; Mrs. Catherine Parsons, Mrs. Elizabeth A. Green. One preacher.

Smyrna—Daniel Ladd, Edward M. Dodd, Missionaries; Mrs. Charlotte H. Ladd, Mrs. Lydia B. Dodd. One preacher and one helper.

Tocat—Henry J. Van Lennep, I. F. Pettibone, Oliver W. Winchester, Missionaries; Mrs. Emily F. Van Lennep, Mrs. Janette L. Winchester, Miss Mary E. Tenney. One preacher and one helper.

Sivas—Benjamin Parsons, Missionary; Henry S. West, M.D., Missionary Physician; Mrs. Sarah W. Parsons, Mrs. Lottie M. West.

Cesarea—Wilson A. Farnsworth, Julius Y. Leonard, Missionaries; Mrs. Caroline E. Farnsworth, Mrs. Amelia A. Leonard.

Yozgat—Fayette Jewette, M.D., Jasper N. Ball, Missionaries; Mrs. Mary Ann Jewett, Mrs. Caroline N. Ball. Two helpers.

Trebizond—Alexander M. Plumer, Missionary; Mrs. Elizabeth M. Plumer

Erzroom—George W. Dunmore, Tilman C. Trowbridge, Missionaries.

Arabkir—Sandford Richardson, George A. Pollard, Missionaries; Mrs. Rhoda Ann Richardson, Mrs. Mary Helen Pollard. One preacher and two helpers.

Kharpoot—Orson P. Allen, Crosby H. Wheeler, Missionaries; Mrs. Caroline R. Allen, Mrs. Susan A. Wheeler. One preacher and one helper.

Adrianople—Charles F. Morse, Theodore L. Byington, Missionaries; Mrs. Eliza D. Morse, Mrs. Margaret E. Byington. One preacher and one helper.

Philippopolis—William W. Merriam, James F. Clarke, Missionaries; Mrs. Susan Merriam, Mrs. Isabella G. Clarke.

In this Country Mrs. Susan Dunmore, Miss Maria A. West. Mr. and Mrs. Clark, Mr. and Mrs. Plumer, and Mr. and Mrs. Hutchinson have recently arrived.

Southern Armenian.

Aintab—Benjamin Schneider, D.D., Jackson G. Coffing, Missionaries; Mrs. Susan M. Schneider, Mrs. Josephine L. Coffing. One native pastor and seven helpers.

Marash—George H. White, Missionary; Mrs. Joanna F. White. Six helpers.

Oorfa—George B. Nutting, Missionary; Mrs. Susan A. Nutting. Two helpers.

Aleppo—Andrew T. Pratt, D.D., Missionary. One native preacher and one helper.

Antioch—Philander O. Powers, Homer B. Morgan, Missionaries; Mrs. Sarah L. Powers, Mrs. Susan H. Morgan. One helper.

Miss Myra A. Proctor, Teacher Female Boarding-School.

In this Country—Albert G. Beebe, George A. Perkins, Missionaries; Mrs. Sarah E. Perkins, Mrs. Sarah F. Pratt.

Syria.

Beirut—C. V. A. Van Dyck, M.D., J. Edwards Ford, Missionaries; George C. Hurter, Printer; Mrs. Julia A. Van Dyck, Mrs. Mary E. Ford, Mrs. Elizabeth Hurter. Three native teachers and one helper.

Abeih—Simeon H. Calhoun, Missionary; Mrs. Emily P. Calhoun. Two teachers in the seminary, one of them a preacher.

Suk El Ghurb—Daniel Bliss, Missionary; Mrs. Abby Maria Bliss; Miss Amelia C. Temple, Teacher of the Female Boarding School. Six teachers in connection with this station and Abeih.

Sidon—William W. Eddy, Missionary; Mrs. Hannah M. Eddy. Three native preachers and five teachers.

Hasbeiya—One ordained native preacher and two helpers.

Deir El Komr—William Bird, Missionary; Mrs. Sarah F. Bird. Six teachers and one other helper.

B'hamdun—William A. Benton, Missionary; Mrs. Loanza S. Benton. Nine teachers.

Tripoli—Henry Harris Jessup, J. Lorenzo Lyons, Missionaries; Mrs. Caroline Jessup, Mrs. Catharine N. Lyons. Two teachers and one other native helper.

Homs—David M. Wilson, Missionary; Mrs. Emeline Wilson. One helper.

Station not known—Rev. William M. Thomson, D.D., Missionary; Mrs. Maria Thomson.

Out-stations—Aramun, Alma, Cana, Rashbeiya-el-Fukkpar, Ibl, Ain Zehalty, Kheiyam, Gharzoos, Port of Tripoli.

Assyria.

Mosul—Dwight W. Marsh, Missionary; Henri B. Haskell, M.D., Missionary Physician; Mrs. Lucy Lobdell, Mrs. Julia Marsh, Mrs. Sarah J. Haskell. Three native preachers, and one helper.

Diarbekir—Augustus Walker, Missionary; David H. Nutting, M.D., Missionary Physician; Mrs. Eliza M. Walker, Mrs. Mary E. Nutting. Two native preachers, and four helpers.

Mardin—W. Frederic Williams, Missionary. One native helper.

Bitlis—George C. Knapp, Missionary; Mrs. Alzina M. Knapp. One native helper.

Out-Stations—Naherwan, Mar Ahar, Kutturbul, Hinee, Chermugh.

Nestorian.

Oroomiah—Austin H. Wright, M. D., George W. Coan, Missionaries; Edward Breath, Printer; Mrs. Catherine M. Wright, Mrs. Sarah P. Coan, Mrs. Sarah A. Breath; Miss Mary S. Rice, Teacher. Six native preachers (two of whom are also teachers).

Seir—Joseph D. Cochran, Missionary; Mrs. Deborah W. Cochran. Four native preachers (three of whom are also teachers).

Gawar—Thomas L. Ambrose, Missionary. Two native preachers (one of whom is also a teacher).

On the way to the Mission—John H. Shedd, Missionary; Mrs. Sarah J. Shedd.
 In this country—Justin Perkins, D.D., Samuel A. Rhea, Missionaries; Mrs. Charlotte B. Perkins, Mrs. Sophia D. Stoddard, Mrs. Eliza A. Crane, Miss Fidelia Fisk.

Bombay.

Bombay—Charles Harding, Missionary; Mrs. Julia M. Harding. One native pastor, and one helper.
 In this country—Allen Hazen, Missionary; Mrs. Martha A. Hasen.

Ahmednugger.

Ahmednugger (Central District)—Henry Ballantine, Missionary; Mrs. Elizabeth D. Ballantine, Miss Cynthia Farrar. One native pastor, one licensed native preacher; three out-stations; thirteen native helpers.

Seroor (South-western District)—Lemuel Bissell, Missionary; Mrs. Mary F. Bissell. One native pastor; three out-stations; six native helpers.

(Southern District, station not determined)—Samuel C. Dean, Missionary; Mrs. Augusta E. Dean. One out-station; four native helpers.

Rahooree (First Northern District)—Amos Abbot, Missionary; Mrs. Anstice Abbott. Three out-stations; six native helpers.

Khokar (Second Northern District)—William P. Barker, Missionary; Mrs. Lucretia T. Barker. Six out-stations; ten native helpers.

Wadale (North-eastern District)—Samuel B. Fairbank, Missionary; Mrs. Mary B. Fairbank. One licensed native preacher; ten out-stations; eleven native helpers.

Satara.

Satara—Sendol B. Munger, William Wood, Missionaries; Mrs. Eliza Wood. One native helper.

Malcolm Peth—Mrs. Mary L. Graves.

Ceylon.

Batticotta—Marshall D. Sanders, James Quick, Missionaries; Mrs. Georgiana Sanders, Mrs. Maria E. Quick. One licensed preacher, five catechists, four other helpers, and twelve school teachers.

Tillipally—Milan H. Hitchcock, Missionary; Mrs. Lucy H. Hitchcock. Four catechists, and seven school teachers.

Panditeripo—Three catechists, one other helper, and six school teachers.

Oodooville—Levi Spaulding, Missionary; Mrs. Mary C. Spaulding, Miss Eliza Agnew. One licensed preacher, three catechists, four other helpers, and eight school teachers.

Manepy—Eurotas P. Hastings, Missionary; Mrs. Anna Hastings. Three catechists, two other helpers, and two school teachers.

Chavagacherry—One native pastor, two catechists, one other helper, and eight school teachers.

Oodoopitty—Nathan L. Lord, Missionary; Mrs. Laura W. Lord. Three catechists, one other helper, and six school teachers.

In this country—Benjamin C. Meigs, William W. Howland, John C. Smith, Missionaries; Samuel F. Green, Missionary Physician; Mrs. Sarah M. Meigs, Mrs. Susan R. Howland, Mrs. Mary Smith.

Madura.

Madura—John Rendall, William B. Capron, Missionaries; Mrs. Sarah B. Capron; Miss Sarah W. Ashley, Teacher. One native pastor, 9 catechists, 7 readers, 7 schoolmasters.

Dindigul—(In charge of Mr. White)—One native pastor, 6 catechists, 3 readers, 7 schoolmasters.

Tirumungalum—James Herrick, Missionary; Mrs. Elizabeth H. Herrick. Nine catechists, 1 reader, 5 schoolmasters.

Tirupuvanam—(In charge of Mr. Rendall)—Five catechists, 1 reader, 5 schoolmasters.

Mandahasalie—Horace S. Taylor, Missionary; Mrs. Martha S. Taylor. Two pastors, 14 catechists, 17 readers, 12 schoolmasters.

Malur—Thomas S. Burnell, Missionary; Mrs. Martha Burnell. Four catechists, 4 readers, 6 schoolmasters.

Periaculum—Joseph T. Noyes, Missionary; Mrs. Elizabeth A. Noyes. One native pastor, 11 catechists, 6 readers, 8 schoolmasters.

Battalagundu—John E. Chandler, Missionary; Mrs. Charlotte H. Chandler. Eight catechists, 1 reader, 4 schoolmasters.

Patiavur—(In charge of Mr. Capron).

Pulney—Charles T. White, Missionary; Mrs. Anna M. White. Two catechists, 2 readers, 2 schoolmasters.

Pasumalie—William Tracy, Missionary; Mrs. Emily F. Tracy. One catechist, 4 teachers in the Seminary.

Sivagunga—(In charge of Mr. Burnell)—Two catechists, 2 readers, 2 schoolmasters.

Usalampatti—(In charge of Mr. Herrick).

Station not assigned—Edward Chester, Missionary; Mrs. Sophia Chester.

Returning to the mission—Mrs. Jane B. Rendall.

In this country—Clarendon F. Muzzy, Edward Webb, Charles Little, Missionaries; Mrs. Mary Ann Muzzy, Mrs. Nancy A. Webb, Mrs. Susan R. Little.

Madras.

Chintadrepettah—Miron Winslow, D.D., Missionary; Mrs. Ellen A. Winalow. Two catechists, and 8 teachers.

Royapuram—Phineas R. Hunt, Printer; Mrs. Abigail N. Hunt. One ordained native preacher, and 3 teachers.

Black Town—The printing establishment is within the walled city.

Canton.

Canton—Dyer Ball, M.D., Samuel M. Bonney, Missionaries; Mrs. Isabella Ball, Mrs. Catharine V. R. Bonney. One helper.

On their way—Daniel Vrooman, Missionary; Mrs. Vrooman.

Fuh-Chau.

Fuh-chau—Lyman B. Peet, Justus Doolittle, Charles Hartwell, Missionaries; Mrs. H. L. Peet, Mrs. Lucy E. Doolittle, Mrs. Lucy E. Hartwell.

Returning to China—Caleb C. Baldwin, Missionary; Mrs. Harriet F. Baldwin.

On their way out—Rev. Simeon F. Woodin, Missionary; Mrs. Sarah L. Moodin.

Shanghai.

Shanghai—Elijah C. Bridgman, D.D., William Aitchison, Henry Blodget, Missionaries; Mrs. Eliza J. Bridgman, Mrs. Sarah F. R. Blodget.

Sandwich Islands.

[Of the persons named below, Messrs. Bishop, Gulick, Coan, Bond, D. Baldwin, Clark, L. Smith, J. W. Smith, Andrews, Pogue, Wetmore, Bailey, Emerson, and Forbes, derive their support wholly from the Islands; and Messrs. Thurston, Paris, Lyons, Alexander, W. O. Baldwin, Parker, Rowell, Dole, Shipman, Wilcox, and Johnson, only in part.]

- Hawaii*.—Kailua—Rev. Asa Thurston, and Mrs. Lucy G. Thurston.
 Kealakeakua—Rev. John D. Paris, and Mrs. Mary C. Paris.
 Kau—Rev. William C. Shipman, and Mrs. Jane S. Shipman.
 Hilo—Rev. Titus Coan, Rev. David B. Lyman, Charles H. Wetmore, M.D.; Mrs. Fidelia C. Coan, Mrs. Sarah J. Lyman, Mrs. Lucy S. Wetmore.
 Waimea—Rev. Lorenzo Lyons, and Mrs. Lucretia G. Lyons.
 Kohala—Rev. Elias Bond, and Mrs. Ellen M. Bond.
*Mau*i.—Lahaina—Rev. Dwight Baldwin, M.D., and Mrs. Charlotte F. Baldwin.
 Lahainaluna (Seminary belonging to and supported by the government).—Rev. Claudius B. Andrews, Rev. John F. Pogue; Mrs. Anna Andrews, Mrs. Maria K. Pogue, and Miss Lydia Brown.
 Wailuku—Rev. William P. Alexander (now in this country), Mr. Edward Bailey; Mrs. Mary Ann Alexander (now in this country), Mrs. Caroline H. Bailey.
Hana.—Rev. William O. Baldwin, and Mrs. Mary P. Baldwin.
Molokai.—Kaluaaha—Rev. Anderson O. Forbes; Mrs. Maria P. Forbes, Mrs. Rebecca H. Hitchcock.
Oahu.—Honolulu—Rev. Ephraim W. Clark (now in this country), Rev. Lowell Smith, Rev. Peter J. Gulick; Mrs. Abba W. Smith, Mrs. Fanny H. Gulick, Mrs. Maria P. Chamberlain (now in this country.)
 Punahou (Oahu College)—Rev. Edward G. Beckwith, President; William Dewitt Alexander, R. C. Haskell, Professors; William A. Spooner, Steward; Mrs. Caroline P. Beckwith, Mrs. Eliza Ann Spooner, Miss Maria O. Ogden. (The dependence of the College on the Treasury of the Board is only temporary.)
 Ewa—Rev. Artemas Bishop, and Mrs. Delia S. Bishop.
 Kaneohe—Rev. Benjamin W. Parker, and Mrs. Mary E. Parker.
 Waiialua—Rev. John S. Emerson, and Mrs. Ursula S. Emerson.
Kauai.—Waimea—Rev. George B. Rowell; Mrs. Malvina I. Rowell, Mrs. Mercy P. Whitney.
 Koloa—Rev. James W. Smith, M.D., Rev. Daniel Dole; Mrs. Mellicent K. Smith, Mrs. Charlotte C. Dole.
 Waioli—Rev. Edward Johnson, Abner Wilcox; Mrs. Lois S. Johnson, Mrs. Lucy E. Wilcox.

Micronesia.

- Ronkiti (Ponape, or Ascension Island)—Albert G. Sturgis, Missionary; Mrs. Susan M. Sturgis. One Hawaiian helper.
 Shalong Point (Ponape)—Luther H. Gulick, M.D., Ephraim P. Roberts, Missionaries; Mrs. Louisa L. Gulick, Mrs. Myra H. Roberts.
 Kusaie (or Strong's Island)—Benjamin G. Snow, Missionary; Mrs. Lydia V. Snow.

Ebon Island (one of the Ralik Islands)—Edward T. Doane, George Pierson, M.D., Missionaries; Mrs. Sarah W. W. Doane, Mrs. Nancy A. Pierson.

Apaiang, (one of the Kingsmill Islands)—Hiram Bingham, Jr., Missionary; Mrs. Minerva C. Bingham. Two Hawaiian helpers.

Choctaw.

Stockbridge—Cyrus Byington, Missionary; Jason D. Chamberlain, Steward of the Boarding School; Mrs. Sophia N. Byington, Mrs. Elsey G. Chamberlain; Miss Charity A. Gaston, Miss Harriet A. Dada, Teachers.

Wheelock—John Edwards, Missionary; Samuel T. Libby, Steward of the Boarding School; Mrs. Rosanna H. Edwards, Mrs. Hannah E. Libby, Miss Mercy Whitcomb; Miss Mary W. Lovell, Teacher; Joseph Dukes, Native Preacher.

Pine Ridge—Cyrus Kingsbury, D.D., Missionary; Cyrus Kingsbury, Jr., Steward of the Boarding School; Mrs. Electa M. Kingsbury, Mrs. Lucy Kingsbury; Miss Priscilla G. Child, Miss Eliza C. Kendall, Teachers.

Good Land—Oliver P. Stark, Missionary; Mrs. Harriet Stark; Miss Mary Ann Greenlee, Teacher.

Living Land—Ebenezer Hotchkin, Missionary; Mrs. Philena T. Hotchkin; Miss Ann J. Hotchkin, Assistant.

Bennington—Charles C. Copeland, Missionary; Mrs. Cornelia L. Copeland; Miss Mary J. Semple, Teacher.

Lenox—Simon L. Hobbs, M.D., Missionary; Mrs. Mary C. Hobbs; Thomas H. Benton, Native Helper.

Out-stations—Mount Zion: Rev. Pliny Fisk, Native Pastor. Bok Chito: Jonathan E. Dwight, Native Preacher. Mount Pleasant: Rev. Allen Wight, Native Preacher.

Cherokee.

Dwight—Worcester Willey, Missionary; Mrs. Annie S. Willey; Miss Jerusha E. Swain, Teacher. One native helper.

Lee's Creek—Timothy E. Ranney, Missionary; Mrs. Charlotte T. Ranney; Miss Mary R. Spooner, Teacher. One native helper.

Fairfield—Miss Sarah Dean, Teacher.

Park Hill—Charles C. Torrey, Missionary; Edwin Archer, Printer; Mrs. Erminia N. Worcester, Mrs. Adelaide Torrey; Mrs. S. Elizabeth Kenney, Teacher.

Dakota.

Yellow Medicine—Thomas S. Williamson, M.D., missionary; Mrs. Margaret P. Williamson; Miss Jane S. Williamson, teacher.

Hazlewood—Stephen R. Riggs, missionary; Hugh D. Cunningham, steward of the Boarding School; Mrs. Mary Ann C. Riggs, Mrs. Mary B. Cunningham; Mrs. Anna B. Ackley, teacher.

Ojibwa.

Odanah—Leonard H. Wheeler, missionary; D. Irenæus Miner, teacher of the Boarding School; Mrs. Harriet W. Wheeler, Mrs. Lydia J. Miner; Henry Blatchford, native catechist.

Seneca.

Upper Cattaraugus—Asher Wright, missionary; Mrs. Laura B. Wright.

Lower Cattaraugus—Anson Gleason, missionary; Mrs. Bethia W. Gleason, Miss Mary L. Gleason; one native helper.

Lower Alleghany—Nathaniel H. Pierce, licentiate; Mrs. Agnes D. Pierce; James Pierce, native preacher.

Tuscarora.

Tuscarora—Gilbert Rockwood, missionary; Mrs. Avis H. Rockwood; one native helper.

GERMAN METHODIST CONVENTION.

Met in a general convention at Chicago, in July, 1859. Delegates were present from the conferences of New York, North Ohio, Cincinnati, Rock River, Upper Iowa, Illinois, and Southern Illinois. Dr. Nast was chosen president, and Rev. Jacob Rothweiler, secretary.

A committee was appointed to prepare a plan for a new German hymn-book, to be submitted to the next General Conference.

A protest was made against putting German missions under the supervision of English presiding elders.

A resolution suggested the propriety of connecting no less than two German districts within one annual conference.

A committee was appointed respecting the propriety and best mode of establishing day schools.

It was decided that any change in the presiding elder system would be injurious to the German work.

A committee was appointed to consider the propriety of publishing a volume of sermons by German preachers. Another, to report a plan for the collection of materials for a history of German Methodism. Still another, to arrange for the publication of a German commentary.

The missions among the Germans were represented as highly prosperous, and increased appropriations were asked for their support.

AMERICAN MISSIONARY ASSOCIATION.

Thirteenth annual meeting in First Congregational Church, Chicago, Ill., Oct. 19, 1859, Rev. J. Blanchard in the chair.

Speakers—Rev. John White, of the Mendi mission, Africa; Rev. Mr. Jones, of Mich.; Rev. Wm. De Loss Love, of Wis.; Professor H. E. Peck, of Ohio; Rev. Geo. Whipple (Secretary); Davis Tappan, of New York; Professor Cowles, of Ohio; and Rev. Mr. Cherry, of Mich.

REPORT.

The missionaries have been instructed to labor for the overthrow of slavery, as of

any other sin, and they do not receive slaveholders into the Church, nor invite them to communion.

One of the vice-presidents (Rev. Samuel E. Cornish), one female missionary (Mrs. Brooks, of the Mendi Mission), and fourteen life members, had died during the year.

Three hundred and fourteen life members had been added during the year, making the whole number 2,512.

Twelve missionaries and assistant missionaries had sailed for their missions, ten of them for the first time; and nine, under appointment, expected to sail in November.

The number of foreign missions was 8; stations and out-stations, 29; and 9 out-preaching places. Number of laborers in the foreign field, including those about to sail, 69. Two male and one female laborers had returned to this country from Africa; one female had gone from the same mission to her home in Scotland, for her health; and three missionary families had retired from the Ojibue mission.

The Good Hope station was increasing in interest. Additional members were received at every communion, and daily religious exercises were kept up. A monthly concert of prayer was observed, and collections taken up for the missionary work. There were three out-posts that had preaching every Sabbath. A mission school under Miss McIntosh was prospering. An out-school was under the Rev. Geo. N. Jowett.

Kaw Mendi, an out-station of Good Hope, had no native assistant living there.

Mr. Brooks still prosecutes his work at the Boom Falls station, assisted by three or four native assistants. The removal of Mrs. Mair and Mr. Miles, and the death of Mrs. Brooks, had changed the surface of affairs there since last year. There were three out-preaching places.

The Salem Hill mission had not been commenced for want of laborers.

The Jamaica mission had seven stations, three out-stations, and twenty-four missionary laborers, including four native assistants. The reports exhibit a less favorable condition than in former years.

Mr. and Mrs. Douglass have charge of the Industrial School at Richmond, which had been without teachers for a considerable part of the year.

The Ojibue mission being unpromising, the executive committee recommended its relinquishment.

The Ojibue and Ottawa mission had had seven additions to the church membership in the preceding eight months.

Sixty had been added to the Church at the Sandwich Islands mission.

Several Sunday Schools and two Churches had been formed among the colored population in the Canada mission. Mr. Hotchkiss had added eighteen to the churches under his care, in a little more than a year.

The Siam mission was at length beginning to present cheering indications. Two young men connected with the printing office were endeavoring to live a Christian life. Several had made a public profession of their faith; and a noon-day prayer meeting had been established.

The Coptic mission had made no progress during the year, in consequence of the illness of Mr. Martin, who had asked and obtained permission to retire.

At home, the association had had 98 missionaries and 5 colporteurs in the field during the year; 16 churches had been organized, making the whole number 130; 35 revivals of religion had been reported, and 1,003 hopeful conversions. There had been 640 added to the churches on examination, and 343 by letter. Whole membership, 3,890; Sabbath and Bible class scholars, 5,538; contributions of the churches to benevolent objects, \$1,300.

The members of the churches were pledged to temperance and anti-slavery.

In Kentucky, 7 missionaries and 3 colporteurs were laboring with slight opposition. Tracts and publications against slavery were freely introduced; Bibles were given to slaves; 110 acres had been secured as a site for a literary institution; and several revivals of religion had taken place.

The report concluded by enforcing the claims of the slave States, recommending the enlargement of missionary work in all its operations, and pursuing it with increasing vigor.

Financial.

Received during the year, - - - - -	\$50,511 76
Cash on hand from last year, - - - - -	99 42
Borrowed, and debts incurred, deducting debts due the Association, - - - - -	4,617 65
Total, - - - - -	\$55,222 83
Expenditures—For Home missions, - - - - -	\$18,628 67
Foreign missions, - - - - -	20,909 62
Publications— <i>American Missionary Magazine</i> , Annual Report, &c., - - - - -	5,101 86
Salaries, - - - - -	5,160 00
Paid borrowed money, part of \$5,628 41 in last year's account, - - - - -	2,463 80
Miscellaneous, - - - - -	2,501 00
Balance on hand, - - - - -	457 88
Total, - - - - -	\$55,222 83

Home Missionaries.

S. L. Adair, Osawatomie, Kansas; M. N. Adams, Traverse des Sioux, Min.; B. M. Amsden, Union, Ill.; E. Andrus, Augusta, Mich.; B. S. Baxter, Compton, Ill.; A. G. Beman, Portland, Me.; E. C. Birge, Algonquin, Ill.; C. C. Breed, Sugar Grove, Ill.; R. C. Bristol, Dement, Ill.; J. H. Byrd, Atchison, Kansas; J. S. Campbell, Cedron, Ohio; Geo. Candee, McKee, Ky.; U. T. Chamberlain, Cambridge, Pa.; N. C. Clark, Elgin, Ill.; Warren Cochran, Baraboo, Wis.; S. S. Cone, Wayne Center, Ill.; Nelson Cook, Brooklyn, Min.; H. W. Cobb, McLean, Ill.; J. Copeland, Bloomington, Kansas; John Cross, Pawpaw and Earl, Ill.; J. S. Davis, Glenville, Cabin Creek, Ky.; John Davis, Rosendale, Wis.; Samuel Dilley, Chili, Ill.; Elkhorn Grove, Ill.; S. A. Dwinnell, Reedsburgh, Wis.; M. W. Diggs, Pisgah, Ind.; C. H. Eaton, Summit, Mich.; D. L. Eaton, Howell and Pinkney, Mich.; Oliver Emerson, Wolf Creek, Iowa; Jacob Emerick, Middletown, Ohio; R. M. Evans, Big Rock, Ill.; J. G. Fee, Ch. at Berea, Ky.; J. G. Fee, Germantown, Ky.; Amos Finch, Howarth, Kansas; E. C. Fisk, Havana, Ill.; John Fisher, Monroe, Iowa; J. W. Fox, Le Roy, N. Y.; J. R. Gibson, North Fork, Ohio; Darius Gore, Sycamore, Ill.; C. F. Hawley; Mifflin Harker, Bruce, Ill.; S. D. Helms, Fayette, Iowa; T. H. Holmes, Albion, Ill.; Ezra Howland, Oregon, Ohio; H. H. Hinman, Pontiac, Ill.; W. Holmes, Randolph co., Ill.; Henry Hutchins, Lyndon, Wis.; Harvey Jones, Waubaunsee, Kansas; Jos. H. Jones, New Corredon, Ind.; W. G. Kephart, F. P. Ch., Huntington, Ohio; James Kilbourn, Sandwich, Ill.; T. S. La Due, Waterloo, Iowa; W. F. Lincoln; John Lowrey, Saratoga Springs, N. Y.; Norman Miller, Princeton, Wis.; A. R. Mitchell, Altona, Ill.; Richard Morse, Henry, Ill.; Henry Morrell, Superior, Kansas; Samuel Penfield, Wataga, Ill.; Lewis Pettijohn, Selma, Ohio; S. Porter, Bradford, Pa.; J. A. R. Rogers, Berea, Ky.; ———— Knox-ville, Ill.; ———— Richland City, Wis.; J. Silsby, Richland City, Wis.; Geo.

Smith, Windsor, Ohio; J. B. L. Soule, Raymond, Wis.; ————— Kankakee City, Ill.; G. W. Stinson, Forestville, Iowa; Thomas Tenney, Shell Rock Falls, Iowa; C. H. Thomson, Bellefontaine, Ohio; S. H. Thompson, Greenwood, Ill.; ————— East Berkshire, Vt.; O. B. Waters, Berea, Ky.; J. W. West, Strait Creek, Ohio; J. W. White, Morrison, Ill.; A. A. Whitmore, Troy, Ohio; David Williams, Pittsburgh, Pa.; W. B. Williams, Charlotte, Mich.; Robert Williams, Milwaukee, Wis.; Levin Wilson, Pleasant Grove, Ind.; Lewis Wilson, Bethlehem, Ind.; B. F. Worrell, Avon, Ill.; Daniel Worth, New Salem, N. C.

FOREIGN MISSIONS AND MISSIONARIES.

Mendi Mission, West Africa.—Missionaries: Rev. J. S. Brooks, D. W. Benton and wife, Rev. J. White, Rev. George P. Claflin and wife, Rev. J. H. Dodge and wife, Richard Miles and wife, Miss McIntosh and Miss Dourie. Stations, 3; out-stations, 7.

Jamaica, W. I.—Missionaries: Rev. H. B. Hall and wife, Rev. L. T. Thompson and wife, Rev. C. B. Venning and wife, Rev. C. C. Starbuck, Rev. S. T. Wolcott and wife, Rev. Loren B. Thompson and wife, and Rev. Sherman B. Wilson and wife. Teachers: T. Hoppin and wife, Miss Rebecca B. Veazie, Miss Lucy Woodcock, Miss C. E. Ferriman, Robert Jackson, and W. J. Davis; 4 native assistants, 7 stations, and 3 out-stations.

Ojibue and Ottawa, Mich.—

Sandwich Islands.—Missionaries: Rev. J. S. Green and wife, and 6 native assistants.

Canada.—Missionaries: Rev. D. Hotchkiss and wife, Rochester, Essex county, C. W.; Rev. L. C. Chambers, Dresden.

Siam.—Rev. D. B. Bradley and wife, Bangkok.

Coptic (Cairo, Egypt).—

NOTE.—This list is imperfect, owing to causes beyond the editor's control.

Officers.

President.—Rev. D. Thurston, Maine.

Vice-Presidents.—F. D. Parish, Esq., Ohio; Prof. C. D. Cleveland, Penn.; Rev. Jonathan Blanchard, Ill.; J. P. Williston, Esq., Mass.; Arthur Tappan, Conn.; E. D. Holton, Esq., Wisconsin; Jacob Butler, Esq., Iowa.

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Corresponding Secretary for the Home Department.—Rev. S. S. Jocelyn, New York.

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Office: 48 Beekman street, New York.

BOARD OF MISSIONS OF THE PROTESTANT EPISCOPAL CHURCH.

Twenty-fourth annual and eighth triennial meeting in St. Paul's Church, Richmond, Va., October 6-20th, inclusive; the Rt. Rev. the Bishop of Virginia in the chair.

REPORT.

Condition of the Domestic Field.—24 stations are vacant; 43 missionaries have been newly appointed, and twenty have resigned. Two missionary bishops and 122 missionaries are now laboring in the field, which comprises Maine, New Hampshire, Delaware, Michigan, Ohio, Indiana, Illinois, Wisconsin, Missouri, Iowa, Minnesota, Kansas, Nebraska, Tennessee, Kentucky, Mississippi, Louisiana, Arkansas, Alabama, Georgia, Florida, California, Oregon and Washington. What are 122 missionaries in so extensive a field? To have strong men, well sustained at first, working as itinerants and pioneers, rather than as settled pastors over one or more congregations, the committee believe to be the true policy for all future efforts.

A growing evil is the withdrawing so much of valuable time and available labor from missionary fields, while the missionaries and clergy of the border are compelled to seek far and wide for scanty aid in building the churches committed to their care. One bishop has decided to encourage no more of his clergy to go abroad for this purpose. When the church shall take the matter into her own hands, by the formation of a well-devised and efficiently sustained church-building society, in accordance with the past experience and present uniform practice of other Christian bodies around us, a great evil will be cured, and all classes of our clergy and people have a sensible relief.

The older States we are not called upon to notice. But the committee may express gratification at the full organization now of Texas and Minnesota, who have bishops elect awaiting consecration for their life-long arduous labors in those extended and inviting fields, and they may anticipate for them, in the future, rapid growth and great prosperity.

In the important field of Arkansas, with its growing population and great resources, much has been done and much remains to be.

In Nebraska, whose population is as yet but small and scattered, missionary operations have been few and feeble.

A lamentable destitution exists in Mexico, and an earnest desire for the services of the Protestant Episcopal Church.

In California the difficulties in religious culture can scarcely be appreciated. The rapid growth and changeableness of the population are not the least of these difficulties. To these may be added the intense and all-absorbing desire for wealth, which deadens the conscience and renders men indifferent themselves to religion, and to the spiritual welfare of their families. In many districts, the bishop found the rising generation virtually in a state of heathenism. If they are not cared for, what will be the condition of society there in the next generation? A number of clergymen have offered to go to the rescue, some of whom are already on their way. Shall these and others not be sustained?

In Oregon and Washington the population is increasing, and commerce will speedily transfer our impress to their shores. What shall that impress be? It is for the Church to answer this question.

MISSIONARIES NOW IN THE FIELD.

Maine.

Rt. Rev. George Burgess, D.D., Bishop of the Diocese; Brunswick, Rev. E. Ballard; Calais, &c., Rev. G. W. Durell; Eastport, Rev. W. S. Chadwell; Lewiston, Rev. D. C. Ingraham.

New Hampshire.

Rt. Rev. Carlton Chase, D.D., Bishop of the Diocese; Concord, Rev. J. H. Eames; Hanover, Rev. Edward Bournes, LL.D.; Holderness, Rev. Joshua R. Pierce.

Delaware.

Rt. Rev. Alfred Lee, D.D., Bishop of the Diocese; Indian River, &c., Rev. William Wright.

Georgia.

Rt. Rev. Stephen Elliott, Jr., D.D., Bishop of the Diocese; Athens, Rev. M. H. Henderson, D.D.; Madison, Rev. Charles Coley; Milledgeville, Rev. I. M. Curtis; Rome, Rev. W. H. Clarke.

Florida.

Rt. Rev. F. H. Rutledge, D.D., Bishop of the Diocese; St. Augustine, &c., Rev. O. P. Thackara.

Alabama.

Rt. Rev. N. H. Cobbs, D.D., Bishop of the Diocese; Auburn, Rev. E. Denniston; Carlowville, Rev. F. B. Lee; Florence, Rev. W. D. Harlow; Jacksonville, &c., Rev. ———; Talledega, Rev. W. D. Christian; Tusculmbia, Rev. H. F. M. Whitesides.

Louisiana.

Rt. Rev. Leonidas Polk, D.D., Bishop of the Diocese; Covington, Rev. George Rottenstein.

Mississippi.

Rt. Rev. W. M. Green, D.D., Bishop of the Diocese; Aberdeen, Rev. J. N. Watson; Biloxi and Mississippi City, Rev. C. H. Williamson; Clinton and Brandon, Rev. F. Ewell; Holmes Co., Rev. B. Halsted.

Tennessee.

Rt. Rev. J. H. Otey, D.D., Bishop of the Diocese; Greenville, &c., Rev. J. A. Wheelock; Itinerant, Rev. W. C. Gray; Nashville, Rev. George C. Harris; Somerville, Rev. J. W. Rogers; Winchester, &c., Rev. T. A. Morris and Rev. J. T. B. Smith.

Ohio.

Right Rev. C. P. McIlvaine, D.D., D.C.L., Bishop of the Diocese; Columbus, Rev. J. L. Grover; East Cleveland and Euclid, Rev. T. Corlet; Oberlin, Rev. W. C. French; Napoleon, Defiance, and Maumee City, Rev. —; Tiffin, Rev. E. Meyer.

Kentucky.

Right Rev. B. B. Smith, D.D., Bishop of the Diocese; Danville, Rev. M. F. Maury; Maysville, Rev. F. B. Nash; Paducah, Rev. W. Presbuy; Paris, Rev. J. A. Merrick; Versailles, Rev. J. W. Venable.

Indiana.

Right Rev. G. Upfold, D.D., Bishop of the Diocese; Bristol, Rev. H. M. Thompson; Crawfordsville, Rev. George T. Dougherty; Connersville and Cambridge, Rev. James W. Stewart; Delphi and Logansport, Rev. E. Birdsall; Hillsborough, &c., Rev. George Fiske (P. O., Richmond); Jeffersonville, &c., Rev. James Runcie, M.D.; Laporte and Plymouth, Rev. Almond Gregory; Worthington and Sullivan, Rev. Daniel Shaver.

Illinois.

Right Rev. H. J. Whitehouse, D.D., Bishop of the Diocese; Cairo and Jonesborough, Rev. W. L. Bostwick; Decatur, Rev. E. P. Wright; Pekin and Fremont, Rev. George Sayres; Providence and Tiskilwa, Rev. George C. Street; Utica and La Salle, Rev. J. A. Woodward; Sycamore, Rev. W. H. Roberts; Waverly and Chesterfield, Rev. D. W. Dresser.

Michigan.

Right Rev. S. A. McCoskry, D.D., D.C.L., Bishop of the Diocese.

Lake Superior—Marquette, Rev. Henry Safford.

Lower Peninsula—Brooklyn and Junction, Rev. W. N. Lyster; Detroit, Rev. S. V. Berry; Jonesville and Hillsdale, Rev. L. H. Corson; Livingston County, Rev. Henry Banwell; Saginaw City and County, Rev. E. Magee; Wayne County, Rev. M. Ward.

Wisconsin.

Right Rev. J. Kemper, D.D., Bishop of the Diocese; Delafield, Rev. S. B. Hodges; Fox Lake and Ripon, Rev. L. B. Brainard; Green Bay (Indian Mission), Rev. E. A. Goodnough; Huntington, Rev. A. B. Peabody; Manitowoc, Rev. W. H. Cooper; Milwaukee (Germans), Rev. J. B. M. Pedelupe; Oconomowoc, Rev. L. W. Davis; Wausau and Mosinee, Rev. T. Green; Superior (Douglass County), Rev. —; Waupaca, Rev. M. F. Sorenson; Whitewater, &c., Rev. L. R. Humphrey.

Iowa.

Right Rev. H. W. Lee, D.D., Bishop of the Diocese. Cedar Falls and Waterloo, Rev. B. R. Gifford; Des Moines county, Rev. J. Batchelder; Durant, Rev. Wm. Y. Johnson; Fort Madison, Rev. Wm. Adderly; Fairfield, Rev. J. Hochuly; Mount

nt, Rev. F. Emmerson Judd; Story county, Rev. X. A. Welton; Tipton, Rev. Campbell; Lyons, Rev. H. W. Beers.

Minnesota.

nt Rev. H. B. Whipple, D.D., Bishop of the Diocese. Crow Wing, &c., Rev. Peake; Douglas, Rev. I. Williamson; Itinerant, Rev. T. Wilcoxson; Itinerant, S. Chamberlain; Lake of the Woods, Rev. J. A. Fitch; North Minneapolis, L. L. Olds; St. Peter, Rev. Ezra Jones; Shakapee, Rev. E. P. Gray; Winona, J. Evans.

Missouri.

nt Rev. C. S. Hawks, D.D., Bishop of the Diocese. Fayette and Columbia, J. F. Loop; Hannibal, Rev. J. W. Dunn; Independence, Rev. Jos. I. Corbyn; ana and Bowling Green, Rev. J. T. Worthington, D.D.; St. Joseph, Rev. W. kman; Weston, Rev. Francis R. Holeman.

Arkansas, &c.

nt Rev. H. C. Lay, D.D., Missionary Bishop of the South-west. Camden and rado, Rev. W. E. Eppes; Fayetteville, Rev. J. Sandells; Fort Smith and Van, Rev. William Binet.

Texas.

nt Rev. Alexander Gregg, D.D., Bishop of the Diocese. Cold Spring and ville, Rev. N. P. Charlot; Gonzales, Rev. J. M. Goshorn; San Antonio, Rev. Jones; Matagorda, Rev. C. H. Albert; San Augustine, &c., Rev. John Owen.

Kansas.

ood, Rev. J. E. Ryan; Junction City, Rev. Geo. D. Henderson; Lecompton, W. J. Ellis; Wyandotte, Rev. R. S. Nash; Topeka, Rev. C. M. Callaway; mce, Rev. C. Reynolds; Manhattan, Rev. N. O. Preston.

Nebraska.

ht Rev. ——— Missionary Bishop of the North-west. Omaha City, Rev. G. atson; Nebraska City, Rev. Eli Adams.

California.

ht Rev. W. I. Kip, D.D., Bishop of the Diocese. Coloma, Rev. David F. Mo- d; Nevada, &c., Rev. Henry Smeathman; Oakland, Rev. B. Ackerly.

Oregon and Washington.

ht Rev. T. F. Scott, D.D., Bishop of the Diocese. Butteville and Champoe, St. Michael Fackler and J. M'Cormac; Portland, Oregon, Rev. John Sellwood; , Rev. Jas. R. W. Sellwood; Fort Van Couver, Washington, Rev. J. Mo- .D.D.

<i>Funds.</i> —Whole amount received during the year, from all sources, including \$1,395.57 from last year, is	\$62,286 88
Of which were received for the Episcopal Missionary Association,	2,349 61
“ “ from the same,	5,316 20
“ “ for spiritual objects,	3,321 12
Deduct from \$62,286.88, the whole amount, the special contributions, viz: \$10,986.93, and it leaves, as available for the year just closed,	51,299 95
Of the above the following sums were received as	

Legacies:

Interest on the Voorhees' legacy,	\$90 00
From the late John Johns, of Baltimore, less charges,	4,693 55
“ “ T. S. Dorsey, “ “	97 50
“ “ Mrs. F. Russel, Philadelphia, Pa., “ “	184 99
“ “ Miss Russel, “ “	178 28
“ estate of Lucy Nichols, Newtown, Ct., “ “	48 00
“ Miles A. Tuttle, Hartford, Ct., “ “	500 00
“ “ Mrs. Hannah Kirtland, “ “	200 00
“ “ Miss Margaret Pepper, less charges, “ “	451 25
“ “ William G. Voss, “ “	100 00
“ “ Miss Mary A. Smith, “ “	10 00
“ Mrs. Cornelia T. Brown, “ “	10 00
“ Charles H. Harris, Providence, R. I., “ “	400 00
“ Peter G. Arcularius, New York, half, “ “	1,000 00
“ Charlotte Beers, “ “	30 00
“ Mrs. Ann Neilson, Baltimore, less charges, “ “	436 73
“ Mrs. Mary P. Lyman, Troy, New York, “ “	100 00
“ Dr. Charles, bequest of a departed mother, “ “	150 00
“ late Mrs. Eliza Kolne, balance, half, “ “	280 55
“ Hanford Smith, Newark, N. J., half, “ “	230 79
Total,	\$9,196 64

We regret to say that there has been a falling off in the number of contributing parishes, the number this year being 745, as compared with 842 in 1857, and 894 in 1858. With the large amount received this year, from the few parishes which have contributed, we may see how large a sum would be realised, if all the parishes of the Church would make a *bona fide* contribution, large or small, according to their several ability. We can only renew the earnest hope that this may soon be done. We would affectionately remind the clergy that a little thoughtful care, in remembering the wants of the Church entrusted to us, would greatly benefit our worthy missionaries and spreading field.

Relief Fund for Domestic Missions.

At the last meeting of the Board a resolution was adopted for a simultaneous effort to relieve the Domestic Committee from its old burdens, by subscriptions and spontaneous contributions, under the direction of the Secretary of the Domestic Committee. The desire to carry on this work without interfering with the ordinary receipts of the committee, made it a work of time and patience. By the blessing of God, and the aid of kind friends, we are happy to announce that the work is done. The sum of \$10,000 has been secured for this important end; and for the

first time in many years, the Domestic Committee are relieved from debt, and able to work freely in their important and extended field.

In returning from his recent visitation in Kansas, the Missionary Bishop of the North-west thus writes: "You must remember that the field of the Domestic Committee is only opening in the West. Take Kansas for instance. From the Missouri there are two hundred miles of fine agricultural land; then two hundred of pasture land; then two hundred of mountains abounding with gold. You must look forward to perhaps a dozen new territories, even in your day. There will probably be, by Christmas, one hundred thousand souls in and about Pike's Peak."

What a contemplation! Six hundred miles, in Kansas alone, of grass and grain and gold, and the prediction of a dozen new territories opening upon us in our own day.

COMMITTEE FOR DOMESTIC MISSIONS.

Office, 17 Bible House, Astor Place, New York.

Right Rev. Horatio Potter, D.D., LL.D. (Chairman), the Rev. F. L. Hawks, D.D., LL.D., Lot Jones, D.D., Samuel Cooke, D.D., J. H. Hobart, D.D., Hon. Luther Bradish, J. D. Wolfe, Esq., Cyrus Curtiss, Esq., G. N. Titus, Esq.

Secretary and General Agent—The Rev. R. B. Van Kleeck, D.D.

Treasurer—Isaac Seymour, Esq., 44 Wall street.

Foreign Field.

The Committee have been enabled to increase considerably the missionary force, and to enter upon new fields.

The Board and the Church at large are now called upon to contemplate this work in its present extended limits, and to realise the fact that the amount of contributions reported from year to year will no longer suffice for its necessities. Nothing less than the income of the financial year just closed will enable the Committee to meet their obligations.

This statement is now distinctly made, and pressed upon the attention of the Board; the Church is called upon to sustain the work upon an enlarged scale, and any falling off in receipts below those of the year now reported must inevitably lead to embarrassment.

Financial Statement.

Receipts of the Foreign Committee from the 1st October, 1858, to the			
1st October, 1859			
			\$99,476 16
Of which contributed for Mission in Greece			
		\$ 196 00	
"	"	China	8,128 41
"	"	Africa	16,153 58
"	"	Japan	5,313 44
"		Specific Objects	20,557 15
"		General Fund	40,127 58
			<hr/>
			99,476 16

Financial Statement—(Continued).

The expenditures for the same period were :	
For the Mission in Greece	3,300 00
“ “ China	19,902 34
“ “ Africa	41,321 89
“ “ South America	100 00
“ “ Japan	1,832 71
“ Specific Objects	22,832 41
“ Publication Account	2,845 57
“ Advance to <i>Spirit of Mission</i>	275 93
For Salaries of Secretary and General Agent, and Clerk	3,883 00
Rent	431 00
Interest on loans, discount, &c., &c.	149 60
Traveling Expenses of Officers	234 10
Sundry Office Expenses—U. S. and Foreign postage, stationery, freight, cartage, insurance, &c.	436 78
	<hr/>
Balance due the Treasurer, October 1st, 1858, per Report of that date	3,835 98
Balance due the Treasurer, October 1st, 1859	2,905 15
	<hr/>
	\$102,381 31 \$102,381 31

Balance due the Treasurer of the Foreign Committee, October 1st, 1849 2,905 15

In addition to the amount of receipts above stated, there is on hand an accumulation of interest on the Bohlen Fund for Africa, \$3,160 57; and on the Fund for Bible Distribution in South America, \$395 64; subject to the drafts made for those objects the current year.

Legacies.

From the Estate of John Johns, of Baltimore	\$4,693 54
“ Elliott Cresson, Philadelphia	750 00
“ Mrs. Margaret Pepper, of Germantown, Pa.	451 25
“ William E. Voss, Baltimore	100 00
“ Mrs. Hannah Kirtland, Cleveland, Ohio	199 00
“ Mrs. C. T. Brown, Toledo, Ohio	10 00
“ Miss Mary A. Smith, Bridgewater, Ct.	15 00
“ Charles F. Harris, Providence, R. I.	400 00
“ Miss Charlotte Beers, Newtown, Ct.	100 00
“ P. G. Arcularius, New York	1,000 00
“ Miss Mary M. Maynard, New York	1,000 00
“ Mrs. Ann Neilson, Baltimore	242 97
“ Mrs. E. Bruce, Antrim Parish, Va.	50 00
“ A child, Greenpoint, Yew York	5 00
“ Mrs. Dr. Charles	150 00
“ Mrs. Eliza Kohne, Charleston, S. C.	280 55
	<hr/>
	\$9,447 31

Publications.

The condition and circulation of the *Spirit of Missions* continue to be as heretofore reported.

The Carrier Dove is now published in an edition of 30,000 copies monthly—2,000 more than the number reported last year.

Six occasional papers have been published by the Foreign Committee, within the year, and widely scattered. Two of these had special reference to Japan, one to China, and one to Africa; the other two were general in their character.

Agents.

The committee have continued to avail themselves, so far as practicable, of the services of some of their clerical brethren in various portions of the country, who kindly consent to act without charge as agents in behalf of foreign missions.

The Rev. E. W. Henning is still in the employment of the Committee, and devotes his time to efforts in behalf of the African Mission. His labors, during the past year, have been chiefly in the Dioceses of Connecticut and Pennsylvania.

The mission to Africa has recently had the benefit of the very efficient labors of Bishop Payne, whose return to this country is mentioned in another part of this report.

The mission to China has had its claims urged in various places by Bishop Boone; by the Rev. Mr. Keith, until the sailing of that gentleman for China, in May last, and recently by the Rev. Mr. Nelson.

Greek Mission.

Rev. J. H. Hill, D.D.; Mrs. Frances M. Hill; Miss Mary B. Baldwin.

The Committee report the steady prosecution of missionary labor in this field.

Western Africa.

Stations—Cape Palmas, Monrovia, Bassa, Sinoe, etc.—Rt. Rev. J. Payne, D.D., Missionary Bishop; Rev. C. C. Hoffman, Rev. J. Rambo, Rev. H. H. Messenger, Rev. George Hubbard; Rev. Alexander Crummell, (colored); Rev. A. F. Russell, do.; Rev. Hezekiah Greene, do.; Rev. G. W. Gibson, do.; Rev. Thomas J. Thompson, do.; Rev. C. F. Jones, native Deacon; Dr. S. B. D'Lyon, Mrs. Payne, Mrs. Hoffman, Mrs. Rambo, Mrs. Messenger, Mrs. Hubbard, Misses Mary Ball, Marion Melville, Hermine C. Relf, L. L. K. Spaulding; Henry Williams, colonist Teacher, James W. Dorsen, do.; James W. Ashton, do.; R. H. McMorine, do.; H. Wilcox, do.; George Dunbar, do.; John Wilson, do.; Mrs. Georgiana A. Williams, do.; Mrs. E. M. Thomson, do.; Mrs. Caroline Decoursey, do.; Samuel Boyd, native Teacher; G. T. Bedell, do.; N. S. Harris, do.; Thomas C. Brownell, do.; William H. Kinckle, do.; John Farr, do.; John W. Hutchins, do.; Charles Morgan, do.; John A. Vaughan, do.; Mrs. Emma Gillett, do.

Very marked changes are going on in large portions of the continent of Africa. Exploration has done much to bring to light that which was before unknown, and to exhibit features in the condition of the country and its inhabitants, encouraging more intimate relations with those engaged in business and commercial pursuits, and inviting to largely increased benevolent and missionary operations.

Particulars in Regard to the Several Stations.

Monrovia.—Under the pastoral charge of Rev. G. M. Gibson. Connected with it are about 20 communicants, and 50 or 60 Sunday School children.

Materials, for building Trinity Church, at this Station, consisting of the entire framework and other materials necessary for a church 90 by 58, were shipped from New York in December last.

A Sunday School and Day School are connected with this parish.

Clay-Ashland.—The Rev. A. F. Russell is in charge of this Station. Communicants, 29; preaching places, Caldwell, Clay-Ashland, Louisiana, and Millsburg; all connected with Grace Church, Clay-Ashland.

A Sunday School and Day School are connected with this Station.

The observance of the Sabbath is promised. The natives wish to be instructed in the Christian religion.

Bassa Cove.—This Station is under the charge of the Rev. Thomas J. Thompson, a colonist, who was ordained by Bishop Payne on the 26th December last, and entered upon his duties at this Station on the 5th February.

Communicants, about 20; Day scholars, 18; Sunday School scholars, 30; attendants on public worship, about 50.

It is proposed to connect at once with efforts at Bassa Cove, a work among the natives in the interior, and for this purpose a small house has been erected at Kpaure, on the Mechlin river, about 40 miles from Bassa Cove, and a suitable person has been appointed to act as catechist.

Since.—Rev. Hez. Greene in charge. Communicants, 10; candidates for confirmation, 5; Sunday School scholars, 15; day scholars, 36. A small church has been erected at this Station.

Cape Palmas.—Rev. C. C. Hoffman in charge, assisted by the Rev. Alexander Crummell. St. Mark's Church—Communicants, 131, of which 43 are natives; 29 were confirmed last Christmas; 11 colonists, 18 natives. Sunday scholars, including 20 Congo boys, 112. Baptisms—Colonist, adults, 2, infants, 6; native, adults, 12, infants, 3.

Mount Vaughan High School, under the care of the Rev. A. Crummell.—Boarding scholars, 16, of whom 6 are communicants; Sunday School scholars, 100.

Orphan Asylum.—This institution, supported as theretofore by an association of ladies in Philadelphia, is carried on with its usual regularity and success. Number of beneficiaries, 25.

Spring Hill and Hoffman Station, returns not given.

Rocktown and Fishtown.—Rev. J. Rambo. Communicants, natives, 17. Baptism, 1 native-adult.

Cavalla.—Number of communicants at the close of last year, 114. Baptised during the previous year, adults, 7. Number confirmed during the previous year, 11. Boarding scholars, 65. Day and night schools are maintained; number of scholars, 50.

Native Stations are established on the coast, below Cavalla, and upon the Cavalla river.

Statistics.

Missionaries—Foreign, (including the Bishop), 5; Colonist, 5, Native, 1,	11
Assistant Missionaries—1 Physician (colored), 8 White Ladies, 11 Colonist, 19	
Native,	39
Candidates for Orders—Colonist, 3; Native, 3,	6
Confirmations—Colonist, 53; Native, 21,	74

Communicants (Returns imperfect)—Colonist, 175; Native, 143; Foreign, 14, 332
 Scholars—Colonist Boarding, 45; Day, 223; Native Boarding, 130; Day, 208, 606

In connection with the mission are 5 organised colonist congregations, 6 principal native stations, and 7 out-stations.

The Gospel is preached, with more or less regularity, to over 100,000 people.

China.

Shanghai—Right Rev. W. J. Boone, D.D., Missionary Bishop; Rev's. E. W. Syle, Robert Nelson, Cleveland Keith, Henry M. Parker, Thomas S. Yocom, Elliot H. Thomson, Dudley D. Smith, Samuel I. J. Schereschewsky, Henry Purdon, Wong Kong-Chai, Tong Chu-Kiung, Native Deacons; James T. Doyen, Teacher of Boys' School and Candidate for Orders; Edward Hubbell, Lay Agent and Candidate for Orders; Wong Voong Fee, Catechist and Candidate for Orders; Mrs. Boone, Mrs. Syle, Mrs. Nelson, Mrs. Keith, Mrs. Parker, Mrs. Yocom, Mrs. Smith, Mrs. Jane M. Doyen; Misses Emma G. Jones, Lydia M. Fay, Catherine E. Jones, J. R. Conover.

The Committee, in their report of last year, were called to record wonderful changes in the condition of the Empire of China. The walls of separation, settled upon the deep and strong foundations of national pride and national prejudice, compacted and cemented by centuries of unchanged custom and habit of exclusiveness, were broken down.

China was opened, in a measure before unknown, to intercourse with other nations.

The fact most wonderful and most signally displaying the hand of God in the transactions here referred to, was the forwardness of the Chinese officials in their voluntary concessions to Christian missionaries. They, of their own accord, offered to concede to missionaries the privilege of free access to all parts of the country of China.

By the changes thus wrought, it could not fail to be seen that new responsibilities were laid upon the Church of Christ. The foreign committee felt the weight of obligation at once to strengthen and enlarge the mission to China, and, in March last, they adopted the following resolutions:

"*Resolved*, That in view of the encouraging tokens of Divine Providence, in the recent opening of China to the peculiar labors of the Protestant Episcopal Church, the Foreign Committee desire to send out immediately ten additional missionaries to that important field.

"*Resolved*, That the Missionary Bishop to China (then in this country), be requested to solicit from the churches, as a special contribution, an adequate sum to defray the outfit, passage-money, and one year's salary of the aforesaid missionaries."

In the prosecution of the agency thus imposed, Bishop Boon visited various portions of the country, having previously addressed a circular letter to all the parishes. He, moreover, charged himself with the duty of obtaining missionaries also, and for this purpose visited the theological seminaries in New York and Virginia. Very remarkable success attended his efforts in both these departments. The congregations addressed by him responded nobly, and the amount for which he asked, viz.: \$20,000, was speedily made up. Many applications for appointment were addressed to the Committee; and, of the various classes of laborers needed, nine were appointed, as follows:

Mr. Henry M. Parker, of the Diocese of South Carolina,
 " Dudley D. Smith, " Alabama,

Mr. Henry Purdon, of the Diocese of Pennsylvania,	
" Elliot H. Thompson, "	Virginia,
" Thomas S. Yocom, "	Pennsylvania,
" James T. Doyen, "	Maryland,
" Edward Hubbell, "	New York,

Students in the Theological Seminary, Fairfax County, Va.

Also, Mr. S. I. J. Schereschewsky, of the Diocese of Maryland, student in the General Theological Seminary, N. Y.

And in addition to the above, Mrs. Jane M. Doyen, the mother of Mr. Doyen, above mentioned.

Five of the persons above named were ordained by Bishop Boone, viz.: Mr. Schereschewsky, Mr. Smith, Mr. Thomson, and Mr. Purdon, in St. George's Church, New York, on the 7th July; and Mr. Parker, in the Church of the Ascension, New York, on the 10th July. Mr. Yocom was ordained by Bishop Bowman, in the city of Philadelphia. Mr. Doyen and Mr. Hubbell are candidates for orders. Mr. Doyen will take charge of the Boys' Boarding School, Shanghai, and Mr. Hubbell will act as business agent.

Adding hereto the names of Mrs. Parker, Mrs. Yocom, and Mrs. Smith, we have a list of twelve added to the missionary force in China.

In the Mission at Shanghai, the usual routine of missionary duties and labors has been pursued, so far as the fewness of the laborers there would permit. Speaking of their regular work, Mr. Syle says:

"We begin to see that true religion is really *taking root* here, and we feel that we may well thank God and take courage. Much, very, very much remains to be done, but something has *already been ACCOMPLISHED*."

Labors in the Interior.—The Rev. Mr. Liggins and the Rev. Mr. Williams continued their labors in the city of Dzang Zok, until the departure of Mr. Nelson for this country rendered necessary Mr. Williams' return to Shanghai.

The native deacon Chi was then sent to Dzang Zok to assist Mr. Liggins, and they continued there until an apparently untoward circumstance caused a suspension of the work. The circumstance referred to, was as follows: Mr. Liggins, on an occasion of a religious procession of men of a low class, fell into a rabble, and was severely beaten. His health had previously been bad, and the effect of this rough treatment was such as to render advisable his retirement from the scene of his labors. He, together with the Rev. Mr. Chi, returned to Shanghai, where he was induced to try what reinvigorating effect there might be in the climate of Nagasaki in Japan.

He sailed for that city on the 23d April; and the Rev. Mr. Syle writes:

"Mr. Liggins (as I presume he has himself informed you) is fully installed as Teacher of the Interpreters in Nagasaki, occupying a house delightfully situated, which was provided for him by the Japanese Governor, on the application of the United States Consul."

While these events were transpiring in China, the Foreign Committee determined to open a mission in Japan, and adopted Nagasaki as the first station; and the Rev. Mr. Liggins and the Rev. Mr. Williams were appointed Missionaries to that Empire. Letters were at once addressed to these brethren; when those letters reached Shanghai, Mr. Liggins was already in the field. So that that which seemed to be somewhat disastrous at Dzang Zok, proved, under God, the occasion of an earlier entrance than was anticipated, upon the work in Japan.

In the relations of our Missions to China to the authorities and ministry of the Church of England, in that country, there had been some reason to fear a possible

tion of harmony. Within the last year the spontaneous action of the Church and has removed every possible cause of difficulty of this kind. It has been said to the Bishop of Victoria, by the Archbishop of Canterbury, that he should by arrangement that would be agreeable to Bishop Boone and himself; and the Bishop of Victoria has proposed to leave Kiang-Su, the province in which our missionaries are established, to the occupation of the American Episcopal Church, while the missionaries of the English Church shall labor in the province of Cheh-Kiang; and if our missionaries had any converts in Kiang-Su, he would delegate his authority to confirm to Bishop Boone, and *vice versa*.

He leaves to us an unfettered ministry among 37,000,000 of people dwelling in a territory not larger than one of the single States of our American Union.

Statistics.—Missionary Force: Bishop, 3 Presbyters, 6 Deacons, 2 Native Deacons, 12 Female Missionaries; total, 27; Communicants, about 70.

Japan.

Notes.—Rev. John Liggins, Rev. Channing Moore Williams.

The committee have mentioned already the entrance of the Rev. Mr. Liggins upon his missionary work in Japan. His colleague, the Rev. Mr. Williams, under date of March 1859, writes as follows:

"The illness in Mr. Sytle's family has made it necessary for him to try the benefit of a trip, and his absence has prevented my leaving for Japan immediately after receipt of your letter. Soon after his return, which will be in a week from this date, I expect to get off."

The fact demands grateful acknowledgment that the mission of our church in Japan, at this point of time, *the first Protestant Mission actually established in that empire*. We go into view the fact that the mission to Japan must be always in intimate connection with the mission to China, and for the present, at least, under the care of the committee of that mission, the committee decided to place it under the care of the same body as the missionary Bishop of China, until other arrangements could be made, and appointed Ernst Schmid as missionary physician to the same field.

South America.

Richard Holden, of the Diocese of Ohio, missionary.

The earnest attention of the committee is directed to other portions of South America, and they will greatly rejoice should a favoring Providence enable them to send missionary labors in some of those inviting fields.

UNITED STATES GOVERNMENT CHAPLAINS.

Number of Chaplains employed by the government from the beginning, 256. Of these were of Episcopalians, 125; Unitarians, 2; Lutheran, 1; Baptists, 21; Reformed, 1; Roman Catholic, 5; Presbyterians, 41; Congregationalists, 12; Methodists, 36; Universalists, 5. The greatest number in the army and navy—Episcopalians, 28; Presbyterians, 6; Methodists, 5; Congregational, 4.

THE FOREIGN COMMITTEE OF THE BOARD OF MISSIONS, IN ACCO
WITH JAMES S. ASPINWALL, TREASURER.

				Dr.
1859.				
Oct. 1	To Balance of account to 1st October, 1858, -			\$3 835
	" Cash paid out since October 1, 1858, to this date, on account of			
	Mission to Greece, - - - - -	\$3,300 00		
	" China, - - - - -	19,902 34		
	" Africa, - - - - -	41,321 89		
	" South America, - - - - -	100 00		
	" Japan, - - - - -	1,832 71		
	For specific objects, - - - - -	23,832 41		
			90,289	
	Publication account, - - - - -	2,845 57		
	Advance to the <i>Spirit of Missions</i> , - - -	275 93		
			3,121	
	General Expenses—Salaries of Secretary and General Agent, and Clerks, - - - -	3,883 00		
	Rent, - - - - -	431 00		
	Interest on loans, discount on uncurrent money, bad bills, &c., - - - -	149 60		
	Traveling expenses of officers, - - - -	234 10		
	Sundry office expenses, United States and Foreign postage, stationery, freight, cart- age, insurance, &c., - - - -	436 78		
			5,134	
			\$102,381	
Oct. 1	To Balance from old account brought down, -			\$2,905
1859.				Cr.
Oct. 1	By Cash received from 1st October, 1858, to 1st October, 1859, on account of			
	Mission to Greece, - - - - -	196 00		
	" China, - - - - -	8,128 41		
	" Africa, - - - - -	16,153 58		
	" Japan, - - - - -	5,313 44		
	Specific objects, - - - - -	29,557 15		
	General fund, - - - - -	40,127 58		
			\$99,476	
	By Balance of account, - - - - -		2,905	
			\$102,381	

COMMITTEE FOR FOREIGN MISSIONS.

Right Rev. Horatio Potter, D.D., LL.D. (Chairman), Rev. S. H. Turner, D.D.,

S. H. Tyng, D.D., Rev. G. T. Bedell, D.D., Rev. P. P. Irving, Rev. S. D. Denison (Secretary and General Agent), Stewart Brown, Esq., Lewis Curtis, Esq., James F. De Peyster, Esq., Frederick S. Winston, Esq., James S. Aspinwall, Esq. (Treasurer).

Rev. S. D. Denison, Secretary and General Agent, No. 19 Bible House, Astor Place, New York.

James S. Aspinwall, Esq., Treasurer, No. 86 William street, New York.

Stated meetings—Second and fourth Tuesdays of each month.

FORM OF A REQUEST TO THE SOCIETY.

I give and bequeath to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, incorporated by the State of New York in the year one thousand eight hundred and forty-six, the sum of , to be applied to the uses of said Society.

SPIRITUALISM.

Modern Spiritualism had its rise, some twelve years since, in Western New York. "It came, at first," says a Spiritualist, in a communication to the editor, "in the form of rappings, knockings, table tipplings, and other noisy and violent demonstrations, for the purpose of attracting general attention. When they had roused general curiosity, they proceeded to gratify it by unfolding their object, to wit: to humanise and spiritualise men, and educate them, by impartations of truth, up to planes of light, and truth, and brotherhood. When they had enlisted the interest of a few intelligent minds, they suggested to them means by which communication might be held, namely, by the use of the alphabet, and of entranced media. But that none might delude themselves with the erroneous idea that they alone were chosen as agencies for this intercommunication of spirits in the form with those out of the form, the power of mediumship was simultaneously given to thousands all over the country. As was to be expected, what followed filled the nation with astonishment. Through the alphabet, called out letter by letter, spirits of persons long as well as but recently deceased, made their presence known at circles, and proved their identity to the satisfaction of the most incredulous. Entranced media wrote—in the handwriting of departed poets, historians, novelists, theologians, and private persons—communications, whose individuality in style proved them beyond a doubt to be dictated by the spirits of those whose respective names were attached to them. Through the agency of these media, all classes conversed with deceased relatives and friends, or what purported to be such. But there were matters still more marvellous. Numbers in all parts of the country suddenly and simultaneously claimed to be gifted with the power of healing by the laying on of hands. Before this power all manner of diseases were suddenly and permanently cured. More astounding still, thousands were cured by the mere will of the healers, when the patients were not only not present, but in some instances hundreds of miles distant.

"More astounding still, whole books, sermons, lectures, poems, were claimed to be dictated by spirits purporting to be those of persons of high eminence when in the form, and, more startling still, all these wonders, and numerous others, are constantly repeated to this hour, so that hundreds of men and women are every day being healed of every form of disease by persons, in some instances, in no wise remarkable for their knowledge; in some cases simply by the laying on of hands, in others merely by an

order of the will. Lawyers confess to receiving many of their most valuable points from deceased members of their profession. Poems, discourses, lectures, books, editorials, are composed by media in a state of trance; secrets buried with the dead are revealed through media by the spirits of those who died with them; and, what is certainly very singular, these revelations have, in most cases, been found correct in all particulars.

"To sum up—thousands on thousands of communications are every day delivered through media, by spirits of parties out of the form, to relatives and friends in the form; distressed widows and friends, greatly to their relief and satisfaction, are daily receiving important information from the spirits of those who, when leaving the form, carried with them facts of the highest value to those they left behind; bereaved parents are raised from depression by messages from beloved ones happy in higher spheres; widows receive counsel from the spirits of their late husbands, and *vice versa*; portraits are painted of deceased persons by artists who never saw the parties in the form, and these likenesses are pronounced to the life by the friends and relatives, who, satisfied that the painter could never have seen or known the originals, are filled with amazement.

"To conclude—music is played upon instruments by invisible hands; heavy tables are lifted, persons raised from their chairs, chairs and tables dance, and a thousand other wonderful things are performed by invisible hands; the blind have their sight restored; the lame and diseased are made whole, and lost persons are found.

"In addition to our permanent conventions for eliciting facts, and our regular meetings, we have private societies for the purpose of *enlightening and ameliorating the condition of spirits in darkness, and thus leading them out to light and progress*. These societies are numerous, both in the United States and South America. To these meetings very many spirits eagerly and thankfully come, and manifest their presence. They ask and reply to questions, in some cases by the alphabet, and in others through writing media. Not unfrequently, in these societies, classes are formed for the religious instruction of spirits, who attend with regularity, and promptly answer to their names by raps at the call of the roll. What do we teach the spirits? What we have learned from the Bible. Specifically? How to pray to the Great Jehovah; what thoughts they must cultivate; the sentiments and teachings of Jesus of Nazareth. What kind of spirits come to these meetings? Those in darkness, and who, when in the form, never heard, or did not heed, the inspired preachings of Jesus. Do we help any out of darkness? We believe, great numbers. How do we know? The spirits themselves so inform us.

"As to our members, as a body. This I cannot intelligently answer. To meet your query upon this point, I have made several inquiries, in quarters I fancied most likely to have information upon it, but have been unable to obtain more than approximating facts. We have several newspapers, the most prominent of which are *The Spiritual Telegraph* (published in New York), *the Banner of Light*, and *the Spiritual Age* (both of Boston). We have also several monthlies, nearly all of which are widely read. Of the periodicals mentioned, *The Spiritual Telegraph*, *the Banner of Light*, and *the Spiritual Age*, have, as I understand, a joint circulation of not far from fifty thousand. The total circulation of the others I estimate at about twenty thousand—in all, 70,000. Allowing that one in every five takes one or other of our eleven periodicals, we have, say, fifty-five thousand. But as that is a very unusual proportion, one in fifteen being, as I understand, a close proportion, I presume it would not be far from the truth to put down our acknowledged number in the United States at 165,000. To these perhaps ought in fairness to be added, great numbers who regularly visit our media, and take part in our circles, but do not openly acknowledge themselves Spiritualists.

"Do we believe in Jesus Christ? Certainly.

our doctrinal beliefs, these are easily stated. But before speaking of them, let us say a few words about our media, who are various. We have, then—writing media, who write in a state of trance, and whose hands are wholly controlled, as we believe, by spirits, who have absolute control of them for the time being; second: speaking media, who, also in a state of trance, speak under the control of spirits, some of whom prefer such to writing media. Third: Seeing media, who are so far developed that they can and do literally behold spirits. Fourth: Mediums, who by the laying on of hands, and the aid of spirits, heal all kinds of diseases. Fifth: discerning media, who, by simply placing a sealed letter on the top of their head, against their lip, or on the palm of their hand, can ascertain its contents. Lastly: normal media, who seem to speak in the natural manner; they are under spirit inspiration.

Media are both public and private. Public media are very numerous, and many are of high excellence; there being gradations in these, as in every thing else. Private media, who by will, the laying on of hands, and the aid of spirits, heal all kinds of diseases, exhibit in public. I would add, here, that spirits cannot communicate through them; while other media are so far developed by nature, and so easily developed, that nearly every spirit can communicate through them; but media of this superior description are not com-

mon, also, as to spirits. All spirits cannot communicate, as, in the form, all cannot read. As before a child can read, it must first be taught its letters, and so before a spirit can communicate, it must be developed. This may sound strange to you; but, I presume, not more so than many other things I have mentioned. All who left the form ignorant of common things, and the ordinary laws of the world of science, have to be developed up to these before they can employ the medium of communication between the spirit spheres and earth. You will, perhaps, be surprised to hear that many spirits smile when first informed by other spirits that they can communicate with friends in the form.

We also learn from spirits that the intermediate agency of communication between the spirit world and earth is a certain fluid in the atmosphere, finer than air, in which they are permitted to gather and to make use of for this purpose. In certain states of weather, when the atmosphere is so dense and heavy that communication can be had or made—rainy, and what are usually termed storms, for example."

SPIRITUALIST DOCTRINES.

We believe in God the Father, and in Jesus Christ, and in the Holy Spirit. We believe of God the Father, that he is the maker and ruler of all things; that he is true, just, and loving. Of Jesus Christ, that he was a teacher sent of God to reveal the truth, to proclaim divine truth, teach men how they might attain to future happiness, and lay the foundations of a church which should be governed by the laws of God. And of the Holy Spirit, that it is the Spirit of God, which through Christ to the heavenly spheres, and through them to men, and through them, and inspiring them severally to that life which is in harmony with the divine nature, His teachings, and His laws.

We believe that all men are media in greater or less degree, and that man in all ages has the privilege of intercourse with inhabitants of the spirit spheres; but that, till now, thanks to the persecuting spirit of men—but few availed themselves of this privilege, which—thanks again to the divided condition of the church—can now be enjoyed with personal safety, for the first time in the world's history. We believe that all beings in the spirit world once dwelt in the form.

4. That the spirit world is made up of a stated number of great or general spheres, each of which is divided and subdivided into an incomprehensible number of smaller spheres or societies, whose variety is equal to the varieties of individualities that ever have and ever shall appear in all the earths.

5. That the next sphere, or that into which the spirit passes after the change called death, is, in most respects, the counterpart of this; that it has the same varieties of individualities, and of mental, moral, and religious organisms; that spirits there are in all things advanced but one degree higher than mortals; that spirits are on as low planes in ignorance, bigotry, selfishness, and stupidity, as the inhabitants of this and other earths; and that developed spirits there are making the same struggles for the rescue of their fellow-beings from the darkness of ignorance, bigotry, selfishness, and stupidity, as good men are here, and with a measure of success only excelling that of mortals in a single degree.

6. That, as regards the great sin of the earths, Hypocrisy, the next sphere is immeasurably in advance of this, as every developed spirit is clairvoyant and can read the thoughts of all on his own plane, as well as of those below him. Hence, none can successfully assume to be what they are not, nor in any wise deceive. [Let me be plainer. While a developed spirit can read the thoughts of all on lower planes than himself, the latter cannot penetrate his. A spirit in the third sphere, for example, can read the minds of all spirits in the second; but a spirit in the second cannot discern the thoughts of a spirit of the third. In a word, every spirit can read the mind of every other on his own and all lower planes.]

7. That the inhabitants of the second sphere owe their development to the same cause as that of man—the Spirit of God's love in the hearts of the good; and that the characters and degrees of their development correspond to those witnessed in men.

8. That the stars are earths, in many respects like this, and inhabited by beings like ourselves, and subject to kindred laws and conditions of existence.

9. As respects man. They believe that man *has* not, but that he *is* an immortal spirit, and exists now for the first time; that he is, primarily and presently, in all things, a free agent; and, as the immortal offspring of God, destined to eternal life and progress.

10. That the society into which each individual spirit shall enter in the next sphere, is wholly and exclusively dependent upon himself; that is, upon the moral character formed by him on earth. If his habits of thought and action in the form are base, such will be the exact character of the individualities in the society or sphere he will enter there. A being, for example, who is a slanderer, a liar, a hypocrite, a thief, all in one, will enter a society precisely up or down to his standard in these and every other particular. And so of beings of all moral compounds. Hence, whoever would enter a society free from these vices, must cultivate himself *here* so as to be fit for it. There is no escaping this or any other condition of spirit existence.

11. That every one takes with him all the acquired habits, tastes, and feelings that he had at the close of his primary state. Hence, that it is obviously the duty and the policy of every one promptly and firmly to throw off all evil practices of any and every nature, pursued for whatever motive, and to cultivate only such as will stand the most exacting scrutiny, and entitle him to a place among the elevated and the pure. Whoever does not this, is an enemy to his own present and future happiness.

12. That every one takes with him all the knowledge and all the ignorance, on every subject, that he had when leaving the form; that they who were ignorant on moral and other progressive subjects, will discover that ignorance to be as great a bar to their progress in the spirit world as it proved in the primary state; that they

whose knowledge on all progressive subjects was crude and imperfect, as far as it went, will find that crudeness and imperfection a material hindrance to their progress on the same subjects in the spirit sphere. Hence, that it is the policy of all men, in whatever they learn in the form, to learn that, be it great or little, clearly and thoroughly; and in all progressive acquirements, to master the principles intelligently. Whoever, in this respect, is negligent or indifferent, is laying a foundation for future regrets and personal hindrances.

13. That as every man sows, so shall he reap. That every one who purposely or ignorantly does injury or wounds the feelings of others, will himself be injured and wounded in precisely the same manner, and exactly to the same extent, in the spirit world. Hence, that every man ought in all things to be carefully guarded, to know what he does, and to study out every act to its finality, so far as *he* can see, before he performs it; as it is MOST CERTAIN that every act and word of every man's life, contrary to the teaching of Jesus, "as you would that others should do to you, do you so to them," will be visited upon himself, *in kind*. So, also, of his good words and acts. Hence, every man that strikes a blow at the reputation, peace, and happiness of another, is only laying up like blows for himself in the future.

14. That as we judge others, we shall ourselves, literally, be judged. Hence, that it is the policy of every man to judge no other; and that all who make this a fixed principle, are thereby preserving themselves from just so much personal unhappiness in the spirit world.

15. That for every wrong to Right, Truth and Love, every man will be repaid IN KIND, and that none, however good in other respects, can, by any possibility, or in any way, escape this. Hence, that it is the policy of every one to do no evil.

16. They believe in the supreme wisdom, goodness and love of Jehovah, and that these, His divine attributes, concentrate in one august attribute—Justice, which He will meet out to every one throughout all everlasting; and that every created being must and will receive the full measure of reward which exact justice demands; as well for good as for evil. Hence, that it is the policy of every one, in all things, and at whatever personal sacrifice of time, property and feeling, not only always to do right, but to do right with good measure, in order, if possible, at least to balance inadvertent wrongs.

17. That man's real moral status at death is his moral status and starting point on entering spirit life.

18. That every man must work out his own salvation, and be his own saviour. Hence, that it is the policy of every one on earth to cultivate in himself a pure moral organism.

19. They believe that the teachings of the inspired teacher, Jesus, are incomparable, and sufficient in themselves, without further instruction, to teach man all that is sufficient to enable him, if he will obey, to attain a high starting point in spirit progress.

20. As to the spirit spheres. They believe that all developed spirits are teachers and ministering angels to the undeveloped; that life eternal means constant progression; that all the universe is one great harmony; that it is the interest of every one so to conduct himself in thought and action, through life, as to be in accord and correspondence with that harmony; that every developed spirit, in any one sphere, may communicate with spirits in all spheres, but that only developed spirits are aware of this, and avail themselves of the privilege; that all the earths, in scenery, occupations and uses, very closely resemble the second sphere, which, in all things, is but one degree higher; that every one, in the form, attracts around him spirits out of the form, in disposition, tastes and feelings like himself, who are drawn towards him, as like attracts like; that, as man's internal character changes, the spirits about him are not the same as before, but such as are in accord with his change; that those

spirits are soonest developed who, when in the form, by their sincerity, humanity and virtue, planted seed that fructified in good; that when a spirit is sufficiently developed to make him worthy and in all things fit for it, he is immediately advanced to the third sphere, which, though only one degree higher than the second, yet, in individual advancement, comprehends a great deal.

As to communications between spirits of the first and second spheres. While every one may converse with spirits, yet, when thus conversing, it is unwise to expect an unfoldment of all facts concerning the spirit spheres, from a single or a few spirits. Such facts can only be obtained by communicating with a great many spirits. For, as on earth, a man can positively assert, of his own knowledge, only the few facts in his own experience, and can impart real information only upon such things as he has himself practically had to do with, but can give a hear-say, and an opinion concerning many others; so, in the spirit world, a spirit, when communicating, can give real information only on such subjects as he has personally had experience in, but can give an opinion concerning others, which opinion may or may not accord with the facts. Thus, at a recent private meeting for the amelioration and advancement of ignorant and benighted spirits, the question was asked of a young female spirit, "Where are you?" and the reply was, "In the dark." "In what place?" "I don't know; I cannot see; it is all dark." "How long have you been thus?" "Ever since I left the form." "How long is that?" "Since December twenty-sixth, eighteen hundred and fifty-five." "Have you, in all that time, not seen light?" "No." "Nor any other person, or spirit?" "No." The inference here would be that all spirits are in darkness, which interviews with other spirits teach us is not the case. General facts can only be arrived at by communicating with many, by avoiding drawing inferences too soon, and by discriminating between the facts based upon each spirit's individual experience, and his opinions and hear-says, which are of no moment.

In regard to prophecies. Spirits can prophesy, but only as men can who, understanding causes, have the mental ability to forecast effects; no more. Spirits being clairvoyant, can perceive the depth of rottenness in a ship's hull, and thus foretell disaster; but only such as on earth were familiar with mathematics, the qualities of timber, and the action of water and storms upon wood and metal, or have been educated in these respects since their translation into the spirit world, could trace shipwreck from this cause. So in regard to prophecies on other subjects. Spirits, in their solicitude for loved ones in the form, not unfrequently presage injury if certain steps are taken, sometimes with correctness, but oftener not—their power in this regard being only as described, and their solicitude accounting for the eagerness of their predictions, just as a loving friend will often urge one beloved not to take a given step, as the adviser feels that something fearful will come of it.

In matters of illness, those spirits who, as physicians, carried with them a scientific knowledge of medicine and physiology, can use their clairvoyant powers to advantage in discerning the seat and progress of disease, prescribing remedies, and forecasting the probable duration of life. But their positive knowledge in this respect is no greater than that of a human being who has an intelligent, scientific understanding on such subjects. The duration of life in any given individual is known with certainty to no human being, to no spirit in Heaven, and to God alone.

As to infants. On entering the second sphere, infants are taken in charge by developed matrons, who care for them tenderly, watch over their education, introduce and keep them in circles where they will not learn evil, and never withdraw their guardian care till their charges have become adults. If, in the meanwhile, the child's own mother should arrive in the spirit world, and she is fit for the society into which the child has been introduced, its care is transferred to her; otherwise, if she is unfit.

The last subject—death. They believe, respecting this, that with whatever of

knowledge and ignorance, goodness and wickedness, sincerity and hypocrisy, a man lies down, so he rises. Whatever he has acquired, in knowledge, perfect and imperfect, in integrity and deceit, he never loses. He leaves to the earth what he took from the earth—his form only. His moral status, his tastes and feelings, his propensities and proclivities, all the compounds and peculiarities of his individuality, go with him, and rise with him.

The process itself—that is, the separation of the spirit from the form—is wholly without pain. During the process, the spirit is unconscious, and it does not return to sensibility till the separation is wholly complete, when it usually finds itself in the same place where the eventful incident in its history took place.

The process sometimes occupies only a few minutes, sometimes a few hours, and sometimes several hours, according to the tenacity of life natural to the organism of the individual. The spirit of a Presbyterian clergyman, who died some two years since at Philadelphia, recently described his experience upon this point, as follows: "I had been ill many weeks. One morning, being worse, I took leave of my family. In the afternoon, however, a favorable change seemed to have taken place. I felt more cheerful and exhilarated than for some time; and, with the exception of a coldness at my extremities, I was quite tranquil and happy. Towards evening, slumber gradually came over me. When I awoke, I was standing in the middle of the room, perfectly free from pain, and with a youthfulness of feeling reminding me of my school days. To my surprise, several gentlemen and lady friends were sitting around in grave silence on the right, while my wife, with her arms around our two small boys, was gazing tearfully at a pale face, which I at first did not recognise, in a coffin, resting on two stools, on the left. I approached, and laying my hand upon her shoulder, inquired, 'Jane, my dear, why are you weeping?' To my surprise she did not answer, nor appear to be aware of my presence. I repeated my inquiry, but without catching her attention. I then spoke to my children, but with no better result. I looked at the marble-like face in the coffin; but though I seemed to remember the profile, I yet could not distinctly identify it. I then turned to the nearest male visitor—one of my deacons, a venerable man—and laying my hand upon his shoulder, said: 'Deacon, why are all here bowed in grief, and for whom are my wife and children weeping?' To my astonishment, he neither seemed to have heard me, nor to have felt the pressure of my hand. I looked at him some moments in silence, and then put a like question to several others, without, however, eliciting any reply, or being able to perceive that any had heard me or were aware of my presence. In the midst of my perplexity, a gentleman with an agreeable exterior approached, with a friendly smile, and kindly taking me by the hand, observed: 'You are no longer in the form, and these cannot hear nor see you. You are in the spirit world. Come.' The truth now burst upon me, and I recognised the marble face. I followed my guide, and we passed out, no one seeming to hear or observe us." In his case the process had occupied several hours.

AMERICAN UNITARIAN ASSOCIATION.

Annual meeting, in Hollis street Church, Boston, Mass., May 23. Rev. Dr. Hall, of Providence, in the chair.

The Report of the Executive Committee, read by their Secretary, Rev. Dr. Miles,

of Boston, stated that returns had been received from a larger number of societies than usual, and the amount of contributions was correspondingly generous.

The mission in Kansas had effected much good to the denomination in that quarter, and was comparatively successful.

The Society in Lawrence, under the charge of Rev. Mr. Nute, was now self-sustaining, and other societies promised soon to become so.

The experiment of the mission to India, though attended with expense, is regarded with such deep interest, and has so much promise in the future, that it is deemed wise to continue its support.

The publishing department had recently been reorganised, and placed under the charge of experienced publishers, who would doubtless make it a more efficient auxiliary in the cause.

Originally the sum of \$27,000 was raised for the book-publishing business, to be used as working capital, with the expectation of further increasing it to \$50,000. In 1853 there was paid out from the book fund, for plates, books, tracts, furniture, &c., the sum of \$6,279 for books, including the works of Channing, Osgood, Hall, Alger, and Ware; also for stereotyping and printing other works, \$11,362; for paper, \$7,559; for binding, \$4,834. The total amount thus far paid out was \$43,029.

The total income had been \$28,255, and the present clear property of the Association amounted to \$26,255. The sales of books yielded nearly \$14,000. Eight of the books published had more than paid the expense of their issue, and but for the gratuitous donations of books to libraries, missions, &c., the proceeds from this source would be much larger. In reviewing their work, the Executive Committee found much cause of encouragement for a prosperous future.

At the close of the Report, the Chairman alluded to the improved pecuniary prospects of the Association as highly gratifying, and then made some earnest remarks upon its higher claims and purposes, as endeavoring to advance Christianity by associated effort, yet cherishing perfect individuality and independence of thought and action.

The meeting was further addressed by Rev. A. Woodbury, of Providence, on the Relation between Liberal Christianity and American Life; by Rev. A. A. Livermore, of New York, on the Power of the Laity in the Christian Church; by Rev. J. F. Clarke, of Boston, on the Aims of the American Unitarian Association, and its claims on the co-operation of its friends; and by Rev. Dr. Gannett, of Boston, on the fruits of the Unitarian Theology in the memorials of a past generation of believers.

The thirty-fourth annual meeting for the election of officers was held, May 25, in the Freeman Place Chapel; the President, Rev. Dr. Hall, of Providence, in the chair.

The Treasurer, Mr. Calvin Clark, submitted his annual report, from which it appears that the balance on hand at the commencement of the year was \$1,457.30; that the receipts amounted to \$13,138.78, including \$3,160.60 received from the *Quarterly Journal*; \$3,432.56 from the sale of books; auxiliaries, donations, and income of invested funds, \$5,554.62. The expenditures, including \$6,574.62 paid for publishing books, \$600 for Kansas mission, and \$925 for Calcutta mission, amounted to \$15,103.37, leaving a balance in the treasury of \$1,492.71. The Association owes \$2,000 on borrowed money, and holds invested property to the amount of \$6,500.

A protracted debate occurred, growing out of an inquiry in regard to the condition of the Permanent Trust Fund of the Association, for the maintenance of a General Agency, and it was voted that a special committee be appointed to investigate the matter of the "Permanent Fund for a General Agency," and if they find that it was raised for a special purpose, that the fund be hereafter kept separate from other funds.

The sub-committee, to whom was referred the subject of dividing the responsibili-

President, Rev. F. H. Hedge; Vice Presidents, Hon. B. F. Thomas, Rev. R. P. Stebbins; Secretary, Rev. James Freeman Clarke; Treasurer, Calvin W. Clark; Directors, Rev. H. A. Miles, Rev. William R. Alger, Rev. C. H. Brigham, Rev. Henry W. Bellows, Rev. George W. Hoemer, Rev. Cazneau Palfrey, Rev. William G. Elliot, George B. Emerson, Esq., Rev. Thomas Hill.

ANNUAL AUTUMNAL UNITARIAN CONVENTION.

Sermon by Rev. T. Starr King, from Rom. i, 16. The church was densely packed, and many went away; the attention of the vast audience being kept for a long time listening to the brilliant and glowing rhetoric of the speaker.

STATISTICS OF THE CHURCH.

Churches in the United States	-	-	-	-	251
“ “ Canada	-	-	-	-	1
“ with Ministers	-	-	-	-	192
“ without Ministers	-	-	-	-	59
Of 235 Churches, 217 have Sabbath Schools.					
Sabbath School Teachers	-	-	-	-	3,321
“ Scholars	-	-	-	-	19,899
Sabbath Schools with Bible Classes	-	-	-	-	135
“ “ Infant Classes	-	-	-	-	64
Volumes in Sunday School Libraries	-	-	-	-	99,610
Deaths in the ministry during the year, 9, viz. : Abiel Abbot, Geo. Bradford, Geo.					

W. Burnap, — Frost, James Kendall, J. R. McFarland, — Nicholls, — Tenney, and S. Willard.

Rev. Rufus P. Stebbins, of Woburn, Mass., made an address upon the present position of the Unitarian body.

Benjamin W. Putnam, Esq., of Jamaica Plain, read an essay on religious education.

Rev. W. H. Cudworth, of East Boston, Secretary of the Sunday School Society, and Editor of the *Sunday School Gazette*, offered for discussion resolutions concerning the better organisation of Sunday schools, which were discussed by Rev. A. D. Mayo, of Albany; Mr. Ansorge, of Dorchester; Rev. A. B. Fuller, of Watertown; Rev. Mr. Tiffany, of Springfield; and Dr. Hall, of Providence.

"What is most needed to render our religious services more interesting and edifying?" was the next subject of discussion, in which the following persons took part: Rev. Mr. Nightingale; Rev. Mr. Muzzey, of Newburyport; and Hon. John Prentiss, of Keene, N. H.

The "Broad Church" topic followed, upon which Rev. Dr. Hedge; Rev. Dr. Farley, of Brooklyn, N. Y.; Rev. J. F. Clarke; Rev. Dr. A. Hill, of Worcester; Rev. A. B. Fuller; Rev. Dr. Hall, of Providence; Hon. J. Prentiss; Rev. W. T. Clarke, of Haverhill; and Rev. R. R. Shippen, of Worcester, successively gave their views.

Rev. D. N. Sheldon, D.D., of Bath, Me., then delivered a sermon from Matt. xi, 28-30.

A prayer and conference meeting rendered interesting the third day. Dr. Hall, of Providence, presided, and addresses and prayers were made by Rev. W. T. Clarke, Rev. S. G. Bulfinch, Rev. T. D. Howard, Rev. A. D. Mayo, and G. Merrill, Esq. The regular proceedings of the Convention were then resumed, and Rev. A. D. Mayo addressed the assembly on the Broad Church.

He was followed by Hon. T. D. Elliott, of New Bedford, upon the question, "What is needed to make Unitarian services more interesting and edifying?" on which Rev. Messrs. C. Nightingale, Dr. Sanger, of Dover, M. G. Thomas, L. G. Livermore, and Dr. Elliott, of St. Louis, extemporised pertinent remarks.

Mr. Ansorge, of Dorchester, spoke of church music, and took strong ground in favor of congregational singing.

Mr. Gangooly, a young Brahmin, followed in a few words on Methodism, and concluded with supporting the views of the previous speaker on congregational singing, on which subject the Hon. Mr. Elliott, Rev. Mr. Battelle, of Fall River, Rev. Jones Very, of Salem, and Rev. Mr. Ritter, of New York, were also eloquent.

Rev. Dr. Farley, of Brooklyn, proposed resolutions of affectionate commemoration respecting the fallen in the ministry during the year, and paid a feeling tribute to each. The resolutions were seconded by Rev. A. B. Muzzey, of Newburyport, who spoke warmly of his classmate, the late Dr. Burnap, of Baltimore.

Dr. Hall eulogised the memory of Horace Mann, and Rev. Mr. Holland, of Dorchester, and was eloquent concerning the late venerable Dr. Willard, of Deerfield, N. H., in whose death the Church had lost an ornament and a father.

The Convention passed a vote of thanks for the "kind, graceful, and abundant hospitality" with which its friends had been received and entertained by friends in Lowell, and Dr. Gannett closed the Convention with a few felicitous closing remarks.

Officers:

President, Ezra S. Gannett, D.D.; Vice Presidents, Rev. F. A. Farley, D.D., of Brooklyn, N. Y., J. A. Knowles, Esq., of Lowell, Hon. T. D. Eliot, of New Bedford; Secretaries, Rev. Messrs. S. W. Bush, of Medfield, J. H. Phipps, of East Bridgewater.

SUMMARY VIEW OF THE REFORMED PROTESTANT-DUTCH CHURCH FOR THE YEAR 1869.

CLASSES.	Churches.	Ministers.	Candidates.	Students.	Number of Families.	Total of Congregations.	Received.		Total Communicants.	Baptized.		No. of Catechumens.	No. in Biblical In- struction.	No. Sabbath Schools.	No. Scholars.	Contributions.		STATED CLERGS.
							On Confession.	On Certificate.		Infants.	Adults.					Benevolent Pur- poses.	Congregational Purposes.	
New York.....	22	30	...	2,231	11,210	488	161	4,130	246	67	683	883	31	4,617	\$24,887.30	\$21,920.26	Rev. N. J. Marcelus, M.D.	
So. Classis, N. Y.	12	17	...	799	3,625	236	71	9,120	439	46	688	439	12	1,957	7,422.66	35,350.32	S. H. Meeker.	
New Brunswick	22	31	...	2,166	9,874	459	184	4,118	250	53	904	384	48	2,369	5,083.32	5,000.00	John F. Mosier.	
Bergen.....	24	28	...	2,397	9,820	350	131	3,197	647	36	1,397	722	29	2,951	20,984.00	43,589.00	Alex. H. Warner.	
Paramus.....	14	14	1	1,488	6,180	190	56	1,871	112	18	778	321	16	1,397	3,197.74	13,045.25	Pb. Peile.	
South Long Is.	14	20	1	1,394	7,167	229	138	2,304	161	37	888	680	20	2,897	12,086.16	35,154.72	D. M. Quackenbush.	
North Long Is.	15	17	...	1,172	6,720	145	110	1,388	119	33	877	1,118	15	3,296	4,978.57	22,358.85	O. H. Mandeville.	
Poughkeepsie..	11	12	...	1,070	3,460	225	63	1,909	52	96	308	308	23	1,182	8,227.64	15,794.00	C. S. Hageman.	
Philadelpia....	11	12	1	1,631	6,800	225	60	2,393	114	70	848	465	46	2,116	8,227.64	15,794.00	T. B. Romney.	
Passaic.....	10	10	...	988	4,780	115	15	1,163	103	18	600	283	22	1,106	901.62	1,650.00	J. A. Staats.	
Hudson.....	8	7	...	908	4,425	70	13	1,224	41	14	160	156	20	3,850	1,251.25	6,870.33	D. D. Demarest, D.D.	
Westchester....	13	13	...	706	2,390	131	60	1,046	100	28	251	426	12	1,001	2,680.66	18,467.37	W. S. Moore.	
Monmouth.....	8	9	1	622	2,615	84	25	789	46	30	94	167	9	626	1,241.00	4,700.00	A. C. Millarburgh.	
Arcoo.....	6	6	1	1,474	5,550	20	9	142	40	17	57	494	9	1,600	413.62	...	J. W. Scudder.	
Albany.....	16	14	...	1,418	7,111	183	55	2,454	116	46	692	331	25	1,651	6,479.79	35,452.88	I. N. Wyckoff, D.D.	
Ulster.....	12	12	...	1,413	6,817	167	22	1,915	98	14	315	246	21	1,096	1,181.06	7,047.23	N. F. Chapman.	
Rensselaer....	11	11	...	1,319	...	46	41	1,517	67	13	230	348	22	845	2,870.57	16,696.06	E. Nevius.	
Montgomery...	21	11	...	1,665	6,443	144	28	1,644	88	38	130	412	19	920	892.62	4,359.00	J. Kniskern.	
Schoharie.....	14	11	...	769	3,020	86	13	1,965	61	20	113	150	11	898	510.34	4,626.91	E. Vedder.	
Schenectady....	13	14	...	1,492	6,617	216	23	1,909	116	46	220	297	32	1,537	1,894.72	16,697.73	A. J. Swits.	
Cayuga.....	12	10	...	585	2,690	59	9	827	52	20	68	145	14	784	1,188.45	2,800.00	S. P. M. Hastings.	
Orange.....	24	21	...	2,124	10,416	292	54	2,776	206	38	937	886	44	2,124	4,444.64	27,041.32	C. Scott.	
Greene.....	10	7	...	920	4,248	104	68	740	37	25	90	110	13	333	833.17	3,023.00	S. T. Seale.	
Kingston.....	12	11	...	1,234	6,466	212	26	1,377	131	28	409	356	28	798	2,234.54	11,708.46	A. Dobbs.	
Saratoga.....	16	15	...	915	3,908	121	37	1,611	136	45	215	149	11	900	1,762.57	9,713.33	C. N. Waldron.	
Geneva.....	17	17	...	1,081	4,690	194	142	1,090	114	62	404	455	16	949	2,524.94	8,876.96	G. J. Van Natta.	
Michigan.....	9	7	...	242	...	39	11	278	11	9	38	69	12	400	124.18	2,342.00	H. J. Brown, M.D.	
Illinois.....	10	10	...	414	...	32	...	430	67	9	130	36	12	611	4,662.66	...	A. Lloyd.	
Holland.....	12	6	...	969	...	64	32	1,537	875	2	935	60	...	290	931.18	6,405.88	F. J. Ogdel.	
Wisconsin.....	12	7	...	606	...	82	27	1,050	105	1	424	180	...	575	272.58	...	S. Bolls.	
Total.....	410	409	7	34,691	133,394	5103	1744	60,304	3844	978	14,431	10,504	602	40,904	126,208.02	448,014.70		

GENERAL VIEW OF THE REFORMED PROTESTANT DUTCH CHURCH, FOR 1859.

Number of classes, - - - - -	30	Number under Biblical instruc-	
Churches, - - - - -	410	tion, - - - - -	10,504
Ministers, - - - - -	409	Number of Sabbath schools, -	602
Candidates for ministry, - - -	7	Number of Sabbath school	
Students, - - - - -	51	scholars, - - - - -	40,904
Families in the church, - - -	34,561	Amount contributed for be-	
Totality of congregations, -	133,394	nevolent purposes, - - -	\$125,268 02
Received on confession, - - -	5,169	Amount contributed for con-	
" certificate, - - - - -	1,744	gregational purposes, - - -	\$448,646 70
Whole number of communi-		Periodicals:	
cants, - - - - -	50,304	1 weekly, 1 monthly, and 1	
Infants baptised, - - - - -	3,844	quarterly; total, - - -	3
Adults baptised, - - - - -	978	Colleges, - - - - -	1
Number of catechumens, - - -	14,431	Theological Seminaries, - - -	2

INSTITUTIONS.

General Synod of the Reformed Protestant Dutch Church.—Rev. Samuel B. How, President; Rev. Cornelius E. Crispell, Assessor; Thomas C. Strong, Permanent Clerk.

Board of Directors of General Synod.—William B. Crosby, President; Rev. Mancius S. Hutton, D.D., Theodore Frelinghuysen, Esq., Peter R. Warner, Esq., Directors; John T. Brown, Esq., Treasurer.

1. *Board of Domestic Missions.*—William B. Crosby, President; Rev. Isaac Ferris, D.D., Vice-President; Rev. Anson Dubois, Corresponding Secretary; John T. Brown, Treasurer; Rev. H. D. Ganse, Recording Secretary.

Executive Committee: Revs. T. N. Wyckoff, D.D., P. D. Van Cleef, Aug. S. Abeel, D.D., P. Stryker, William B. Crosby, Esq., S. B. Schieffelin, Esq., John T. Brown, and the Corresponding Secretary.

2. *Board of Foreign Missions.*—Hon. Theo. Frelinghuysen, President; Rev. Thomas De Witt, D.D., Vice-President; Isaac Ferris, D.D., Corresponding Secretary; Philip Peltz, Secretary of Domestic Correspondence; Jeremiah S. Lord, D.D., Recording Secretary; Ezra A. Hayt, Treasurer.

Executive Committee: Revs. T. De Witt, D.D., D. H. Riddle, D.D., J. S. Lord, D.D., W. W. Halloway, A. R. Thompson, and Messrs. W. B. Crosby, S. Cobb, A. B. Preston, A. J. Beekman, and J. T. Moore.

3. *Board of Education.*—Rev. M. S. Hutton, President; Rev. Benjamin C. Taylor, D.D., Vice-President; J. A. H. Cornell, D.D., Corresponding Secretary; W. H. Ten Eyck, Recording Secretary; F. J. Hosford, Esq., Treasurer.

4. *General Synod's Sabbath School Union.*—James Anderson, M.D., President; Rev. Benjamin C. Taylor, D.D., Vice-President; Rev. Robert B. Campfield, Jr., Corresponding Secretary; Bauman Lowe, Recording Secretary; John S. Bussing, Treasurer.

5. *Board of Publication.*—Rev. Thomas De Witt, President; Rev. Isaac Ferris, D.D., Vice-President; Thomas C. Strong, Corresponding Secretary; Peter Duryee, Esq., Treasurer.

Executive Committee: Revs. Thomas M. Strong, D.D. (Chairman), Talbot W. Chambers, D.D., David H. Riddle, D.D., Thomas C. Strong, *ex officio*; James A.

Williamson, Esq., Ten Eyck Sutphen, Esq., Mortimer De Motte, Esq., Richard Amerman, Esq., Peter Duryee, Esq., *ex officio*.

Depository Agent: William Ferris, 61 Franklin street, New York.

FUNDS.

Education Fund.—Invested, on bond, secured by mortgage, for educational purposes, \$39,835.

Widows' Fund.—Amount of this fund in May, 1859, \$17,018.35, being \$378.61 less than that of the preceding year. Amount collected in the churches during the year, \$121.39. Invested on bonds, secured by mortgages, \$15,000. Paid to annuitants, from interest and payments by subscribers, \$1,925. Number of subscribers to the fund, 84.

Permanent Professoral Fund.—Invested, on bonds secured by mortgages, \$86,565; additional, in stocks, \$230; in subscriptions supposed to be good, \$6,000; total, \$92,795.

Sustentation Fund.—Balance on hand 31st May, 1859, \$238.30.

Church Building Fund.—Amount, on 31st May, 1859, \$1,503.42.

REPORTS OF BOARDS.

Board of Education.—Number of candidates for the work of the ministry, 83. Six students received professoral certificates for licenses. Receipts for educational purposes, \$13,372.60. The following students have been in attendance at the Theological Seminary, in New Brunswick, during the year:

Senior Class: Jacob Chamberlain, Jr., Hasbrouck Dubois, Philip Furbeck, Maurice G. Hansen, James Huyssoon, Josiah Jansen, A. W. Knowlton, Henry Ray Lott, M.D., Charles D. Nott, M. B. Riddle, Wm. A. Shaw, C. G. Vanderveer, Edward M. Weiss, Henry Schiebe—14.

Middle Class: Jacob Baay, James H. Ballagh, Philip Berry, Isaac Collier, W. R. Duryee, A. V. Gulick, H. W. F. Jones, L. W. Kip, Jr., Edward Miller, George H. Peek, Robert R. Proudft, L. C. Rogers, John Scudder, Thomas A. Talmage, John E. Watkins, Dennis Wortman, Jr.—16.

Junior Class: T. Romeyn Beck, Aug. Blauvelt, P. B. Bonney, Henry A. Butts, John B. Drury, C. B. Durand, Isaac L. Kip, J. D. Krum, Wm. H. Miller, R. Pieters, Alex. Proudft, R. M. Stanbrough, M. Swick, A. Thompson, J. Vandermeulen, C. Vanderveen, F. V. Van Vranken, Henry Veholage, Jr., Thomas G. Watson, P. Q. Wilson, Wm. A. Wurts—21. Total, 51.

Thirty-nine students have been in attendance during the year at the Holland Academy, the title to which has passed into the hands of the General Synod. The Rev. John Van Vleck, who has been identified with the institution from the beginning, having been constrained to resign his professorship, he has been succeeded by the Rev. Philip Phelps, Jr., in whose efficiency the Board have great confidence.

A third institution is contemplated at Fairview, Ill., where a building suitable for a classical academy for the preparation of young men for the ministry is offered gratuitously to the Synod.

Twenty parochial schools receive aid from the Fund. Several have become self-sustaining.

Thirty-two young men have received aid from the "Van Benschoten" and "Knox" Funds.

Domestic Missions.—80 churches have been aided and had the labors of 67 pastors and missionaries. In these churches, 2,936 families have had the Gospel preached unto them. In them have been gathered 3,758 communicants, of whom 584 were

received on profession of faith, and 144 on certificate. In these, also, 75 Sabbath schools have 4,681 scholars; and 175 Bible classes contain 1,818 children and youth who have received instruction mainly from pastors and missionaries. 4 churches have become self-sustaining during the year: Contributions during the year, \$16,803; a small increase over the same of last year; and the Board, by prudent management, have reduced the former indebtedness to a small sum. Present indebtedness of the Board, \$500. Balance in the treasury, \$296.49.

The Corresponding Secretary, Rev. John Garretson, D.D., having tendered his resignation, the Rev. Anson Dubois was elected in his place.

Foreign Missions.—The missions under the care of the Church are three—the Amoy, the Arcot, and the Japanese.

The Amoy, founded in 1842, is composed of Rev. Messrs. E. Doty, J. V. N. Talmadge, J. Joralemon, A. C. Ostrom, and D. Rapalje, missionaries; and Mrs. Talmadge, Mrs. Joralemon, and Mrs. Ostrom, assistant missionaries—with 8 native helpers, making 16 in all. The amplest freedom in preaching has been enjoyed. During the year 18 have been added to the Amoy church, and 3 to the Chiohbe station. There are now 185 communicants under the care of the mission; and 3 parochial schools and 4 theological students under its patronage.

The Arcot has 5 churches—Chittoor, Arnee, Rahnepettah, Vellore, and Coonoor—having an aggregate of 146 members, 29 of whom were received during the year. The mission consists of Rev. Henry M. Scudder, M.D., Rev. William W. Scudder, Rev. Joseph Scudder, Rev. Ezekiel Scudder, Rev. Jared L. Scudder, Rev. Joseph Mayou, and Rev. Jacob Chamberlain, Jr., missionaries; and Mrs. H. M. Scudder, Mrs. W. W. Scudder, Mrs. Joseph Scudder, Mrs. Jared L. Scudder, Mrs. Joseph Mayou, and Miss Louisa Scudder, assistant missionaries—in all 13, together with Andrew Sawyer.

The Japanese is composed of Rev. S. R. Brown, Rev. Guido F. Verbeck, and Duane B. Simmons, missionaries; and of Mrs. S. R. Brown, Mrs. Guido Verbeck, Mrs. D. Simmons, and Miss Julia Brown, assistant missionaries.

Receipts during the year, \$25,134.61. For the coming year the Board will need at least \$35,000 to meet expenses already pledged, and for sending out other missionaries.

Board of Publication.—The sum total of publications during the year has exceeded that of the four previous years unitedly. The Board has published sixteen new books, of which there have been printed 25,000 copies; a new edition, of 1,000 copies, of a former book; of works in German, 2,000 copies; twenty-four new tracts, 37,950 copies; nine new editions of old tracts, 13,000 copies; Sabbath school Bible Proofs, 20,000 copies. In addition to these, the minutes of Particular and General Synods, and of the various Boards, 3,250. In all, of books and tracts, 103,700 copies, and of pages, 7,740,000. Receipts of the year, \$15,453.87, of which \$1,318.55 was from collections in forty-seven churches, and \$546.94 in donations from individuals; the remainder principally from sales at the Depository, and subscriptions to the *Sower*, the Synod's missionary paper. The expenditures, \$15,159.83, leaving a balance in the treasury of \$294.04. The Board have a stock on hand, in books, stereotype plates, &c., valued at \$15,902.69, an increase of \$6,419 over that of the past year. The assets of the Board exceed their liabilities by \$9,227.63, an amount one half greater than all the contributions of the churches during the five years of its existence.

Synod's Board of Sundry School Union.—Number of schools, six hundred and two; scholars, 40,904; catechumens, 14,431; under Biblical instruction, 10,504; conversions, numerous; receipts, \$5,032.71.

Stated Meetings.

The General Synod meets on the first Wednesday in June; the Particular Synod of New York, on the first Tuesday in May; the Particular Synod of Albany, on the first Wednesday in May; the Particular Synod of Chicago, on the second Wednesday in May; the Classis of New York, on the third Tuesday in April and October; the South Classis of New York, on the third Tuesday in April and October; the Classis of New Brunswick, on the third Tuesday in April and October; the Classis of Bergen, on the third Tuesday in April and September; the Classis of Paramus, on the third Tuesday in April and September; the North Classis of Long Island, on the third Wednesday in April and first Wednesday in October; the South Classis of Long Island, on the second Tuesday in April and October; the Classis of Philadelphia, on the third Tuesday in April and October; the Classis of Poughkeepsie, on the third Tuesday in April and October; the Classis of Passaic, on the first Tuesday in April and October; the Classis of Illinois, on the second Tuesday in April and October; the Classis of Westchester, on the third Tuesday in April and October; the Classis of Monmouth on the second Tuesday in April and October; the Classis of Raritan, ———; the Classis of Albany, on the third Tuesday in April and September; the Classis of Ulster, on the third Tuesday in April and second in October; the Classis of Rensselaer, on the third Tuesday in April and September; the Classis of Montgomery, on the third Tuesday in April and first in October; the Classis of Schoharie, on the third Tuesday in April and September; the Classis of Schenectady, on the third Tuesday in April and October; the Classis of Cayuga, on the fourth Tuesday in April and third in September; the Classis of Orange, on the third Tuesday in April and October; the Classis of Greene, on the third Tuesday in April and September; the Classis of Hudson, on the third Tuesday in April and September; the Classis of Geneva, on the third Tuesday in April and first in October; the Classis of Holland, on the second Tuesday in September and April; the Classis of Michigan, on the first Tuesday in October and April; the Classis of Wisconsin, on the second Wednesday in April and September; the Classis of Kingston, on the second Tuesday in April and first in October; the Classis of Saratoga, on the third Tuesday in April and September.

The Board of Superintendents meet, for the annual examination of the theological students, on the third Tuesday in May.

FORM OF A DEVISE RECOMMENDED BY GENERAL SYNOD.

"I give unto the General Synod of the Reformed Protestant Dutch Church ——— dollars, to be applied to the support and education of pious indigent young men preparing for the gospel ministry in said Church (or, *for the maintenance and support of the Theological Seminary of said Church*), and they are to invest the principal, and apply the income to the said purpose."

If the devise should be for the benefit of any of the other benevolent operations of the Church, the following phraseology should be used:

"I give unto the General Synod of the Reformed Protestant Dutch Church ——— dollars, to be applied for the *maintenance and support of the Foreign Missions* of said Church."

If for *Domestic Missions*, after the word dollars substitute—"to be applied for the maintenance and support of the *Domestic Missionary operations* of said Church."

If for *Sabbath Schools*, after the word dollars substitute—"to be applied for the use of the *Sabbath School Union* of said Church."

If for the *Board of Publication*—"I give unto the *Board of Publication of the Re-*

formed Protestant Dutch Church, to be applied to the purposes of that Board, the sum of _____ dollars."

According as the testator may select either of the above objects.

OFFICERS OF BOARDS AND SYNODS.

John I. Brower, 288 Greenwich street, New York, *Treasurer of the General Synod*, to whom all moneys for the Theological College, the Contingent and Permanent Funds, the Widows' Fund, for printed Minutes, and the general purposes of Synod, are to be paid.

All communications to the *Board of Direction of the Corporation of General Synod*, to be addressed to the *President*, William B. Crosby, 12 Rutgers Place, New York.

Treasurer of the Education Board, Mr. F. J. Hosford, 57 and 59 William street, New York, who receives all moneys for the education of poor and pious youth for the gospel ministry, and for the support of Parochial Schools.

Communications for the *Education Board* to be addressed to the *Corresponding Secretary*, the Rev. James A. H. Cornell, D.D., Synod's rooms, 61 Franklin street New York.

Corresponding Secretary of the Board of Domestic Missions of the General Synod, Rev. Anson Dubois, 61 Franklin street, New York, to whom communications for that Board may be addressed.

All funds for the *Board of Domestic Missions* of the General Synod to be paid to the (*Acting*) *Treasurer*, John I. Brower, 288 Greenwich street, N. Y.

Corresponding Secretary of the Board of Foreign Missions of the Reformed Protestant Dutch Church, Rev. Isaac Ferris, D.D., 80 East Twelfth street, New York.

Treasurer of the Board of Foreign Missions, E. A. Hayt, 38 Vesey street, N. Y., to whom all moneys for that Board are to be paid.

Corresponding Secretary of the Board of Sabbath School Union, Rev. Robert B. Campfield, 61 Franklin street, New York. *Treasurer*, John Bussing, 32 Cliff street, New York.

Corresponding Secretary of the Board of Publication, Rev. Thomas C. Strong, 63 Hammond street, or Synod's rooms, 61 Franklin street, New York, to whom all communications for that Board may be addressed.

Treasurer of the Board of Publication, Peter Duryee, Esq., corner of Greenwich and Vesey streets, New York.

Rev. Paul D. Van Cleef, of Jersey City, N. J., *Stated Clerk of the Board of Superintendents of the Theological Seminary*, to whom communications for that Board may be addressed.

Stated Clerk of the particular Synod of New York, Rev. Thomas M. Strong, D.D.

Treasurer of the particular Synod of New York, Jacob Brouwer, Esq., 75 Wall street.

Stated Clerk of the particular Synod of Albany, Rev. Edwin Holmes, Poughkeepsie, N. Y.

Treasurer of the particular Synod of Albany, E. S. Herrick, Esq., 368 Broadway, Albany.

Communications for the General Synod, and Statistical Reports of Classes, to be addressed to the *Stated Clerk*, the Rev. Thomas M. Strong, D.D., Flat-bush, King's Co., N. Y.

AMERICAN TRACT SOCIETY.

Receipts for six months ending October 1, 1859, have been: for publications sold, \$103,506.34; in donations and legacies, \$39,380.47; total, \$142,886.81; being \$5,069.50 more than for the corresponding months of the previous year.

Grants were made by Colporteurs, as follows:

	PAGES.		PAGES.		PAGES.
In Rhode Island, -	4,000	South Carolina, -	760,000	Michigan, -	335,000
Connecticut, -	25,000	Georgia, -	406,000	Illinois, -	1,002,000
Rhode Island, -	96,000	Alabama, -	103,000	Missouri, -	1,205,000
New York, -	1,888,000	Mississippi, -	45,000	Iowa, -	171,000
New Jersey, -	454,000	Louisiana, -	212,000	Wisconsin, -	273,000
Pennsylvania, -	2,418,000	Texas, -	204,000	Minnesota, -	28,000
Delaware, -	11,000	Arkansas, -	64,000	Kansas, -	86,000
Maryland, -	864,000	Tennessee, -	395,000	Canada, -	271,030
District of Columbia, -	17,000	Kentucky, -	514,000		
Virginia, -	1,360,000	Ohio, -	1,535,000	Total,.....	16,181,000
North Carolina, -	903,000	Indiana, -	590,000		

Besides the above, including 1,500,000 pages for California, grants have been made for individual distribution in the different States, and for the army and navy, lakes, rivers and canals, Indian missions, literary and humane institutions, mission Sabbath schools, home and domestic missionaries, branches and auxiliaries, foreign shipping, and for distribution, amounting to 8,925,000 pages; making a total of 25,106,000 pages.

The Society employs about 500 colporteurs, who have made 7,000,000 family visits, and sold or given 8,000,000 volumes.

The expenditures in colportage and grants up to 1st November exceeded by \$19,000 the donations and legacies received, and the liabilities maturing within the next five months were \$47,389.68, exclusive of about \$20,000 which would be needed for foreign distribution and other current claims.

The Society desires to extend its operations to Mexico and the South American republics. Men are ready for the work.

The Society has a commodious house nearly free from debt, with perfect facilities in steam power, machinery, and stereotype plates, for an economical and rapid multiplication of its various works, which constitute a body of evangelical literature upon every theme, from the minutest duties of a holy life to the profoundest doctrines of the Christian system.

Rooms of the Society, 150 Nassau street, New York. Wm. A. Hallock, O. Eastman, J. M. Stevenson, Secretaries; O. R. Kingsbury, Assistant Treasurer.

Secretary of the New England Branch, Geo. Punchard, No. 76 Washington street, Boston.

SOCIETY FOR THE PROMOTION OF COLLEGIATE AND THEOLOGICAL EDUCATION AT THE WEST.

Annual meeting on the 25th and 26th October, in the Congregational Church, Albany, N. Y. Opening sermon by Rev. Dr. Stevens of Newark, N. J. Addresses were made by Rev. Dr. Patton of New York, Rev. Mr. Manning of Boston, and Rev. Mr. Bell of California. The annual report was read by the Corresponding Secretary, Rev. Theron Baldwin.

Although the annual receipts of the Society are comparatively small, it was shown that the results in sustaining institutions early planted, and in planting others further west, were encouraging.

The nominal resources of the five institutions in whose immediate necessities the Society had its origin, did not exceed \$400,000, encumbered with a debt of \$100,000, and most of them, had they been forced into liquidation, would have been insolvent. These institutions have been rescued and sustained, and their friends at the West thereby stimulated to liberal efforts, till now, the resources of these five, over and above all indebtedness, exceed by several hundred thousand dollars, their entire capital sixteen years ago.

In addition to these five, four others, east of the Mississippi, have been aided; and it is thought that \$29,000 would place them all in a position to require no further assistance from the Society, and leave the nine in possession of educational appliances to the amount of one and a quarter million of dollars.

Aid has also been furnished to a number of institutions west of the Mississippi, onward to the Pacific, which bid fair to become centres of moral power in those rapidly rising States.

Office of the Society, 80 Wall street, New York. Rev. Theron Baldwin, Corresponding Secretary.

UNITED BRETHREN'S CHURCH (MORAVIANS).

Triennial meeting of the Provincial Synod of the United Brethren's Church, at Bethlehem, Pa., June 2-16, inclusive, 1858. Right Rev. Joseph C. Jacobson, Bishop, and President, in the chair.

Report of Board of Elders.

Congregations under their care—3 place, 6 city and town, 11 country; total, 20.

The German and Anglo-American brethren at West Salem, Ill., not agreeing concerning the ritual and management of temporal affairs, had divided, each division worshipping in a separate house, and formed a General Board of Trustees, consisting of four members, of which each division has two, with the minister as present. Under this arrangement, all is once more harmony.

The Enon (Indiana) had united with the Hope congregation.

The small congregation at Brooklyn, N. Y., were in deep pecuniary distress.

The West Salem (Illinois) settlement was prospering.

The Hope (Indiana) settlement had been highly favored. By the sale of lots, sufficient funds had been raised to aid very materially in the support of the minister and the church, and to build, furnish, and endow an academy.

In Bethlehem, the old church, the old congregation house, and old children's house, with their contiguous buildings and grounds, had been ceded back to the Bethlehem congregation.

Two ordained ministers, Charles Barstow and J. H. Eberman, and one ordained home missionary, had voluntarily withdrawn from the service of the church.

The educational institutions of the church were highly prosperous.

Financial Report.

Total receipts for three years, \$38,515.39, from the following sources:

Surplus of interest, - - -	\$1,631 60	Lititz B. S., - - -	\$3,600 00
House rent, - - -	2,286 59	From Wachovia, - - -	690 00
Haga's legacy, - - -	3,600 00	From Bethlehem B. S., - - -	3,469 28
Bethlehem contributions, - - -	15,525 00		
Nazareth contributions, - - -	7,712 92	Total, - - -	\$38,515 39

Expenditures:

Salaries of Prov. Elders Conference, - - -	\$5,250 00	Contrib. to Home Missions, - - -	\$1,500 00
Other expenses of P. E. C., - - -	757 92½	Provincial Synod, - - -	1,158 39
Sustentation, - - -	5,307 34	Publication, - - -	689 67
Aid to ministers, - - -	4,410 57	Correction of error, - - -	81
Education, - - -	13,089 71½	Total, - - -	\$36,477 06½
Trav. exp. of ministers, removals, contributions, - - -	989 40	Receipts, - - -	\$38,515 39½
Taxes, - - -	1,938 71	Surplus, - - -	\$ 2,038 32½
Repairs, - - -	1,384 51½		

BOARD OF HOME MISSIONS.

Stations, in December, 1859, - - -	18	Baptisms,* - - -	278
Out Stations, - - -	29	Confirmations,* - - -	17
Ordained Missionaries, - - -	18	No. of Stated Hearers,* - - -	1182
Members in Communion,* - - -	645	Sunday School scholars,* - - -	188
New Members,* - - -	44		

* Very imperfect returns.

Ordained Missionaries.

Bentee, C., New Haven, Conn.	Iverson, A. M., Ephraim, Wis.
Brickenstein, H. A., Olney, Ill.	Kaltenbrunn, G., Watertown, Wis.
Detterer, J. J., Utica, N. Y.	Kilian, J., Giar, Iowa.
Erdman, M. A., Chaska, Minn.	Lehman, A., Bay Settlement, Wis.
Fett, J. F., Green Bay, Wis.	Miller, V., Canajoharie, N. Y.
Gapp, H., Philadelphia, Pa.	Pinckert, A., New York.
Geyer, Wm., Norwich, Conn.	Raw, J. L., Providence, R. I.
Guenther, J. M., Newark, N. J.	Rothrock, J., Wood's Prairie, Wis.
Israel, J. C., Egg Harbor City, N. J.	Uecke, M. F. G., Lakemills, Wis.

BOARD OF FOREIGN MISSIONS.

REPORT.

Missions, 14; Missionaries, 600; Stations, 143; Converts, 74,187.

LIST OF MISSIONS AND MISSIONARIES IN 1859.

1. *Greenland*—(Commenced 1733).

New Herrnhut—The married couples: Charles Aug. Ulbricht and Christian Gottlieb Herbrich; the widow Maria Elis. Richter, M. N. Beck; the single Brn. Samuel Kleinschmidt and John Frederic Drexler.

Lichtenfels—The married couples: John Fred. David Tietzen and John Wm. Uellner; and the single Br. Rudolph Theodore Boehnisch.

Lichtenau—Married couples: Caspar Koegel and John Koegel; and the single Br. Immanuel Gottlieb Schneider.

Friedrichsthal—Married couples: Geo. Michael Ihrer and Michael Anderson Asboe; and the single Br. Charles Fred. Aug. Gericke.

On the way thither—The s. Br. John Charles Augustus Hilbig, for Friedrichsthal; the s. Br. Ferdinand Wm. Schmiedecke, for Lichtenau.

At Cumberland Inlet—The s. Br. Matthew Warmow.

4 stations, 25 missionaries, 1,977 converts.

2. *Labrador*—(1770).

Nain—Married couples: Charles Traugott Augustus Freytag, John Traugott Vollprecht, and Charles Godfrey Kern; and the s. Br. Peter Mortensen.

Hopedale—Married couples: Ferdinand Kruth, Augustus Ferdinand Elsner, Philip F. Bubser; and the s. Br. Charles G. Kretschmar.

Okkak—Married couples: Charles Godfrey Albrecht, Christian Barsoe, William Horlacher, and Samuel Weitz.

Hebron—Married couples: Frederic Erdman, Charles Aug. Ribbach, and Caspar Schoett; and the s. Br. Frederic Conrad Tappe.

4 stations, 29 missionaries, 1,204 converts.

3. *North America*—(1734).

Among the Delaware Indians.—New Fairfield—Married couple: Jesse Vogler.

Westfield—Married couple: Gottlieb Oehler.

Among the Cherokee Indians.—New Springplacc—Married couple: Gilbert Bishop; and the s. Br. James Ward.

Canaan and Mt. Zion—Married couple: Jacob Mack.

4 stations, 9 missionaries, 515 converts.

4. *Danish West India Islands*—(1732.)

On St. Thomas—New Herrnhut—Married couple: Henry Wied.

Nisky—Married couples: Francis Voelkel and Samuel Warner.

St. Thomas city—Married couple: Frederic Kleiner.

3 stations, 8 missionaries, 2,346 converts.

On St. Croix—Friedensthal—Married couples: Charles Henry Goetz and Frederic Suter

Friedensberg—Married Couples: Julius Bartels and John Merian; and the s. Br. George Hanna.

Friedensfield—Married couples: Truls Fred. Bentien (called to Barbadoes), Fred-eric Jac. Theo. Ilgner; and the widower Jacob Traugott Gardin, Inspector of the schools.

3 stations, 14 missionaries, 5,798 converts.

On *St. John*—Bethany—Married couple: John Adam William Koester; and the s. Br. Theodor Herman Illgen.

Emmaus—Married couple: Adolphus Herman Ziock; and the s. Br. Emanuel Weiss.

2 stations, 6 missionaries, 1,536 converts.

Total of converts in the Danish Islands, 9,680 souls.

5. *Jamaica*—(1754.)

Fairfield—Married couples: Augustus Clemens, Peter Malone, Theodore Sonderman; and the s. Br. Isaac Prince.

New Eden—Married couple: Gustavus Henry Plessing.

Irwinhill—Married couple: Alfred Lind.

New Carmel—Married couple: Edwin Ebenezer Reinke.

New Bethlehem—Married couple: Aug. Moritz Geisler.

New Fulneck—Married couple: Aug. Ferd. Renkewitz.

New Nazareth—Married couple: Abraham Lichtenthaeler.

Beaufort—Married couple: George Heath.

New Hope—Married couple: James Ward.

Lititz—Married couple: John Elliott.

Bethany—Married couple: Thomas Cook.

Bethabara—Married couple: Jacob Seiler; and the widower Hans Juergen Kiergard.

Springfield—Married couple: Julius Lebrecht Renkewitz.

13 stations, 32 missionaries, 12,247 converts.

6. *Antigua*—(1756.)

St. Johns—Married couples: George Wall Westberby, James Turner, John Buckley, for Greenbay; Sr. E. Roberts, assistant; Sr. Martha Gilpin, for the female institute.

Gracehill—Married couple: Godfrey Hornig.

Gracebay—Married couple: Charles Lewis Alexander Kiesel.

Cedarhall—Married couples: John Frederick Modereu, John Lewis Hasting; and the s. Br. Thomas Ellis for the normal school.

Newfield—Married couple: Christian Lewis Dehm.

Lebauon—Married couple: Allan Hamilton.

Gracefield—Married couple: James Latrobe Harvey.

7 stations, 23 missionaries, 8,040 converts.

7. *St. Kitts*—(1775.)

Basse Terre—Married couples: Constantine Robert Maeder, Charles Adolphus Reichstein.

Bethesda—Married couple: William Mumford.

Estridge—Married couple: Charles Roentgen.

Bethel—Married couple: Frederic William George.

4 stations, 10 missionaries, 3,603 converts.

8. *Barbadoes*—(1765).

Sharon—Married couple: John Henry Buchner; the s. Br. George Thomas Gaisert.
Bridgetown—Married couple: John Young Edgehill.
Mount Tabor—Married couple: John Gottlieb Zippel.
Cliftonhill—Married couple: David Frederic Daiber.
On the way thither—Married couple: Benjamin Romig.
4 stations, 11 missionaries, 2,871 converts.

9. *Tobago*—(1790; renewed 1827).

Montgomery—Married couples: Charles Bowen Ellis and Edwin Zippel.
Moriah—Married couple: Richard Voullaire.

10. *Musquito Coast*—(1848).

Bluefields—Married couple: Gustavus Rudolph Siegmund Feurig; and the s. Br. Edward Grunewald.
Rama Key—Married couple: Jens Paulsen Juergensen.
Magdala—Married couple: John Eugene Lundberg.
3 stations, 7 missionaries, 191 converts.

11. *Surinam*—(1735).

Paramaribo—Married couples: Theophilus Christian Van Calker, Herman Clemens, Hans Juergen Bleichen, Christian Traugott Bauch [at Combe], Elias Matthew Bau, Paul Juergensen, John Godfrey Menze, Gustavus Theodore Berthold, Frederic Aug. Reichel, Matthew Caspar Bramberg, Gottlieb Gabriel Jacob Furer, Isaac Jacob Danie. Fricke, Charles Anthony Hellstroem, Hans Juergen Schwensen, Theophilus Charles Bochmer, Charles Augustus Braukman, John Frederic Kroenlein, and Andrew Emanuel Bau, at Beckhuizen.

Rust en Werk—Married couple: John Gottlieb Wuensche.

Liliendal—Married couple: John Gottlob Stanke.

Annaszorg—Married couples: John Drexler and Charles Benjamin Weiss.

Charlottenburg—Married couples: Christian Gottlieb Conrad, John Henry Mosbach, and Gottlieb Brauer.

Catharina Sophia.—Married couple: John Dobler.

Heerendyk.—Married couple: Caspar Eichenauer.

Salem.—Married couple: Augustus Henry Raethling.

Beersheba.—Married couple: John Gloeckler.

On their return from Europe.—Married couple: Gustavus Ferdinand Jansa.

New Bambej.—Vacant.

10 stations, 60 missionaries, 24,840 converts.

12. *South Africa*—(1736; renewed 1792).

Gnadenthal.—Married couples: Charles Rudolph Koelbing, John Frederic William Kuehn, Paul Henry Brauer, John Frederic Heinrich, Rudolph Roser, Herman Berne Marx (for the normal school); the widower John Daniel Schaerf, and the widow Ernestina Sophia Suld, m. n. Krueger.

Mamre, in the district of Groenekloof.—Married couples: Christian Frederic Franke, Soeren Christensen, Adolphus Herman Jannasch, Christian Theodore Kuester.

Robben Island.—Married couples: John Ferdinand Wedeman, John Jacob Mueller, John Aug. Miertsching, Henry Gustavus Grasse; the widow Louisa Wilhelmina Kachieschang, m. n. Feurig.

Enon.—Married couples: Charles Frederic William Klinghard, Charles Augustus Lemmerz, and Edmund Julius Richter.

Clarkson.—Married couples: Christian Adolf Kuester, and Ernest Gustavus Adolphus Schaerf.

Skiloh.—Married couples: John Adolphus Bonatz, N. N. Gysin, Henry Lewis Meyer, Richard Bauer; and the widower William Bauer.

Goshen.—Married couple: John Henry Hartman.

Goedverwacht.—Married couple: John William Andrew Stolz.

On the way thither.—The s. Br. Adolphus Brauer.

Called thither.—The s. Br. John Henry Christian Oehlman, the s. Srs. Frederica Amalia Stein, Sophia Sonderman, and Augusta Caroline Frederica Barelman.

9 stations, 59 missionaries, 7,258 converts.

13. *Thibet*—(1853).

Kyelang.—The s. Brn. Henry Aug. Jaeschke, John Lewis Edward Pagell, and Aug. William Heyde. 3 missionaries.

14. *Australia*—(1849).

The s. Brn. Frederic Wm. Spieseke, and Frederic Aug. Hagenauer. 2 missionaries. 304 persons labor at 72 stations, in 14 provinces. 12 persons returned, 7 departed this life, and 24 have recently been sent out.

Total number of souls under our care: about 74,187.

Literary Institutions of the American Province.

Moravian College and Theological Seminary, Bethlehem, Pa.—L. F. Kampman, President; W. C. Reichel, 2d Professor; L. Huebner, 3d Professor, assisted, when necessary, by ministers of the Church.

Nazareth Hall, Nazareth, Pa.—A classical school, preparatory to the college, and a boarding school for boys generally. The teachers, for the most part, are candidates for the ministry, who have finished their studies in the theological seminary.

Bethlehem Female Seminary, Bethlehem, Pa.—A flourishing boarding school for young ladies.

Linden Hall, Lititz, Pa.—For young ladies.

Salem Female Academy, Salem, N. C.—For young ladies.

Periodicals.

The Moravian, a weekly journal of 8 pages, published in Bethlehem, Pa.

The Bruederblatt, a monthly magazine, in German, published at Bethlehem, Pa.

"The Text Book," a collection of two Scripture passages; one from the Old and the other from the New Testament, each with a corresponding verse from the Hymn Book, for every day in the year. It is prepared by the Unity Elders' Conference, and appears in the German, English, French, Swedish, Esquimaux, and Negro English (used in Surinam).

STATISTICS OF THE THREE PROVINCES OF THE MORAVIAN CHURCH.

Statistics of the three provinces of the Unity. The manner of making up these tables varies some in the different provinces.

THE EUROPEAN CONTINENTAL PROVINCE.													
Number.	Congregations.	Married People.	Widowers.	Widows.	Single Brn.	Single Sisters.	Older Boys.	Older Girls.	Little Boys.	Little Girls.	Total.	Boys in Board- ing Schools.	Girls in Board- ing Schools.
1	Berlin - - -	92	5	23	31	42	8	16	28	29	274	—	—
2	Christiansfeld	84	5	31	95	134	8	7	33	30	427	33	30
3	Ebersdorf -	44	4	11	30	80	4	6	15	18	212	29	32
4	Gnadau - -	76	1	7	35	94	2	6	22	21	264	15	91
5	Gnadenberg -	66	3	19	43	102	3	7	32	39	365	30	84
		22	2	4	2	5	1	3	3	9			
6	Gnadenfeld -	55	5	6	50	33	3	3	18	11	225	—	11
		16	2	1	1	7	—	—	4	10			
7	Gnadenfrei -	99	7	24	49	114	8	9	27	37	531	2	70
		64	2	10	8	21	3	8	22	19			
8	Herrnhut - -	240	12	72	108	214	10	24	79	70	829	—	22
9	Kleinwelke -	70	5	23	52	88	4	16	66	61	385	16	9
10	Koenigsfeld -	58	4	19	35	79	3	5	29	36	290	57	23
		5	—	1	1	5	—	3	4	3			
11	Neudietendorf	72	3	15	64	101	4	8	20	24	311	13	54
12	Neusaltz - -	68	2	14	30	68	6	4	24	32	248	1	54
13	Neuwied - -	73	8	17	62	108	5	10	41	36	360	86	57
14	Nisky - - -	132	5	53	96	117	52	15	96	69	635	81	26
15	Norden - - -	1	2	—	2	4	—	—	1	2	12	—	—
16	Rixdorf - - -	70	5	13	19	18	9	11	22	25	192	—	—
17	Sarepta - - -	125	4	26	53	47	12	15	77	76	435	—	—
18	Zeist - - -	44	6	10	66	87	8	5	24	25	275	19	20
Total -		1576	92	399	932	1568	153	181	687	682	6270	382	583

NOTE.—Those congregations which have a second column, as Gnadenberg, &c., are composed first of inhabitants of the village, and secondly of members living in the neighborhood.

THE BRITISH PROVINCE.					
Congregations.	Communicants.	Non-Communi- cants.	Children.	Total.	Scholars in Boarding School.
Ayr, - - - -	32	13	35	80	—
Baildon, - - - -	153	81	82	316	—
Ballinderry, - - - -	38	22	18	78	—
Baltonsborough, - - - -	34	3	26	63	—
Bath, - - - -	112	21	30	163	—
Batheaston, - - - -	22	—	17	39	—
Bedford, - - - -	141	31	43	215	35
Bristol, - - - -	171	31	41	243	—
Brockweir, - - - -	48	15	31	94	—
Cootehill, - - - -	17	2	9	28	—
Devonport, - - - -	46	2	14	62	—
Dublin, - - - -	71	23	33	127	—
Dukinfield, - - - -	144	28	50	222	17
Fairfield, - - - -	188	34	64	286	68
Fulneck, - - - -	308	120	145	573	80
Gomersal, - - - -	61	32	27	120	23
Gracefield, - - - -	101	39	70	210	—
Gracehill, - - - -	232	93	173	498	41
Haverfordwest, - - - -	40	2	9	51	—
Kilkeel, - - - -	38	16	16	70	—
Kilwarlin, - - - -	126	39	89	254	—
Kimbolton, - - - -	88	13	23	124	—
Kingswood, - - - -	38	9	34	81	—
Leominster, - - - -	26	9	15	50	—
London, - - - -	118	22	59	199	—
Malmesbury, - - - -	53	8	29	90	—
Mirfield, - - - -	97	26	29	152	26
Ockbrook, - - - -	73	10	8	91	64
Pertenhall, - - - -	38	4	16	58	—
Risely, - - - -	64	13	43	119	—
Salem, - - - -	73	11	27	111	—
Tytherton, - - - -	59	20	21	100	16
Woodford, - - - -	75	11	29	115	—
Wyke, - - - -	55	16	31	102	5
Total. - - - -	2980	813	1385	5184	375

THE AMERICAN PROVINCE.—(Northern District.)					
Congregations.	Communi- cants.	Non-com- municants.	Children.	Total.	Scholars in Boarding School.
Bethlehem, Pa. - -	771	67	384	1222	206
Brooklyn, N. Y. - -	14	11	14	39	-
Camden, N. Y. - -	-	-	-	-	-
Canal Dover, Ohio. - -	62	-	46	108	-
Ebenezer and Watertown, Wis. - -	90	-	53	143	-
Emmaus, Pa. - -	41	-	37	78	-
Gnadenhuetten and Fry's Valley, Ohio. - -	107	10	79	196	-
Graceham, Md. - -	216	46	153	415	-
Hope, Ind. - -	79	-	60	139	-
Hopedale, Pa. - -	118	21	72	211	-
Lancaster, Pa. - -	244	-	253	497	-
Lebanon, Pa. - -	104	3	83	190	-
Litiz, Pa. - -	235	108	125	468	-
Nazareth, Pa. - -	57	-	50	107	-
New York, N. Y. - -	218	32	93	343	100
Philadelphia, Pa. - -	258	49	126	433	100
Sharon, Ohio. - -	102	10	78	190	-
Shnoeck, Pa. - -	238	71	141	450	-
Staten Island, N. Y. - -	172	16	101	289	-
West Salem (Ger.), Ill. - -	163	37	99	299	-
West Salem (Eng.), - -	73	-	125	200	-
York, Pa. - -	63	-	49	112	-
Total. - -	72	-	-	72	-
	161	28	113	302	-
Total. - -	3660	509	2334	6503	360
Southern District.					
Congregations.	Communi- cants.	Non-com- municants.	Children.	Total.	Scholars in Boarding Schools.
Bethania, N. C. - -	132	49	101	282	-
Bethabara, " - -	23	16	28	67	-
Friedberg, " - -	193	60	126	379	-
Friedland, " - -	20	10	70	70	-
Hope, " - -	34	4	15	53	-
Mace-lonia, - -	65	-	8	73	-
Muddy Creek, - -	24	-	6	30	-
Philadelphia, - -	35	5	31	71	-
Salem, - -	146	65	198	709	220
Total, - -	972	209	553	1734	220

Total of the Three Provinces.

	Total.	Scholars in Boarding Schools.
Continent of Europe, - - -	6270	965
British Province, - - -	5184	375
American Province.		
Northern District, - - -	6503	360
Southern District, - - -	1734	220
Total, - - - - -	19,691	1920

NOTE.—Counting the Missionaries of the church in various parts of the world, and their children, the membership of the Moravian Church reaches the sum of 20,000.

AMERICAN BIBLE UNION.

REPORT.

Since the last anniversary, the Gospels by Luke and John had been published. The Gospel by Matthew had been thoroughly revised, and was passing through the press as a preliminary revision. The Epistles to Philemon and the Galatians had been revised. Dr. Bodiger had furnished valuable notes and criticisms on the revision of Job, which would be published with future editions of that work.

The object of the Society was to procure and circulate the most faithful versions of the Scriptures in all languages throughout the world.

Five hundred copies of the Society's edition of the Italian Testament had been granted to Dr. Achilli for distribution in Italy.

The Society lamented the death of Rev. Frederick Crowe, the translator of their edition of the Spanish Testament, at the very moment of the completion of his literary labors.

Over \$4,000 had been collected and granted in German Testaments to Mr. Orcken, of Hamburg, for distribution among the German armies of Europe.

The extraordinary step of sending one of the Final Committee to Greece, to familiarise himself with the use of the language of the New Testament as a living tongue, had been fully justified by Mr. Hackett's experience.

Applications had been made to the Society for aid in printing and circulating the Scriptures in Chinese, Japanese, Siamese, Burmese, Karen, Bengali, and other languages of India, and various languages of American Indians; and the time appeared to have arrived when the Society should proclaim to the world its readiness to aid in every language, as it should be supplied with means, the circulation of the most faithful versions of the Bible.

The experience of the society confirmed them in the opinion that for ordinary purposes, short tracts are of more service in propagating truth among the common people than larger publications. Twenty-four were published and circulated during the past year, with visible advantage; and a second series of larger size, consisting of selected pamphlets, had been arranged. These two series furnish an effective revision literature, for which, it was thought, there would always be a demand, until all opponents were converted to friends.

TREASURER'S REPORT.

		DR.		
1859.				
Oct. 5.	To Cash paid as follows :			
	English Scriptures, - - -		\$19,043.27	
	Spanish Scriptures, - - -		510.26	
	German Scriptures, - - -		5,892.71	
	Home and Foreign Missions, &c., by request of donors, - - -		686.80	
	Periodical Publications and Tracts, - - -		4,130.54	
	Karen Scriptures, - - -		250.00	
	Italian Scriptures, - - -		352.80	
	Agents' Salaries, - - -		4,054.96	
	Agents' Expenses, - - -		919.88	
	Officers and Assistants, - - -		3,700.04	
	Bad Bills, Discount and Interest, - - -		177.18	
	Rent of Officers' and Managers' Rooms, - - -		250.00	
	Filling Certificates, - - -		23.63	
	Balance, - - -		155.55	
				\$40,147.62
		CR.		
1858.				
Oct. 5.	By Balance, - - -		68.30	
1859.	Cash from sales of publications, - - -		3,204.26	
Sept. 15.	Cash from Members, Directors, Churches, Associations, &c., - - -		36,875.06	
				\$40,147.62

OFFICERS.

President—Rev. Thomas Armitage, D.D.

Vice-Presidents—Rev. George W. Eaton, D.D., President of Madison University, New York; Eld. Alexander Campbell, President of Bethany College, Va.; Rev. D. R. Campbell, LL.D., President of Georgetown College, Ky.; Rev. S. W. Lynd, D.D., Ill.; Eld. T. Fanning, President of Franklin College, Tenn.; Rev. J. M. Cramp, D.D., President of Acadia College, N. S.; Rev. R. Ryland, D.D., President of Richmond College, Va.; Prof. E. Atkins, Marietta, O.; L. P. Dayne, Esq., Baltimore, Md.; Rev. J. G. Oncken, Germany; James B. Colgate, Esq., New York; Eli Kelley, Esq., New York; Hon. Thomas Swain, New Jersey; Rev. Stephen Remington, New York; Rev. William Carey Crane, Miss.; William Hillman, Esq., New York; Rev. T. G. Jones, Virginia; Rev. T. Stringfellow, Virginia; Rev. Q. H. Trotman, North Carolina; Rev. Prof. William C. Duncan, D.D., Louisiana; Rev. William Norton, Egham, England; Rev. I. E. Bill, St. John, N. B.; Wilson G. Hunt, Esq., New York; C. W. Thomas, Esq., New York; Rev. W. W. Everts, D.D., Illinois; Rev. James Challen, Pennsylvania; Rev. Jacob Creath, Missouri; Eld. James Lyon, Ohio; Thomas P. Miller, Esq., Alabama; Rev. A. Wheelock, D.D., New York; Rev. J. Pyper, D.D., Michigan; Rev. Samuel Baker, D.D., New York; E. S. Whitney, Esq., New York; Rev. Charles H. Spurgeon, London; Horace Evans, M.D., Penn.

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Hon. Isaac Davis, Massachusetts.

Corresponding Secretary—William H. Wyckoff.

Recording Secretary—Charles A. Buckbee.

Treasurer—Eleazer Parmly.

Auditor—Sylvester Pier.

Managers—One Year—Samuel Baker, M. C. Kempsey, W. B. Maxson, J. Boggs, John Bray, C. T. Goodwin, W. S. Clapp, James M. Shaw, Ezra Smith. Two Years—J. Q. Adams, S. S. Purple, F. Remington, George A. Merwin, William D. Murphy, William S. Hall, Thomas B. Stillman, J. H. Townsend, John B. Wells. Three Years—James W. Flinn, W. H. Pendleton, C. C. Norton, D. S. Parmelee, C. C. Pinckney, H. Hutchins, J. W. Sarles, Isaac T. Smith, S. T. Hillman.

BRITISH AND FOREIGN BIBLE SOCIETY.

Anniversary meeting at Exeter Hall, London, May 4th, 1859. The Earl of Shaftesbury in the chair.

REPORT.

Books issued during the year: from the depot at home, 989,287; from depot abroad, 636,698—1,625,985 copies: an increase of 23,798 copies over those of an preceding year.

Total issues of the society, 85,609,931 copies.

Receipts during the year—Applicable to the general purposes of the society, £78,047 1s.; received for Bibles and Testaments, £76,859 5s. 1d.; for the Chinese New Testament Fund, £823 17s. 6d.; for the Special Fund for India, £4,332 15 9d.—total, £160,062 19s. 4d.; being £5,597 19s. more than in any former year.

Expenditures—Ordinary payments, £153,590 7s. 9d.; on account of the Jubilee and Chinese New Testament Funds, £5,052 7s. 3d.—total, £158,642 15s.; being £5,46 10s. 4d. more than in any former year.

The society was under engagements to the extent of £87,576 16s. 9d.

Speakers—The chairman; the Bishop of London; the Bishop of Carlisle; the Rev. Dr. M'Leod; the Rev. Mr. Henderson; and Mr. Josiah Foster.

CHURCH MISSIONARY SOCIETY.

Anniversary meeting at Exeter Hall, May 3d, 1859. The Earl of Chichester in the chair.

REPORT.

Number of missionaries employed was not larger than during last year; but very many young men, including fifteen from Cambridge, were preparing to become missionaries.

100,000 persons in Southern India and Ceylon had united for the purpose of receiving instruction.

Receipts—£122,088, larger than in any other year, except that immediately preceding it, when there had been an extraordinary donation of £10,000.

Disposable balance on hand, £41,097.

Speakers—The Duke of Marlborough, the Bishop of London, and several clergymen.

FOREIGN BIBLE SOCIETIES IN 1859.

Great Britain.

The engagements of the British and Foreign Bible Society for printing abroad, extend to France, Holland, Belgium, Denmark, Sweden, Finland, Turkey, Greece, India, and China. In the latter country to the amount of 50,000 Bibles, 100,000 Testaments, and 50,000 Mandarin colloquial New Testaments. The number of its foreign agents is 9, and its domestic 8, including 2 in London. A system of colportage has been extensively resorted to in many localities even at home, and with great profit, though from its expensiveness, the hope is expressed that it need not from necessity become a permanent method of circulating the Scriptures.

The distributions of Bibles and Testaments for the year, from the depot at home and those abroad, were, 1,602,187 copies; making an aggregate since the society was formed in 1809, of thirty-three million nine hundred and eighty-nine thousand nine hundred and forty-six copies.

Ireland.

The Hibernian Bible Society distributed the past year 82,069 copies of the Scriptures. To the Sunday School Society for Ireland were granted 15,000 Bibles and 15,500 Testaments. In 3,000 schools were 200,000 children, instructed by nearly 20,000 teachers.

France.

The distributions in France, through agency and colporteurs of the British and Foreign Bible Society, amounted for the past year to 85,836 copies.

The issues of the French and Foreign Bible Society for the same period were, 57,900 Testaments, a portion, however, were sold to the agency above named.

Germany.

Distributions are made more and more extensively every year by the agency of the British Society and the American, aside from what is done by the Prussian Bible Society. In no part of Europe are distributions more hopeful, though the Lutheran Church approves none unless they contain the Apocrypha, not issued by other agencies.

Holland.

The distributions by the Netherlands Bible Society the past year were 38,527 copies.

Sweden.

The distributions of the Swedish Bible Society the past year were 2,589 Bibles, 5,829 Testaments.

The agency of the British and Foreign Bible Society have in this time printed at Stockholm 75,000, and have 10,000 Swedish Bibles and 30,000 Testaments now in process of completion.

Norway and Finland.

Distributions are highly encouraging, both by the native Bible Societies and through the British Bible agency. An edition of 1,000 Bibles and 10,000 Testaments were in course of publication in Finland.

Russia.

In this empire there is at present but little to encourage the friends of the Bible. The late war has made it more difficult than before to make distributions. The agent of the British and Foreign Bible Society at Odessa, Mr. Melville, is not, as formerly, permitted to visit other places in his good work, nor to employ colporteurs.

Among the German colonies on the Azof, and the Lutheran on the Baltic, something is effected; and also distributions by the Petersburg agency, the past year, amounted to 12,290 copies.

In Switzerland and Sardinia

Extensive distributions have been made by Lieutenant Graydon, agent of the British and Foreign Bible Society. The Lausanne Bible Society is also reported as active and useful. M. M. Mathai, who has charge of the depot at Nice, makes the following report:

"Through one colporteur he obtained a dissemination of some 2,200 copies, or an increase of more than 300 copies on the sales of the previous year. M. Betti, of the depot at Genoa, obtained, through four colporteurs, a circulation of nearly 8,500 copies, or more than double the number of 1856. Through the depot at Turin, by two colporteurs, and also by its numerous friends, some 2,180 copies more were disposed of; and, finally, though last not least in importance, Dr. De Sanctis disseminated, through one colporteur, and in a very short time, about 600 copies. Thus were nearly 14,000 copies purchased throughout the very wide extent of country comprehended between the Alps, the river Ticino, and the sea coast!"

In Greece

Distributions are made in the schools and otherwise, to some extent, as in former years.

Turkey.

The Bible is called for by Armenians, Greeks, and even by Jews and Mahomedans, in a manner which awakens hope that great changes for good are there to be realised before a distant day. Letters from Rev. Mr. Bliss, agent of the American Bible Society, are full of encouragement, as to distributions not only in Constantinople and vicinity, but in Syria, Greece, Bulgaria and Wallachia.

Mr. Barker, agent of the British and Foreign Bible Society, in a letter to their committee, writes in regard to the Governor of the latter country:

"I have had a long interview with my old friend Prince Alexander Glika, the present Caimachan or Governor of Wallachia, on business principally regarding our society's work. You, no doubt, remember very well that our first edition of the Wallachian New Testament was published under the auspices of this Prince, who

permitted his name to be placed on the title page, thus approving it, and authorising its circulation. I had already seen him twice before, but he was so occupied that I could have no private conversation with him; on this occasion, however, I had plenty of time to enter fully on all particulars relative to our work in the Danubian Provinces and elsewhere. He was much pleased to find that the New Testament was so readily bought up in Wallachia, and that we were printing another large edition of the same at Bucharest. In short, the Prince was so pleased with the information I gave him, that he requested me to return and dine with him; and at the proper hour, sent one of his aides-de-camp, and a carriage, to conduct and convey me to his palace."

Two colporteurs sent by the same agent into Bulgaria, disposed of 3,174 Bulgarian Testaments, and some 200 more in Servian and modern Greek, the bishop recommending purchases.

India.

The cause of the Bible, in this portion of the British possessions, is now, since the war, more hopeful than ever.

The Calcutta Auxiliary Bible Society record with sorrow the death of Bishop Daniel Wilson, who had long been a devoted friend and helper in their field. They have assurance, however, of a coadjutor of kindred spirit in his successor, Bishop Cotton. Preparations are being made for large editions of the Scriptures in the various tongues of India, and for the employment of colporteurs to distribute them.

MASSACHUSETTS BIBLE SOCIETY.

The fiftieth business meeting of this Society was held on Monday afternoon, May 25th, 1859, in the upper lecture room of the Winter street Church, Boston; Rev. N. L. Frothingham in the chair. By the Treasurer's exhibit, it appears that the total receipts during the year were \$23,258.76; total appropriations, \$22,330.92; balance in treasury, including balance from last year, \$2,281.21. A legacy of \$1,000 had been received by the Society from C. H. Brown, which was to be invested in the permanent fund.

Officers for the ensuing year.

President, Hon. Samuel H. Walley; Vice-President, Rev. Nathaniel L. Frothingham, D.D.; Corresponding Secretary, Rev. George W. Blagden, D.D.; Recording Secretary, Rev. Daniel Butler; Treasurer, George R. Sampson, Esq.; Auditor, Samuel May, Esq.

Trustees—Revs. William Jenks, D.D., Charles Lowell, D.D., Baron Stow, D.D., Right Rev. Manton Eastburn, D.D., Revs. George Richards, John S. Stone, D.D., L. R. Thayer, and Messrs. John Tappan, Albert Fearing, Herman Lincoln, Samuel May, Jacob Sleeper, Charles T. Russell, Francis O. Watts, Theophilus R. Marvin, Stephen Fairbanks, William Appleton, Nathaniel H. Emersons.

Executive Committee—Rev. George Richards, George R. Sampson, and Albert Fearing.

At the public meeting in the evening, held in the Central Church, Hon. Samuel H. Walley, the newly-elected President, made an appropriate address; and addresses were also delivered by Rev. N. L. Frothingham, Rev. Mr. Warren, and Rev. Edwin Johnson. The report of the Executive Committee was read, from which the follow-

ing facts were obtained: Total number of Bibles issued from the Depository during the year, 16,328; Testaments, 18,341; Testaments with Psalms, 4,651; Psalms, 827; total number of books, 40,147. -Of these, 28,437 were in English, and 1,714 in various foreign languages. The total number of Bibles issued gratuitously has been 5,212; Testaments, 5,003; Testaments with Psalms, 219; Psalms, 25; total number of volumes, 10,489. The appropriations of money during the year for various purposes have been as follows: To seamen, \$4,082; to Sabbath and other schools, \$1,918; to city missions, \$763; to public institutions, &c., \$727; to destitute families and individuals, \$2,633; and \$366 has been sent abroad—making a total of \$10,489.

BOSTON TRACT SOCIETY.

Receipts, for the year ending May 1, 1859,	-	-	-	\$57,063.81
Pages for distribution,	-	-	-	6,881,000
Pages published,	-	-	-	37,000,000
Copies issued of the <i>Messenger</i> and <i>Child's Paper</i> ,	-	-	-	180,000
Pages sent South to fill orders,	-	-	-	18,000
Appropriated to Foreign Missions,	-	-	-	\$1,000
Colporteurs in active service,	-	-	-	9

Rev. Mr. Warren submitted the Secretary's Report. Four objects were enumerated, for which the Society labored more particularly: 1st, the publication of a revised tract literature, especially adapted to the wants of the times; 2d, to initiate new business methods, using the regular book trade of the country, so far as is practicable; 3d, to secure more intimate connection with the churches and church members throughout the country; 4th, not to make the missionary colportage so much an agency for selling books, as of doing good.

Roe Lockwood presided. Rev. E. F. Hatfield, D.D., offered prayer. Rev. Mr. Alvord made the financial statement.

Speakers—Rev. E. N. Kirk, D. D.; Rev. Mr. Vrooman, Missionary of China; and Rev. Henry Ward Beecher.

IMPORTANT CONTRIBUTIONS TO RELIGIOUS LITERATURE IN 1859

Acts (Notes on). By Professor Jacobus, of the Western Theological Seminary. Published by Carter & Bros., New York.

Annals of the American Pulpit. Vol. —. By Wm. B. Sprague, D.D.; Carter & Bros., New York.

Bible in the Levant (The). By Rev. Irenæus Prime, D.D.; Sheldon & Co., New York.

Christ and his Church, in the Book of Psalms. By Rev. Andrew A. Bonar; Carter & Bros., New York.

Christian Graces (The). By Rev. Joseph P. Thompson, D.D.; Sheldon & Co., New York.

- Cyclopaedia Bibliographica: A Library Manual of Theological and General Literature, and Guide to Books for Authors, Preachers, Students, and Literary Men; Analytical, Bibliographical, and Biographical.** By James Darling. 8vo; pp., 1902; New York, J. W. Bouton & Co.
- Exposition of the Second Epistle to the Corinthians.** By Charles Hodge, Professor in Princeton Theological Seminary; Carter & Bros., New York.
- First Things; or, The Development of Church Life.** By Baron Stow; Gould & Lincoln, Boston.
- Four Gospels (The); with Parallel References, Marginal Readings, and an original and copious Critical and Explanatory Commentary.** By Rev. David Brown, D.D.; W. S. & A. Martin, Philadelphia.
- Great Tribulation (The); or, the King's Coming on the Earth.** By Dr. Cummings, of England; Rudd & Carlton, New York.
- Hermeneutical Manual; or, Introduction to the Exegetical Study of the New Testament.** By Dr. Fairbairn, of the Free Church of Scotland; Smith, English & Co., Philadelphia.
- History of the Church of Christ, in Chronological Tables; A Synchronistic View of the Events, Characteristics, and Culture of each Period.** By Henry B. Smith, D.D., Professor Union Theological Seminary in the city of New York. 1 vol., folio; C. Scribner, New York.
- Hymns of the Ages.** Phillips, Sampson & Co., Boston.
- Immortality of the Soul, and Final Condition of the Wicked.** By Rev. R. W. Landis. 12mo, \$1.22; Carlton & Porter, New York.
- Land and the Book (The); or, Biblical Illustration drawn from the Manners and Customs, the Scenes and Scenery of the Holy Land.** By W. M. Thomson, D.D.; Harper & Bros., New York.
- Life and Labors of Rev. Daniel Baker, Pastor and Evangelist.** By his son; W. S. & A. Martin, Philadelphia.
- Limits of Religious Thought.** By Rev. H. L. Mansell, B.D., of Magdalen College, Oxford; Gould & Lincoln, Boston.
- Methodist (The); or, Incidents and Characters from Life in the Baltimore Conference.** By Miriam Fletcher. 2 vols.; Derby & Jackson, New York.
- Mother's Mission (The).** Carleton & Porter, New York.
- Our Bible Chronology, Historic and Prophetic, critically Examined and Demonstrated; Harmonised with the Chronology of Profane Writers; accompanied with extensive Chronological and Genealogical Tables, from the earliest records to the present time.** By Rev. R. C. Shimeall; A. S. Barnes & Burr, New York.
- Pillar of Fire (The).** By J. H. Ingraham; Pudney & Russell, New York.
- Prophetic Office of Christ (The).** By E. Lord; A. D. F. Randolph, New York.
- The Ancient Church, Traced for the first Eight Hundred Years.** By Rev. W. D. Killen, Professor Ecclesiastical History to the General Assembly of Presbyterian Church in Ireland; C. Scribner, New York.
- The Greek Testament; with a critically revised Text; a digest of various readings; marginal references to verbal and idiomatic usage; prologomena; and a Critical and Exegetical Commentary.** By Henry Alford, B.D. Vol I: containing the Four Gospels; Harper & Bros., New York.

AMERICAN REFORM TRACT AND BOOK SOCIETY.

This Society had its origin in an anti-slavery sentiment of Evangelical churches, and is in connection with the Boston American Tract Society.

Annual meeting September 20th, 1859, in the First Presbyterian Church, Cincinnati. Rev. John Rankin, of Ripley, Ohio, in the chair.

REPORT.

Increasing demand for the Society's Publications.—The catalogue embraces 26 bound volumes, and a variety of tracts in the English and German languages.

The plan of sending out the publications on sale is continued, and they may be found at 150 different points between Boston, Mass., and Leavenworth, Kansas, and in Canada.

Circumstances show that the Society's proximity to the Slave States affords special advantages for the circulation of its publications in those States.

Special donations have been received for books and tracts to be distributed, especially in Kentucky.

The missionaries of the American Missionary Association have called for more books and tracts of the Society than during any former year.

The circulation of the Society's organ, *The Christian Press*, has been greatly increased, more than 120,000 copies having been printed during the year.

The churches have been extensively visited by agents, for the purpose of explaining the objects of the Society, and removing misapprehensions.

An effort had been made for a union or co-operation of the Society with the Boston American Tract Society, but without result.

Tracts published by the Society during the year,	-	-	108,145
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Books,	"	"	"	"	"	-	-	24,320
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Total number of pages,	-	-	-	-	-	-	-	4,331,600
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Books sent out from the Depository,	-	-	-	-	-	-	-	22,633
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Tracts,	"	"	"	"	"	-	-	143,510
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Total number of pages,	-	-	-	-	-	-	-	4,024,177
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Grants made to Sunday schools and others, of books and tracts, amounting to \$570.

Whole circulation of books and tracts during the four years of the Society's existence, has been 14,588,000 pages, in which are included 74,548 bound volumes.

Receipts during the year.—Balance from last year, \$40.10; donations, \$4,219.58; sales of books and tracts, \$3,040.07. Total, \$7,299.75.

Expenditures, \$7,193.84; on hand for new year, \$105.91. Total, \$7,299.75.

Assets.—4,000 pages of stereotype plates, copyrights and cuts, which cost \$3,681; 17,727 books, in sheets, \$1,156.62; 69,870 tracts, \$279.58; printing paper on hand, \$210; office furniture, \$65; cash on hand, \$105. Total, \$9,114.92.

Officers elected for the ensuing year.

President—Rev. John Rankin, Ripley, Ohio.

Vice-Presidents—Colonel C. W. Hunter, Alton, Ill.; Rev. William W. Patton, Chicago, Ill.; Judge S. C. Stevens, Madison, Ind.; Rev. E. Goodman, Chicago, Ill.; Rev. J. Blanchard, D.D., Galesburgh, Ill.; Rev. J. A. Thome, Cleveland, Ohio; Rev. C. B. Boynton, Cincinnati, Ohio; Major Samuel McFarland, Washington, Pa.; Professor C. D. Cleveland, Philadelphia, Pa.; Arthur Tappan, Esq., New Haven, Conn.; Rev. Nathaniel Colver, D.D., Cincinnati.

Recording Secretary—A. S. Morrell.

Directors—Rev. H. M. Storrs, Congregational; Rev. H. Bushnell, Congregational; Rev. R. H. Pollock, United Presbyterian; Rev. B. P. Aydelott, Presbyterian; Rev. T. D. Crowe, Methodist; Levi Coffin, Friend; Dr. J. P. Walker, Congregational; S. C. Foster, Congregational; A. E. D. Tweed, Presbyterian; Rev. G. E. Day, D.D., Lane Seminary; Rev. W. S. Kennedy, Presbyterian; B. P. Baker, Esq., Baptist.

Corresponding Secretary and Treasurer—Dr. George L. Weed.

Office of the Society, No. 28 West Fourth street, Cincinnati, Ohio.

NEW YORK SUNDAY SCHOOL UNION.

Anniversary at the Cooper Institute, Tuesday, May 17, 1859.

Report, read by the Secretary, Mr. James N. McElligott, stated the whole number of schools in the New York Union, to be					212
Whole number of scholars,					65,000
New schools added during the year,					24
Whole number of teachers,					5,000
Number of scholars connected with no particular church or congregation,					25,500
Number of colored children,					1,200
Number of pupils in Bible and adult class,					3,400
Number of conversions reported in less than one-third the schools,					506
Number of volumes in the libraries,					86,800
Raised for benevolent purposes,					\$14,000
Pupils in infant classes,					10,500
Speakers—Ex-Gov. Pollock, Tenn.; Rev. Alfred Cookman; George H. Stuart, of Philadelphia.					

Officers elected for the ensuing year:—President, Rev. Isaac Ferris, D.D.; Vice-Presidents, William Forrest, John R. Hurd, Wm. Winterton, M. C. Morgan, Albert Woodruff, Geo. S. Conover; Treasurer, Wm. Libbey; Corresponding Secretary, James N. McElligott; Recording Secretary, Samuel Holmes.

NOTABLE HELPS TO UNDERSTANDING THE SCRIPTURES.

Analytical Concordance (John Eadie's). . 8vo. Price \$3.00. Published by Gould and Lincoln, Boston.

Barnes' (Albert) Notes. 12mo; several vols. Per vol., 75c. Harper and Bros., New York.

Benson's (Geo.) Commentary. 5 vols. 8vo. \$13.00. Carlton and Porter, New York.

Bible Atlas (Sidney E. Morse's). Harper and Bros., New York.

Bible Atlas and Geography (Lyman Coleman's). 8vo; \$1.50. J. B. Lippincott and Co., Philadelphia.

Bible Dictionary (Calmet's). 8vo; \$4.00. Crocker and Brewster, Boston.

Biblical and Theological Dictionary. 16mo; 75c. Mass. S. S. Soc., Boston.

Biblical Antiquities. 16mo; 75c. Am. S. S. Union, Philadelphia.

Biblical Researches in Palestine (Edward Robinson's). 3 vols., 8vo; \$3.00. Crocker and Brewster, Boston.

Coleman's Historical Text Book and Atlas. \$1.50. Pres. Board of Publication, Philadelphia.

Cole's Concordance. 24mo; \$1.00. Carlton and Porter, New York.

Campbell's Notes. 8 vols., 8vo; \$3.00. W. F. Draper, Andover, Mass.

Cruden's Concordance. Abridged. Am. Tract Society, New York.

Cruden's Concordance. Unabridged. Imp. 8vo; \$3.50. M. W. Dodd, New York.

Encyclopædia of Religious Knowledge. Imp. 8vo; \$4.00. J. B. Lippincott and Co., Philadelphia.

Harmony and Exposition of the Gospels. By James Strong, S.T.D. 8vo; \$3.00. Carlton and Porter, New York.

Henry's (Matthew) Commentary. 6 vols., 8vo; \$12.50.

Horne's Introduction to the Study of the Scriptures. 2 vols., 8vo; \$4.00. Carter and Bros., New York.

Jacobus' Notes. Several vols.—each, 75c. Presbyterian Board of Publication, Philadelphia.

Kitto's Cyclopædia of Biblical Literature. 2 vols., 8vo; \$7.50. Ivison and Phinney, New York.

Neander's Church History. 3 vols., 8vo; \$9.00. Crocker and Brewster, Boston.

Olshausen's Commentary. 6 vols., 8vo; 12.00. Sheldon & Co., New York.

Scott's Commentary. 6 vols.; \$12.00. J. B. Lippincott, Philadelphia.

Watson's Biblical and Theol. Dictionary. 8vo. Carlton and Porter, New York.

GENERAL VIEW OF THE LUTHERAN CHURCH IN 1859.

<i>Connected with the General Synod.</i>				<i>Not connected with the General Synod.</i>			
Synods, -	-	-	26	Synods, -	-	-	10
Ministers, -	-	-	792	Ministers, -	-	-	342
Churches, -	-	-	1,441	Churches, -	-	-	576
Communicants, -	-	-	146,062	Colleges, -	-	-	3
Theological Seminaries, -	-	-	6	Theological Seminaries, -	-	-	2
Colleges, -	-	-	8	Universities, -	-	-	1
Academies, -	-	-	10	Seminaries, -	-	-	1
Female Seminaries, -	-	-	11	Total Ministers, -	-	-	1,134
Benevolent Institutions, -	-	-	6	" Churches, -	-	-	2,017
Eleemosynary Institutions, -	-	-	6	" Communicants, -	-	-	Not reported.

Periodicals.—Weekly, 2; semi-monthly, 10; monthly, 5; quarterly, 1; total, 18. Of these, the weekly and quarterly are in English; of the semi-monthly, 2 are in English, 6 in German, and 2 in Swedish; and of the monthly, 1 in English, and 4 in German.

Theological Seminaries in connection with the General Synod.—Hartwick Seminary, Hartwick, N. Y.; Seminary of the General Synod, Gettysburg, Pa.; Seminary of South Carolina, Newberry, S. C.; Theological Department Wittenberg College, Springfield, O.; Theological Department Illinois State University, Springfield, Ill.; Theological Department Missionary Institute, Selinsgrove, Pa.

Theological Institutions not connected with the General Synod: Theological Seminary at Wartburg, Iowa; Seminary at Fort Wayne, Ind.; Theological Department Concordia College, St. Louis, Mo.; Theological Department Capital University, Columbus, O.

Colleges sustained by churches in connection with the General Synod: Pennsylvania, Gettysburg, Pa.; Wittenberg, Springfield, Ohio; Roanoke, Salem, Va.; Newberry, Newberry, S. C.; North Carolina, Mount Pleasant, N. C.; Central, Des Moines, Iowa; Colorado, Columbus, Texas; Illinois State University, Springfield, Ill.

Colleges not in connection with the General Synod: Martin Luther, Buffalo, N. Y.; Concordia, St. Louis, Mo.; Capital University, Columbus, O.

Academies sustained by the churches of the General Synod: Hartwick, N. Y.; Aaronburg, Pa.; Johnstown, Pa.; Loysville, Pa.; Conoquenessing, Zellenople, Pa.; Franklin, Concord, N. C.; Collegiate Department Missionary Institute, Selinsgrove, Pa.; Bucks County Normal and Classical School; Emaus Institute, Middletown, Pa.; Somerset Institute, Somerset, Pa.

Female Seminaries: Lutherville, Baltimore county, Md.; Hagerstown, Md.; Wytheville, Va.; Mendota, Ill.; Cooper, Dayton, O.; Susquehanna, Selinsgrove, Pa.; Pleasant Hill, Hanover, Pa.; Montamoena, Mount Pleasant, N. C.; Waterloo, N. Y.; Esther, Columbus, Ohio; Grove, Wooster, Ohio.

Benevolent Institutions under the Control of the Lutheran Church.

1. Parent Education Society: B. Kurtz, D.D., LL.D., President; H. L. Baugher, D.D., Corresponding Secretary; Prof. M. L. Stoevers, Treasurer.

2. Foreign Missionary Society: J. Z. Senderling, Corresponding Secretary; M. Buehler, Esq., Treasurer.

3. Home Missionary Society: B. Kurtz, D.D., LL.D., President; J. McCron, D.D., Corresponding Secretary; J. R. Drege, Esq., Treasurer.

4. Church Extension Society: C. A. Morris, Esq., President; Rev. E. W. Hutter, Corresponding Secretary; W. M. Heyl, Esq., Treasurer.

5. Publication Society: H. H. Muhlenberg, M.D., President; Prof. M. L. Stoevers, Secretary.

6. Historical Society: S. S. Schmucker, D.D., President; Prof. F. A. Muhlenberg, Corresponding Secretary; Prof. M. L. Stoevers, Recording Secretary.

Eleemosynary Institutions.

1. Pittsburg Infirmary: Rev. W. A. Passavant, Director.

2. The Orphan's Home, Pittsburg, Pa.: Rev. W. A. Passavant, Director.

3. Orphan's Farm School, Zellenople, Pa.: Rev. G. Bassier, Rector.

4. Orphans' Home, Germantown, Pa.: Rev. C. W. Schaeffer, D.D., Director.

5. Emaus Institute for Orphans, Middletown, Pa.: Rev. C. J. Ehrehart, Rector.

6. Pastors' Fund, for the benefit of Superannuated Ministers, their Widows and Orphans: Rev. B. Keller, President; Isaac Sulger, Secretary; L. L. Houpt, Treasurer.

Officers of the General Synod.

C. W. Schaeffer, D.D., President, Germantown, Pa.; Prof. M. L. Stoevers, Secretary, Gettysburg, Pa.; Hon. P. S. Michler, Treasurer, Easton, Pa.

Rooms of the Board of Publication: 49 North Ninth street, Philadelphia, Pa.

IGN MISSIONARY SOCIETIES, IN THE U. STATES AND EUROPE.*

	American.	Native Help's.	Ch. Members.
ican Board Com. Foreign Missions, -	188	208	27,740
ican Evangelical Lutherans, - -	5		
ican Missionary Association, - -	23	3	1,493
ciate Presbyterians, - - -	3		
ciate Reformed Presbyterians, - -	5		
ist Free Missionary Society, - - -	3		
ist Missionary Union, - - -	40	246	16,306
opai Board, - - - -	21		321
Will Baptists, - - - -	4	8	79
odist Episcopal Board, - - -	49	30	2,975
Scotia Presbyterians, - - -	4		
byterian Board Foreign Missions, in-			
cluding Reformed Presbyterians, -	87	38	
rmed Dutch Board, - - -	28	13	331
hern Methodist Church, - - -	30		3,869
hern Baptists, - - - -	66	27	1,225
nth-Day Baptists, - - - -	3		
<i>British.</i>			
ist Missionary Society, - - -	75	112	
ch of Scotland, - - - -	8		
nanter, - - - -	2		
ish Church Missionary Society, - -	228		18,560
ish Presbyterians, - - -	3		
ish Chinese Evangelisation Society, -	5		
Church of Scotland, - - -	28	14	611
ral Baptists, - - - -	9	13	324
Presbyterians, - - - -	4		
lon Missionary Society, - - -	135		18,322
ety for the Propagation of the Gospel, -	82		1,500
ed Presbyterians of Scotland, - -	28		
sh Presby'ns & Calvinistic Methodists,	4		
leyan Missionary Society. - - -	216	44	80,307
<i>Other European Societies.</i>			
a Missionary Society, - - -	69		1,212
in Missionary Society, - - -	15	17	
in Missionary Union, - - -	3		
ch Evangelical Missionary Society, -	12		
er's Missionary Society, - - -	18		
sic Missionary Society, - - -	11		3,229
avians, - - - -	164		20,193
erlands Missionary Society, - -	23		
h German Missionary Society, - -	12		
wegian Missionary Society, - -	12		
nish Missionary Society, - - -	36		1,741

* Compiled from the Report of the Secretary of the Am. B. C. F. M.

AMERICAN AND FOREIGN CHRISTIAN UNION.

Anniversary, May 10th, 1859, at St. Paul's M. E. Church, New York. Rev. Thos DeWitt, D.D., in the chair.

REPORT.

Laborers employed, in whole or part, during the year	63
Number of children gathered into Sunday schools	4,186
Aggregate number of children thus far gathered into Sunday schools	14,250
Number of teachers connected with the various schools	375
Teachers and others endeavoring to counteract the influence of Papists in United States	438
Number of sermons and addresses delivered by agents to Roman Catholics	38,933
Number of Romanists converted to Christ	154
Number who have admitted a conviction of their error	257
Number who have come secretly to inquire	297
Congregations collected by the Society that have assumed the support of their pastors within the year	2
New congregations collected, who have stated worship	2
Total number of Papists converted thus far	1,404
Reading matter distributed during the year, equal to 6,500,000 8vo pages.	
Sermons and addresses in behalf of the objects of the Society, during the year	1,656
Foreign local and general laborers, and missionary societies with which the Society co-operates	225

Denominations of the Society's laborers—Associate Reformed Presbyterian, Baptist, Congregational, Episcopal, Lutheran, Methodist, Old and New School Presbyterian, and Reformed Dutch.

Extracts were read from the annual and monthly reports of the following agents of the Society: 1. Mr. Derick DeForest, missionary among the Roman Catholics of Pittsburgh and Alleghany City, Pa., reports having made, during the year, 1,120 calls, 1,100 visits, traveled 600 miles, delivered 61 addresses to children gathered into the Society's mission and industrial schools; distributed 8 Bibles, 91 Testaments, and 53 religious books; given 142 garments and numerous pairs of shoes; visited 350 Romish families, induced 25 Romish children to attend Protestant Sabbath schools, persuaded numerous persons to become teachers in new mission Sabbath schools, and induced several ladies to give their services gratuitously to the teaching of young girls, in the new industrial schools, how to sew.

2. Rev. John McDevitt, missionary among the Roman Catholics of Louisville, Ky., had made during the year 2,200 visits, distributed 19 Bibles, 37 Testaments, and 4,500 pages of tracts; held 76 prayer-meetings in families, and was teaching over 35 Romish families the way to salvation through Christ.

3. Mr. Michael Young, missionary to the Roman Catholics in the western part of the city of New York, had called, during the month, on 317 families, read the Scriptures to 32, prayed on 16 occasions, distributed 527 pages of tracts, supplied 46 families with religious books, given away 224 religious papers to children and others, supplied Romish families with 2 Bibles and 4 Testaments, induced 8 children to attend the Society's day, and 4 its Sabbath schools, received calls concerning the

truth from several Roman Catholics, many of whom, having become persuaded of the Romish errors, desired to be taken to a Protestant church.

4. Miss Harriet Brewster, principal of the Society's Irish mission school in 43d Street, New York, reported the average attendance of scholars as between 70 and 80.

5. Rev. P. J. Hof, missionary to the Canadian French Roman Catholics in Detroit, Mich., about changing his field for another, reported, as the result of three years' labor in that city, 20,000 visits, 1,800 religious meetings, 100 sales or loans of the Scriptures, the distribution of millions of tracts, 50 conversions of Romanists, and the establishment by him of a flourishing Sunday school of more than 150 scholars, of whom one-third are of Romish parents.

6. Rev. Joseph L'Hereux, missionary to French Romanists from Canada in and around Brandon, Vt., reported 2 thriving Sabbath schools, 18 reformations from intemperance, and more than 100 professed convictions of the errors of Rome, of whom 80 appeared desirous of coming to Christ, and 27 gave decided evidence of conversion.

7. Miss Melinda Rankin, of the Brownsville (Texas) Seminary, aided by the Society, had in three years taught to read and instructed in the Scriptures, 73 Mexican girls, whom she had supplied with Bibles; put in the hands of Mexican people, 500 Bibles and Testaments, and 70,000 pages of tracts, many of which had passed into Mexico.

8. Mr. Phillip Massard, missionary to the Romish Italians in New York and vicinity, had established meetings for worship and prayer at the Five Points, in spite of vigorous persecution by Romanists, who had sought in every way to harass, injure, and terrify him.

9. Rev. Mr. Winnes, missionary to the Romish Germans in Cincinnati, had made, during the year, over 1,850 family visits, supplied Bibles and Testaments to 290 Catholic families, distributed 2,000 tracts and 40 books, preached 190 times, and reported of his own gathering, within four years, a church of 58 members, who had built within the year an edifice for worship, engaged to bear the future cost of stated preaching themselves, had already sent out one preacher from their number, and had another ready to study for the ministry.

Speakers—Rev. Theo. L. Cuyler, of New York; Rev. J. M. Reid, Pres. Prot. Epis. College, at Lima, N. Y.; Rev. P. C. Headley, of Greenfield, Mass.; Rev. R. B. Kellogg, of Lima, N. Y.; and Rev. Leonard Bacon, D.D., of New Haven, Conn.

AMERICAN BIBLE SOCIETY.

Forty-third annual meeting at the Bible House, Astor Place, on Thursday, May 12, 1859. Hon. Theodore Frelinghuysen, President, in the chair.

REPORT.

Receipts.—The total receipts of the year, from all sources, amount to \$415,011.37; being an excess over the receipts of the previous year of \$24,251.88. Leaving out of view the legacies, and regarding only the sources of income dependent on the regular operations of the Society, the past year has been the most prosperous the Society has ever known.

The following are the sources of the receipts:

Legacies and Donations,	-	-	-	-	\$149,444 14
Sales of Bibles and Testaments,	-	-	-	-	256,064 61
Rent of Rooms in the Bible House,	-	-	-	-	9,502 62

Legacies.

Adams, Miss Betsey,	late of Suffield, Conn.	-	-	-	\$50 00
Alyea, Mrs. Margaret,	" Pompton Plains, N. J.	-	-	-	10 00
Ayer, Clarinda,	" St. Johnsbury, Vt.	-	-	-	40 00
Ballard, Appleton E.,	" Flemingsburg, Ky.	-	-	-	101 50
Black, Arthur,	" Adams county, Ohio.	-	-	-	150 00
Blyth, Benjamin J.,	" { Indianapolis, Ind., two R. R. bonds,				
	" { \$1,000 each.				
Bone, Elihu,	" Menard county, Ill.	-	-	-	100 00
Boynton, Milo S.,	" Rodman, N. Y.	-	-	-	50 00
Brackett, Dr. Anson,	" Gainesville, Ala.	-	-	-	1,200 00
Brigham Jeremiah,	" West Cornwall, N. Y.	-	-	-	11 00
Buck, Zina J.,	" Gorham, N. Y.	-	-	-	100 00
Buckingham, Miss Mehitable,	" Norwich, Conn.	-	-	-	50 00
Butler, Albert W.,	" Hartford, Conn.	-	-	-	500 00
Caesar, John S.,	" Hunterdon county, N. J.	-	-	-	28 00
Carey, Rev. J. Addison,	" Columbus, Ohio,	-	-	-	25 00
Clymer, Ann,	" Morgantown, Pa.	-	-	-	500 00
Crane, George,	" Newark, N. J.	-	-	-	10 00
Dana, S. W.,	" Rensselaer county, N. Y.	-	-	-	60 00
Day, Miss Louisa J.,	" Newark, N. J.	-	-	-	10 00
Dickinson George,	" Old Saybrook, Conn.	-	-	-	500 00
Dunlop, Miss Betsey Ann,	" Brown county, Ohio.	-	-	-	300 00
Durell, Mary,	" Newton, Mass.	-	-	-	50 00
Eggleston, Silas,	" Ontario county, N. Y.	-	-	-	500 00
Emerson, Miss Mehitable,	" Haverhill, Mass.	-	-	-	50 00
Everest, Daniel,	" Portage county, Ohio.	-	-	-	20 00
Ferry, Heman,	" Utica, N. Y.	-	-	-	250 00
Gelston, Miss Elizabeth,	" New York.	-	-	-	10,000 00
Giddings, Mrs. Philomela,	" Sherman, Conn.	-	-	-	60 00
Golpin, Elnathan,	" Trumbull county, Ohio.	-	-	-	100 00
Goodell, Jabez,	" Buffalo, N. Y.	-	-	-	9,800 00
Goodrich, Miss Asenath,	" Holliston, Mass.	-	-	-	150 00
Greenleaf, Simeon,	" Cambridge, Mass.	-	-	-	30 00
Hamilton, Robert,	" Hanging Rock, Ohio.	-	-	-	150 00
Hawes, Lewis,	" Medway, Mass.	-	-	-	161 25
Holt, Miss Mary,	" Greenfield, N. H.	-	-	-	66 50
Hopkins, Miss Frances W.,	" Charleston, S. C.	-	-	-	500 00
Hubbard, John,	" Cleveland, Ohio.	-	-	-	100 00
Hubbell, Mrs. Louisa,	" Williamstown, Mass.	-	-	-	100 00
Huff, Tunis,	" Somerset county, N. J.	-	-	-	1,000 00
Huntington, Jabez,	" Norwich, Conn.	-	-	-	100 00
Hurd, Harry,	" Starkey, N. Y. (interest)	-	-	-	7 00
Hurlbut, Samuel, Sr.,	" Winchester, Conn.	-	-	-	2,500 00
Hyde, Nelson,	" Catskill, N. Y. (L. D. & L. M.)	-	-	-	200 00
Jewett, William,	" Poughkeepsie, N. Y.	-	-	-	1,000 00
Jewett, Rev. William D.,	" South Lodus, N. Y.	-	-	-	244 22
Kitchel, Lucy,	" Addison county, Vt.	-	-	-	69 25
Lamb, Simeon,	" Troy, N. Y.	-	-	-	1,302 90
Larimore, David,	" Norristown, Pa.	-	-	-	190 00

Legacies.—(Continued).

Mrs. Abbe,	late of Bridgeport, Conn.	-	-	100 00
Miss Margaret,	" Wilmington, Del.	-	-	400 00
John,	" Abbeville, S. C.	-	-	115 00
Id, Anna,	" Northborough, Mass.	-	-	650 00
, Abner,	" Montgomery, Ala.	-	-	315 00
r, Mrs. Margaret A.,	" Warren, Mass.	-	-	50 00
, Mrs. Catherine,	" Louisville, Ky.	-	-	50 00
lev John,	" Limestone county, Ala.	-	-	50 00
se, Miss Esther,	" Fairfield, Conn.	-	-	5 00
, Joseph,	" St. Clairsville, Ohio.	-	-	100 00
n, Mrs. Margaret,	" New Bedford, Mass.	-	-	1,200 00
Miss Rachel,	" Canaan, N. Y.	-	-	300 00
, Mrs. Nichols,	" Bridgeport, Conn. (L. M.)	-	-	30 00
William,	" Lockport, N. Y.	-	-	10 00
Mrs. Catherine B.,	" New York.	-	-	853 94
ias Sally,	" Burlington, Vt.	-	-	100 00
lev. William,	" Weston, Mo.	-	-	129 38
lome,	" Southington, Conn.	-	-	155 00
James,	" Harrison county, Ohio.	-	-	200 00
l, B. H.,	" Andover, Mass.	-	-	28 00
, Benjamin,	" Otsego county, N. Y.	-	-	87 28
, Mrs. Rebecca,	" Kent county, Md.	-	-	150 00
osial,	" Cambria, N. Y.	-	-	300 00
phineas,	" Onondaga county, N. Y.	-	-	500 00
Miss Harriet,	" Springfield, Mass.	-	-	200 00
Miss Sarah,	" Annapolis, Md.	-	-	68 00
Deacon Timothy,	" Weathersfield, Conn.	-	-	1,000 00
uire,	" West Newark, N. Y.	-	-	13 27
, Mrs. Hannah,	" Athol, Mass.	-	-	30 00
Amos,	" Claremont, N. H.	-	-	120 28
Alexander,	" McDonough county, Ill.	-	-	400 00
Joshua,	" Starky, N. Y. (interest)	-	-	10 00
Lucius,	" Enfield, Mass. (L. M.)	-	-	30 00
ne, James P.	" New York.	-	-	4,883 61
ry, Gilbert G.,	" Darien, Conn.	-	-	200 00
orman,	" Perry Centre, N. Y.	-	-	30 00
rth, Eleazer,	" Fulton county, N. Y.	-	-	117 50
Marion Cowan,	" Pittsburgh, Pa.	-	-	60 00

Books Printed.

umber of Bibles and Testaments printed the past year is, of Bibles, 271,000; Testaments, 505,200; total, 776,200 volumes—an excess over the number printed the year of 145,700; or of 21,000 Bibles and 120,700 Testaments.

umber of volumes of the Sacred Scriptures issued during the year is 721, including 325 volumes in raised letters for the blind, which is an excess over the year of 9,050, and a total since the formation of the society of 13,525,109.

The number and variety of the books issued during the year are shown in the following table :

English Bibles, -	248,080	Hebrew Bibles, -	201
English Testaments, -	350,937	Hebrew Testaments, -	45
Testaments and Psalms, -	46,895	Hebrew Psalms, -	78
Great Primer Psalms, -	6,614	Polish Bibles, -	10
Volumes for the Blind, -	325	Polish Testaments, -	11
German Bibles, -	13,445	Gaelic Bibles, -	8
German Testaments, -	24,318	Gaelic Testaments, -	6
German Testaments and Psalms, -	218	Syriac Bibles, -	6
German and English Testaments, -	6,209	Syriac Testaments, -	1
French Bibles, -	2,139	Syriac Psalms, -	..
French Testaments, -	3,570	Latin Bibles, -	143
French and English Testaments, -	801	Greek Testaments, -	135
Italian Bibles, -	147	Arabic Bibles, -	9
Italian Testaments, -	558	Arabic Testaments, -	15
Swedish Bibles, -	560	Russian Testaments, -	54
Swedish Testaments, -	...	Indian Scriptures (parts), -	26
Swedish and English Testaments, -	915	Chinese Testaments, -	117
Welsh Bibles, -	2,028	Finnish Testaments and Psalms, -	39
Welsh Testaments, -	1,243	Septuagint, -	97
Welsh and English Testaments, -	346	Choctaw Old Testament, -	8
Danish Bibles, -	1,333	Choctaw Testaments, -	520
Danish Testaments, -	....	Grebo Testaments, -	46
Danish and English Testaments, -	685	Acts in Arrawack, -	15
Irish Bibles, -	10	Mpongwe Gospels, -	10
Irish Testaments, -	25	Hungarian Bibles, -	8
Dutch Bibles, -	187	Hungarian Testaments, -	3
Dutch Testaments, -	57	Bohemian Bibles, -	44
Dutch and English Testaments, -	255	Bohemian Testaments, -	39
Spanish Bibles, -	780	Bohemian Testaments and Psalms, -	..
Spanish Testaments, -	2,841	Reprint of Reports, -	7
Spanish and English Testaments, -	371	Esquimaux Testaments, -	..
Spanish Gospels and Acts, -	...	Persian Pentateuch, -	..
Portuguese Bibles, -	432	Persian Psalms, -	..
Portuguese Testaments, -	1,158	Hawaiian and English Testaments, -	1,098
Portuguese and English Test's, -	528	Ojibwa Testaments, -	57

The pecuniary value of the books issued is \$282,705.36—an excess of about \$10,000 over the value of those issued during any previous year, though numerically somewhat less than those of one or two years.

New Books.

A Welsh Bible, with references, duodecimo, and a Welsh Testament of smaller size; and already 3,707 copies have been issued, against 2,083 copies of the imported editions during the whole of the previous year.

The plates of the Modern Armenian Bible, duodecimo, have been completed. The book is designed for common circulation in Turkey, and will be a great help to Christian labors in that land. The plates of another edition in the same language, royal octavo, with references, are now in progress.

The Society have now in progress, also, plates for a 12mo Bible, in German, to

take the place of the society's former duodecimo German Bible, the plates of which are nearly worn out.

Portions of the Old and New Testaments in the Mpongwe language, West Africa, translated by Rev. Mr. Walker, of the Gaboon Mission, have been printed under Mr. Walker's personal supervision.

A portion of the New Testament, in the Cherokee language, carefully revised by Rev. Dr. Worcester, of the Cherokee Mission, will shortly be completed.

The Standard Edition.

In accordance with the resolutions of the Board reported last year, the Standing Committee on Versions have been diligently engaged in the examination and correction of the Society's standard edition. They have completed the examination of the New Testament, and have advanced far with the examination of the Old Testament; and it is expected that their work will be completed, and the plates of the whole Bible altered for use during the coming year.

Agents.

There has been a very large reduction the past year in the expense of agencies, without any detriment to the cause.

The number of agents employed at present is 38, one of whom labors chiefly in the Protestant Episcopal Churches, and one in Turkey and the East. The others are employed in advancing the interests of the cause in a great variety of ways at home.

Life Directors and Life Members.

The number of life directors constituted the past year is 75, and of life members 1,457, being an increase of 3 of the former, and a decrease of 132 of the latter, making a difference in the receipts from this source of \$3,510.

The value of the books drawn the past year by life directors and life members is \$10,045.95, an increase of \$239.81 over the year before.

From the queries sometimes proposed in regard to drawing books by life members and life directors, we infer that the aim of the Managers in adopting this regulation is not universally understood. This design was simply to render the life directors and life members agents in the benevolent distribution of the books. Those good friends of the cause frequently meet with individuals who are destitute, and would probably not be supplied by the usual methods. They are often single persons, not housekeepers; often domestics, or persons in employments which keep them out of sight of the distributors. They may be reached, and their want, in regard to the Scriptures, may be supplied by the life members of this Society, who, having contributed to the funds, were thought deserving of this opportunity of presenting the Bible to the needy. It has been sometimes objected that the wealthy use their life memberships as a means of furnishing themselves or families with costly Bibles. We are not aware that this is the case; at least, not to any extent worth naming; indeed, to so small an extent, that it is scarcely worth attention, and the attempt to correct would only offend and alienate, and cost the Society more than it would save.

Gratis Issues.

Grants of books have been made during the year amounting to 80,417 volumes,

the value of which is \$9,723.76. Besides these, discounts have been made to auxiliaries from the cost price of the books, amounting to \$16,197.41. Grants have been made to life members and life directors, as before said, amounting to \$10,045.93.

New Auxiliaries.

The number of new auxiliaries recognised during the year, and each representing a distinct community now for the first time systematically engaged in the Bible work, is fifty-nine.

The whole number, including branch societies and committees, is between four and five thousand.

Bibles for the Blind.

The number of volumes for the Blind issued the past year is not as great as in some former years. The entire number is 325 volumes, of which 132 were gratuitous. This being a very expensive book, the greater care is used in making grants; but it is believed in every case it has been given to a worthy object. Many of the parties are graduates of Institutions for the blind, recommended by the Principals; some are from private life, recommended by responsible names. In one case there was a second application from the same party who had received the books years ago, and had worn them out by constant and diligent use. These books have gone into various parts of the country, as New York, Massachusetts, Connecticut, Pennsylvania, Virginia, North Carolina, Arkansas, and Mississippi, and for children of colored persons in Canada.

These books, it is well understood, are to be placed again at the disposal of the Board, at the death of the persons receiving them, and a card to this effect is pasted inside the cover. This is designed to afford security for turning them to good account.

General Supply of the States and Territories.

Since the resolution was adopted by the Society, in 1856, in regard to the re-supply of the Holy Scriptures, the Board have never lost sight of this important object. They have continually directed their efforts to the attainment of the end. The general address which was issued and plentifully distributed among the auxiliaries, followed as it was by a circular, served to awaken general attention and excite to action. The societies manifested an earnest and cordial interest in the subject. The Agents did not fail to enforce it upon their consideration. The result was soon seen in the increased demand for books at our depository. But in the full career of prosperity there came a sudden collapse in commercial and pecuniary affairs throughout the country that fearfully crippled the operations of our auxiliaries.

But notwithstanding these interruptions, a great work has been done; the larger portion of the country has been canvassed, and many thousands of destitute families have been supplied; while assurance is given that the whole will be completed before long.

Operations in Foreign Countries.

As in former years, while attending to the circulation of the Scriptures at home, the Board have cheerfully listened to calls from other countries, and, to some extent, have met them. This has been done in two ways: first, by direct grant of books; and secondly, by furnishing funds to publish them at different places abroad. Among the books thus granted the past year, are the following:

To the American Seamen's Friend Society, for distribution by their chaplain at Havre, France, 200 Bibles in French, German, and English.

To the Rev. Mr. Osterteg, at Rotterdam, on request, 75 Bibles and 200 Testaments, in different languages, for destitute persons in that city and vicinity.

To the Rev. J. G. Oncken, of Hamburg, 200 Danish Bibles for Denmark and the Baltic.

To the Rev. Alexander J. D'Orsey, missionary chaplain at Madeira, on his request, 65 Bibles and 74 Testaments, in different tongues, for distribution among seamen and others.

For distribution at Vera Cruz, Mexico, 50 Spanish Bibles and 25 Testaments.

At Guadaloupe, 25 French Bibles and 10 Testaments.

To Mr. Parker, 99 Testaments in English, German, French, and Spanish, for New Granada.

To the Methodist Episcopal Church, South, on request of the Rev. Dr. Sehon, Secretary, 150 Bibles and 200 Testaments for the Chickasaws.

To the Rev. J. Edwards, missionary of American Board, 500 Testaments in Choctaw, on request.

For Rio Janeiro, 50 Portuguese Testaments; and 20 Portuguese Bibles and 50 Testaments for Rio Grande, in Brazil.

For distribution at Cape Hayti, 50 French Bibles and 100 Testaments.

To Rev. Mr. Goodfellow, at Buenos Ayres, 200 Bibles and Testaments, mostly in Spanish, for that city and vicinity.

To the Methodist Episcopal Missionary Society, 150 Bibles and 200 Testaments, for their mission in India.

To the same, 86 Bibles and Testaments for Liberia.

For Monrovia, Africa, 51 Bibles and Testaments in English and Arabic, care of Rev. Mr. Stokes.

For Africa also were granted to Bishop Burns, 26 Bibles and 36 Testaments; and to the Rev. Mr. Rambo, a missionary, 50 Testaments.

To the Hawaiian Bible Society, 1,000 copies of the Hawaiian and English Testament.

A highly important foreign distribution has been effected, also, through Mr. J. Pierson, agent of the New York Bible Society. In addition to his duties for that society in this city, supplying emigrants, &c., he has been furnished by this Board, in course of the year, with 1,546 copies of the Scriptures in different tongues, for distribution in foreign countries.

Grants of Money.

This topic of publishing the Scriptures in foreign countries has received more than ordinary attention the past year. In December last an extensive correspondence was opened with the auxiliary societies, as already stated, reminding them that though the second general supply of our own country had been, for the time, in a good measure accomplished, the rapid growth of our population would require continued attention, or great numbers would soon be again without the Scriptures. They were then told that if, for a little season, they had less than usual to do in our home field, there were *now* urgent calls from *abroad*, for means to publish and circulate the Scriptures in different tongues and countries. In many instances these appeals have met with a favorable reply, so that the Board have been able to make the following grants:

To the French and Foreign Bible Society have been remitted \$4,000, to promote distribution in the wide field which it occupies in France and Algeria.

For the purpose of publishing the Modern Greek Scriptures at Athens, in Greece, \$2,500 have been granted.

For the publication of the New Testament in Arabic, at Beirut, \$500 have been granted.

To the Rev. Mr. Jacoby, at Bremen, in Germany, through the Methodist Episcopal Missionary Society of the United States, has been granted \$2,100 toward publishing the German Scriptures in that country.

To the same missionary body, \$3,500, to aid in publishing the Scriptures in other portions of their foreign missionary field, including Bulgaria.

To the Presbyterian Board of Foreign Missions, \$2,000 for printing the Scriptures in Northern India, \$1,100 for the same purpose in Siam, and \$7,000 in China.

To the Protestant Episcopal Board of Foreign Missions, \$1,100, as payment in part for like purpose in China.

To the American Board of Commissioners for Foreign Missions has been remitted \$3,000, as payment in part for an edition of the Armeno-Turkish Scriptures prepared at Constantinople by the Rev. Dr. Goodell.

Speakers—Hon. Theodore Frelinghuysen; Hugh Maxwell; Rev. Dr. Clarke, of Cincinnati; Rev. M. Meigs, of Ceylon; Rev. Mr. Poor; Rev. Dr. McIntyre, of Nashville, Tenn.; Rev. Geo. Douglass; and Rev. Dr. Palmer, of New Orleans.

Expenditures.

To Printing and other Expenses attendant upon production of Bibles, Testaments, Reports, Records, &c.,	\$274,630 64
Services of Secretaries, General Agent, and Treasurer,	12,000 00
Travelling expenses of Secretaries,	537 70
Collect. and distrib. Agents and their trav. expenses,	49,733 35
Foreign Agents and their trav. expenses,	2,736 10
Bookkeepers, Clerks, and expenses of anniversary,	4,454 40
Delegates and their trav. expenses,	131 63
British and Foreign Bible Society,	1,090 77
Hebrew and German Sheets,	969 67
Grants,	26,500 00
Loan to Building Fund,	40,143 41
Balance to next year,	2,434 18
Total,	\$415,361 85

Officers.

President—Hon Theodore Frelinghuysen, LL.D., New Jersey.

Vice Presidents—Hon. Herman Lincoln, Massachusetts; Hon. Robert F. Dunlap, Maine; Hon. John McLean, Justice Supreme Court U. S., Ohio; Hon. Charles Cotesworth Pinckney, South Carolina; Hon. Joaquin Mosquera, New Granada; Thomas Cock, M.D., New York; Hon. Peter D. Vroom, New Jersey; Hon. Joseph C. Hornblower, New Jersey; John Tappan, Esq., Massachusetts; Samuel Rhea, Esq., Tennessee; Gen. John H. Cocke, Virginia; Aristarchus Champion, Esq., New York; Hon. Allen Trimble, Ohio; Hon. Luther Bradish, New York; Freeborn Garretson, Esq., New York; Hon. W. W. Ellsworth, Connecticut; Hon. Edward McGehee, Mississippi; Hon. A. B. Hasbrouck, New York; George Brown, Esq., Maryland; Hon. R. H. Walworth, New York; Hon. E. A. Newton, Massachusetts; William B. Crosby, Esq., New York; Benjamin L. Swan, Esq., New York; James Lenox, Esq., New York; Francis Hall, Esq., New York; Myron Phelps, Esq., Illinois; James A. Maybin,

Esq., Louisiana; Hon. David L. Swain, North Carolina; Hon. Joseph H. Lumpkin, Georgia; Hon. Joseph A. Wright, Indiana; Hon. John Belton O'Neill, South Carolina; Hon. Elisha Whittlesea, Washington, D. C.; George Douglas, Esq., Long Island; Pelatiah Perit, Esq., New York.

Secretaries—Rev. John C. Brigham, D.D.; Rev. Joseph Holdich, D.D.; Rev. James H. McNeill.

Treasurer—William Whitlock, Jr.

Assistant Treasurer—Henry Fisher.

General Agent—Caleb T. Rowe.

Managers.

First Class.—Term, 1858 to 1862.—Timothy Hedges, Cornelius Du Bois, Frederick T. Peet, Isaac Wood, M.D., Washington R. Vermilye, E. J. Woolsey, Robert Carter, Marshall S. Bidwell, William M. Evarts.

Second Class.—Term, 1857 to 1861.—Horace Holden, Charles N. Talbot, Richard T. Haines, James Donaldson, A. P. Cumings, William H. Aspinwall, John David Wolfe, Schureman Halsted, E. L. Fancher.

Third Class.—Term, 1856 to 1860.—Najah Taylor, Norman White, William Forrest, F. S. Winston, Ralph Mead, Archibald Russell, Frederick H. Wolcott, James W. Dominick, Wm. E. Dodge.

Fourth Class.—Term, 1855 to 1859.—George D. Phelps, James L. Phelps, M.D., Charles Tracy, G. P. Disosway, James Suydam, A. Robertson Walsh, Alfred Edwards, Alex. Van Rensselaer, Jonathan Sturges.

Standing Committees.

Versions.—Rev. Gardiner Spring, D.D., New York; Rev. C. A. Goodrich, D.D., New Haven, Conn.; Rev. John M'Clintock, D.D., New York; Rev. John N. McLeod, D.D., New York; Rev. Henry B. Smith, D.D., New York; Rev. William H. Campbell, D.D., New Brunswick, N. J.; Rev. Henry J. Schmidt, D.D., New York; Rev. Wm. R. Williams, D.D., New York; Rev. Lot Jones, New York.

Finance.—Frederick S. Winston, Norman White, George D. Phelps, A. P. Cumings, W. R. Vermilye, John David Wolfe, Charles N. Talbot.

Publication.—Najah Taylor, Francis Hall, Frederick T. Peet, Ralph Mead, A. Robertson Walsh, Cornelius Du Bois, Robert Carter.

Distribution.—Rev. Isaac Ferris, D.D., Rev. G. T. Bedell, D.D., James L. Phelps, M. D., Timothy Hedges, Pelatiah Perit, Frederick H. Wolcott, Marshall S. Bidwell.

Agencies.—Rev. Thomas De Witt, D.D., Rev. John M. Krebs, D.D., William Forrest, Rev. J. W. McLane, D.D., Alfred Edwards, Rev. Wm. H. Norris, Rev. Rufus W. Clark, D.D.

Legacies.—Horace Holden, Benjamin L. Swan, Luther Bradish, Isaac Wood, M.D., James Suydam, Alex. Van Rensselaer, Charles Tracy.

Nomination.—Luther Bradish, Benjamin L. Swan, James Suydam, Rev. G. B. Cheever, D.D., Norman White, Isaac Wood, M.D., E. L. Fancher.

Anniversaries.—Wm. B. Crosby, Revs. Bishop Jones, Wm. Adams, D.D., M. S. Hutton, D.D., E. T. Senseman, George Potts, D.D., George Shelton.

Auditing Committee.—Frederick T. Peet, Richard T. Haines, Schureman Halsted.

GENERAL VIEW OF THE UNIVERSALIST CHURCH.

U. S. General Convention, -	- 1	Meeting Houses, -	- 913
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State Conventions, -	- 20	Preachers, -	- 724
State Associations, -	- 89	Colleges, -	- 4
State Tract Societies, -	- 4	Theological Seminaries, -	- 3
State Education Societies, -	- 4	Seminaries, -	- 6
State Missionary Associations, -	- 12	Historical Society, -	- 1
Churches, -	- 1199	General Reform Association, -	- 1
New Churches, -	- 64	Periodicals, -	- 19

INSTITUTIONS.

United States Convention—Composed of one clerical and two lay delegates from each State and Territorial Convention. Meets on the third Tuesday in September. Rev. J. M. Austin, Auburn, N. Y., Standing Clerk.

Universalist Historical Society—Composed of all preachers and laymen in good standing, and of elected honorary members. Meets with the U. S. Convention. Rev. Thos. J. Sawyer, New York, Librarian and Secretary.

Universalist General Reform Association—Designed to unite in all reforms in which the principles of the Universalist faith are employed, for the purpose of bringing its influence to bear on the elevation of the race. Rev. M. Goodrich, Pawtucket, R. I., President; Rev. W. W. Deane, South Boston, Recording Secretary, and W. P. Cherington, Boston, Treasurer.

State Education Societies.

Maine Education Society—Hon. N. G. Hichborn, President; Rev. W. A. P. Dillingham, Corresponding Secretary; Rev. W. R. French, Recording Secretary; Hon. I. Washburn, Jr., Treasurer.

New York Educational Society—Meets with the State Convention. Rev. T. J. Sawyer, New York, President; G. E. Baker, Albany, Secretary.

Pennsylvania Missionary, Educational and Tract Association—Meets with the Convention. Hon. J. Galbraith, Erie, President; C. McSparren, Esq., Erie, Treasurer; ———, Secretary.

Iowa Educational Board—Rev. D. C. Tomlinson, President; T. L. Marshall, Muscatine, Secretary. Meets with the State Convention.

State Missionary Societies.

Maine Missionary Society—Rev. F. A. Hodsdon, President; Rev. I. C. Knowlton, Secretary and Treasurer; Rev. C. R. Moor, Corresponding Secretary.

New Hampshire Missionary Society—Meets with the State Convention. W. T. Parker, Nashua, President; Alonzo Smith, Manchester, Treasurer.

Vermont Home Missionary Board—Sustains two missionaries. Rev. Eli Ballou, President; James Boyden, Secretary and Treasurer; Rev. J. Sargent, Agent and Missionary.

Rhode Island Missionary Society—Meets with the Convention. Rev. T. D. Cook, President; Charles E. Carpenter, Corresponding Secretary; Rev. J. Boyden, Recording Secretary; Olney Arnold, Treasurer.

Colleges.

Lombard University, Galesburg, Ill.—Faculty: Rev. Otis A. Skinner, D.D., President, and Professor of Intellectual and Moral Philosophy; J. V. N. Standish, A.M., Professor of Mathematics; Rev. W. Livingston, A.M., Professor of Natural Sciences; Isaac A. Parker, A.M., Professor of Ancient Languages; Mrs. H. A. Standish, Professor of French, Italian, Drawing and Painting; Charles Fuhrmann, Professor of Music and German; Wm. J. Frisbee, Tutor in Latin and Greek; and Miss Lydia A. Devendorf, Assistant Teacher of Academy. Treasurer: A. S. Devendorf, Galesburg.

Union College, Crittenden, Ky. For both sexes. Rev. J. D. H. Corwine, A.M., Principal.

St. Lawrence University, Canton, N. Y.—Rev. T. J. Sawyer, D.D., President; L. B. Storrs, Esq., Secretary; Rev. J. Goodrich, General Agent.

Tufts College, Somerville, Mass.—Faculty: Rev. Hosea Ballou 2d., D.D., President, and Professor of History and Intellectual Philosophy; John P. Marshall, A.M., Professor of Mathematics and Physical Science; Alpheus A. Keen, A.M., Professor of Ancient Languages and Classical Literature; Benjamin F. Tweed, A.M., Professor of Rhetoric, Logic, and English Literature; Jeremiah Schneider, Ph.D., Teacher of Modern Languages. Board of Officers: Rev. Thomas Whittemore, President; Silvanus Packard, Vice-President; Rev. A. A. Miner, Secretary; Thomas A. Goddard, Esq., Treasurer.

Theological Seminaries.

Theological Department in St. Lawrence University: Rev. E. A. Fisher, A.M., Principal.

The following Students preach as opportunity permits: B. W. Atwell, Stoneham, Mass.; D. Ballou, Smithfield, N. Y.; B. L. Bennett, Upper Lisle, N. Y.; A. J. Canfield, Upper Lisle, N. Y.; A. B. Harvey, Genesee Forks, N. Y.; H. V. D. Kip, Canton, N. Y.; M. R. Leonard, Pierpont, N. Y.; De F. Porter, Albion, N. Y.; W. M. Pattee, Buffalo, N. Y.; J. M. Pullmann, Albion, N. Y.; E. White, Lowell, Mass.

The Herring Library (the gift of Silas C. Herring, Esq.) of this seminary comprises 4,200 volumes.

Theological Dep't of Tufts College.—The following Students preach when so requested: T. H. Angell, E. H. Capen, J. Eastwood, W. E. Gibbs, O. Hinckley, B. K. Russ.

Seminaries.

Westbrook (Me.) Seminary—Rev. J. P. Weston, A.M., Principal; 2 boarding-houses, male and female, and a chapel, are connected with the institution.

High School, Hermon, Me.—Rev. J. H. Sawyer, Principal.

Clinton (N. Y.) Liberal Institute—Under the control of the State Convention—Male department under the direction of N. White, A.B., Principal; J. C. Porter, A.B., Professor of Mathematics and Natural Sciences; Mrs. F. M. White and Mrs. J. C. Porter, Assistants; Miss H. M. Parkhurst, Principal of the Female Department, and Teacher of Natural Theology, Botany, Rhetoric, and Reading; Miss A. F. Whittemore, Teacher of Natural Sciences; Miss N. A. Adams, Teacher of Mathe-

matics; Miss A. Shuart, Assistant Teacher of Languages; Miss A. M. Sykes, Teacher of Singing and Piano; Miss E. E. Hallock, Teacher of Instrumental Music; and Miss F. M. McGuinness, Teacher of Drawing and Painting.

Green Mountain Liberal Institute, South Woodstock, Vt.—Rev. Moses Marston, A.B., Principal.

Orleans Liberal Institute, Glover, Vt.—Isaac A. Parker, A.M., Principal.

A denominational seminary is in contemplation at Branchville, N. J.

A movement is in progress by friends of Universalism in Ohio and Indiana for a college for both sexes at some point convenient for both States.

Suspended.—Rev. J. C. Bartlett, suspended for an intemperate use of intoxicating liquors; to be restored if he continues abstinent for one year.

Conversion.—Rev. Dr. Sheldon, lately President of a Baptist College, and now pastor of a Unitarian Church, has lately publicly preached the final salvation of all souls.

Connecticut Missionary Society—Meets August 28. Rev. C. H. Fay, President; N. W. Pomeroy, Meriden, Secretary; W. S. Camp, Middletown, Treasurer; Rev. Abr. Norwood, Meriden, General Agent and Missionary.

New York City Missionary Society.

New Jersey Missionary Society—Meets with the State Convention.

Pennsylvania Missionary, Educational and Tract Association—Meets with the State Convention. Hon. J. Galbraith, Erie, President; C. McSparran, Esq., Treasurer.

Illinois Home Missionary Association—J. K. Allen, Oakwood, Secretary; T. J. Potts, Oakwood, Treasurer; Rev. J. Billings, Warsaw, General Agent and Missionary.

Wisconsin Missionary Society—Meets with the State Convention. Rev. G. W. Lawrence, President; C. F. Lefevre, Vice President; Rev. C. S. Hussey, Secretary; and 10 Directors.

Iowa Missionary Association—Meets with the Convention. Rev. A. Peck, Agent and Missionary for the northern, and Rev. T. Ballinger, for the southern portion of the State.

Indiana—3 Missionary Societies—the State Home Missionary and Tract Society; Upper Wabash Association Missionary Society: Rev. I. M. Westfall, Lafayette, President; D. P. Paige, Dayton, Secretary; W. H. Watson, New Bradford, Treasurer; Rev. J. Davis, Missionary and Agent; and Elkhart Association Home Missionary and Tract Society: Rev. J. W. Chaplin, Agent.

Miscellaneous.

Maine Tract Society—Meets with the State Convention. Rev. H. P. Osgood, Recording Secretary; Rev. H. C. Leonard, Corresponding Secretary; J. A. Homan, Esq., Treasurer.

Maine Sunday School Association—Meets with the State Convention. Rev. J. W. Ford, Secretary.

Southern General Convention—Organised August 3, 1853, by delegates from Alabama, Mississippi, Georgia, and North and South Carolinas. It is subordinate and auxiliary to the United States Convention. Time of meeting, address of Standing Clerk, &c., unknown.

Universalist Relief Fund, for the relief of aged and disabled preachers, their widows and orphans—Amount of fund, \$12,000. Dr. J. Harsen, New York, President; A. Chichester, New York, Treasurer.

Universalist Paper Establishment, 7 Leroy Place, New York—Property of the Convention. Nett profits of the paper, *The Christian Andasador*, expended for de-

nominal purposes, in those States whose conventions make *The Ambassador* their organ; such expenditure being in proportion to the support furnished. Rev. John M. Austin, Auburn, Editor; Rev. T. J. Sawyer, D.D., W. S. Balch, D. K. Lee, and Mrs. C. L. Sawyer, Regular Contributors; Rev. H. Lyon, New York, and Rev. J. H. Harter, Auburn, N. Y., Business Agents.

Ladies' Religious Publication Society, Albany, N. Y.—Mrs. Lucy C. Mayo, 50 Hudson street, President; Miss Nancie Burton, 70 Chapel street, Secretary. Published, thus far, 7 "Tracts for the Times."

Young Men's Christian Union of New York—Rooms, Clinton Hall, Astor Place. Richard Warren, 9 Clinton Place, President; James Cushing, 59 Broadway, Corresponding Secretary; F. Johnson, 42 Cortland street, Treasurer. Regular Meetings—second and fourth Tuesdays, from November 1st to May 1st—second Tuesday only of other months.

CHURCH BUILDINGS BURNT DURING THE YEAR.

January 4th.—St. James' Church (R. Cath.) at Montreal, Can. East. Destroyed.

" St. Michael's Church at Bristol. "

" 16th.—Presbyterian Church at Greenville, N. Y. "

" 15th.—Congregational Church at Ludlow, Mass. "

February 8th.—Presbyterian Church at Mendham, N. J. Destroyed.

" 8th.—Parsonage of Baptist Church at Canton, N. Y. "

" 20th.—Lecture room of St. Paul's Church at Norfolk, Va. "

March 27th.—Friends' Meeting House at Westfield, N. J.

April 14th.—Presbyterian Church at Fairview, Ala.

" 26th.—St. Paul's (R. Cath.) Church at Portsmouth, Va.

" Unitarian Church at Buffalo, N. Y.

" Presbyterian Church at Wilmington, N. C.

May 16th.—First (Old S.) Presbyterian Church at Williamsport, Pa.

June 14th.—South Congregational Church at Concord, N. H.

" First Presbyterian Church at Le Claire, Iowa.

August 12th.—Unitarian Church at Lawrence, Mass.

" Central Congregational Church at Lawrence, Mass.

" 29th.—Congregational Church at West Haven, Conn.

" 31st.—First Baptist Church at Syracuse, N. Y.

September 1st.—Roman Catholic Ch., cor. Park and Sheaf sts., Toronto, C. W.

November 1st.—Congregational Meeting House at Lincoln, Mass.

" 9th.—Unitarian Church at Rochester, N. Y.

" 19th.—Christ Church (Prot. Epis.) at Quincy, Mass.

Universalist States Lics for 1859.	State Conven- tions.	State Mission- ary Societies.	State Tract Societies.	State Educat'l Societies.	State Sun. Sch. Societies.	Associations.	New Societies.	Total Societies.	New Meeting- houses.	Total Meeting- houses.	Preachers.	Seminaries.	Periodicals.	Meeting of State Con- ventions.	Stated Clerks.
Maine.....	1	1	1	1	1	6	1	137	3	119	47	2	1	Third Tuesday in June.	J. W. Hanson, Gardiner.
New Hampshire.....	1	1	1	1	1	6	2	75	..	60	23	..	1	Third Wednesday in June.	J. H. Moore, Concord.
Vermont.....	1	1	1	1	1	6	2	81	..	91	42	2	1	Third Tuesday in August.	G. S. Guernsey, Rochester.
Massachusetts.....	1	1	1	1	1	6	2	167	3	153	131	..	6	Third Tuesday in Oct.	A. A. Miner, Boston.
Rhode Island.....	1	1	1	1	1	6	2	12	..	5	4	..	..	Third Wednesday in May.	J. Boyden, Woonsocket.
Connecticut.....	1	1	1	1	1	6	2	29	..	20	14	..	..	First Wednesday in Sept.	W. A. Stickney, Gromwell.
New York.....	1	1	1	1	1	16	10	230	6	200	121	4	2	Fourth Tuesday in Aug.	J. A. Aspinwall, Newark.
New Jersey.....	1	1	1	1	1	6	2	5	1	3	3	..	..	Third Wednes. in July.	A. St. John Chambers, Newark.
Pennsylvania.....	1	1	1	1	1	6	2	48	2	35	28	..	..	First Wednesday in June.	G. Collins, Philadelphia.
Ohio.....	1	1	1	1	1	6	2	12	3	82	56	..	3	Thur. prec. 1st Sun. in June.	W. W. Norton, Unionville Cent.
Michigan.....	1	1	1	1	1	6	2	13	3	18	15	..	..	Third Wednesday in Aug.	C. W. Knickerbocker, Lansing.
Indiana.....	1	1	1	1	1	6	2	10	4	32	16	..	2	Last Wednesday in Oct.	B. F. Foster, Indianapolis.
Illinois.....	1	1	1	1	1	6	2	76	3	29	62	1	1	Third Tuesday in Oct.	H. R. Walworth, Joliet.
Wisconsin.....	1	1	1	1	1	6	2	20	3	8	25	..	..	First Saturday in June.	B. F. Rogers, East Randolph.
Minnesota.....	1	1	1	1	1	6	2	..	..	1	4	..	..	First Friday in Sept.	Alfred Peck, La Claire.
Iowa.....	1	1	1	1	1	6	2	29	1	6	20	..	2	24th of August.	J. D. H. Corwin, Crittenden.
Missouri.....	1	1	1	1	1	6	2	7	..	2	10	1	..	..	..
Kentucky.....	1	1	1	1	1	6	2	16	..	12	16	..	..	..	..
Tennessee.....	1	1	1	1	1	6	2	2	..	2	2	..	..	..	..
Maryland.....	1	1	1	1	1	6	2	4	..	5	1	..	..	..	..
Virginia.....	1	1	1	1	1	6	2	7	1	5	1	..	..	..	..
North Carolina.....	1	1	1	1	1	6	2	5	..	25	2	..	..	12th of October.	W. S. Matthews, Clinton.
South Carolina.....	1	1	1	1	1	6	2	1	..	1	1	..	..	30th of August.	Dr. A. G. Teague, Edgefield C.H.
Georgia.....	1	1	1	1	1	6	2	1	..	12	10	..	..	6th of October.	B. F. Strain, Walatuck.
Alabama.....	1	1	1	1	1	6	2	6	..	6	8	..	1	10th of August.	J. C. Burruss, Montgomery.
Louisiana.....	1	1	1	1	1	6	2	..	..	..	4	..	..	..	..
Mississippi.....	1	1	1	1	1	6	2	2	..	1	..	..	..	..	..
Florida.....	1	1	1	1	1	6	2	1	..	1	..	..	..	..	..
Texas.....	1	1	1	1	1	6	2	3	..	..	5	..	..	..	..
California.....	1	1	1	1	1	6	2	3	..	..	..	..	1	..	..
Kansas.....	1	1	1	1	1	6	2	1	..	..	1	..	..	..	..
Nebraska.....	1	1	1	1	1	6	2	1	..	..	1	..	..	..	..
Oregon.....	1	1	1	1	1	6	2	1	..	..	1	..	..	..	..
British Provinces.....	1	1	1	1	1	6	2	13	..	8	..	..	..	..	..
Total.....	20	12	4	4	3	89	64	1,199	27	913	724	10	19	..	..

AMERICAN AND FOREIGN BIBLE SOCIETY.

Annual meeting in the South Baptist Church, New York, May 12, 1859. Rev. B. T. Welch, D.D., in the chair.

REPORT.

Bibles and Testaments circulated during the year, 23,586: since the Society's formation, 1,607,636.

Available receipts during the year, \$45,093.64, of which \$2,786.17 was from legacies, and \$14,223.61 for the Bible House Fund. Since the Society's formation, the receipts have been \$786,824.75. The legacies in 1859 were from the following persons:

Jonathan Shepard, late of Wrentham, Mass.,	-	-	\$106 00
Aziel Waters, late of Miami, Ia., balance in full,	-	-	126 85
Micah Allen, late of Mansfield, Mass.,	-	-	100 00
Nathan H. Bottom, late of Vt., third instalment,	-	-	10 00
Sarah S. F. Davis, late of Gaines, Orleans county, N. Y.,	-	-	284 50
Eliza Earle, late of Newark, N. J.,	-	-	30 00
John Grover, late of Perry, N. Y., balance in full,	-	-	110 64
Ascha Peirce, late of Mohawk, N. Y., balance in full,	-	-	64 28
David Trull, late of Lowell, Mass., balance in full,	-	-	142 00
Wm. S. Smith, late of Waterbury, Ct.,	-	-	400 00
Lucinda D. Spencer, late of Bureau Co., Ill.,	-	-	100 00
Joel Hayford, late of Farmersville, N. Y.,	-	-	50 00
Miss Amelia M. Cone, late of Philadelphia, Pa.,	-	-	76 70
Mrs. Goddard, late of York, N. Y.,	-	-	60 20
Thos. Blaekey, late of Russellville, Ky.,	-	-	575 00
Miss Mehitable Emerson, late of Haverhill, Mass.,	-	-	50 00
Miss Betsy Harriman, late of Groveland, Mass.,	-	-	500 00

From the above it will be seen that the Society has, from the beginning, issued two copies of Scriptures for every dollar received.

The expenditures of the year were as follows:

To overdraft on treasurer last year,	-	-	\$5,103 66
To Scriptures, and circulating the same in Europe, India, China, and America,	-	-	10,141 72
Publishing and purchasing Scriptures,	-	-	3,487 91
Paid to other societies,	-	-	1,158 84
Loans paid with interest	-	-	316 94
Agents' salaries and expenses,	-	-	8,536 11
Offices, clerk hire and expenses,	-	-	2,006 14
Altering and repairing stereotype plates,	-	-	111 25
Annual report and <i>Bible Advocate</i> , with balance due last year,	-	-	841 89
Miscellaneous,	-	-	800 28
To interest, etc., on Bible House mortgage,	-	-	14,223 61

Total,	-	-	-	-	-	\$46,728 35
Treasury overdrawn,	-	-	-	-	-	\$1,634 71.

Life directors added during the year, 11; life members, 256; making the whole number of life directors, 431; and of life members, 6,154.

The practice of the Society hitherto of allowing life directors and life members, on written or personal application, to draw copies of the Scriptures for beneficent purposes, having been abused by venal persons, the Board had decided to discontinue it, except in cases where the privilege of drawing copies of the Scriptures was a condition of membership.

Number of Bible readers or colporteurs in the employ of the Society, 24; of whom one third are under the direction of Rev. J. G. Oncken, Germany, and the remainder in this country. The obvious results of these for the year were as follows: Persons induced to attend church, 4,501; children brought into Sunday Schools, 1,079; visits to vessels, families, and seamen's rendezvous, 54,395; persons led to a saving faith in Christ, 396; baptised and added to the church, 241; found destitute of Bibles, 2,083; Scriptures sold, 7,740; Scriptures given to the poor, 661.

The Scriptures were loudly called for in Germany, by the Karens, the Burmese, Chinese, French, Cuttacks, and the Bghai people.

Appropriations—To Rev. J. G. Oncken, Germany, \$4,269.2; Rev. F. Mason, India; Rev. E. C. Lord, China, \$250; Bible Readers in America; \$5,132.76; Life Members, &c., \$1,599.48—Total, \$11,741.20.

Members who had died during the year—Dea. Isaac Newton, New York; Rev. Justus H. Vinton, Rangoon, Burmah; Rev. Zenas Freeman, Rochester, N. Y.; Rev. J. C. Morrill, Taunton, Mass.; Rev. O. J. Sprague, Pen Yan, N. Y.; Rev. Z. Tobey, Warren, R. I.; Wm. A. Burt, Mt. Vernon, Mich.; Miss Elizabeth Cauldwell, N. Y.; James L. Eaton, Chicago, Ill.; John R. Poinier, Cincinnati, Ohio; Edward James, Albany, N. Y.; Mrs. V. T. Bronwere, Dundee, N. Y.; Seneca Mabbett, Dover Plains, N. Y.; Mrs. Winnifred Rees, Sennett, N. Y.; Mrs. Isabella Thomas, Me.; Dea. Robert Edwards.

Speakers—The President; Wm. Bucknell, Esq., of Philadelphia; John M. Bruce, Jr.; and Rev. Dr. Cushman, of Mass.

President—Rev. Bartholemew T. Welch, D.D.

Vice-Presidents—Rev. Edward Lathrop, D.D., N. Y.; Rev. R. E. Pattison, D.D., Me.; Hon. J. H. Duncan, Mass.; John M. Bruce, Esq., N. Y.; J. Rollinson, Esq., Cal.; Rev. Arch. Maclay, D.D., N. Y.; Rev. Silas Bailey, D.D., Ia.; Rev. J. C. Harrison, D.D., N. Y.; Hon. Isaac Davis, LL.D., Mass.; Rev. J. C. Burroughs, Ill.; Hon. Albert Day, Ct.; Lisenard Stewart, Esq., N. Y.; Rev. S. W. Adams, D.D., Ohio; Rev. Howard Malcolm, D.D., Pa.; William W. Todd, Esq., N. Y.; Hon. Ira Harris, LL.D., N. Y.; Rev. Alexis Caswell, D.D., R. I.; Rev. M. B. Anderson, LL.D., N. Y.; Wm. M. McPherson, Esq., Mo.; Hon. Anthony Colby, N. H.; John Dowley, Esq., N. Y.; Rev. T. R. Cressey, Minnesota; Wm. H. Byron, Esq., Wis.; Rev. Albin Sabin, Vt.; Rev. Geo. J. Johnson, Iowa; Hon. Peter P. Runyon, N. J.; Matthew Vassar, Esq., N. Y.; Rev. Nat. Colver, D.D., Ohio; and Rev. J. W. Taggart, Mich.

Corresponding Secretary (*pro tem.*)—U. D. Ward.

Recording Secretary—Warren Carter.

Treasurer—William Phelps.

The Managers of the First Class, to serve for Three Years—Rev. E. Lathrop, D.D., Rev. J. J. Woolsey, Rev. G. A. Peltz, Rev. H. G. Weston, S. S. Constant, Dwight C. Spencer, H. M. Baldwin, William J. Beebe, M. H. Barrett, A. N. Lewis, U. D. Ward, J. F. Zebley.

The Managers of the Second Class, to serve for Two Years—Rev. D. M. Graham, Rev. Ira R. Steward, Rev. J. Dowling, D.D., Rev. A. S. Patton, Rev. Wm. S. Mikles, Rev. William Hague, D.D., J. M. Bruce, Jr., Samuel Raynor, Peter Balen, Elijah Lewis, Jr., N. C. Platt, Warren Carter.

The Managers of the Third Class, to serve for One Year—Wm. Phelps, Rev. A. H. Burlingham, Rev. B. T. Welch, D.D., Rev. E. T. Hiscox, D.D., Rev. Duncan Dunbar, Robert Johnston, John M. Davies, George Gault, Wm. Winterton, Wm. A. Walker, Lispenard Stewart.

STANDING COMMITTEES.

Publication and Finance.—Rev. Wm. Hague, Peter Balen, John M. Davies, Alex. N. Lewis, Wm. A. Walker, Nathan C. Platt, John F. Zebly.

Agencies.—Warren Carter, Wm. Phelps, H. M. Baldwin, George Gault, E. Lewis, Jr., U. D. Ward, Rev. E. T. Hiscox, D.D.

Colportage.—James J. Woolsey, Revs. Ira R. Steward, E. Lathrop, D.D.; Samuel Raynor, Lispenard Stewart, Revs. D. Dunbar, H. G. Weston.

Library.—Robert Johnston, D. C. Spencer, Rev. G. A. Peltz.

Real Estate.—Nathan C. Platt, Wm. Phelps, S. S. Constant.

Legacies.—Revs. John Dowling, D.D., Ira R. Steward, W. S. Mikels.

Auditors.—John M. Bruce, Jr., Samuel Raynor.

Nominations.—Warren Carter, George Gault, Rev. A. H. Burlingham.

Office: 115 Nassau street, New York.

TURKISH MISSIONS AID SOCIETY.

REPORT FOR 1859.

Receipts for the Year,	£,728 0s.
Increased Receipts over those of the Preceding Year,	775 15

The sum of £250 was appropriated to aid the American Board of Commissioners for Foreign Missions in Western Asia.

During the year, the leading ministers of the Free Church of Scotland have come to the help of the Society, a fact which will largely interest the churches throughout Scotland in the prosperity of the Society.

Society rooms, London.

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE, PIETY, AND CHARITY.

Annual meeting, May 23, 1859.

Voted that the income of the funds for the present year should be given to the Professors of the Meadville Theological School, for the purchase of class-books for that Institution.

Officers for the ensuing year: President, Rev. Samuel Barrett, D.D.; Vice-President, Rev. James W. Thompson, D.D.; Secretary, Rev. Frederick A. Whitney; Treasurer, William T. Andrews, Esq.; Auditor, Samuel May, Esq.; Trustees, Rev. William Newell, D.D., Rev. George E. Ellis, D.D., Rev. Frederick D. Huntington, D.D., Rev. Rufus Ellis, Rev. John F. W. Ware.

LADIES' FIVE POINTS MISSIONS.

The Ladies' Methodist Episcopal Missionary Society held their anniversary on Tuesday evening, May 19, 1859, at the Academy of Music.

REPORT :

Number of scholars taught in the school during the year	- - -	916
Average attendance, -	- - -	248
Children sent to homes in the country, -	- - -	481
Garments distributed among the poor, -	- - -	13,147
Articles of bedding, " " " -	- - -	900
Shoes supplied to the needy, -	- - -	792
Hats " " " -	- - -	250
Provisions " " " to the amount of -	- - -	\$1,000
Expenses during the year, including a debt on the buildings, -	- - -	\$10,914 39
Receipts, - - -	- - -	7,087 81
Balance, on the wrong side, - - -	- - -	\$3,816 58

A collection was taken up, amounting to \$1,600 or \$1,700, including a donation of a pew in Trinity Church, valued at \$500.

Before the collection was taken up, a gentleman from Columbus, Ohio, presented \$5, sent through him by the blind girls in the Asylum at Columbus, Ohio, who had earned it by sewing.

Speakers—Hon. Luther Bradish; Rev. Mr. Tiffany, of Baltimore; and Rev. Dr. Nadal, of Washington, D. C.

AMERICAN AND FOREIGN BIBLE SOCIETY.

Anniversary in New York, May 12, 1859.

REPORT.

Scriptures printed and circulated in fifty different languages and dialects, embracing various parts of India, China, France, Africa, and in this country.

Twenty-four colporteurs, employed in Germany and America, had made 54,395 visits. They had found destitute of the Scriptures, 2,083 persons; induced 1,079 children to attend Sabbath School; persuaded 450 persons not accustomed to a place of worship to attend church; had been instrumental in 396 conversions and 261 baptisms; had sold 7,769 copies of the Scriptures, and given away 1,161 copies.

Receipts, \$45,093.64; expenditures, \$46,728.35.

President, Rev. T. B. Welsh, D.D.; Acting Corresponding Secretary, Uzal D. Ward, Esq.; Treasurer, W. Phelps, Esq.

Rooms, 117 Nassau street, New York.

GOVERNMENT OF THE ROMAN CATHOLIC CHURCH.

POPE.

His Holiness PIUS IX. (John Mary Mastai Ferretti), born at Sinigaglia, May 13, 1792; elected Supreme Pontiff, June 16, 1846.

CARDINAL BISHOPS.

Most Eminent.—Vincent Macchi, Bishop of Ostia and Velletri; Mario Mattei, Bishop of Porto and St. Rufina; Constantino Patrizi, Bishop of Albano; Louis Amat, Bishop of Palestrina; Gabriel Ferretti, Bishop of Sabina; Anthony Cagiano de Azevedo, Bishop of Frascati.

CARDINAL PRIESTS.

Benedict Barbarini, of the title of San Lorenzo in Lucina; Gabriel della Genga Sermattei, of the title of St. Jerome of the Slavonians; Anthony Tosti, of the title of St. Peter in Montorio; Philip de Angelis, of the title of St. Bernard, Abp. of Fermo; Engelbert Sterckx, of the title of St. Bartholomew, Abp. of Mechlin; Gaspar Bernard Pianetti, of the title of St. Sixtus, Bishop of Viterbo; Louis Vannicelli-Casoni, of the title of St. Praxedes, Abp. of Ferrara; Louis Altieri, of the title of St. Mary in Portico; Louis James Maurice de Bonald, of the title of M. H. Trinity in Monte Pinc., Abp. of Lyons; Frederick Joseph Schwartzburg, of the title of St. Augustine, Abp. of Prague; Cosimo Corsi, of the title of SS. John and Paul, Abp. of Pisa; Francis Paul Villadicani, of the title of St. Alexius, Abp. of Messina; Fabius Mary Asquini, of the title of St. Stephen in the Monte Celio; Nicholas Clarelli-Paracciani, of the title of St. Peter in Vinc.; Dominic Carafa di Traetto, of the title of St. Mary of the Angels, Abp. of Benevento; James Piccolomini, of the title of St. Mark; Sixtus Riario Sforza, of the title of St. Sabina, Abp. of Naples; Cajetan Baluffi, of the title of St. Peter and Marcellinus, Abp. of Imola; James Mary Adrian Cæsarius Mathieu, of the title of St. Silvester, Abp. of Besangon; Thomas Gousset, of the title of St. Calixtus, Abp. of Rheims; John Geissel, of the title of San Lorenzo Pane e Perna, Abp. of Cologne; Nicholas Wiseman, of the title of St. Pudentiana, Abp. of Westminster; Joseph Cosenza, of the title of St. Mary Transpont, Abp. of Capua; Dominic Lucciardi, of the title of St. Clement, Bishop of Sinigaglia; Fred. Aug. Ferd. Donnet, of the title of St. Mary in Via, Abp. of Bordeaux; Michael Viale-Prela, of the title of St. Andrew and St. Gregory, Abp. of Bologna; Jerome d'Andrea, of the title of St. Agnes extra m.; Ch. Louis Morichini, of the title of St. Onofrio, Bp. of Jesi; John Brunelli, of the title of St. Cecilia, Abp. of Osimo and Cingoli; John Scitowski, of the title of Holy Cross in Jerusalem, Abp. of Strigonia; Francis Nich. Magd. Morlot, of the title of SS. Nereus and Achilles, Abp. of Paris; Justus Recanat, Capucin, of the title of Twelve H. Apostles; Camillus di Pietro, of the title of St. John, Porta Latina; Joachim Pecci, of the title of St. Chrysogonus, Arch Bishop of Perugia; Joseph Othmar Rauscher, of the title of St. Mary of Victory, Abp. of Vienna; Charles de Reisach, of the title of St. Anastasia; Clement Villecourt, of the title of St. Pancras extra m.; Francis Gaude, O.S.D., of the title of St. Mary sopra Minerva; George Haulik, of the title of SS. Quiricus and Julitta, Abp. of Zagabria; Alex Barnabo, of the title of St. Susanna, Prefect of the Congregation de Propaganda fide; Cyril Alameda i Brea, O.S.F., Abp. of Toledo; Anthony Benedict Antonucci, Bp. of Ancona and Umane; Emmanuel Joachim Tarazona, of the title of SS. Silvester and

Martin, Abp. of Seville; Henry Orfei, of the title of St. Balbina, Bp. of Cesena; Joseph Milesi Pironi Ferretti, of the title of St. Mary, in Ara Coeli; Emanuel Benedict Rodrigues, Patriarch of Lisbon.

CARDINAL DEACONS.

Louis Giacchi, of St. Angelo; Joseph Ugolini, of St. Mary's in via lata; Peter Marini, of St. Nicholas in Carcere; Joseph Bofondi, of St. Casarius; James Antonelli, of St. Agatha in Suburra; Robert Roberti, of St. Mary in Dominica; Dominic Savelli, of St. Mary in Aquiro; Prosper Catarini, of St. Mary della Scala; Vincent Santucci, of St. Mary ad Martyres; Gaspar Grassellini, of SS. Vitus and Modestus; Peter de Silvestri, of SS. Cosmas and Damians; Theodulphus Mertel, of St. Eustace.

GENERAL STATISTICS OF THE ROMAN CATHOLIC CHURCH IN THE UNITED STATES.

Provinces, - - - -	7	Abbeys, - - - -	2
Dioceses, - - - -	41	Priories, - - - -	11
Archbishops, - - - -	7	Orders of Monks, - - - -	27
Coadjutors, - - - -	2	Orders of Nuns, - - - -	32
Vicars Apostolic, - - - -	3	Convents, - - - -	168
Bishops, - - - -	36	Monasteries, - - - -	45
Priests, - - - -	2,294	General Missionary Society, - - - -	1
Churches, - - - -	2,566	Branches of do., nearly - - - -	2,000
Churches in process of construction, - - - -	90	General Society for the Spiritual Progress of Congregations, - - - -	1
Colleges, - - - -	37	Branches, nearly - - - -	2,000
Academies, - - - -	180	General Society for Support of Orphans and the Poor, - - - -	1
Schools, most of which are free, - - - -	453	General Society for Temporal and Spiritual Relief of Poor, - - - -	1
Hospitals, - - - -	26	Estimated Constituency - - - -	3,000,000
Orphan Asylums, - - - -	97	Periodicals—twenty-two weekly, three monthly, one quarterly, and three annually, - - - -	29
Magdalen Asylums, - - - -	8		
Other Asylums, - - - -	5		
Theological and Preparatory Seminaries, - - - -	44		
Mitred Abbots, - - - -	2		

ROMAN CATHOLIC ORDERS AND CONGREGATIONS OF MEN IN THE UNITED STATES.

Augustinians, - - - -	1	Brothers of the Holy Cross, - - - -	6
Benedictines, - - - -	3	Brothers of the Holy Family, - - - -	6
Brothers of the Christian Doctrine, - - - -	6	Brothers of the Third Order of St. Francis, - - - -	1
Brothers of Christian Instruction, - - - -	6	Capuchins, of the Order of St. Francis, - - - -	1
Brothers of the Christian Schools, - - - -	6		

R. C. ORDERS OF MEN—(continued).

Conventionals of the Order of St. Francis,	1	Lazarists, or Priests of the Mission,	4
Canons of the Holy Cross,	2	Missionaries of St. Paul,	5
Cisterians,	3	Oblates of Mary Immaculate,	4
Christian Brothers of the Society of Mary,	6	Passionists,	4
Congregation of the Holy Cross,	4	Premonstratensians,	2
Congregation Pretiosissimi Sanguines,	4	Priests of Mercy of the Immaculate Conception,	4
Dominicans,	1	Recollects of the Order of St. Francis,	1
Franciscans,	1	Redemptorists,	4
Jesuits,	4	Sulpitians,	5
		Xaverian Brothers,	6

NOTES.—1, Orders of Friars; 2, Canons regular; 3, Orders of Monks; 4, Regular Clerks; 5, Congregations of Priests; 6, Brothers.

ORDERS OF NUNS IN THE UNITED STATES.

Benedictine Nuns,	Sisters of our Lady of Charity,
Carmelites,	Sisters of Jesus Mary,
Congregation of our Lady of Mount Carmel,	Sisters of Loretto, or Friends of Mary at the Foot of the Cross,
Daughters of Charity,	Sisters of Mercy,
Daughters of the Cross,	Sisters of our Lady of Mercy,
Dominican Nuns,	Sisters of the Most Precious Blood,
Franciscan Sisters of the Poor,	Sisters of Notre Dame,
Grey Nuns,	Sisters of Providence, of Montreal,
Ladies of the Incarnate Word,	Sisters of Providence of the Holy Childhood of Jesus,
Ladies of the Sacred Heart,	Sisters of the Holy Cross, or the Immaculate Heart of Mary,
Oblates, or Sisters of Providence,	Sisters of the Sacred Heart of Mary,
Servants of the Immaculate Heart of Mary,	Sisters of St. Joseph,
School Sisters of Notre Dame,	Sisters of the Third Order of St. Francis,
Sisters of Charity,	Ursulines,
Sisters of Charity of Nazareth,	Visitation Nuns.
Sisters of Charity of the Blessed Virgin,	
Sisters of Charity of St. Augustine,	

CONGREGATIONS OF RELIGIOUS MALE CELIBATES IN THE UNITED STATES.

Abbey of Our Lady of La Trappe, near New Haven, Ky. Right Rev. Father Mary Eutropius, of the order of Citeaux, Mitred Abbot; Rev. Father Mary Euthymius, Prior.

Augustinian Monastery of St. Thomas Villanova, Delaware County, Pa. V. Rev. Pater Stanton, Commissary O. S. A.

Academy of the Christian Brothers, St. Louis, Mo. Brother Patrick, Director.

Academy of the Holy Infancy, Manhattanville, N. Y. Brother Stylien, Director.

Academy of St. Patrick, Rochester, N. Y.; under the charge of Brothers of the Christian Schools. Brother Rudolphus, Superior. Number of Pupils, 200.

Benedictine Monastery, St. Marystown, Pa. Rev. Giles Christoph, O. S. B., Prior.

Benedictine Monastery, of St. Severinus, Kylerstown, Pa. Rev. Chilian Bernetzer, Prior.

Benedictine Priory, Newark, N. J. Rev. Rupert Seidenbusch, O. S. B., Prior; Rev. Louis Fink, O. S. B.

Brothers of the Christian Doctrine, near Enochsburg, Ind. Brother John Mary, Superior.

Brothers of the Christian Schools, Detroit, Mich. Brother Joachim, Director

Brothers of the Christian Instruction, Puy, Mobile, Ala. Brother Alphonsus, Superior.

Calvary Convent of the Capucin Order. Very Rev. Anthony Mary Gachet, O. Min. Cap., Superior.

Classical Academy, Covington, Ky.; conducted by the Benedictine Fathers. Rev. P. Lambert, O. S. B.

Community of the Brothers of the Christian Schools, New York. Brother Ambrose, Superior.

Community of Missionaries of St. Paul, New York. Rev. I. T. Hecker.

Congregation of the Holy Cross, Notre Dame, St. Joseph County, Ind. Very Rev. Edward Sorin, SS. C. Rev. A. Granger, SS. C., Master of Novices.

Convent of Brothers of the Third Order of St. Francis, at Cross Village, Michigan.

Convent and Seminary of Fathers Minors Conventuals, Syracuse, N. Y. Rev. Alphonsus Zoeller, O. M. C., Superior.

Convent of the Holy Cross of the Canons Regular of the Congregation of the Holy Cross, Crown County. Very Rev. Francis Edward Daems, Ord. Sæ. C., Superior.

Dominican Convent, Benicia, Cal. Very Rev. Francis Sadoc Vilarrasa, O. S. D., Prior.

Dominican Convent, Sinsinawa Mound, Ohio. Very Rev. J. T. Jarboe, Sup. O. P.

Dominican Convent of St. Rose, Springfield, Ky. Rev. S. A. Clarkson, O. S. D., Prior.

Franciscan Convent of Fathers Minors Conventuals of St. Francis, Utica, N. Y. Very Rev. Leopold Moczygeba, O. M. C., Commissary-General; Rev. Dominic Messens, O. M. C., Superior.

Franciscan Convent of St. Alphonsus and Novitiate of the Fathers Minors Conventuals of St. Francis Assisi, Philadelphia, Pa. Rev. Phil. Nicola, Prest.

Franciscan Hospice of Alleghany, Towanda, and Dushore, Pa. Rev. Samuel da Prezza, O. S. F.; Rev. Felix da Cannobio, O. S. F.

Franciscan House and School, Pittsburgh, Pa. Bro. Jerome Collins, Sup.

Franciscan Monastery, Cameron's Bottom, Indiana county, Pa. Brother Giles Carroll, Sup.

Franciscan Monastery and Academy of St. Francis, Loretto, Ky. Rev. M. J. Mitchell, Ecclesiastical Sup.; Brother Bernardine Rogers, Sup.

Hospice at St. Patrick's, Buffalo, N. Y. Rev. Sisto da Gagliano, O. S. F., Sup.

House of the Brothers of the Third Order of St. Francis Seraph, Nojoahing, Wis. Brother Anthony, Sup.

Le Salle (Ill.) Institute for Orphans; under the Christian Brothers.

Manual Labor School, at Notre Dame, Ind.; by the Brothers of the Holy Cross. Brother Francis, Superior.

Manual Labor School, at South Bend, Ind.; by the same Sisters of the Holy Cross. Sister Mary, of Ascension, Superior.

Monastery and Academy of the Brothers of the Third Order of St. Francis, Brooklyn, N. Y. Brother John, Superior.

Monastery of Our Lady of La Trappe, near Dubuque, Iowa. Prior, Very Rev. Bernard M'Caffrey.

Novitiate of the Society of Jesus, Frederick, Md. Rev. Angelo M. Paresce, S. J., Rector.

Osage (Kansas) Indian Manual Labor School. Male Department under Lay Brothers of the Society of Jesus; Female Department under the Sisters of Loretto.

Order of St. Benedict. They constitute the Independent Priorate of St. Cloud, Stearns county, Minnesota; Rev. Benedict Haindl, O. S. B., Prior.

Petit Seminary, Cleveland, Ohio. Superior, Rev. A. Martin.

Potowatamie (Kansas) Indian Manual Labor School, St. Mary's. Male department directed by lay brothers of the Society of Jesus; female department by the ladies of the Sacred Heart.

Presentation Convent and Free School, San Francisco, Cal. Mother Mary Teresa Comerford, Superior.

Redemptorist Convent, Annapolis, Md. Rev. Michael Muller, C.S.S.R., Master of Novices.

Redemptorist Convent, Baltimore, Md. Very Rev. John DeDycker, C.S.S.R., Provincial.

Redemptorist Convent and House of Studies, Cumberland, Md. Rev. Francis X. Seelos, C.S.S.R.

Redemptorist Convent of the Most Holy Redeemer, New York. Rev. Joseph Helmprecht, C.S.S.R., Rector.

Redemptorist Convent of St. Mary's, New Orleans, La. Rev. Thaddeus Anwander, C.S.S.R.

Redemptorist Convent of St. Peter's, Philadelphia, Pa. Rev. L. Holzer, C.S.S.R., Superior.

Residence of St. Francis. Rev. J. Schoenmakers, Superior; Rev. P. Ponziglione, S.J., Rev. J. Van Goch, S.J.

Residence of the Franciscans, Teutopolis, Ill. Very Rev. Hennewig, O.S.F., Praeses.

Residence of the Society of Jesus, St. Mary's, Kansas. Rev. J. Shultz, Superior; Rev. M. Gaillard, S.J.

Rook Hill Academy, Ellicott's Mills, Md.; by the brothers of the Christian Schools. Brother Aphraates, Director.

Scholasticate of the Society of Jesus, Georgetown, D. C.

Schools and Novitiate of the Brothers of the Christian Instruction at Dubuque, Iowa. Brother David, Director.

St. Joseph's Academy, Troy, N. Y.; directed by the brothers of the Christian Schools. Brother Edward, Director.

St. Joseph's Convent of Redemptorists, Rochester, N. Y. Rev. Maximus Leimgruber, C.S.S.R. Superior.

St. Joseph's Dominican Convent, Perry Co., Ohio. Very Rev. J. A. Kelly, O.S.D., Provincial; Rev. J. S. Bokel, O.S.D., Prior.

St. Joseph's Hospital, at St. Paul, Ramsey Co., Min. Sister Seraphine, Superior.

St. Mary's Convent of Redemptorists, Buffalo, N. Y. Rev. Anthony Schmid, C.S.S.R., Superior.

St. Mary's Ecclesiastical Seminary, Cleveland, Ohio. Superior, Rev. J. F. Salaun.

St. Melarad's Benedictine Monastery, near Ferdinand, Iowa. Rev. Ulric Christen.
 St. Norbert's Mission House, near Sac Prairie. Rev. Adalbert Inama.
 St. Philomena's Redemptorist Convent, Pittsburgh. Rev. John B. Hotz, C.S.S.R.,
 Rector.

St. Stanislaus' Academy and Boarding School for Boys, at Shieldsborough, Miss.,
 or Bay St. Louis; directed by the brothers of Christian Instruction.

St. Vincent's Abbey of the Benedictine Order, Latrobe, Westmoreland Co., Pa.
 Rt. Rev. Boniface Wimmer, O.S.B., Abbot.

The following Priors are attached to the Abbey: Carrolton, Cambria Co. Rev.
 Utho Huber, O.S.B., Prior; Butler, Butler Co. Rev. Luke Wimmer, O.S.B.; St.
 Marystown, Elk Co., Pa.; Bellefonte, Centre Co., Pa.; Newark, N. J.; St. Cloud,
 Minnesota; Erie; St. Josue, Tex.; Doniphan City, Kansas T.; Covington, Ky.;
 with the missionary stations of St. Severine, Clearfield Co., and Omaha City, Nebras-
 ka T.

St. Vincent's Academy, New York; by the brothers of the Christian Schools.
 Br. Ambrose, Director.

The brothers of the Holy Family have charge of a Free School and two Select
 Schools in St. Paul, Min.

Vancouver's Academy, Vancouver, Wash. Ter. Very Rev. J. B. A. Brouillet,
 Principal.

ROMAN CATHOLIC FEMALE CONGREGATIONS IN THE UNITED STATES.

Academy of the Assumption, Philadelphia, Pa.; by the Sisters of Notre Dame.
 Sister M. Hyacinthe, Superior.

Academy of the Assumption, St. John's Church, Utica, N. Y.; by the Brothers of
 the Christian Schools. Brother Justin, Director.

Academy and Day School of St. Mary of the Holy Angels, Milwaukee, Wis.; by the
 School Sisters of Notre Dame. Sister Mary Theophila, Superior.

Academy and Free School, Lawrence, Mass.; Sisters of Notre Dame.

Academy and Free School, at Salem, Mass.; under the Sisters of Notre Dame.
 Sister Marie Felicienne, Superior.

Academy and Free School of the Sisters of Notre Dame, at Lowell, Mass.

Academy for Girls, conducted by the Benedictine Sisters, who have a small con-
 vent. Mother Alexia Lechner, Superior.

St. John's Male Academy, Lexington, Ky.

Academy and House of Industry, at Shieldsborough, Miss.; directed by Sisters of
 St. Joseph. Sister Esperance, Superior.

Academy of the Immaculate Conception of our Lady of Mercy, Rochester, N. Y.
 Mother Mary Baptista Coleman, Superior.

Academy of the Immaculate Heart of Mary, at Reading, Pa. Sister Magdalen,
 Superior.

Academy, directed by the Ladies of the Sacred Heart, Detroit, Mich. Madam
 Eugene Des Marquets, Superior.

Academy of our Lady of La Salette, Covington, Ky.; by the Sisters of Charity of
 Nazareth. Sister Clare Gardiner, Sister-servant.

Academy of the Sacred Heart, Rochester, N. Y. Madame Brennan, Lady Superior.

Academy of Servants of the Immaculate Heart of Mary, Monroe, Mich. Mary
 Joseph, Superior.

Academy, Select and Free, Dayton, O.; under the Sisters of Charity. Sister Regina
 Mattingly, Superior.

Academy of the Sisters of Jesus and Mary, Portland, Ore.; directed by twelve Sisters.

Academy of the Sisters of Mercy, New York.

Academy of St. Joseph, Carondelet, Mo.; conducted by Sisters of St. Joseph.

Academy of St. Joseph's, at St. Joseph's, Susquehanna Co., Pa.; by the Sisters of the Immaculate Heart of Mary. Sister Mary, Superior.

Academy of St. Patrick, Rochester, N. Y.; under the charge of the Daughters of Charity.

Academy of St. Vincent, Buffalo, N. Y.; under the Daughters of Charity.

Benedictine Nunnery, St. Marystown, Pa. Sister Teresa Vogel, O.S.B., Prioress.

Benedictine Nunnery, Erie, Pa. Sister Scholastica, Prioress.

Benedictine Nunnery of St. Scholastica, Newark, N. J. Mother Mary Ann Emerana, Mother Prioress.

Boarding and Day School, at Opelousas; by the Sisters of the Holy Cross.

Boarding and Day School, Vancouver, Washington Ter.; by the Sisters of Charity.

Cedar Grove Convent and Academy; by the Sisters of Loretto, Portland, Ky. Sister Eliz. Hayden, Superior.

Chestnut Hill (Pa.) Academy and Novitiate of the Sisters of St. Joseph. Mother St. John, Superior.

Congregation of Our Lady of Mount Carmel, La.; Direct: Girls' Schools, Claude street, New Orleans; Mother St. Theresa, Superior. Boarding and Day School, at Vermillionville. Academy at Thibodeaux. Academy at Algiers.

Convent and Academy of Bethlehem; by the Sisters of Loretto, near Elizabethtown, Ky. Sister Bertha Bowles, Superior.

Convent and Academy of Calvary; by the Sisters of Loretto, near Lebanon, Ky. Sister Mary Joseph, Superior.

Convent and Academy, Charleston, S. C.; by Sisters of our Lady of Mercy. Mother Mary Teresa Barry, Superior.

Convent and Academy of the Immaculate Conception, Columbia, S. C.; by the Ursuline Nuns. Madame M. Baptiste Lynch, Superior.

Convent of the Immaculate Conception of the Sisters of Mercy, Baltimore, Md. Sister Mary Catharina Wynne, Superior.

Convent of the Ladies of the Sacred Heart, St. Mary's, Kansas. Madame Lucille Mathevon, Superior.

Convent of the Ladies of the Incarnate Word, Brownsville, Tex. Madame Mary Clare, Mother Superior.

Convent of our Lady of Mercy, Augusta, Ga. Sister Mary Ignatius, Superior.

Convent and Academy of Sacred Heart, Albany, N. Y. Madam Jennings, Superior.

Convent and Academy of the Sacred Heart, Chicago, Ill. Madam M. J. Gallway, Superior.

Convent and Academy of the Sacred Heart, at Grand Coteau, La.; by Ladies of the Sacred Heart.

Convent and Academy of the Sacred Heart, St. Charles, Mo. Mad. Boudreaux, Superior.

Convent and Academy of the Sacred Heart, St. Joseph's, Pa. Mad. Berry, Superior.

Convent and Academy of the Sacred Heart, St. Louis, Mo. Mad. Tucker, Sup'r.

Convent and Academy of the Sacred Heart, Manhattanville, N. Y.; by the Ladies of the Sacred Heart. Madame Hardy, Superior.

Convent and Academy of the Sacred Heart, Natchitoches, La.; by the Ladies of the Sacred Heart. Madame Guinand, Superior.

Convent and Academy of the Sacred Heart, New York; by Ladies of the Sacred Heart. Madame de Monestrol, Superior.

Convent and Academy of the Sacred Heart, St. Michael's; by Ladies of the Sacred Heart. Madame Shannon, Superior.

Convent and Academy of the Sisters of Loretto, Marian co., Ky. Mother B. Downes, Superior.

Convent and Academy of the Sisters of Mercy, at New Haven, Conn. Sister M. Liguori Major, Superior.

Convent and Academy of the Sisters of Mercy, Hartford, Conn. Sister Pauline Maher, Superior.

Convent and Academy of the Sisters of Providence, Burlington, Iowa. Sister Catherine, Sister Servant.

Convent and Academy of the Sisters of the Third Order of St. Francis, Oldenburg, Ind. Mother Theresa, Superior. They also direct schools at Brockville, Dover, St. Joseph, Pipe Creek, and New Alsace.

Convent and Academy of St. Francis Xavier of the Sisters of Mercy. Religious, 20; Pupils, 80; Sr. Mary de Pazzi, Directress.

Convent and Academy of the Visitation, Brooklyn, N. Y. Mother M. Juliana Mathews, Superior.

Convent and Academy of the Visitation, Keokuk, Iowa; by the Visitation Nuns. Mother M. Gonzaga, Superior.

Convent and Academy of the Visitation, Mobile, Ala. Mother Mary Gonzaga O'Driscoll, Superior.

Convent and Academy of the Visitation, St. Louis, Mo.

Convent of the Visitation, Wheeling, Va. Mother Mary Borgia Tubman.

Academy of the Sisters of the Visitation, Wheeling, Va.

Convent and Boarding Academy of the Sisters of St. Joseph, Brooklyn, E.D., N.Y. Mother Mary Augustine, Superior.

Convent and Female Academy of the Benedictine Nuns, at St. Cloud, Min. Sister Willibald, Directress.

Convent of Mercy, Hollidaysburgh. Sr. M. Agnes McCaffrey, Superior.

Convent and Female Academy of Notre Dame, Pueblo of San Jose, Cal.; conducted by the Sisters of Notre Dame. Sister Mary Cornelie, Superior.

Convent and Novitiate of the Daughters of the Cross, at Hydropolis, Avoyelles. Mother Mary Hyacinthe, Superior; they have also an Academy of the Presentation at Avoyelles. Mother Mary Hyacinthe, Superior; and Academy of St. Francis of Sales, at Alexandria. Sister Theresa, Superior.

Convent School of Mariahelp, Minster, Auglaize Co., O.; by the Sisters of the Most Precious Blood. Sister Grunfelder, Superior General.

Convent Schools of same order at Mariastein, Grunewald, Himmelgarten, and New Egypt, O.

Convent and Select Female School, Brooklyn, N. Y. Mother Mary Josepha Witzhofer, Superior.

Convent of the School Sisters of Notre Dame, New York. Sister Mary Romalia, Superior.

Convent of the Sisters of our Lady the Good Shepherd, Louisville, Ky. Mother M. J. Ward, Prov'l. and Superior.

Convent of the Sisters of Loretto, St. Francis, Kansas. Mother Concordia Henning, Superior.

Convent of the Sisters of Loretto, and Academy of Our Lady of Light, Santa Fe, New Mexico. Sister Mary Magdalen Hayden, Superior. This house has 26 members, between Sisters, Novices, and Postulants.

Convent of the Sisters of our Lady of Mercy, Savannah, Ga. Mother Mary Scally, Superior.

Convent of the Sisters of Mercy, Manchester, N. H. Mother Francis Xavier Ward, Superior.

Convent of Sisters of Mercy, at Newport, R. I. Sister Aloysia Furlong, Superior.

Convent of Sisters of the Third Order of St. Francis, at Cross Village, Mich. Rev. J. B. Weikamp, Ecclesiastical Superior.

Davenport (Iowa) Schools; conducted by same Sisters. Sister M. Agatha, Superior.

Dominican Convent and Academy of St. Catherine of Sienna, Springfield, Ky. Mother A. Lynch, Superior.

Dubuque (Iowa) Female Academy and School; under the care of the Sisters of Charity. Sister M. Catherine, Superior.

Eden Hall, Academy of the Ladies of the Sacred Heart, Holmsburg, Pa. Madame Thompson, Superior.

Female Academy for Boarders and Day Scholars, at Marysville, Iowa; by the Sisters of Notre Dame. Mother Mary Bernard, Superior.

House of the Immaculate Conception and Industrial School of the Sisters of the Holy Cross, West Philadelphia, Pa. Sister Mary, St. Liguori, Superior.

Hospital and Mercy House; conducted by the Sisters of Mercy, San Francisco, Cal. Mother Mary B. Russell, Superior.

House of Providence of Holy Angels, Vancouver, Washington Territory; by the Sisters of Charity.

House of the Sisters of Charity, Jersey City, N. J. Sister Basilea, Sister Servant.

House of the Sisters of Charity, Jersey City, N. J. Sister Valeria, Sister Servant.

House of Sisters of the Third Order of St. Francis Seraph, Nojoshing. Sister Emilianna, Superior.

Institution at Los Angeles, California; by the Daughters of Charity, having under their care: Girls Orphan Asylum, Sister Scholastica, Sister Servant; an Academy; a Day School; and a County Hospital.

Loretto Academy, Florissant, Mo.; by the Sisters of Loretto. Mother Eleanora Clark, Superior.

Monastery and Academy of the Visitation, Mount de Sales, near Catonsville, Md. Mother M. Regina Neale, Superior.

Monastery and Academy of the Visitation, Washington, D. C. Mother M. Paulina Millard, Superior.

Monastery and Academy of the Visitation, Frederick, Md. Mother M. Loretto Hunter, Superior.

Mother House and Academy of the Sisters of Charity of Nazareth, near Bardstown, Ky. Mother Francis Gardiner, Superior; and Presentation Female Academy, Louisville. Sister Serena Carney, Sister Servant; and St. Frances Female Academy, Owensboro. Sister Constantia Robinson, Sister Servant.

Mother House of St. Elizabeth, Novitiate of the Sisters of Charity, Newark, N. J. Mother Mary Xavier.

Mother House of the Sisters of Charity and Academy of Mount St. Vincent, Font Hill, Westchester County, N. Y. Mother Angela, Superior.

Mother House of the Sisters of Providence, St. Mary's of the Woods, near Terre Haute, Ind. Mother Cecilia Bailly, Superior General.

Mother House and Novitiate of the School Sisters of Notre Dame, Milwaukee, Wis. Mother Mary Caroline, Superior.

Mount St. Vincent's, Mother House of the Sisters of Charity. Mother Josephine Harvey, Superior.

Nuns of the Order of St. Dominic, Brooklyn, New York.

Santa Clara Female Academy, Benton, Mo.; by the Sisters of St. Dominic. Sister M. Joanna, Superior.

- School Sisters of Notre Dame, Detroit, Mich.
 School Sisters of Notre Dame, Baltimore, Md. Sister Mary Seraphina, Superior.
 School of the Sisters of St. Joseph, New Orleans, La.
 Seminary of St. John the Baptist, Charleston, S. C.
 Sisters of Charity, Leavenworth City, Kansas. Mother Xavier Ross, Superior.
 Sisters of the Holy Cross, Washington, D. C.
 Sisters Pretiosissimi Sanguinis, Mother House and Academy at Wolf's Creek, Pa.
 Sister Euphemia, Sister servant. Boarding and Day School by same, at Thompson.
 Boarding and Day School by same, at Glandof; Sister Mary, Sister Servant. Boarding
 and Day School by same at Mariacamp; Sister Josephine, Sister servant.
 St. Vincent's Asylum, West Side; by the Sisters of Charity of St. Augustine. S.
 Ursula, Mother Superior.
 St. Agatha's Academy, Chicago, Ill.; by the Sisters of Mercy. Mother Mary Stanislaus,
 Superior. Relig., 21; Pupils, 40.
 St. Agnes' Female Academy, Tenn.; by the Sisters of the Order of St. Dominic,
 in Memphis.
 St. Aloysius' Academy, Loretto, Pa.; by the Sisters of Mercy. Sr. M. Elizabeth
 Strange, Superior.
 St. Anne's Convent and Academy, Fort Smith, Ark.; Mother House of the Sisters
 of Mercy. Mrs. Mary Baptista Farrel, Superior.
 St. Catherine's Convent and Academy of Sisters of Mercy, at Helena, Ark. Mrs.
 Mary Teresa Farrel, Superior.
 St. Catherine's Convent and Female Academy, Benicia, Cal.; by the Sisters of St.
 Dominic. Mother Mary Goemaere, Prioress.
 St. Catherine's Female Academy, Lexington, Ky.; by the Sisters of Charity of
 Nazareth. Sister Gabriella, Sister Servant.
 St. Charles' Ecclesiastical Seminary, Vincennes, Ind. Rev. John Gueguen, Su-
 perior; Rev. John Contin.
 St. Francis of Assisium's Convent of the Sisters of Mercy, Brooklyn, N.Y. Mother
 Mary Vincent, Superior.
 St. Francis Xavier's Convent and Academy of the Sisters of Mercy, at Providence,
 R. I. Sister Josephine Lombard, Mother Superior.
 St. Ignatius Academy, San Francisco, Cal. Rev. A. Maraschi, S.J.
 St. Joseph's, Emmitsburg, Md.; Mother House of the Daughters of Charity and
 Academy. Mother Regina Smith, Superior.
 St. Joseph's Academy of our Lady of Mercy, Buffalo, N. Y.; by the Sisters of
 Mercy. Sister Mary Regis Madden, Superior.
 St. Joseph's Academy, Richmond, Va.; under the same. Sister Blanche, Sister
 Servant.
 St. Joseph's Convent of Mercy, Ottawa, Lasalle Co., Ill. Mary Xavier, Superior.
 St. Joseph's Female Academy, near Dubuque, Iowa; by Sisters of Charity of the
 Blessed Virgin. Very Rev. T. J. Donoghue, V.G., Ecclesiastical Superior; Mother
 Mary Clarke, Superior.
 St. Joseph's Female Academy, at St. Paul, Min. Sister Blanche, Directress.
 St. Joseph's Female Academy, at Sulphur Springs, Mass.; by the Sisters of St.
 Joseph. Mother M. Leonie, Superior.
 St. Joseph's Female School, Milwaukee, Wis.; by the Daughters of Charity. Sis-
 ter Francis Agnes, Sister Servant.
 St. Joseph's Select Female School, Brooklyn, E.D., N.Y. 65 Pupils.
 St. Joseph's Ursuline Convent and Academy, Morrisania. Mother Mary Magdalen
 Stehlen, Superior.
 St. Joseph's Ursuline Convent and Young Ladies' Academy, Springfield, Illinois.
 Mother Mary Joseph Woulfe, Superior.

- St. Mary's Academy, Buffalo, N. Y.; under Misses Nardin and Smith.
 St. Mary's Academy, Canandaigua, N. Y.; by the Sisters of St. Joseph.
 St. Mary's Academy, Dunkirk, N. Y.; by the Sisters of St. Joseph.
 St. Mary's Academy, Little Rock, Ark.; by the Sisters of Mercy. Mrs. Mary Alphonse Carton, Superior.
 St. Mary's Academy, near South Bend, St. Joseph Co., Ind.; by the Sisters of the Holy Cross. Sister Mary, of St. Angela, Superior.
 St. Mary's Academy for Young Ladies, Saut Ste. Marie, Mich.; by the Ursuline Ladies. Mother Mary Xavier, Superior.
 St. Mary's Academy, Prairie du Chien, Wis.
 St. Mary's Boys' Boarding School, Nazareth, near Dayton, O.; by the Christian Brothers of the Society of Mary. Rev. L. Meyer, Superior.
 St. Mary's Convent of the Sisters of Mercy, Webster street, Pittsburgh, Pa. Sr. M. Philomena Devlin.
 St. Mary's Female Academy, Somerset, Perry Co., Ohio; by the Nuns of St. Dominic.
 St. Mary's Female Academy, at St. Anthony Falls, Hennepin Co., Min. Sister Xavier, Directress.
 St. Mary's German Female Institute, Richmond, Ind.; under the School Sisters of Notre Dame. Sister Francis Borgia, Superior.
 St. Mary's School, San Antonio, Tex.; by the Brothers of Mary. Mr. Edel, Superior.
 St. Mary's Seminary, Barrens, Tenn. Very Rev. S. V. Ryan, V.C.M., Superior.
 St. Mary's Young Ladies' Academy, Cincinnati, O.; by the Sisters of Notre Dame. Sister Mary Josephine, Superior.
 St. Patrick's Male Academy, Little Rock, Ark.
 St. Vincent's Female Academy, Cape Girardeau, Mo.; by the Sisters of Loretto. Mother Rosan Monarch, Superior.
 St. Vincent's Institute, St. Louis; by Sisters of Charity. Sister Veronica, Superior.
 Jt. Vincent's Institution, at Santa Barbara, Cal.; by the Daughters of Charity. Sister Mulane, Sister Servant.
 St. Xavier's Academy for Young Ladies, near Latrobe, Pa. Sr. M. Xavier Maher, Directress.
 St. Xavier's Convent of the Sisters of Mercy, near Latrobe, Pa.; Mother House. Rev. James O'Connor, Ecclesiastical Superior; Sr. M. J. Evangelist Kinsella, Mother Superior.
 The Sisters of Providence, from St. Mary's of the Woods, near Terre Haute, Vigo county, Indiana, have under their charge: St. Augustine Female Institute, Fort Wayne. Sister Mary Theodore, Superior; St. Mary's Female Institute, Lafayette. Sister Elizabeth, Superior; Mother of God Institute (German). Sister Catherine, Superior.
 The Sisters of St. Joseph, St. Paul's, Min., have charge of a hospital, two academies, and a free school for girls.
 Ursuline Convent, Female Academy, Day and Boarding School, Alton, Illinois. Mother Josephine Bruiding, Superior.
 Ursuline Convent and Academy, Cleveland, Ohio. Mother of the Annunciation, Superior.
 Ursuline Convent and Academy, St. Louis, Mo. Mother Aloysia Winkler, Sup.
 Ursuline Convent, Galveston, Texas. Madame St. Pierre, Mother Superior.
 Ursuline Convent, Libery, Texas. Madame St. Ambroise, Mother Superior.
 Ursuline Convent, New Orleans, La. Mother St. Claire, Superior.
 Ursuline Convent, San Antonio, Texas. Madame St. Eulalia, Superior.
 Ursuline Convent, Toledo, Lucas county, Ohio. Mother Seraphim, Superior.

Young Ladies' Academy, Norfolk, Va. Sister Baptista, Sister Servant.

Young Ladies' Academy, at Roxbury, Mass.; by the Sisters of Notre Dame. Sister Aloysia, Superior.

Young Ladies' Academy, at St. Martin's, near Fayetteville, Ind.; by the Ursuline Nuns. Sister Julia Chatfield, Superior.

Young Ladies' Academy of the Immaculate Conception, Belleville, Illinois; by the School Sisters of Notre Dame.

Young Ladies' Literary Institute and Boarding School, Chillicothe, Ohio; by the Sisters of Notre Dame.

Young Ladies' Literary Institute and Boarding School, Cincinnati, Ohio; by the Sisters of Notre Dame. Sister Louise, Superior.

Young Ladies' Academy of the Sisters of St. Joseph, McSherrytown, Pa. Mother Magdalen, Superior.

ROMAN CATHOLIC COLLEGES.

American College at Rome (Convent of the Umilta).

American College of the Immaculate Conception, Louvain, Belgium.

Augustinian, Villa Nova, Pa.

College of the Holy Cross, Worcester, Mass.; directed by the Fathers of the Society of Jesus. Rev. A. F. Ciampi, S. J., President and Superior.

College of the Immaculate Conception, New Orleans, La. Rev. L. Curioz, S. J., Superior of the Mission and Prest.

College of Our Lady of Guadalupe, at Santa Ines, Cal. Rev. Cyp. Rubio.

College of St. Andrew, Fort Smith, Ark. Rev. Thomas Donovan, resident Priest.

College of St. Francis Xavier, New York; directed by the Fathers of the Society of Jesus. Rev. Michael Driscoll, S. J., President.

Georgetown College, Georgetown, D. C. Very Rev. Burchard Villiger, S. J., Provincial; Rev. John Early, S. J., President.

Gonzaga, Washington, D. C. Rev. Charles H. Stonestreet, S. J., President.

Loyola, Baltimore, Md. Rev. William F. Clarke, S. J., President.

Mount St. Mary's, Emmittsburg, Md. Rev. John McCaffrey, D. D., President. 190 pupils.

Mount St. Mary's, near Cincinnati, O. Rev. S. H. Rosecranz, President.

Santa Clara, Cal.; directed by the Fathers of the Society of Jesus. V. Rev. M. Ciccateri, S. J., President.

Seton Hall, Madison, N. J. Rev. B. J. McQuaid, President.

Sinsinawa Mound College, Sinsinawa Mound, Grant Co., Wis. Very Rev. J. T. Jarboe, O. P., President.

Spring Hill College, near Mobile, Ala. Very Rev. F. Gautreret, President.

St. Benedict's College, Atchison, Kansas. Rev. Augustine Wirth, O. S. B., President; Rev. Ed. Hipelius, V. President, O. S. B.; Rev. Casimir Seitz, O. S. B.; Rev. Edmund Langensfelder, O. S. B.

St. Bonaventure's College and Convent, Allegany, Cattaraugus Co., N. Y., on the New York and Erie rail road. Very Rev. Pamfilo de Magliano, Custos Provincial, O. S. F.

St. Charles' College, Grand Coteau, La. Rev. Joseph Roduit, S. J., President.

St. John's College, Frederick, Md. Rev. Peter Blenkinsop, S. J., Rector; Rev. Francis McAtee, S. J., Rev. Michael Tuffer, S. J.

St. John's College, Fordham, N. Y.; directed by the Fathers of the Society of

Jesus. Very Rev. Wm. S. Murphy, S.J., Superior of the Mission; Rev. Remigius T. Tellier, S.J., President.

St. Joseph's College, Bardstown, Ky. Rev. Thomas O'Neill, S.J., President.

St. Joseph's College, Natchitoches, La.; by the Diocesan Clergy.

St. Joseph's College, Philadelphia, Pa. Rev. James A. Ward, S.J.

St. Joseph's College, Susquehanna Co., Pa. Very Rev. John V. O'Reilly, V.G.

St. Mary's College, Galveston, Texas; the Fathers of the Society of Jesus.

St. Mary's College, Lebanon, Marion Co., Tenn. Rev. P. J. Lavielle, President.

St. Joseph's College, Perry Co., Ohio. Rev. M. D. Lilly, O.S.D.

SS. Peter and Paul, Baton Rouge, La.

St. Mary's, Syracuse, N. Y. Very Rev. L. Moczygamba, President.

St. Mary's, Wilmington, Del.

St. Stanislas' College (White Sulphur P. O.), Scott County, Ky. Rev. Lambert D. Willie.

St. Vincent's, Cape Girardeau, Mo.

St. Xavier's College, Cincinnati, O. Rev. Maurice Oakley, S.J., President.

University of Notre Dame, Ind. Very Rev. Edward Sorin, S.S.C., President.

St. Louis University, St. Louis, Mo. Rev. John B. Druyts, S.J., Vice-Provincial; President, F. Coosemans.

University of St. Mary of the Lake, Chicago, Ill. Rev. Patrick Dillon, S.S.C., President.

ROMAN CATHOLIC THEOLOGICAL AND PREPARATORY SEMINARIES.

Augustinian House, Lansingburgh, N. Y. Rev. G. A. Meagher, O.S.A.

Augustinian Monastery of St. Thomas, Villa Nova, Pa. Very Rev. P. Stanton, Commissary, O.S.A.

Benedictine Monastery of St. Vincent, near Latrobe, Pa.

Blessed Paul (Passionist) Monastery, Birmingham, Pa. Very Rev. John Dominic, Tarlattini, Superior.

College for the Propagation of the Faith, at the Mission of Santa Barbara, Cal. Very Rev. Joseph Gonzalez, Superior.

Congregation Pretiosissimi Sanguinis, Thompson, O.

Diocesan Seminary, at the Rt. Rev. Bishop's house, Buffalo, N. Y.

Diocesan Seminary of St. Thomas Aquinas. Rev. Richard Carroll, Superior; Rev. Louis Rivieccio.

Diocesan Seminary, attached to the College of Our Lady of Guadalupe, N. M.

Dominican Convent, Benicia, Cal.

Dominican Convent of St. Joseph's, near Somerset, O.

Dominican Convent of St. Rose, near Springfield, Ky.

Ecclesiastical Seminary, Charleston, S. C.

Ecclesiastical Seminary, New Orleans, La. Rev. Ant. Verrina, C.M., Superior; Rev. W. A. Ryan, C.M., Rev. S. Lavizeri, C.M.

Ecclesiastical Seminary, Springhill, Ala.

Ecclesiastical Seminary, Wheeling, Va.

House of Studies of Redemptorists, Cumberland, Md.

Ecclesiastical Seminary of St. Francis de Sales, Nojoshing, Wis. Rev. Michael Heiss, Rector.

Ecclesiastical Seminary of Our Lady of Angels, Suspension Bridge, Niagara Co., N. Y.; by the Rev. Fathers of the Congregation of the Missions. Very Rev. John Lynch, C.M., Superior.

- Franciscan Convent, Allegany, Pa.
 Mount St. Mary's Ecclesiastical Seminary, near Cincinnati, O.
 Mount St. Mary's Theological Seminary, Emmitsburg, Md. Rev. John M'Caffrey, D.D., President.
 Novitiate of Redemptorists, Annapolis, Md.
 Novitiate of the Society of Jesus, Frederick, Md.
 Preparatory Seminary of St. Charles Borromeo, near Rockdale, Del. Co., Pa. Rev. Jerem. Shanahan, Director.
 Seminary, Dubuque, Iowa.
 Seminary of St. Sulpice, Baltimore, Md. Very Rev. Francis L'homme, Superior.
 St. Aloysius Academy, Milwaukee, Wis. Rev. F. X. De Coen, S.J., President.
 St. Charles College, Ellicott's Mills, Md. Rev. Oliver L. Jenkins, President.
 St. Charles Ecclesiastical Seminary, near Vincennes, Ind.
 St. Joseph's Theological Seminary, Fordham, N. Y. Rev. W. P. Morrogh, D.D., Superior.
 St. Mary's Seminary, Galveston, Tex.
 St. Mary's Ecclesiastical Seminary, Cleveland, O.
 St. Mary's Preparatory Seminary, Barrens, Perry Co., Mo.
 St. Mary's Theological Seminary, Baltimore, Md.
 St. Michael's Theological and Preparatory Seminary, near Pittsburgh, Pa. Rev. James O'Connor, President.
 St. Stanislaus Novitiate of the Society of Jesus, Florissant, Mo. Rev. I. J. Boudreaux, S.J., Master of Novices.
 St. Thomas' Preparatory Seminary, near Bardstown, Ky. Very Rev. Francis Chabige, Superior.
 Theological Department of St. Louis (Mo.) University. Rev. F. X. Wipperf, S.J., Superior.
 Theological Seminary, Mount St. Mary's of the West. Rev. John Quinlan, Superior.
 Theological Seminary of St. Joseph, Memphis, Tenn. Superior, Very Rev. S. L. Montgomery, V.G.
 Theological Seminary and St. Vincent's College, Cape Girardeau, Mo. Rev. J. McGill, C.M., Superior.
 Theological Seminary of St. Louis, Carondelet, Mo.
 Theological Seminary of St. Charles Borromeo, Philadelphia, Pa. Rev. William O'Hara, D.D., President; Rev. C. M. Sheehan.
 University of Notre-Dame-du-Lac, Notre Dame, Ind.

GENERAL SOCIETIES ESTABLISHED IN MOST OF THE DIOCESES.

- Arch Confraternity of the Most Holy and Immaculate Heart of Mary, for the Conversion of Sinners, for the spiritual progress of congregations.
 Society for the Propagation of the Faith (Missionary).*

* The great Missionary Society of the Church, to which every Roman Catholic Church on the earth contributes. Perhaps no other Society in existence is so well and thoroughly organized. In every district, one person in every ten, once a week, collects the contributions of the other nine, and hands them with his own over to one of ten similar groups, so that one person every week thus collects the contributions of a hundred associates. Ten more of similar rank form a Division, one of whom takes in weekly the subscriptions of each hundred, and forwards the amount to the central treasury of the Association. At least a penny a week is expected from each contributor—a sum very insignificant in itself, but when collected from every person in the Church throughout the world, swells up to an incredible amount.

Confraternity of the Holy Rosary, for the support of Orphans and the Poor.

Society of St. Vincent de Paul, for the temporal and spiritual relief of the poor.

There are branches of these in nearly every diocese and parish in the United States.

There are also innumerable local societies for furnishing and embellishing churches, defraying church debts, sustaining particular missions, helping students, sustaining orphan, madgalen, and other asylums, providing for indigent widows and helpless old men and women, protecting respectable females out of employ, etc.

Local literary associations, well provided with books, periodicals, and means of healthful and innocent recreation, are in course of establishment in the leading towns and cities.

SUMMARY VIEW OF THE ROMAN CATHOLIC CHURCH IN BRITISH AMERICA.

Roman Catholic Dioceses in British America.	Churches.	Clergymen.	Colleges.	Academies.	Government Schools.	Independent Schools.	Theological Seminaries.	Monasteries.	Asylums.	Hospitals.	Convents.
Quebec, - - - - -	187	272	2	29	884	44	1		2	4	7
Bytown, - - - - -	69	46	1	1			1		1	1	1
Hamilton, - - - - -	24	23		4		14			1		4
Kingston, - - - - -	56	41	1	2		4			1	1	4
Montreal, - - - - -	122	239	4	7		66	2	3	4	4	6
Sandwich, - - - - -	39	21		1		3					4
St. Boniface, - - - - -	13	18		1		4			2	1	3
St. Hyacinth, - - - - -	54	66	3	2		200	1			1	11
Three Rivers, - - - - -	72	79	1	4		274	1			1	4
Toronto, - - - - -	46	36	1	3		54			1	1	2
Vancouver's Island, - - - - -	5	4		2				1			1
Halifax, Nova Scotia, - - - - -	23	25	1	3							3
St. John, New Brunswick, - - - - -	76	30	1	7			1		1		3
Arichat, - - - - -	63	26	1	3			1				2
Charlottetown, - - - - -	36	16	1	1							1
Harbor Grace, - - - - -	7	8									2
St. John's, Newfoundland, - - - - -	43	25	1								4
Port of Spain, - - - - -	34	42				2			1	1	3
Jamaica, - - - - -	8	10		1							1
Total, - - - - -	975	1,037	18	71	844	665	8	4	13	15	124
In United States, - - - - -	2,566	2,342	37	180		453	20	45	97	26	131
Total in America, - - - - -	3,541	3,379	55	251	844	1,118	28	49	110	41	255

SUMMARY VIEW OF THE ROMAN CATHOLIC CHURCH IN THE UNITED STATES.

DIOCESSES.	Clergymen.	Churches.	Colleges.	Academies.	Orphan Asylums.	Hospitals.	Schools.	Asylums for Indigent Adults.	Houses of the Good Shepherd.
Baltimore.....	156	101	6	10	8	2	23	..	..
Cincinnati.....	110	132	3	11	5	3	65	..	1
New Orleans.....	86	73	2	9	6	3	8	12	2
New York.....	123	52	2	2	4	1	32	..	1
Oregon.....	10	7	1	1	..	..	..	..	..
San Francisco.....	60	67	1	4	2	1	6	..	..
St. Louis.....	253	70	2	9	8	2	18	1	1
Albany.....	86	118	..	3	6	1	15	..	..
Alton.....	52	72	..	3	1	..	20	..	..
Boston.....	81	86	1	5	1	..	..	..	..
Brooklyn.....	39	36	..	..	2	..	..	..	..
Buffalo.....	108	150	1	9	6	1	75	1	1
Charleston.....	16	19	..	2	1	..	..	..	..
Burlington.....	13	29	..	1	1	..	1	..	..
Chicago.....	65	70	1	3	2	1	..	..	1
Cleveland.....	60	95	..	5	4	..	50	..	..
Covington.....	25	23	1	5	..	..	15	..	..
Detroit.....	43	56	..	5	3	1	11	..	..
Dubuque.....	56	66	..	6	..	..	6	..	..
Erie.....	21	38	..	..	..	..	..	..	..
Fort Wayne.....	32	37	1	6	2	..	8	..	..
Galveston.....	42	44	1	4	..	..	5	..	..
Hartford.....	49	58	..	3	3	..	23	..	..
Little Rock.....	7	21	1	4	..	..	..	..	..
Louisville.....	74	68	2	10	4	1	8	..	1
Milwaukee.....	105	203	1	18	3	1	13	..	..
Mobile.....	25	12	1	..	2	1	8	..	..
Monterey.....	16	25	1	2	2	1	..	..	..
Nashville.....	13	20	..	1	1	1	9	..	..
Natchez.....	14	14	..	4	2	..	..	..	..
Natchitoches.....	15	17	1	3	..	..	4	..	..
Nesqueby.....	13	7	1	2	..	1	..	..	..
Newark.....	49	71	1	..	2	..	..	..	..
Philadelphia.....	142	150	3	5	5	1	40	1	1
Pittsburgh.....	82	74	1	3	3	1	24	..	..
Portland.....	23	40	..	..	..	..	..	..	..
Richmond.....	13	17	..	2	2	1	6	..	..
Santa Fe.....	32	33	..	2	..	..	1	..	..
St. Paul.....	27	31	..	4	..	..	..	..	..
Saut Ste. Marie.....	16	23	..	1	..	..	13	..	..
Savannah.....	11	12	..	2	3	..	7	..	..
Vincennes.....	42	77	..	10	2	..	8	..	..
Wheeling.....	13	20	..	1	1	1	9	..	..
Florida.....	3	7	..	..	..	..	2	..	..
Kansas.....	17	13	1	..	..	..	..	..	..
Nebraska.....	4	12	..	..	..	..	..	..	..
Total.....	2,42	66	37	180	97	20	453	5	8

The schools in nearly all the Dioceses are free, and variously under the teaching of the Brothers of the Christian Schools, St. Mary's Society, the Holy Cross, St. Joseph, Christian, &c., and of Sisters of Charity, St. Dominic, Mercy, Notre Dame, Providence, the Good Shepherd, Ladies of the Sacred Heart, &c.

Houses of the Good Shepherd are institutions for the protection and reclamation of erring but penitent females.

Beside the charitable institutions enumerated, there are 4 Houses of Industry where orphans learn trades, 1 Infirm Old Men's Asylum, 2 Widows' Homes, 4 Manual Labor Schools, and 1 Lying-in Hospital.

In addition to the churches already built, there are in process of construction, in the Diocese of Albany 4, Boston 5, Burlington 4, Covington 4, Galveston 4, Hartford 7, Louisville 8, Milwaukee 29, Nashville 2, Portland 3, St. Paul 17, Florida 3; total, 90.

SUMMARY VIEW OF NEW CHURCH (HIGH CHURCH, SWEDENBORG) ASSOCIATIONS, IN CONNECTION WITH THE GENERAL CONVENTION.

ASSOCIATIONS.											Officers of Associations.
	Societies.	Ordaining Ministers.	Pastors.	Licentiates.	Missionaries.	Leaders.	Baptisms.	New Members.	Members.	Sabbath S. Scholars.	
Illinois.....	5	1	2	2	1	2	28	33	339	a	J. R. Hibbard, Superintendent.
Maine.....	4	1	2	2	...	2	45	33	202	214	28 Samuel F. Dike, Secretary.
Maryland.....	8	4	...	...	...	2	a	a	112	156	34 A. Thomas Smith, Secretary.
Massachusetts.....	13	3	4	5	5	6	167	57	908	377	a T. B. Hayward, Secretary.
Michigan and Northern Indiana	4	4	...	1	1	2	34	14	168	...	a Jabez Fox, Secretary.
Pennsylvania.....	4	...	2	...	1	2	...	...	161	260	28 William Roberts, Secretary.

a No Returns.

NOTE.—The above table represents the reports of Associations only, and is an imperfect statement of the statistics of the Church, which has, in addition, several scattered societies and ministers in the United States and Canada West. The list of ministers will be found elsewhere.

It ought to be added, that the New Church is divided into High and Low Church; the above representing the former only. The numerical strength of the latter, in societies and ministers, we have been unable correctly to ascertain, though understanding it to be less than one-half that of the branch connected with the General Convention.

SUSTENTATION FUND OF THE FREE CHURCH OF SCOTLAND.

Amounts in 1859 to £110,000; giving to each of the 714 ministers of their Church, a dividend of £138, or \$690, besides a free house and garden.

NEW CHURCH (HIGH CHURCH, SWEDENBORG).

Officers and Standing Committees of the General Convention for 1859-60.

President—Rev. Thomas Worcester, D.D., Boston, Mass.; Vice-President—Rev. J. R. Hibbard, Chicago, Ill.; Secretary—Rev. T. B. Hayward, Brookline, Mass.; Treasurer—Robert L. Smith, Esq., Jamaica, L. I., New York.

Executive Committee.

The President, Vice-President, Secretary, and Treasurer; and Messrs. J. Young Scammon, Chicago, and I. S. Britton, Peoria, Ill.; Hon. John B. Niles, Laporte, Ind.; Rev. Chauncey Giles, Cincinnati, and Hon. R. S. Canby, Bellefontaine, Ohio; David Snyder and John C. Keffer, Philadelphia; N. F. Cabell, Willow-Bank Post Office, Nelson County, Va.; Hon. John H. Wilkins and Sampson Reed, Boston; Oliver Gerrish, Portland, and Henry B. Hoskins, Gardiner, Me.

Committee on Ecclesiastical Affairs.

Revs. Thomas Worcester, Samuel F. Dike, J. R. Hibbard, James P. Stuart, Thos. Wilks, Joseph Pettee, George Field, Abiel Silver, and Wm. H. Benade.

Committee on Religious Instruction.

Rev. Messrs. Joseph Pettee, William B. Hayden, T. B. Hayward, J. P. Stuart, Chauncey Giles, Thomas Storry, and Messrs. Sampson Reed and John Westall.

Missionary and Colportage Committee.

Rev. Abiel Silver, Wilmington, Del.; Rev. Wm. B. Hayden, Portland, Maine; Samuel S. Carpenter, Cincinnati, Ohio; Dr. Nathaniel C. Towle, Washington, D. C.; Wm. Roberts, Philadelphia, Penn.; David L. Webster, Boston, Mass.

Committee for Raising Funds.

D. L. Webster, Boston; Franklin Scammon, Chicago; J. B. Swanton, Bath; B. F. Glenn, Philadelphia; Lucius Faxon, Abington.

Committee of Foreign Correspondence.

Prof. Theophilus Parsons, Cambridge, Mass.; William Roberts, Philadelphia; J. Young Scammon, Chicago; Dr. John Fonerden, Baltimore; Dr. Nathaniel C. Towle, Washington; Joseph Andrews, Waltham, Mass.; Rev. Arthur O. Brickman, Baltimore; Rev. S. F. Dike, Bath, Me.

Committee on the History of the New Church.

Col. J. H. James, Urbana, Ohio; Rev. J. R. Hibbard and Edwin Burnham, Chicago; Sampson Reed, Boston; Rev. Thomas P. Rodman, Bridgewater, Mass.; Rev. Samuel F. Dike, Bath, Maine; Robert L. Smith, Jamaica, N. Y.; Lewis B. Curtis, South Danby, N. Y.; Wm. Roberts, Philadelphia; Willard H. Hinkley, Baltimore;

N. F. Cabell, Willow-Bank Post Office, Va.; Rev. Jabez Fox, Jackson, Mich.; S. S. Carpenter, Cincinnati; Rev. T. B. Hayward, Brookline, Mass.; John L. Jewett, New York; I. S. Britton, Peoria, Ill.; Dr. John Fonerden, Baltimore; and Daniel Lam-mot, Jr., Wilmington, Del.

Committee on the Journal.

Rev. T. B. Hayward, Secretary; Sampson Reed, and Rev. Wm. B. Hayden.

Board of Publications.

J. Young Scammon and Dr. A. E. Small, Chicago; S. S. Carpenter, Cincinnati; Robert L. Smith, Jamaica, L. I., N. Y.; Rev. Wm. B. Hayden, Portland, Me.; John C. Keffler, Philadelphia; Sampson Reed, Hon. John H. Wilkins, Wm. J. Parsona, and David L. Webster, Boston.

BASLE MISSIONARY SOCIETY.

REPORT FOR 1859.

Receipts for the year, 622,000 francs. Principal missionary fields, in Western Africa, India, China, and the Germans of America. New missionaries sent out during the year, 9; Students preparing for the work, 70; Children of missionaries brought up with paternal care, from 30 to 40.

EVANGELICAL SOCIETY OF FRANCE.

REPORT FOR 1859.

Operations confined exclusively among French Roman Catholics.

Amount required for the coming year,	-	-	127,000 francs
Pastors in the service of the Society,	-	-	14
Bible Readers,	-	-	7
Teachers,	-	-	37
Scholars sustained in the Normal School of Sainte Foy,	-	-	6
Schools in Paris,	-	-	13
Romish children in these,	-	-	-1000
Missionary Chapels in Paris,	-	-	2

A station recently established at St. Denis, near Paris, is thriving rapidly. The Society's churches at Alençon, Mamers, Thiat, Villefavard, Limoges and Fouquere, are flourishing, notwithstanding the fierce opposition of the popish priests and the illiberality of the Government.

STATE MISSIONARY SOCIETIES.

STATE HOME MISSIONARY SOCIETIES.	Receipts.	Expenditures.	No. of Missionaries.	Added to Churches.	Hopefully converted.	Churches organised.	Churches have become self-sustaining.	Churches dedicated.	President.	Treasurer.	Secretary.	Office.
Maine,	\$10,854 12	\$10,880 44	92	506	944				Rev. W. T. Dwight,	John Howe, Esq.	Rev. R. Tappan,	Portland.
New Hampshire,	6,976 20	7,401 89	46		396				Rev. B. P. Stone	Rev. B. P. Stone	Rev. B. P. Stone	Concord.
Vermont,	6,673 42	9,098 12	97		261				John F. Stone,	John F. Stone,	John F. Stone,	Montpelier.
Massachusetts,	31,207 63	31,967 91	39						B. Perkins,	B. Perkins,	H. B. Hooker,	Boston.
Rhode Island,	1,403 29	1,700 50	8						G. C. Richmond,	G. C. Richmond,	A. H. Clapp,	Providence.
Connecticut,	6,664 52	4,664 08	39						E. W. Parsons,	E. W. Parsons,	H. Hooker,	Hartford.
Central New York,†	3,201 55	3,565 73	28						J. E. Warner,	J. E. Warner,	T. Spencer,	Utica.
Western New York,†	6,944 96	7,298 78	61						W. T. Scott,	W. T. Scott,	J. A. Murray,	Geneva.
Philadelphia,	7,474 22	8,069 73	58						H. Perkins,	H. Perkins,	R. Adair,	Philadelphia
Western Reserve,†	2,431 46	2,506 96	34		30		3		T. P. Handy,	T. P. Handy,	J. H. Newton,	Cleveland.
Maryland,†	263 04	285 00	7						A. T. Nye,	A. T. Nye,	Thos. Wicks,	Marietta.
Western Ohio,	2,520 12		36								L. Kolsey,	Columbus.
Indiana,†	1,586 76		29								J. W. Cunningham,	La Porte.
Minnesota,†	1,571 85		34								J. Hall, (dam)	Point Douglas
Iowa,†	1,278 54		102								J. Guernsey,	Davenport.
Eastern Wisconsin,†	1,648 86		18								D. Clary,	Hollet.
Western Wisconsin,†			84	1340							J. W. Sherwin,	La Crosse.
Northern Illinois,†	3,875 53		48								A. Kent,	Galena.
Central and Southern Ill. ,†	2,186 86		46								E. Jenney,	Waverly.
Michigan,†	368 02		65								H. A. Read,	Marshall.
California,†	38 00		4									
Nebraska,†	266 60		7									
Oregon,†	83 10		14									
Kansas,†												

† Agencies of the American Home Missionary Society.

FIVE POINTS HOUSE OF INDUSTRY, 1859.

Anniversary held at the Academy of Music.

Mr. Russell, President, made the following statement for the year ending March 1:			
Number of inmates, March 1, 1858	- 122	Eloped	- - - 35
Since received	- - - 829	Left voluntarily	- - - 83
Sent to situations	- - - 493	Died	- - - 4
Returned to friends	- - - 136	Sent to England	- - - 9
Expelled	- - - 31	Remaining, March 1, 1859	- 118

Speakers—Mr. Pease, Rev. Dr. Tyng, Rev. Dr. Chickering and Mr. Barlow.

The institution was represented as in debt in the sum of \$3,000. The expenses for fourteen months had been \$16,026.41.

AMERICAN SUNDAY SCHOOL UNION.

Year ending March 31, 1859.

Number of schools organised and aided	- - - - - 2,691
Number of teachers	- - - - - 20,503
Number of scholars	- - - - - 128,019
Number of volumes furnished,	- - - - - 144,428

During the last ten years 18,000 new schools had been established where none previously existed, and now contained 113,000 teachers and 680,000 scholars.

CONGREGATIONAL UNION.

Anniversary held May 10th, 1859, at the New Broadway Tabernacle. Report read by Mr. N. A. Caulkins.

In the treasury at the commencement of the year	- - - - - \$1,496 80
Collected during the year	- - - - - 10,619 92
Available funds	- - - - - \$12,116 72
Paid to aid feeble churches in erecting houses of worship	- - - - - \$2,480
Appropriations to twenty other churches for similar objects	- - - - -
Still on hand an appropriated balance of	- - - - - 4,913 28

Which amount falls \$586.72 short of the sum already pledged.

On the other hand, about \$2,000 remains to be collected from responsible persons, who had given the same toward the erection of new churches, and will pay as soon as the buildings are completed.

1,400 copies of the Year Book are still for sale, and about \$200 are due for advertisements in that work.

A proposition having been made by editors of *Congregational Quarterly* to editors of the "Year Book," the former would henceforth be the organ of the Library Association, and the "Year Book" be discontinued.

Annual discourse before the Union was delivered by President Woolsey, of Yale College.

MASSACHUSETTS BIBLE SOCIETY.

REPORT FOR 1859.

Receipts during the year,	\$23,258 76
Appropriations,	22,330 92
Balance in treasury, including balance last,	2,281 21
A legacy of \$1,000 from C. H. Brolun is to be invested in the permanent fund.	
Bibles distributed during the year,	16,238
Testaments,	18,341
Testaments and Psalms,	4,651
Gratuitously,	10,489
Total volumes distributed,	40,147

Addresses were made by Rev. Dr. Frothingham, H. W. Warren, and Edwin Johnson.

Officers for the ensuing year—President, Hon. Samuel H. Walley; Vice-President, Rev. Nathaniel L. Frothingham; Corresponding Secretary, Rev. Geo. W. Blagden; Recording Secretary, Rev. Daniel Butler; Treasurer, Geo. R. Sampson; Auditor, Samuel May.

Rooms, Boston.

SOCIETY FOR THE RELIEF OF AGED AND DESTITUTE CLERGYMEN.

This Society held its annual meeting, Monday forenoon, May 23, 1859, at the house of the President, Rev. N. L. Frothingham, D.D., No. 34 Summer street. The Report stated that the invested property belonging to the Society amounted to \$18,158, and that the annual income was \$1,417.

The following officers were elected for the year ensuing, viz.:

President, Rev. N. L. Frothingham, D.D.; 1st Vice-President, Rev. James Walker, D.D.; 2d Vice-President, Rev. Ezra S. Gannett, D.D.; Secretary, Rev. Charles Brooks; Treasurer, Nathaniel Thayer, Esq.; Directors, Rev. Samuel Barrett, D.D., Rev. Chandler Robbins, D.D., Rev. George E. Ellis, D.D., Rev. Cyrus H. Bartol; Committee of Investment, Josiah Bradlee, Nathaniel Thayer, and Edward Wigglesworth; Auditor, Edward Wigglesworth.

RELIGIOUS TRACT SOCIETY, LONDON.

REPORT FOR 1859.

Receipts during the year,	£97,898 or \$470,000
New Publications issued,	292
Works circulated, amounting in the aggregate to	37,174,843

Gratuitous Works circulated to the amount of - £8,684 or \$41,683
 Total Publications circulated in the last ten years, 281,530,686

SUNDAY SCHOOL SOCIETY, IRELAND.

Number of schools connected with the Society, Jan. 1, 1859,	2,690
“ Scholars,	216,216
“ Teachers,	19,658
Scholars who were reading in the Bible or Testament,	140,697
Scholars above the age of fifteen,	57,697
Of the scholars who attend no other schools, there were	117,426

AMERICAN NEW CHURCH ASSOCIATION—(LOW CHURCH, SWEDENBORG).

Second Annual Meeting at No. 20 Cooper Institute, New York, May 12, 1859. The President, Dr. F. L. Wilsey, in the chair.

REPORT OF EXECUTIVE COUNCIL.

Gross receipts of the year, from dues, donations, and sales of books, about \$1,300; of which, after deducting \$591.35 for books and tracts, and \$353.24 for room rent, clerk hire, and fitting up the book room, only a small sum was left for the uses contemplated by the Association. Of this small sum, the largest portion, \$296.75, was appropriated to the cause of colportage.

The labors of Mr. Pingree, colporteur, had been such as to show that this amount was judiciously expended. It is not easy to estimate the amount of good that would ultimately result from his few months of toil in disseminating the heavenly doctrines through a region of country where they had hitherto been totally unknown.

The Council had also employed Mr. J. A. Lamb as colporteur in Connecticut, whose term of service had not yet expired.

Satisfied that the system of colportage is the best that could be adopted for the dissemination of the heavenly doctrines, the Council urged upon the Association and its friends, the necessity of liberal contributions for that purpose.

The Council, during the year, had published an edition of 1,000 copies of two tracts, one on the Creditability of Swedenborg, and the other on the Memory of the Soul.

The organ of the Association, *The Swedenborgian*, had been enlarged to seventy-two pages, and the size of the page increased. The present number of subscribers was 637, an increase of 110 since the last report, while sixty copies were sent free, and twenty others to exchanges. The Society hoped the Association and its friends would exert their influence in its behalf, and that those whose subscriptions remained unpaid, would be prompt in remitting.

The Council appealed to all who loved the New Jerusalem, to assist the Association in disseminating its doctrine, and to uphold its efforts with their influence and their prayers.

REPORT OF TREASURER.

<i>Receipts.</i>		<i>Expenditures.</i>	
To balance on hand, May, 13, 1858.	33 28	Colportage expenses,	296 75
Dues and Donations, to date,	431 00	Books, Tracts, &c.,	591 34
Expenses returned,	18 58	Book room expenses,	223 24
From Book sales, to date,	809 09	Clerk hire and rent,	125 00
Balance due Treasurer,	42 17	Miscellaneous,	92 79
	<u>\$1,334 12</u>		<u>\$1,334 12</u>

Officers for the Ensuing Year.

President—Dr. F. L. Wilsey, New York.

Treasurer—Thomas Hitchcock, New York.

Secretary—Frederick Jacobson, New York.

Managers—Rev. B. F. Barrett, Orange, N. J.; Mr. G. P. Lowry, New York; Mr. Charles Sullivan, New York; Mr. J. K. Hoyt, New York; Mr. A. W. Peabody, New York; Mr. Levi B. Seymour, New York; Mr. L. W. Barguet, New York; Rev. Samuel Beswick, New York; Dr. John Ellis, Detroit, Mich.; Dr. W. H. Muller, Sewickleyville, Pa.; Hon. Lyman Stevens, Syracuse, N. Y.; Mr. Glendy Burke, New Orleans, La.

ROMAN CATHOLIC SOCIETY FOR THE PROPAGATION OF THE FAITH.

REPORT.

Total contributions for the year 1858-9,	-	-	6,684,567 fr. 11c.
Of which sum France contributed	-	-	4,063,000 "
British Isles,	-	-	434,000 "
Belgium,	-	-	404,000 "
Sardinia,	-	-	300,000 "
Prussia,	-	-	270,000 "
Two Sicilies,	-	-	178,000 "
United States,	-	-	153,000 "
Lombardo-Venetian Kingdom,	-	-	136,000 "
Netherlands,	-	-	122,000 "

SOCIETY OF ST. FRANCIS DE SALES.

Report at General Assembly, January 29, 1859.

Receipts of the year, 90,000 fr.; exclusive of the contributions of several Provincial Associations, as Lyons, Strasburg, and Bordeaux, which had not yet been received.

Two hundred and fifty thousand Tracts and Books had been distributed to guard Catholics against the infidelity and heresy of Protestants.

LIBERALITY OF CONGREGATIONS TO PASTORS.

Some opulent members of Rev. Dr. Chapin's church, New York, have made liberal subscriptions toward presenting him with a new house in Thirty-fifth street, near Fifth Avenue, and worth \$24,000.

The North Church (Cong.) of Hartford, Conn., presented Rev. Dr. Bushnell, their late pastor, with a generous gift of \$10,000, as a testimony of their appreciation of him as a minister and their affection for him as a man.

Dr. Stratton's (Pres.) Church at Natchez, Miss., on his taking leave for a voyage to Europe for his health, presented him with \$3,000. About the same time he received \$700 in marriage fees, and a gift of \$400 for a funeral service.

A surprise party presented Rev. Dr. Bacon, of New Haven, with a purse containing \$717 in gold.

The congregation of Rev. Mr. Terhune, of the First Reformed Dutch Church, at Newark, N. J., in February, presented him with a purse of \$1,000, as an evidence of their regard.

Rev. Charles K. Imbrie, of Jersey City, was presented by his congregation with \$500, as a New Year's gift.

The First Baptist Church, West Philadelphia, in November, presented their pastor, the Rev. J. H. Castle, with a policy of life insurance to the amount of \$5,000.

SUMMARY VIEW OF THE UNITED SYNOD OF THE PRESBYTERIAN CHURCH IN 1859.

Presbyteries	-	-	-	14	Added on certificates	-	-	217
Churches	-	-	-	187	Colored communicants	-	-	323
Ministers	-	-	-	118	Whole number of Communicants	-	-	12,125
Licentiates	-	-	-	6	Adult baptisms	-	-	320
Candidates for the ministry	-	-	-	20	Infant	-	-	359
Added on examination	-	-	-	799	Periodicals	-	-	2

Institutions.

Officers of Synod—Rev. J. J. Robinson, Moderator; Rev. T. D. Bell, Stated Clerk; Rev. Joseph H. Martin, Permanent Clerk; Rev. T. W. K. Handy, D.D., Temporary Clerk.

Mayville College—Rev. J. J. Robinson, President; Rev. John S. Craig, Professor of Mathematics; Rev. T. J. Lamar, Professor of Languages.

Piedmont Institute—Rev. J. D. Mitchell, D.D., President.

Theological Seminary—Rev. J. C. Stricker, D.D., Professor of Theology.

SUMMARY VIEW OF THE UNITED PRESBYTERIAN CHURCH IN NORTH AMERICA IN 1859.

Presbyteries	-	-	42	Total additions	-	-	6,042
Pastors (without charge, 102)	-	-	408	Total communicants	-	-	55,547
Licentiatees	-	-	56	Given for Home Missions	-	-	\$8,684
Churches	-	-	634	" Foreign	-	-	8,574
Added on examination	-	-	4,186	" other purposes	-	-	5,734
" certificate	-	-	1,856	Total contributions	-	-	22,992
Adults baptised	-	-	294	Periodicals: weekly, 4; monthly,	-	-	
Infants	-	-	363	1; total	-	-	5

Institutions.

Officers of the General Assembly—Rev. Peter Bullians, D.D., Moderator; Rev. James Priestley, Stated Clerk; Rev. Thos. H. Beveridge, Assistant Clerk.

Board of Foreign Missions—J. B. Dales, D.D., Philadelphia, Pa., Corresponding Secretary; T. B. Rich, Esq., New York, Treasurer.

Board of Home Missions—R. D. Harper, Xenia, O., Corresponding Secretary; J. Fleming, Esq., Xenia, O., Treasurer.

Board of Publication—Rev. J. Rodgers, D.D., Corresponding Secretary; J. M'Candless, Esq., Pittsburgh, Pa., Treasurer.

Board of Church Extension—Rev. J. T. Pressly, D.D., Corresponding Secretary; J. M'Candless, Esq., Pittsburgh, Treasurer.

Board of Education—Rev. D. Macdill, D.D., Monmouth, Ill., Corresponding Secretary; T. Johnston, Esq., Monmouth, Ill., Treasurer.

AMERICAN SWEDENBORG PRINTING AND PUBLISHING SOCIETY.

Tenth Annual Meeting at the Book Room in Cooper Institute, New York, May 10th, 1859. The President, S. L. Waldo, in the Chair.

Report of Board of Managers:

Indexes had been stereotyped to "Divine Love and Wisdom," "Divine Providence," "Heaven and Hell," and "Conjugal Love"—112 pages in all; the aggregate cost of which was \$231.81. None of the larger works of Swedenborg, except "Arcana Caelestia," published by the Society, are now deficient in this respect.

New editions of 500 each had been printed of the "Apocalypse Revealed," "Divine Love and Wisdom," "Divine Providence," "Heaven and Hell," "True Christian Religion," "Conjugal Love," "Miscellaneous Theological Works," "Four Leading Doctrines," and "Doctrines of the Lord"—the nett proceeds of which amounted to \$1,394.94, a decrease from the sales of last year of \$83.99.

In accordance with the resolution of the last annual meeting, a slight advance had been made on the price of the Society's publications, which made the price of the whole set \$14.00, instead of \$12.80 as hitherto.

The whole amount received during the year for dues and donations was \$789.50; of which \$370.00 was contributed especially for the support of the Depository at the Cooper Institute.

REPORT OF TREASURER.

<i>Receipts.</i>		<i>Expenditure.</i>	
By Cash on hand, May, 1858,	\$125 62	Bills payable in May, 1858, -	\$273 60
Interest on M'Crea legacy, -	61 46	Paper, printing and binding, -	1,213 04
Dues and Donations, -	369 50	Loans returned and Interest,	347 61
Sales of books, less commission,	1,349 94	Miscellaneous, -	1,591 51
Miscellaneous sources, -	1,906 52	Balance to new account, -	302 25
	<u>\$3,728 01</u>		<u>\$3,728 01</u>

Officers for the ensuing year.

President, S. L. Waldo, New York.

Vice-Presidents: W. D. Sewall, Bath, Me.; W. B. Hayden, Portland, Me.; Gilbert Hawkes, Lynn, Mass.; B. F. Barrett, Orange, N.J.; John Turner, Brooklyn, N.Y.; James C. Hoe, N.Y. City; Lyman Stevens, Syracuse, N.Y.; John Geddes, Cincinnati, O.; Edw. Maguire, Nashville, Tenn.; L. E. Reynolds, N. Orleans, La.; E. E. Kittridge, Elm Hall, La.; John M'Craith, San Francisco, Cal.; C. S. Kauffmann, Cincinnati, O.; Glendy Burke, N. Orleans, La.

Treasurer, C. Sullivan, New York.

Recording and Corresponding Secretary, Thomas Hitchcock, New York.

CHANGES IN 1859.

Rev. W. A. Baldwin, of Beloit, Wis., from Congregational to Universalist views.

Rev. Braxton Benn, of the Methodist Protestant Church, to the Presbytery of Iowa.

Rev. Alexander Clements and church, of New York, from New to Old School Presbyterian Church.

Rev. A. M. Cunningham and church, of Shelbyville, Tennessee, from New to Old School Presbyterian Church.

Rev. W. A. Dod, of Princeton, from the Presbyterian to the Protestant Episcopal Church.

Rev. W. Eagleton and church, Murfreesboro', Tenn., from New to Old School Presbyterian Church.

Rev. John M. Forbes, from the Roman Catholic to the Protestant Church.

Rabbi Freshman, of the Quebec Jewish Synagogue, and entire family, from the Jewish to the Methodist Episcopal Church.

Rev. Mr. Gongler, of Philadelphia, from the Protestant Episcopal to the Baptist Church.

Rev. Thomas C. Guthrie and church, from the Reformed Presbyterian to the United Presbyterian Church.

Rev. G. W. Harlan, of Osceola, Mo., from New to Old School Presbyterian Church.

Rev. George D. Henderson, of Kansas, from the Baptist to the Protestant Episcopal Church.

Rev. A. McClelland and church, of Brooklyn, N. Y., from New to Old School Presbyterian Church.

Rev. J. Middleman, of Albany classis, from the Protestant Reformed Dutch Church to the Presbyterian Church, Old School.

Rev. Ira Morey and church, of New Providence, Tenn., from New to Old School Presbyterian Church.

Rev. E. H. Sears, from the Unitarian to the New Church (Swedenborgian).

Rev. E. B. Smith, of Corning, N. Y., from the Baptist to the Presbyterian Church, New School.

Rev. Mr. Snow, from the Baptist to the Unitarian Church.

Rev. J. P. Tustin, from the Baptist to the Protestant Episcopal Church.

Churches.

The Congregational Church in Northfield, Conn., from the South Consociation of Litchfield county, into a strictly independent church.

The Presbyterian churches of Osceola, Little Osage, and Marmeton, Mo., from New to Old School.

NEW YORK BIBLE SOCIETY.

Annual Meeting, December 27, 1859. Report read by Mr. J. E. Parsons, Corresponding Secretary.

REPORT.

Bibles distributed in the city during the year	-	-	-	11,889
Testaments	"	"	"	35,617
Combined cost of books distributed	-	-	-	\$8,613 26
Families visited	-	-	-	31,035
Vessels supplied	-	-	-	1,539
Receipts	-	-	-	\$16,000

A small balance left in the treasury.

Speakers—William Allen Butler, of New York; Rev. John Cotton Smith, of Boston.

RELIGIOUS TRACT SOCIETY.

At the anniversary in Paris, in May, 1859, the report of this Society represented the receipts to be nearly 84,000 francs; the expenditure, 92,900 francs. More than a million of tracts had been distributed, of which a large portion had been to prisoners and soldiers. The Society had also begun the publication of a new family library of books.

The Romanists had done much to impede the Society's laborers; they having recently formed an association, called the Society of St. Francis De Sales, for the distribution of anti-protestant tracts, containing atrocious slanders against the protestant church and pastors, for the purpose of creating prejudice and obstacles in the way of their success.

Fault was found at the meeting with many of the publications of the Society, which, being mostly translations from English works, do not meet the wants of French readers; the too careless style of the publications, too, was censured, the French liking only what is carefully made.

GERMAN REFORMED CHURCHES IN THE UNITED STATES IN 1859.

	Eastern Synod.	Western Synod.	Total
Ministers, - - - - -	221	135	356
Congregations, - - - - -	656	364	1,020
Members, - - - - -	69,278	12,955	82,233
Baptisms, - - - - -	8,423	2,259	10,682
Additions by confirmation, - - - - -	4,598	1,221	5,819
" " certificate, - - - - -	816	404	1,220
Communicants during the year, - - - - -	57,724	15,028	72,752
Dismissed, - - - - -	308	159	467
Excommunicated, - - - - -	12	4	16
Deaths, adults and infants, - - - - -	3,156	375	3,531
Sabbath schools, - - - - -	532	179	711

Increase during the year: ministers, 23; congregations, 58; members, 7,729; baptisms, 1,010; additions by confirmation, 839; additions by certificate, 91; communing members, 7,230; excommunications, 12; deaths, 366; Sabbath schools, 100.

REFORMED CHURCH OF FRANCE IN 1859.

<i>Reformed Church.</i>	<i>Lutheran Church.</i>
Consistories, - - - - 105	Consistories, - - - - 44
Churches, - - - - 826	Churches, - - - - 344*
Other places of worship, - - 219	Other places of worship, - - 59
Total, - - - - 1,139	

CENTRAL PROTESTANT SOCIETY OF EVANGELISATION OF PARIS.

SUMMARY OF REPORT FOR 1859.

missions in 34 different departments of France.
employs 46 missionary agents, of whom 20 are ordained ministers.
has a theological school at Paris, containing 20 students.

these churches, 95 are under the Simultaneous act, used by both Protestant and Catholics.

Several new stations have been established during the year.

Two new stations have been decided upon—one at Boulogne on the Sea, the other at Pau, on the frontiers of Spain.

Urgent calls for pastoral help are before the Society, from different parts of France, several of them from very important localities.

Money wanted.

EVANGELICAL SOCIETY OF GENEVA.

SUMMARY OF REPORT FOR 1859.

Foreign work confined at present to five of the principal departments of Southern and Eastern France, in Savoy and Algeria.

It occupies thirty-three stations, of which twenty-eight are in France, three in Savoy, and two in Algeria.

Connected with these stations are 16 ministers, eight evangelists, and 24 teachers, of whom 16 are males and eight females—total 48.

There are Sabbath schools at nearly all these stations, and twenty-four day schools, in which more than 800 children are receiving a Christian training.

Twenty-seven colporteurs have sold nearly 1,000 Bibles, more than 4,000 New Testaments, and nearly 50,000 tracts.

The Theological School at Geneva, under the care of the Society, is prospering, and training several for the ministry.

GENEROUS GIVERS, IN 1859.

James Allen, legacy of \$22,000 to Oglethorpe University, Ga.

Ira Arms, Shelburne Falls, Mass., bequests to the American Board of Foreign Missions, \$4,000; Home Missionary Society, \$4,000; American Bible Society, \$1,000; American and Foreign Christian Union, and American Doctrinal Tract Society, \$500 each; \$5,000 to the Shelburne Falls Library; Village Cemetery Corporation, \$1,000; Shelburne Falls Congregational Society, \$5,000; and each of the Congregational Churches in Shelburne are to receive \$500 to provide a library for their respective pastors. Mr. Arms also made a provision for a permanent fund of \$20,000, the income of which is to be devoted to the support of a first-class Academy, to be erected at Shelburne Falls, by the towns of Buckland and Shelburne.

Miss Elizabeth Aull, Lexington, Mo., bequests to Presbyterian Board of Domestic Missions, \$5,000; Presbyterian Board of Foreign Missions, \$5,000; Presbyterian Board of Education, \$5,000; American Bible Society, \$5,000; American Tract Society, \$5,000; Presbyterian Church in Lexington, \$500; Presbyterian Sabbath School in Lexington, \$200; Presbyterian Pastors in Lexington, \$500; Fire Company in Lexington, \$100; Presbyterian Church in New Castle, Del., \$500; to found a Presbyterian Female Seminary at Lexington, on condition that \$10,000 are subscribed by other parties, \$20,000; total, \$46,800.

John Bard, Barrytown, N. Y., within six years, has expended over \$60,000 in church work, in his own neighborhood, including two chapel schools, the mainten-

ance of four clergymen, two parish schools, and night schools; the founding of a training school for the ministry; and the building of a beautiful church, which, unhappily, was destroyed by fire.

M. A. Bowder, Ga., \$100,000 bequest to the Glenville College and Military Institute, the interest of which is to be applied to the payment of Professors' salaries, and the education of poor boys.

George Brown, Baltimore, \$95,000. Bequests: Baltimore House of Refuge, \$50,000; First Presbyterian Church, Baltimore, \$25,000; Princeton College, N. J., \$20,000.

Jeremiah H. Brown (Baptist) has endowed a theological chair in Howard College, Alabama, by a contribution of \$25,000.

Joseph Charles, St. Louis, \$20,000, to endow a professorship of Physical Science in Westminster (Presbyterian) College, Fulton, Mo.

Samuel Cochran, New York, bequests \$10,000 to the Presbyterian Board of Domestic Missions; \$10,000 to the Presbyterian Board of Foreign Missions; 10,000 to the Board of Domestic Missions of the Free Church of Scotland; \$10,000 to Board of Foreign Missions of the Free Church of Scotland; \$10,000 to the American Bible Society, and the residue of his property, estimated at \$100,000, for dispensing the Gospel in and around the city of New York, and in his native country, Scotland.

Alexander Duncan donated \$10,600 to the Butler Asylum for the Insane, at Providence, R. I.

Walter Harper, of Detroit, Mich., \$100,000 for establishing a hospital for the sick and aged poor of that city.

Cyrus H. M'Cormick gave \$100,000 to the Endowment Fund of the North Western Theological Seminary.

Hon. Oliver J. Morgan, of Louisiana—gift of \$40,000, to found a Professorship of Agricultural Chemistry in the Episcopal University of the South.

Mrs. Lucy P. Nourse, of Shrewsbury, Mass., bequeathed to the American Home Missionary Society \$1,296; Society for Ameliorating the Condition of the Jews, \$432; Seamen's Friend Society, \$432; American Missionary Association, \$432—\$2,592.

Lyman Pease, South Deerfield, Mass.—\$35,000 by bequest, to the American Board of Foreign Missions, American Tract Society, American Bible Society, Massachusetts Home Missionary and Massachusetts Education Societies.

Judge Perkins, of the Oaks, Mississippi, has given \$50,000 to the Columbia Theological Seminary, \$30,000 to be paid January 1st, 1860, and \$20,000 January 1st, 1863.

John Smith, Andover, Mass.—a gift of \$16,000 to the Free Church of Andover, Mass.

October.—Mrs. Mary Stevens, Savannah, Ga., bequest of a residence valued at \$8,000, and seventeen slaves, to the Methodist Church of Savannah, of which she was a member.

FREE WILL BAPTIST CLERGY.

NOTE.—Names marked with a star (*) are licentiates.

- Abbey, M. H., Harrisburg, N. Y.
 Abbott, A. G., Norwich, N. Y.
 Abbott, G. J., Edgecomb, Me.
 Abbott, G. J., South Jackson, Me.
 Abbott, W., New Portland, Me.
 Acott, A. H., Ridgeville, Ill.
 Adkinson, A., Centre Square, Ind.
 Albee, T., Anson, Me.
 Aldrich, S., Pittsfield, O.
 Aldrich, J., Westfield, O.
 Aldrich, O. E., Clay, Iowa.
 Alexander, A., Palos, Ill.
 Alger, H. B., Burns, Ill.
 Allen, D., Bethel, Me.
 Allen, E., Dell Creek, Wis.
 Allen, E., Dixmont, Me.
 Allen, J., Cherry Valley, Pa.
 Allen, R., Warwick, R. I.
 Ames, M., Dover, Me.
 Amsden, M. A., Westmore, Vt.
 Andrews, O., Sumner, Me.
 Andrews, W., Newburg, Me.
 Andrus, L. L., Black Creek, C. W.
 Appleford, J. G., Townsend, C. W.
 Arnold, C., Camp Creek, Ill.
 Ashley J., Adamsville, Mich.
 Ashley, J., Spencer, O.
 Atwood, M., Starksboro', Vt.
 Angir, F. P., Cook's Prairie, Mich.
 Angir, O. D., Butler, Mich.
 Austin, J., Kittery, N. H.
 Austin, R., Bolton, C. E.
 Ayer, A., Acton, Me.
 Babcock, A. D., Bradford, Iowa.
 Bacheler,* D. S., Sheffield, O.
 Bacheler, O. R., Balasore, India.
 Bachelder, T. H., Pleasant Prairie, Iowa.
 Bacon, D. D., Raymond, Wis.
 Bacon, H., North Pultney, N. Y.
 Badger, W., Wilton, Me.
 Bailey, J. M., Manchester, N. H.
 Baker, G. W., Marion, O.
 Baker, G. W., jr., Alton, N. H.
 Baker, P. M., Providence, R. I.
 Baker, V., Newburg, Me.
 Baldwin, J., Ellington, N. Y.
 Baldwin, J. W., Bethel, Ill.
 Ball, G. H., Buffalo, N. Y.
 Bancroft, A., Plymouth, N. Y.
 Banks, J. J., Lincoln, Me.
 Bard, N., North Freeport, Me.
 Bardwell, C., Marion, Wis.
 Barker, C. E., Hamilton, O.
 Barker, H. A., Chester, Mich.
 Barr, J., Otselie, N. Y.
 Barr, S., Ulysses, Pa.
 Barrett, S. H., Rutland, O.
 Barrett, S. S., Kyger, O.
 Barringer, S. Y., Union, Ind.
 Bartlett, F., Dover, Me.
 Bartlett, J. O. D., Deerfield, N. H.
 Bartlett, O., Harrison, Me.
 Bascom, E. P., Troy, Min.
 Batchelder, D., Bridgewater, N. H.
 Batchelder, J., Garland, Me.
 Bates, S., Mead Creek, N. Y.
 Bates, S. D., Marion, O.
 Bathrick, S., Biddeford, Me.
 Bean, C., Raymond, Me.
 Bean, C., Readfield, Me.
 Bean, G. W., Augusta, Me.
 Bean,* S., Norridgewock, Me.
 Bean, S. F., Tuftonborough, N. H.
 Bedell, I. M., Farmington, Me.
 Beede, H., Sandwich, N. H.
 Belden, H., Putnam, N. Y.
 Belknap, P. W., Janesville, Wis.
 Bennet, A., Trobridge, Mich.
 Bennett, R., Warrensburg, N. Y.
 Berry, E., McHenry, Wis.
 Berry, N., New Durham, N. H.
 Bhagabat, Jellasure, India.
 Bidwell, G. M., Millington, Mich.
 Bignall, J., Salem, Mich.
 Bingham, O., West Leunox, Pa.
 Bishop, J. B., Wilson's Grove, Iowa.
 Bixby, L. E., North Kingston, Ill.
 Bixby, N. W., Lodomillo, Iowa.
 Bixby,* R., Lodomillo, Iowa.
 Blackmarr, H., Villa Nova, N. Y.
 Blaisdell, E., S. Lebanon, Me.
 Blaisdell, H., Tamworth, N. H.
 Blake, E. E., Dover, N. H.
 Blake, D., Richmond, Me.

Point Isabel, Ill.
 ette, Wis.
 ee, N. H.
 sant Hill, Ill.
 iona, Wis.
 rridgewock, Me.
 Olneyville, R. I.
 Litchfield, Me.
 blehem, N. H.
 Jackson, Me.
 Bangor, Me.
 arleston, Vt.
 bbattisville, Me.
 ., Biddeford, Me.
 effersonville, Ill.
 noine, Ill.
 chester, N. H.
 , North Marsailles, Ill.
 dison, Me.
 Sangersville, Me.
 erty, O.
 h, Me.
 andria, N. H.
 ondale, N. Y.
 eyville, R. I.
 diamond Bluff, Wis.
 , Me.
 bridgewater, N. H.
 Sullivan, Pa.
 Columbus, N. Y.
 hemung, Wis.
 any, N. H.
 arrington, Nova Scotia.
 afford, N. Y.
 t Lake, N. Y.
 st, Me.
 t, South Dover, Me.
 kson, Pa.
 , Four Mile Grove, Ill.
 npun, Wis.
 Marilla, N. Y.
 effield, Vt.
 omerset Mills, Me.
 en, O.
 Limerick, Me.
 beast, N. Y.
 , St. Albans, Ill.
 Norwich, N. Y.
 Lewiston, Me.
 W., Topsham, Me.
 anesville, Wis.
 , Armenia, N. Y.
 Stockbridge, Mich.

Burr, D. C., Pownal, Me.
 Burrow, T. B., Fox, Pa.
 Burrows, T. B., Yankee Hollow Ill.
 Burt, B., Porter, O.
 Bush, S., Clinton, Me.
 Butler, O., Meredith Center, N. H.
 Butler, S., Chatham, Pa.
 Buzzell, J., Parsonsfield, Me.
 Byer, W. C., Burlington Flats, N. Y.
 Cady, S. S., Columbus, N. Y.
 Caldwell, A., Summerhill, N. Y.
 Call,* J., Dunkirk, Wis.
 Calley, D., Bristol, N. H.
 Campbell, C., New Sharon, Me.
 Canady, A., Delmar, Pa.
 Cannau,* J., Pittsfield, O.
 Carley, H. G., Belfast, Me.
 Carpenter, R., Abington, Pa.
 Carr, H. J., Alexander, O.
 Cartright, J., Angelica, N. Y.
 Cary, R. M., McHenry, Wis.
 Case, C. H., Walnut Creek, Ill.
 Casto, F., Scioto, Ill.
 Caverno, A., Gardiner City, Me.
 Chabot,* U., Green, O.
 Chaddock, E. G., Middlebury, N. Y.
 Chaffer, C., Hume, N. Y.
 Chamberlain, J., Northfield, N. H.
 Chambers, R., Pleasant Prairie, Min.
 Champlain, D. E., Ohio Grove, Ill.
 Champlin,* L., Spring Creek, Iowa.
 Chandler, H., Wilton, Me.
 Chandra, Jellasure, India.
 Chaney, J., Limerick, Me.
 Chapel, W. B., North Reading, Mich.
 Chapman, J., Springfield, Ind.
 Chapman, O. A., La Grange, O.
 Chase, A. H., New Lyme, O.
 Chase, W., Upper Gilmanston, N. H.
 Cheney, R., New Berlin, Wis.
 Cherry, H., Otsego, Mich.
 Chesley, P., Newfield, Me.
 Chick, J., Ossipee, N. H.
 Childs,* J. L., Alpine, Mich.
 Christian, P., Flat, Ill.
 Church, S. D., Taunton, Mass.
 Cilley, D. P., Farmington, N. H.
 Cilley, E. G., Boston, Mich.
 Cilley, J. L., Camden, Me.
 Clark, A., Volga Bottom, Iowa.
 Clark, A., Washington, Me.
 Clark, E., Strafford, Vt.
 Clark, E. L., Pawtucket, R. I.

- Clark, G., West Greenwich, R. I.
 Clark, E. R., Morganville, N. Y.
 Clark, J., Swanville, Me.
 Clark, P., Upper Gilmanton, N. H.
 Clark, R., Conneaut, Pa.
 Clark, S. T., Burlington, Mich.
 Clarke, W., Cornishville, Me.
 Clark, W. C., Haverhill, Mass.
 Clay, D., Pleasant Prairie, Min.
 Clements, T. D., Monroe, Me.
 Cleveland, S., Westfield, Pa.
 Clough, J., Hustisford, Wis.
 Clough, J., Canterbury, N. H.
 Clough, Joseph, Canterbury, N. H.
 Cobb, A., Potter, N. Y.
 Cobb, * L., Grand Prairie, Wis.
 Cobb, * M., Grand Prairie, Wis.
 Coddington, H., Clarendon, Mich.
 Coffin, S., Union, Me.
 Coffin, J., Franklin, Vt.
 Cogswell, B., Tuscarora, N. Y.
 Cogswell, G. W., Benton, N. H.
 Colby, J., Bowdoin, Me.
 Coray, J. B. O., Denmark, Me.
 Colby, M. T., Hanover, N. H.
 Colby, S. C., West Gardiner, Me.
 Cole, C., Milan, N. H.
 Cole, M., Danville, N. H.
 Coler, G., Albany, O.
 Collins, D., Little Creek, Ill.
 Coltrin, C., Four Mile Grove, Ill.
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 Comstock, * S. A., Millington, Mich.
 Copp, R., Hartland, Me.
 Cook, C., Parma, N. Y.
 Cook, * G. W., Rutland, O.
 Cook, I. B., Buxton, Me.
 Cook, J., Burnham Depot, Me.
 Cool, W. P., Hebron, Pa.
 Cooley, R., Balasore, India.
 Coombs, A., Honey Creek, Wis.
 Coombs, E., Islesboro', Me.
 Corey, A. P., Richmond, Min.
 Cotton, * J., Troy, Me.
 Cotton, M., Lafayette, Mich.
 Couliard, J. D., Camden, Me.
 Courier, S. A., Green Oak, Mich.
 Cowles, R. J., Sherman, N. Y.
 Cox, E., New Hope, Ill.
 Coyle, W., Whitley, Ind.
 Crain, H. K., Plymouth, Vt.
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 Cressy, C. H., Limington, Me.
 Cristo, C., Lamoine, Ill.
 Crosby, S., Little Valley, N. Y.
 Cross, D., Newark, Vt.
 Cross, J., Wilnot, N. H.
 Cross, J. D., Strafford, Vt.
 Cross, J. D., Warren, N. H.
 Cross, J. L., Spencer, O.
 Cummings, L., Sumner, Me.
 Cummings, S., Centreville, Wis.
 Cummings, W., Wolcott, Vt.
 Cunningham, J., Noble, Ind.
 Cunningham, W., Gardner, Me.
 Curtis, L., Lee, Mich.
 Curtis, A., Mitchell Centre, Iowa.
 Curtis, S., Concord, N. H.
 Cusick, W., Blanchester, O.
 Daniels, A., Owego, N. Y.
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 Darling, J. W., Sherburne, N. Y.
 Darling, T., Rosburg, O.
 Dart, F., Boston, N. Y.
 Davis, A. J., New Market, N. H.
 Davis, I. G., Warren, Wis.
 Davis, J., Haverhill, N. H.
 Davis, J. B., Lowell, Mass.
 Davis, J. E., Union, Wis.
 Davis, S. H., Chesterfield, Mich.
 Davis, T., Four Mile Grove, Ill.
 Davis, W., Mariaville, Me.
 Day, G. T., Roger Williams, R. I.
 Dean, R., Chestnut Ridge, N. Y.
 Decker, H., Shirland, Wis.
 Decker, J., Potter, N. Y.
 Deering, A., Richmond Village, Me.
 Devoe, S. T., Wolcott, N. Y.
 Dickey, H. F., East Orange, Vt.
 Dike, O., Stowe, Vt.
 Dimond, D., Pleasant, Mich.
 Dimm, T., New Haven, O.
 Dimmick, S. L., Owego, N. Y.
 Dixon, J., Richmond, Min.
 Doane, S., Chester, Mich.
 Doble, W., Lee, Me.
 Dodge, A., Nanticoke, N. Y.
 Dodge, C., Wirt, N. Y.
 Dodge, W., Trout Lake, N. Y.
 Donrocker, G., Bethel, C. W.
 Dore, T. W., Garland, Me.
 Dotson, I., Farmington, Iowa.
 Douglass, G., Gorham, Me.
 Douglass, West Gardiner Centre, Me.
 Draper, A., Shelby, N. Y.
 Dresser, W., Pecatonica, Wis.

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 amilton, O.
 gency City, Iowa.
 oodville, O.
 illdale, Mich.
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 , Ashford, N. Y.
 . C., Hampton, N. H.
 , Dover, N. H.
 , Walden, Vt.
 v Limorick, Me.
 ewport, N. Y.
 T., Dayton, Me.
 W., Wayne, Wis.
 East Livermore, Me.
 Cape Island, N. S.
 io Grove, Ill.
 Sutton, Vt.
 , Vienna, Me.
 , New Durham, N. H.
 W., Laona, Wis.
 . C., Van Buren, Mich.
 Livermore, Me.
 ego, Min.
 ring Creek, Ill.
 ey, Bloomfield, N. J.
 errick, Pa.
 igh Land Prairie, Wis.
 reen Vale, Ill.
 Fredonia, Mich.
 V., Concord East, N. Y.
 ottsburgh, N. Y.
 , Paris, Mich.
 B., Hillsdale, Mich.
 New Gloucester, Me.
 rairie City, Ill.
 erhill, Vt.
 B., Sandwich, N. H.
 iaco Falls, Me.
 , Salisbury, N. H.
 smont, Ill.
 Pine Creek, Ill.
 De Witt, Mich.
 ales, Me.
 Algansee, Mich.
 E., Albany, Vt.
 Dixmont, Me.
 Eaton, N. H.
 Bluehill, Me.
 Danville, Me.
 Compton, N. H.
 Lowell, Mass.
 t., Monroe, Me.
 Ford, L. B., Turin, N. Y.
 Foss, N., Effingham, N. H.
 Foss, T., Wolfborough, N. N.
 Foster, E. S., Otisfield, Me.
 Foster, J., Wilton, Me.
 Fowler, J., Sheffield, O.
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 Friend, J. Corinna, Me.
 Frost, D. S., Wilmot., N. H.
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 Fuller, E. B., Waterbury Centre, Vt.
 Fuller, P., Horicon, N. Y.
 Fuller, W., Sutton, Mass.
 Fullerton, T., Madison, O.
 Fullonton, J., Raymond, N. H.
 Gaffield, J., Goshen Grove, Vt.
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 Gardner, C. L., Eaton, N. Y.
 Gardner, L. G., Whitestown, N. Y.
 Gardner, S. D., Plainfield, N. Y.
 Garland, D., Chesterville, Me.
 Garland, D., Barnstead, N. H.
 Gaskell, R., Grand Prairie, Wis.
 Gatchell, M., Monmouth, Me.
 Gellerson, G. W., Weston, Me.
 Genn, W. S., Prospect, Me.
 George, N. K., Sandford, Me.
 George, N. R., Forest City, Iowa
 German, P., Saratoga, Ill.
 Gerry, B. S., South Dover, Me.
 Getchell, W., Pittsfield, Me.
 Gibbs, J., Summerhill, N. Y.
 Gifford, H., Pleasant Ridge, Iowa.
 Gifford, J. C., Oxford, Wis.
 Gilkey, P., Islesboro', Me.
 Gill, F. D., Lake, O.
 Gilman, H., Parma, N. Y.
 Gilman, S., Antwerp, Mich.
 Given, L., Lyndon, Me.
 Given,* L., Wales, Me.
 Gleason, A., Pleasant Hill, Iowa.
 Glidden, C. B., Gardiner, Me.
 Goodenough, S. R., Powell's Creek, Ind.
 Goodrich, B., Gardiner, Me.
 Goodrich, C. P., Bruce, Mich.
 Gott, L., West Ellsworth, Me.
 Gould, G. W., Wayne, Me.
 Gould, K., Newbury, Ind.
 Gowell, W., Durham, Me.
 Graham, D. M., New York.
 Graves, H. G., Dover, Me.

- Gray, D., Union, Ind.
 Gray, Ira, Waterbury Centre, Vt.
 Green, D., South Foster, R. I.
 Greene, D., Franklin, N. Y.
 Griffin, E., Dummer, N. H.
 Griffith, A., Ellington, N. Y.
 Griffin*, E., Zorra, C. W.
 Griffin, J., Zorra, C. W.
 Griffin, S., Blenheim, C. W.
 Grinolds, T., Bradford, Wis.
 Groesbeck, D., New York.
 Gross, * O., West Ellsworth, Me.
 Gross, S., Orland, Me.
 Hadley, S., East Gilead, Mich.
 Haggett, S. M., Springfield, Me.
 Hallam, E. C. B., Jellasure, India.
 Halstead, D. D., Montgomery, O.
 Ham, Balasore, India.
 Hamblen, J. F., Burns, Min.
 Hamblen, W. B., Farmersville, Min.
 Hamilton, J., Thorndike, Me.
 Haning, I. Z., Lodi, O.
 Haning, * J., Lodi, O.
 Hannibal, E., Clarkson, N. Y.
 Hanson, L., West Amboy, N. Y.
 Hanson, M., New Durham, N. H.
 Hanson, T., Harmony, Me.
 Harding, E., Bradford, Me.
 Harding, E. G., Venice, Mich.
 Harding, J., Venice, Mich.
 Harmon, L. L., Bath, Me.
 Harper, J. M., Canterbury, N. H.
 Harrinan, D. P., South Berwick, N. H.
 Harris, H. W., St. Albans, Vt.
 Harris, L. T., Sutton, Vt.
 Hart, E. H., Brownfield, Me.
 Hartshorn, N., Strafford, Vt.
 Hartwell, J. S., Round Plains, C. W.
 Harvey, * D., Leo, Iowa.
 Harvey, E., Bloomfield, Iowa.
 Harvey, I. A., Leo, Iowa.
 Harvey, J., Newport, R. I.
 Harvey, J., Greenwood, Pa.
 Haskell, G. W., Hodgdon, Me.
 Hathaway, A., Wilton, Me.
 Hathaway, L., Garland, Me.
 Haydeu, R., Exeter, Mich.
 Hayden, R., Blackberry, Ill.
 Hayden, W., Anoka, Min.
 Hayes, B. F., Olneyville, R. I.
 Hayes, R., Paris, Me.
 Haynes, P., Oshtimo, Mich.
 Hazelton, S., Bethel, Me.
 Head, J., Salem, Ind.
 Heard, C., Hatley, C. E.
 Heath, J. D., Union, O.
 Heath, * L., Portage, Wis.
 Hecox, L., Orange, O.
 Hedge, * J., Hamilton, O.
 Hefran, * D. S., Whitestown, N. Y.
 Henderson, J. B., Chenango Grove, Ill.
 Henderson, M. O., East Randolph, Vt.
 Hevren, N., Sacramento, Wis.
 Hersey, L., Phippsburg, Me.
 Hicks, O., Agency City, Iowa.
 Higbee, E. H., Lennox, Pa.
 Higgins, J., Thorndike, Me.
 Higgins, K. F., Springfield, O.
 Hill, A., Paris, Me.
 Hill, F. H., Otselic, N. Y.
 Hill, M., Sheffield, Vt.
 Hill, T. W., Ossipee, N. H.
 Hills, J. W., Oxford, N. Y.
 Hink, D. O., Medford, Min.
 Hisey, C., Wayne, O.
 Hisey, I., Wayne, O.
 Hix, O., Agency City, Iowa.
 Hoag, I. J., Chesterfield, N. Y.
 Hobson, A., North Scarboro', Me.
 Hobson, P. M., Steep Falls, Me.
 Hodge, E. C., Oneonta Plains, N. Y.
 Hodges, A., Littleville, Ill.
 Holmes, D. G., Buffalo, N. Y.
 Holmes, H., Bradford, N. H.
 Holt, G., Schroepfel, N. Y.
 Holt, * W. W., Concord West, N. Y.
 Holroyd, C., Union, Wis.
 Hooper, * I., Alexander, O.
 Hooper, W., Rutland, O.
 Hopkins, A., Hillsdale, Mich.
 Hopkins, G. E., Morning Star, R. I.
 Hopkins, P. B., South Killingby, Conn.
 Hopkins, S. D., West Greenwich, R. I.
 Hoskinson, A. J., Canaan, O.
 Howard, F., Washington, Me.
 Howe, L. D., Franklin, Pa.
 Hubbard, G. H., Libertyville, Wis.
 Hubbard, S., Turin, N. Y.
 Hulee, C., Salem, Ind.
 Hull, J. G., Concord, Wis.
 Hunt, D. W., West Troupsburg, Pa.
 Hunt, R., Eagle, N. Y.
 Hurlbut, * D., Bunce, Mich.
 Hutchins, E., Dover, N. H.
 Hutchins, L., Lexington, Me.
 Hutchins, P., Wellington, Me.

- . F., Lisbon, Me.
 ., C. Eliz'th, E. Branch, Me.
 , Sumner, Me.
 , Elgin, Iowa.
 rd, N. Y.
 ion, Iowa.
 rovidence, O.
 ., Starksboro, Vt.
 onroe, Ill.
 E., Monroe, Ill.
 ., Easton, N. Y.
 Haverhill, N. H.
 wler, N. Y.
 ount Pleasant, Iowa.
 Dunkirk, Wis.
 Grand Ledge, Mich.
 W., Wentworth, N. H.
 , Charleston, Vt.
 utland, Wis.
 ath, N. Y.
 herry Creek, N. Y.
 Bath, N. Y.
 hfield, Mich.
 Howpatch, Ind.
 lowpatch, Ind.
 on, N. Y.
 edford, Min.
 , Sheffield, O.
 nover, N. H.
 Wilton, Me.
 east Killingly, Ct.
 uth Parsonsfield, Me.
 llaburg, Pa.
 nondaga, Mich.
 Four Mile Grove, Ill.
 ymond, Me.
 , Berlin, Wis.
 Harrisville, Wis.
 vaster, Ill.
 zarsaw, N. Y.
 oton, N. Y.
 D., Howpatch, Ind.
 Bartlett, N. H.
 Hilmanton Iron Works, N.H.
 odgdon, Me.
 inesburg, Vt.
 , Pleasant Grove, O.
 S., Warsaw, Min.
 ter, O.
 ., Grandville, Mich.
 eare, N. H.
 , Belmont, Me.
 ., Bluehill, Me.
 King, G., Goshen Gore, Vt.
 King, W., Sullivan, Wis.
 Kingsbury, E., Oxford, Mich.
 Kingsbury, L., Hadley, Mich.
 Kinney, M. R., Pierpont, O.
 Kittlewell,* H., Berlin, Wis.
 Knapp, J., Byron, Me.
 Knight, A., Jefferson East, Mich.
 Knight,* J., Lee, Me.
 Knowles, E., London, N. H.
 Knowles, J. A., Lake Village, N. H.
 Knowles, M., Quincy, Mich.
 Knowlton, E., Centre Montville, Me.
 Knowlton, Z., Belfast, Me.
 Kortright,* R. F., Coffin's Grove, Iowa.
 Kerum, S., Dryden, N. Y.
 Ladd, D. M., Farnham, Vt.
 Lafer, T. S., Potter, N. Y.
 Lamb, E. S., Leeds, Me.
 Lamb, J. B., Centre Montville, Me.
 Lancaster, D., Clinton, Me.
 Langley, J. P., Madison, Me.
 Langworthy, J. M., Prospect, N. Y.
 Lanning, S. S., Augusta, Mich.
 Lansing, P., Hurricane Grove, Wis.
 Larison, J., Ridgeburg, Pa.
 Lassiter, H., Mount Zion, Ill.
 Leavitt, S., Alexandria, N. H.
 Lee, J. S., Odessa, Pa.
 Leo, L. W., Winneconne, Wis.
 Leffer, J. E., Wilson Creek, Ill.
 Leek, W., Jordanville, Ill.
 Lennen, J., New Portland, Me.
 Leat, S., Rome, N. Y.
 Letts,* J., Burns, N. Y.
 Lewis, D. B., Sidney, Me.
 Lewis, E. D., Honey Creek, Wis.
 Lewis, G. W., Duplain, Mich.
 Lewis, W. E., Sherburne, N. Y.
 Libby, A., Georgetown, Me.
 Libby, C. O., South Parsonsfield, Me.
 Libby, D., South Lewiston, Me.
 Libby,* E. H., Wayne, Me.
 Libby, I., Green, Me.
 Libby, J., Poland, Me.
 Lighthall, W. A., Middlebury, N. Y.
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 Littlefield, E. R., New Shoreham, R. I.
 Littlefield, W. H., Dover, Me.
 Littlejohn,* J., Green, O.
 Lord, A., North Sanford, N. Y.

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 Lovejoy, A., Unity, Me.
 Loveless, J. H., Dayton, N. Y.
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 Lucas, W. K., Wolfborough, N. H.
 Luther, I., Paulding, Ind.
 Lyles, J., Middlebury, N. Y.
 Lyster, W., Melbourne, C. E.
 Mack, R. F., Troupsburg, Pa.
 Mack, E., New York.
 Mack,* S., Troupsburg, Pa.
 Mack, W., Woodhull, Pa.
 Mack,* Z., West Troupsburg, Pa.
 Macomber, B. C., Eagle, Mich.
 Madden, L. J., Bethany, N. Y.
 Maddox, D. A., Hollis, Me.
 Mahes, Jellasure, India.
 Main,* O., Horton, Iowa.
 Mainard, A., Merrimac, Wis.
 Maltby,* H., Port Allegany, Pa.
 Mancer, H. P., Mancer, N. H.
 Manchester, J., Collins, N. Y.
 Manning, J. S., Greenwood, Pa.
 Manning, W. R., Rolling Prairie, Wis.
 Manson, B. S., Lisbon, N. H.
 Manson,* E., South Montville, Me.
 Mariner, J., Corinth, Me.
 Mash, H. D., Rensselaer, Ind.
 Marsh, G. W., McHenry, Wis.
 Marsh, J., Fremont, N. H.
 Marsh,* W., Novi, Mich.
 Marston,* J. C., Poztville, Iowa.
 Martin, D., Hancock, Me.
 Martin, R., Clarkson, N. Y.
 Martindale, G., Black Hawk, Iowa.
 Mason, J., Ohio Grove, Ill.
 Mason, J. B., York, O.
 May, J., York, O.
 M'Clain, J. S., Chester, Mich.
 M'Conoughey, A. N., Ellington, N. Y.
 McDonald, M., Boyd's Grove, Ill.
 McDonald, R., Conway, N. H.
 McFadden, J., Georgetown, Me.
 McGennis, S., Franklin, Ill.
 McKenzie, J. A., Tiverton, R. I.
 McKeown, S., Taunton, Mass.
 McKoon, B., Hillsdale, Mich.
 McKoon, D. W., Humphrey, N. Y.
 Meader, H., Milan, Ind.
 Meads, Wm., Sugar Ridge, Ind.
 Mears, G. Z., Morrill, Me.
 Meeker,* H. G., Sherburne, N. Y.
 Merat, S. L., Virgil, N. Y.
 Merenus,* J., Ames, N. Y.
 Merrill, G. W., Troy, Me.
 Merrill, W. L., South Wheelock, Vt.
 Merrill, W. P., Portland, Me.
 Messecar, N., Lyndock, C. W.
 Messer, C. B., Diamond Bluff, Min.
 Messer, S., Moscow, Me.
 Millay, S. D., Payson, Ill.
 Miller, A., Wheatland, Wis.
 Miller, D. C., Harmony, Wis.
 Miller, H., Spring Arbor, Mich.
 Miller,* H., Udolpho, Min.
 Miller, J., South Lewiston, Me.
 Mills, A. D., Rensselaer, Ind.
 Mills, C. B., Millington, Mich.
 Mills, D., Mississinawa, Ind.
 Mills, M., Portland, Ind.
 Minad,* R. M., Topsham, Vt.
 Miner, J., Otsego, Mich.
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 Mitchell, W., Hortonville, Wis.
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 Monroe, J., Algansee, Mich.
 Moody, D., Sutton, N. H.
 Moody,* S. A. J., Dover, Mich.
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 Moon, J. H., Big Island, O.
 Moon, O. J., Union, N. Y.
 Moore, E. H., Veteran, Pa.
 Moore, I. W., Monroe, Me.
 Morrell, F., Windham, Me.
 Morrill, A. H., Phillips, Me.
 Morrison, F., Groton, Vt.
 Morse,* E., Oakland, Wis.
 Morse, J., Whitfield, N. H.
 Morse,* N. P., Charleston, Vt.
 Morse, W., Wilton, Me.
 Morton,* H., Sparta, Pa.
 Moses,* T., Medford, Min.
 Mott, D., Great Falls, N. H.
 Moulton, A., Stanstead, Vt.
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 Moulton, F. B., Otsego, Min.
 Moulton, O. T., Oneonta, N. Y.
 Moulton, T. P., Coaticook, Vt.
 Moxley, C., West Wolcott, Vt.
 Mugg, J., York, O.
 Myne, F., Woodville, O.
 Myers, W. H. H., Waverly, Mich.
 Naick, Bhekaria, Balasore, India.
 Naik, Kamal, Jellasure, India.

- Nason, J., Waterboro', Me.
 Nelson, J. M., Wolcot, Vt.
 Newbold, J., Hillsboro', Iowa.
 Newell, D., Cape Elizabeth, W. Branch, Me.
 Newell, S., Dickinson, N. Y.
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 Nicholson, J., German, N. Y.
 Norris, J., Concord, Vt.
 Norton, E. W., Alpine, Mich.
 Norton, I., Pine Creek, Ill.
 Norton, J. S., Burns, Min.
 Norton, L., Portland, Me.
 Norton, R., Burns, Min.
 Norton, W. R., Bath, Mich.
 Noyes, C., Palermo, Me.
 Noyes, * S. W., Manchester, Mich.
 Nutting, J. P., Concord, N. H.
 Nutting, W., Hastings, N. Y.
 Nye, J. C., Raccoon, O.
 Odell, N., Colesburg, Iowa.
 Oliver, T. J., West Waterville, Me.
 Ormsby, E. D., Lafayette, Mich.
 Osborn, D., Antwerp, Mich.
 Osborne, * P., Cameron, Pa.
 Osmer, A., Albany, O.
 Owen, * M., Union, Iowa.
 Page, E. G., Richmond Village, Me.
 Paine, S. S., Anson, Me.
 Palmer, * A. J., Holland, Wis.
 Palmer, J., Eldorado, Wis.
 Palmer, * J. S., Prairie Centre, Ill.
 Paris, C., Brookfield, N. H.
 Parker, B. E., Rome, Mich.
 Parker, B. P., Greenwood, Me.
 Parker, L., Portsmouth, N. H.
 Parker, P. R., Sodus, N. Y.
 Parker, S. C., Greenfield, O.
 Parker, T., Penfield, N. Y.
 Parks, R., Hopkinton, N. Y.
 Parks, R., Walnut Creek, Ill.
 Parkyn, J., Oakland, Wis.
 Parshall, D. C., Highland, Mich.
 Parsons, * I. S., Liberty, O.
 Partridge, F. H., East Orange, Vt.
 Partridge, T. C., Fair Haven, Min.
 Peabody, F., Dayton, Iowa.
 Pease, A., Phillips, Me.
 Pease, D., West Lennox, Pa.
 Peaslee, I., Sutton, N. H.
 Peaslee, S., Antioch, Ill.
 Peck, B. D., Portland, Me.
 Peck, W., Penfield, N. Y.
 Peck, W. C., Windham, N. Y.
 Peckham, * C., Smithfield, R. I.
 Peden, T., Albany, O.
 Pelton, I., Liverpool, O.
 Pendexter, S., Cornishville, Me.
 Penney, B., Hancock, Me.
 Penney, J. S., Ypsilanti, Mich.
 Perkins, G., Hebron, Me.
 Perkins, J., Ashland, Ill.
 Perkins, S. W., Perkins, Vt.
 Perkins, H. T., New Hampton.
 Perry, H., Middleton, N. Y.
 Perry, P. W., Canaan, O.
 Phelon, B., Central Warwick, R. I.
 Phillips, J., Jellaspore, India.
 Phillips, M., Smithfield, R. I.
 Phillips, * S., Smithfield, R. I.
 Pierce, A., Centreburch, O.
 Pierce, C., Waterloo, Iowa.
 Pierce, W., Barneyville, R. I.
 Pike, J., Brownfield, Me.
 Piner, J., Oxley Grove, Iowa.
 Pinkham, G. H., Whitefield, N. H.
 Pinkham, J., Casco, Me.
 Pinneo, J. R., Sugar Creek, Iowa.
 Piper, S., Coaticook, Vt.
 Pitman, S. J., Meredith Centre, N. H.
 Place, E., Stafford, N. H.
 Plannett, J. W., Ripley, Iowa.
 Platt, * W., Northeast, N. Y.
 Plumb, H. N., Folsomdale, N. Y.
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 Pope, J. R., Rutland, Wis.
 Poster, R. J., St. Albans, Ill.
 Potter, L. B., Lansing, Mich.
 Potter, W. A., Chagrin Falls, O.
 Pratt, A., Sebee, Me.
 Pratt, C. N., West Wolcott, Vt.
 Pratt, J., Gloucester, Mass.
 Pratt, T. L., Lyndon, N. Y.
 Preble, H., West Vernon, Me.
 Preble, N., Richmond, Me.
 Prescott, C. M., West Fairlee, Vt.
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 Preston, L. C., German Flats, N. Y.
 Preston, R. D., Alton, N. H.
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 Purington, C., Pawtucket, R. I.
 Purinton, N., Lisbon, Me.
 Purington, S., Littlefield, Me.

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 Randall, W., Lexington, Mich.
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 Raymond, J., Bowdoinham, Me.
 Rea, W., Salem, Ind.
 Reardon, P., Dunning's Creek, Pa.
 Redlon, A., East Killingly, Conn.
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 Reed, I. D., Royalton, O.
 Reeves, D., Burlington, Ill.
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 Reeves, M. D., Frankford, Min.
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 Reynolds, C., Eagle, Mich.
 Reynolds, E., Winneconne, Wis.
 Reynolds, H. F., Fremont, N. H.
 Rhodes, J., Jeffersonville, Ill.
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 Richardson, A. M., Sheldon, N. Y.
 Richardson, R. D., Northwood, N. H.
 Rines, J. N., Jackson, Me.
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 Roberts, G., Hume, N. Y.
 Robinson, N. J., Fair Haven, Min.
 Rogers,* C., Elk Creek, Pa.
 Rogers, J., Allegany, Pa.
 Rogers, S., Sparta, Pa.
 Rogers, W., Stratham, N. H.
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 Rollin, D. M. L., Attica, N. Y.
 Rollins, J., Brunswick, Me.
 Root, E., Porter, Mich.
 Root, S. E., Albany, O.
 Rose, E. R., New Shoreham, R. I.
 Rose, V. S., Islesboro', Me.
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 Rowland, B., Vestal, N. Y.
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 Royal, S. N., New Gloucester, Me.
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 Russell, B. P., Poland, Me.
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 Shepherd, M., Bangor, Me.
 Shepherd, W., Villanova, N. Y.
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 Skiles, H., Ashland, Ill.
 Skiles, W., Spring Creek, Ill.
 Skillen, H., Winnebago, Wis.
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 Stevens, J., Wells, Me.
 Stevens, M., Springfield, Me.
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 Steinhoff, P., Bethel, C. W.
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 Stickney, W., Washington, Pa.
 Stiles, D., Silvania, Pa.
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 Stinson, W. C., Burnham Depot, Me.
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 Tufts, S. N., Augusta, Me.
 Tupper, M., Odessa, Mich.
 Turner, A., Oakland, Me.

- Turner,* G. H., Concord, Wis.
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 Tuttle, E., Deerfield, N. H.
 Tyler, A., Buxton West, Me.
 Tyler, J. C., Orange, Vt.
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 Underwood, A. B., Greene, Pa.
 Vail, C. L., Windsor, Pa.
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 Vaninwogen, C., Eulalia, Pa.
 Vanvecten, A., New Hudson, N. Y.
 Varney, J., South China, Me.
 Varney, J. A., Brooks, Me.
 Vaughn, H. W., Greenfield, O.
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 Wade, C., Morning Star, R. I.
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 Walker, F., River Union, Mich.
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 Walker, J., Ossipee, N. H.
 Walker, W., Naples, N. Y.
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 Waller, C. B., Trenton, Wis.
 Ward, J. M., Odessa, Pa.
 Ward,* T., Oxford, C. W.
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 Warren, S., North Whitefield, Me.
 Washburn, H., Madison, Me.
 Waterman, D., Charleston, Vt.
 Watley, G. W., Fairfield, Ill.
 Weaver, D. M., Orange, Ind.
 Weaver, P., Bloomfield, N. J.
 Webb, G. W., Northeast, N. Y.
 Webber, B., New York.
 Webber, H., Epsom, N. H.
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 Weeks, S. M., Pelham, Mass.
 Weld,* T., Mississinawa, Ind.
 Wells,* T., Hillsboro', Iowa.
 Wentworth, J. J., Dover, N. H.
 Wesscher, J. H., Elm Grove, Iowa.
 West, J. D., Parker's Head, Me.
 Wetherby,* S. C., Dix, N. Y.
 Weymouth, N. F., Exeter, Me.
 Wheeler, A., Canton, Me.
 Wheeler,* G., Olneyville, R. I.
 Wheeler, J., Greenfield, O.
 Wheeler, L., Underhill Centre, Vt.
 Wheeler, S., Chesterville, Me.
 Wheeler, W., Cazanovia, Mich.
 Whipple, H. E., Hillsdale, Mich.
 Whiteher, H., Boothby, Me.
 Whitecomb,* E., Auburn, O.
 Whitecomb, L. J., Lexington, Mich.
 Whitecomb, S., Cook's Prairie, Mich.
 White,* M., Moore's, N. Y.
 White, T., Hodgdon, Me.
 White,* Y., Patten, Me.
 Whitfield, W., Pierpont Hill, N. Y.
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 Whitley, A. S., Caroline, N. Y.
 Whitley, J. S., Barton, N. Y.
 Whitney, G. W., Cornish, Me.
 Whitney, J. W., Greenbush, Wis.
 Whitney, W. C., Leslie, Mich.
 Whittemore, D. R., Roger Williams, R. I.
 Whittemore, J., East Randolph, Vt.
 Whitten, S., Westport, Me.
 Wight, J., Almond, Wis.
 Wight, J., Otisfield, Me.
 Wiggin, S. D., Sandwich, N. H.
 Wilcox, B., Lebanon, N. Y.
 Wilder, A. G., Hinckley, O.
 Wilder, E., Hadley, Mich.
 Wilkins, N. D., Gorman Hill, N. Y.
 Wilson, J., Coventry, Vt.
 Willey, E. C., Albany, N. H.
 Williams, D., Foster, R. I.
 Williamson, S., Starks, Me.
 Willet,* W., Clarendon, Mich.
 Williams, A. D., Minneapolis, Min.
 Williams, J. S., Green, Pa.
 Willis, O. F., Franconia, N. H.
 Wills, H., Athens, Me.
 Willson,* D., West Houston, Min.
 Wing, A., East Meredith, N. Y.
 Winslow, E., New Portland, Me.
 Winton, D., Spring Arbor, Mich.
 Wire, S., Commerce, Mich.
 Wisdom, A. A., Logan Creek, Ill.
 Witham, L. H., Kennebunk, Me.
 Witham, W. C., Buckfield, Me.
 Wolcott, A. P., Lawrence, N. Y.
 Wood, J., Burns, N. Y.
 Woodman, J., Wheelock Hollow, Vt.
 Woodman, J. M., Mount Pleasant, Wis.
 Woodmaury, R., Norwich, N. Y.

Me.	Wyatt, T., jr., Goro Centre, N. H.
awrence, N. Y.	Yates, W. M., Cherry Valley, Pa.
ry Valley, Pa.	Yeoman, W. H., Lowell, Mass.
Wheatland, Wis.	York, J., Temple, Me.
en, Wis.	Young, J., Dixmont, Me.
idfield, R. I.	Young, J. M., Reedsburg, Wis.
ughton, Me.	Young,* S. B., Shady Oak, R. I.
eck, Min.	Young, W. W., Shelby, N. Y.
n Falls, O.	Young, Z., Hatley, C. E.
Pleasant, Ind.	Zell,* F., Wayne, O.

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tte, N. Y.	Brownlee, Rev. Dr., New York.
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is of New York).	Brush, William, Pluckamin, N. J.
Valley, N. Y.	Buck, C. D., Peekskill, N. Y.
a, L. I.	Bucklelew, W. D., Mosesville, N. Y.
view, Ill.	Bumpstead, S. A., Pekin, Ill.
umsburg, N. Y.	Burghardt, P. H., Glenville, N. Y.
Plains, Ill.	Campfield, R. B., Cor. Sec. Sab. Sch. B'd.
tine, Mich.	Case, C., Coxsackie, N. Y.
J. Y.	Chambers, T. W., New York.
	Chapman, J. L.
N. Y.	Chapman, N. F., Glasco, N. Y.
ham, N. J.	Clancy, J., Minaville, N. Y.
	Cobb, O. E., Adrian, N. Y.
ville, N. Y.	Cochran, A. G., North Easton, N. Y.
hia, Pa.	Cole, D., Millstone, N. Y.
.	Cole, Isaac D., Tappan Town, N. Y.
on, N. J.	Collier, E. W., Freehold, N. J.
ook, N. J.	Collier, J. A., Geneva, N. Y.
York.	Collins, C. (classis, Philadelphia, Pa.)
an, N. Y.	Collins, B. V., Pompton, N. J.
m, N. Y.	Comfort, L. L., New Hurley, N. Y.
New York.)	Compton, J. M., Union Church, N. Y.
ratoga, N. Y.)	Conklin, N., Montville, N. J.
ille, N. Y.	Cornell, J. A. H.
erson, N. J.	Cornell, W. A. (classis of P'keepsie, N. Y.)
sburg, N. Y.	Corwin, E. T., Hobokus, N. J.
Wis. (box 416).	Crispell, C. E., Schoharie, N. Y.
N. Y.	Cruikshank, J. C., Little Falls, N. Y.
Leyden, N. Y.	Currie, R. O., New Utrecht, N. Y.
rango, N. Y.)	Cuyler, T. L., New York.
aville, S. I.	Dater, H., Hyde Park, N. Y.
ionary to Japan.	Davie, J. T. M., Flatlands, N. Y.
Creek, Mich.	Davis, W. P., Guilderland Centre, N. Y.
ary to Japan.	De Baum, J. A., Watervliet Cent., N. Y.
nd, S. I.	Decker, H. E., East Chatham, N. Y.

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 Doolittle, P. M., North Branch, N. J.
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 Gulick, A., (classis, Ulster, N. Y.)
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 Hail, B. R., (south classis, L. Island.)
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 Hamilton, Wm., Ulsterville, N. Y.
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 Hammond, J. W., Queens, N. Y.
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 Heermance, H., Macon, Ill.
 Heyer, W. S., (classis, Orange, N. Y.)
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 Hoes, J. C. F., Kingston, N. Y.
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 Lord, Daniel, Nyack, N. Y.

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 an, Machias Port, Me.
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 Blood, Charles E., Manhattan, Kan.
 Blood, John, Huntington, Ct.
 Bloodgood, Abraham L., Enfield, Ct.
 Blumer, Adam, Grand View, Iowa.
 Boardman, Chas. A., Monroe, Wis.
 Boardman, Elderkim J., Birmingham, Io.
 Boardman, Geo. N., Middlebury, Vt.
 Boardman, Samuel W., Norwich, Vt.
 Bodwell, Abraham, Sanbornton, N. H.
 Bodwell, Joseph C., Framingham, Mass.
 Bodwell, Lewis, Topeka, Kan.
 Boggs, James, New Corydon, Ind.
 Bond, Alvan, D.D., Norwich, Ct.
 Bond, Wm. B., St. Johnsbury, Vt.
 Bonney, Elijah H., Plainfield, Mass.

- Greenport, L. I.
 H., Brunswick, Me.
 N., Le Claire, Iowa.
 Kingston, Me.
 Harrisville, O.
 han, Lowville, N. Y.
 V., Lodi, O.
 ashub, Flushing, N. Y.
 h, Peacham, Vt.
 as, Ashburnham, Mass.
 D.D., Concord, N. H.
 as, Sanbornton, N. H.
 T., Stillwater, Min.
 St. Johnsbury, Vt.
 Strykersville, N. Y.
 el, Turner, Me.
 n L., Orono, Me.
 London, C. W.
 n B., Wiscasset, Me.
 B., Cincinnati, O.
 Wiscasset, Me.
 D., Pittsford, Mass.
 n, Milford, Ct.
 B., Salmon Falls, N. H.
 G., Princeton, Wis.
 as, Sheffield, Mass.
 as B., Grafton, Vt.
 uel, Montague, Mass.
 Westbrook, Me.
 S., South Norwalk, Ct.
 n, Crown Point, N. Y.
 C., Brookfield, Mass.
 d S., Lyme, Ct.
 othy G., Halifax, Mass.
 Georgetown, Mass.
 n P., D.D., Danvers, Mass.
 T., Oakland, Mich.
 W., Suspens'n Bridge, N. Y.
 New York.
 Kay, Pittston, Me.
 J., Jericho, Ill.
 Lisbon, Ct.
 , Southboro, Mass.
 d, Rockport, Mass.
 , Housatonic, Mass.
 as, Haydenville, Mass.
 ing, Schroon, N. Y.
 /inchester, Ind.
 y, Hillsboro Bridge, N. H.
 M., Warwick, Mass.
 wis, Middlefield, Mass.
 m., Concord, Ill.
- Briggs, Isaac, North Rochester, Mass.
 Brigga, Wm. T., Princeton, Mass.
 Brigham, Chas. A. G., Enfield, Ct.
 Brigham, David, Bridgewater, Mass.
 Brigham, John C., D.D., New York.
 Brigham, Levi, Saugus, Mass.
 Brigham, Willard, Ashfield, Mass.
 Brinsmade, Horatio N., D.D., Beloit, Wis.
 Brintnall, Loren W., Lafayette, O.
 Bristol, Richard C., De Kalb, Ill.
 Bristol, Sherlock, Dartford, Wis.
 Bronson, J. J., New Hartford, Ct.
 Brooks, Asabel L., Bridgeport, Ct.
 Brooks, Charles, Byfield, Mass.
 Brooks, Edward F., Gill, Mass.
 Brown, Charles M., Tremont, Me.
 Brown, Edward, Fon Du Lac, Wis.
 Brown, Hope, Rockford, Ill.
 Brown, Josiah W., Ashburnham, Mass.
 Brown, Oliver, Kingston, R. I.
 Brown, Silas C., West Bloomfield, N. Y.
 Brown, Simeon, Waynesville, O.
 Brown, William B., Newark, N. J.
 Brownell, Grove L., Sharon, Ct.
 Brownlee, James, Burlingame, K. T.
 Bryan, George A., West Haven, Ct.
 Bryant, Sidney, East Granby, Ct.
 Brundage, Abner, Grange, N. J.
 Bucher, J. B., Abbotsford, C. E.
 Buck, Edward, Sedgwick, Me.
 Buck, Edwin A., Slatersville, R. I.
 Buck, E. H., Melrose, Mass.
 Buckham, James, Fairfield, Vt.
 Buckingham, Saml. G., Springfield, Mass.
 Bucklin, S. F., Marlboro', Mass.
 Budge, Henry, Camden, N. Y.
 Budington, Wm. I., D.D., Brooklyn, N.Y.
 Bulfinch, John J., Perry, Me.
 Bulkley, Edwin A., Groton, Mass.
 Bulkley, Charles H. A., Paterson, N. J.
 Bull, Richard B., Aurora, Ill.
 Bullard, Asa, Boston, Mass.
 Bullard, Charles H., Hartford, Ct.
 Bullard, Eben. W., Royalston, Mass.
 Bullen, Henry L., Prof., Davenport, Iowa.
 Burbank, Caleb, Chatham, O.
 Burbank, Justin E., Carimona, Min.
 Burchard, Jed., Watertown, N. Y.
 Burdett, Michael, Philadelphia, Pa.
 Burgess, Chalon, Little Valley, N. Y.
 Burgess, Ebenezer, D.D., Dedham, Mass.
 Burgess, Ebenezer, Centerville, Mass.
 Burgess, Oliver, Four Corners, O.

- Burgess, William, Southwold, C. W.
 Burnap, Bliss, Parishville, N. Y.
 Burnard, William H., Roscoe, Ill.
 Burnell, Thomas S., Madura, India.
 Burnham, Abraham, Haverhill, Mass.
 Burnham, Amos W., D.D., Rindge, N. H.
 Burnham, Charles, Meredith, N. H.
 Burnham, Edward O., Columbus, Iowa.
 Burnham, Jonas, Farmington, Me.
 Burpee, Archibald, Coburg, C. W.
 Burr, Enoch F., Hamburg, Ct.
 Burr, W., Ravenna, O.
 Burr, Zalmon B., Westport, Ct.
 Burt, Daniel C., Berkley, Mass.
 Burt, David, Winona, Min.
 Burt, Edmund, Gilead, Me.
 Burton, Horatio N., Newbury, Vt.
 Burton, Nathaniel J., Hartford, Ct.
 Bush, J. W., Chicago, Ill.
 Bushnell, George, Waterbury, Ct.
 Bushnell, Horace, D.D., Hartford, Ct.
 Bushnell, Horace, Cincinnati, O.
 Bushnell, William, Boston, Mass.
 Buss, Henry, Nora, Ill.
 Butler, Daniel, Groton, Mass.
 Butler, Franklin, Windsor, Vt.
 Butler, Jeremiah, Bergen, N. Y.
 Butler, James D., Cincinnati, O.
 Butterfield, George, Elk River, Iowa.
 Butterfield, Horatio Q., Hallowell, Me.
 Buxton, Edward, Boscawen West, N. H.
 Byington, E. H., Windsor, Vt.
 Byington, Swift, North Cambridge, Mass.
 Byrd, John H., Atchison, K. T.
 Byrue, James T., Whitby, C. W.
 Cady, Calvin B., Alburgh, Vt.
 Cady, Cornelius S.
 Cady, Daniel R., West Cambridge, Mass.
 Caldwell, James, Beardstown, Ill.
 Caldwell, Wm. E., Jamesville, N. Y.
 Calhoun, George A., D.D., Coventry, Ct.
 Camp, Albert B., Bristol, Ct.
 Camp, Amzi, New York.
 Camp, Charles W., Sheboygan, Wis.
 Campbell, Alexander B., Mendon, Ill.
 Campbell, C. B., East Groton, N. Y.
 Campbell, Joel, Spencer, N. Y.
 Campbell, John, Indian Lands, C. W.
 Campbell, S. Minor, Dansville, N. Y.
 Campfield, Robert B., jr., New York.
 Canfield, Philo, Greenfield, Ct.
 Canfield, Thomas H., Bellevue, Iowa.
 Capron, William B., Madura, India.
 Carey, Maurice, Elkada, Iowa.
 Carlton, Hiram, West Barnstable, Mass.
 Carlton, Isaac, Oxford, Me.
 Carpenter, Eber, Southbridge, Mass.
 Carpenter, Elbridge G., Newcastle, Me.
 Carpenter, E. Irwin, Barre, Vt.
 Carrier, S. S., Linklsen, N. Y.
 Carruthers, John J., D.D., Portland, Me.
 Carruthers, Wm., Sandwich, Mass.
 Carter, J. E., Greenport, N. Y.
 Carter, Wm., Pittsfield, Ill.
 Carver, Robert, Raynham, Mass.
 Case, Henry, McConnellsville, O.
 Case, Ira, Croyden, N. H.
 Case, Rufus, West Lebanon, N. H.
 Caswell, Enoch H., Hooksett, N. H.
 Catlin, Wm. E., Lima, Mich.
 Chamberlin, Charles, Eastford, Ct.
 Chamberlin, Edward B., Shoreham, Vt.
 Chamberlin, Joshua L., Brunswick, Me.
 Chamberlain, U. T., Conneaut, Pa.
 Chandler, A., D.D., Greenfield, Mass.
 Chandler, J., Brattleboro West, Vt.
 Chaney, Lucien W., Heuvelton, N. Y.
 Chapin, Franklin P., Camden, Me.
 Chapin, Henry M., Ripon, Wis.
 Chapin, Nathan C., La Crosse, Wis.
 Chapman, A. D., Seward, Ill.
 Chapman, Calvin, Foxcroft, Me.
 Chapman, Daniel, Lyndon, Ill.
 Chapman, Elias, Great Falls, N. H.
 Chapman, E. D., Sinclearville, N. Y.
 Chapman, Fred. W., Ellington, Ct.
 Chapman, Jacob, Marshall, Ind.
 Chapman, Nathaniel, Pittston, Me.
 Charpiot, L. E., South Coventry, Ct.
 Chase, Benjamin C., Attleboro, Mass.
 Chase, Ebenezer, Eastham, Mass.
 Chase, Moses, Brasher Falls, N. Y.
 Cheever, George B., D.D., New York.
 Cheever, Henry T., Jewett City, Ct.
 Cheeseborough, A. S., Glastenbury, Ct.
 Chickering, J. W., D.D., Portland, Me.
 Child, Willard, D.D., Castleton, Vt.
 Childs, Alexander C., Amesbury, Mass.
 Childs, Rufus, Berlin, Vt.
 Chipman, R. Manning, Guildford, Ct.
 Christopher, Wm. B., Lacon, Ill.
 Church, B. C., Grandville, Mich.
 Church, Lot, Huntley, Ill.
 Churchill, Charles H., Hillsdale, Mich.
 Churchill, John, Woodbury, Ct.
 Chute, Ariel P., Ware, Mass.

- Claffin, G. P., Kenduskeag, Me.
 Claggett, Erastus B., Lyndeboro, N. H.
 Claggett, Wm., West Hartford, Vt.
 Clapp, Charles W., Rockville, Ct.
 Clapp, Erastus, East Hampton, Mass.
 Clapp, Luther, Wauwatosa, Wis.
 Clapp, Alexander H., Providence, R. I.
 Clapp, Sumner G., Sturbridge, Mass.
 Clark, Anson, Hartford, Wis.
 Clark, Asa F., Peru, Vt.
 Clark, Benjamin F., Amherst, Mass.
 Clark, Benjamin F., N. Chelmsford, Mass.
 Clark, Clinton, Ridgefield, Ct.
 Clark, Dorus, Waltham, Mass.
 Clark, Edward W., Auburndale, Mass.
 Clark, Elias, Rochester, Min.
 Clark, Elias, Egremont, Mass.
 Clark, Eli B., Chicopee, Mass.
 Clark, E. L., Wolcottville, Ct.
 Clark, E. L., Dalton, Mass.
 Clark, George, Oberlin, O.
 Clark, Henry, Burlington, Ct.
 Clark, Jacob S., Morgan, Vt.
 Clark, James A., Cromwell, Ct.
 Clark, John, Plymouth, N. H.
 Clark, Jonas B., Swampscott, Mass.
 Clark, Josiah B., Clarendon, Vt.
 Clark, J. F., Missionary to Turkey.
 Clark, Joseph S., D.D., Boston, Mass.
 Clark, Lewis F., Whitinsville, Mass.
 Clark, Nelson, Tiverton, R. I.
 Clark, N. Catlin, Elgin, Ill.
 Clark, Philetus, Sharon, Vt.
 Clark, Perkins K., So. Deerfield, Mass.
 Clark, Rufus W., Brooklyn, N. Y.
 Clark, Sereno D., Sunderland, Mass.
 Clark, Solomon.
 Clark, Sumner, Wolfboro, N. H.
 Clark, T. J., Cummington, Mass.
 Clark, William, Amherst, N. H.
 Clark, William B., N. Cornwall, Ct.
 Clarke, Benjamin F., Winchendon, Mass.
 Clarke, Edward, Ashfield, Mass.
 Clarke, Tertius S., D.D., Cuyhoga Falls, O.
 Clarke, Eager W., North Evans, N. Y.
 Clarke, J. F., Holden, Mass.
 Clarke, Walter, D.D., Hartford, Ct.
 Clarke, William, Dresden, C. W.
 Clarke, Wm. F., Waukesha, Wis.
 Clarke, Wm. S., Manchester, Mich.
 Clary, Dexter, Beloit, Wis.
 Clary, Timothy F., Ashland, Mass.
 Cleaveland, Edward, Barton, Vt.
 Cleaveland, E. L., D.D., New Haven, Ct.
 Cleaveland, Giles B., Arkport, N. Y.
 Cleaveland, Jas. B., So. Egremont, Mass.
 Cleaveland, John P., D.D., Lowell, Mass.
 Clement, Jona, D.D., Woodstock, Vt.
 Clift, William, Stonington, Ct.
 Climie, John, Belleville, C. W.
 Clinton, O. P., Menasha, Wis.
 Clisbee, Edmund P., Berea, O.
 Cloyes, Dana, So. Reading, Mass.
 Cobb, Alvan, Taunton, Mass.
 Cobb, Asahel, New Bedford, Mass.
 Cobb, Henry W.
 Cobb, Leander, Marion, Mass.
 Cobb, L. Henry, N. Andover, Mass.
 Cobb, Nathaniel, Kingston, Mass.
 Coburn, D. N., Monson, Mass.
 Coburn, L. S., Weston, Vt.
 Cochran, Jonathan, Glenville, Min.
 Cochran, Robert, Austinburgh, O.
 Cochran, Samuel D., Ann Arbor, Mich.
 Cochran, Sylvester, Northville, Mich.
 Cochran, Wm., Baraboo, Wis.
 Coe, Noah, New Preston Hill, Ct.
 Coe, Samuel G., Danbury, Ct.
 Coe, Truman, Kirtland, O.
 Coe, Wales, Crawfordsville, Iowa.
 Coggin, William S., Boxford, Mass.
 Cogswell, Nathaniel, Yarmouth, Mass.
 Colburn, Moses M., So. Dedham, Mass.
 Colby, John, Hampton, N. H.
 Cole, Albert, Cornish, Me.
 Cole, Samuel, Weymouth, O.
 Cole, S. G., Centre, Wis.
 Coleman, Wm. L., Staceyville, Iowa.
 Collie, Joseph, Delavan, Wis.
 Collins, Aug. B.
 Collins, H. W., Collinsville, Ill.
 Colman, Eben., Detroit, Mich.
 Colton, Aaron M., East Hampton, Mass.
 Colton, Erastus, Southwick, Mass.
 Colton, Henry M., Middletown, Ct.
 Colton, Theron G., Monson, Mass.
 Coltrine, Nathan P., Griggsville, Ill.
 Comings, Elam J., Gustavus, O.
 Comstock, David C., Stamford, Ct.
 Conant, Joseph H., Monmouth, Me.
 Conant, Liba, Hebron, N. H.
 Condit, Uzal W., Deerfield, N. H.
 Coudon, Thomas, Grand Prairie, Oregon.
 Cono, Augustus, Brighton, O.
 Cone, Luther H., Chicopee, Mass.
 Cone, Revilo J., Sherman, Ct.

- Cone, S., Wayne Center, Iowa.
 Conklin, Luther, Freeport, Me.
 Conklin, Robert H., Providence, R. I.
 Conkling, Charles, Rawsonville, O.
 Connit, George W., Deep River, Ct.
 Converse, John K., Burlington, Vt.
 Cook, Chauncey, Ottawa, Ill.
 Cook, Elisha W., Townsend, Mass.
 Cook, Joseph T., Des Moines, Iowa.
 Cook, J. T., Elgin, Ill.
 Cook, Jona B., Wells, Me.
 Cook, Neh. B., Mystic, Ct.
 Cook, Russell S., New York.
 Cook, Stephen, Austin, Min.
 Cook, Theodore, Menasha, Wis.
 Cooke, Parsons, D.D., Lynn, Mass.
 Cooke, Theodore, Woonsocket, R. I.
 Cooley, Henry, Springfield, Mass.
 Cooley, Oramel W., Granville, Ill.
 Cooley, Tim. M., D.D., Granville, Mass.
 Coolidge, Amos H., Leicester, Mass.
 Cooper, Jos. C., Salem, Iowa.
 Copeland, Jona, Bloomington, K. T.
 Copp, Joseph A., D.D., Chelsea, Mass.
 Cordell, James G., Pine Grove, N. Y.
 Cordley, Chris. M., West Brookfield, Mass.
 Cordley, Richard, Lawrence, K. T.
 Cornell, Wm. M., Boston, Mass.
 Corning, Wm. H., Owego, N. Y.
 Cornish, R., Montreal, C. E.
 Corser, Enoch, Loudon, N. H.
 Cory, John E., Chesterfield, Mass.
 Cottrell, George W., Newbury, Wis.
 Couch, Paul, North Bridgewater, Mass.
 Cowles, Chauncey D., Buffalo, N. Y.
 Cowles, Henry, Oberlin, O.
 Cowles, J. G. W., Bellevue, O.
 Cowles, John P., Ipswich, Mass.
 Cowles, Orson, North Haven, Ct.
 Craig, Wheelock, New Bedford, Mass.
 Craig, Henry K., Bucksport, Me.
 Crane, Isaac B., Brooklyn, N. Y.
 Crane, Ethan C., Dundee, Mich.
 Crane, J., Butlerville, Iowa.
 Crane, James B., Middletown, Ct.
 Crane, Jonathan, Attleboro, Mass.
 Crawford, Robert, Deerfield, Mass.
 Cressey, Gressy W., Buxton Center, Me.
 Crosby, Josiah D., Ashburnham, Mass.
 Cross, Gorham, Richville, N. Y.
 Cross, John, Batavia, Ill.
 Cross, J. E., Lebanon, O.
 Cross, J. Morrisong, Andover, N. H.
 Cross, Joseph W., West Boylston, Mass.
 Cross, Moses K., Tipton, Iowa.
 Crossett, Robert, Pembroke, N. H.
 Cummings, E. C., Brewer, Me.
 Cummings, Jacob, Exeter, N. H.
 Cummings, Henry, Newport, N. H.
 Cummings, Preston, Leicester, Mass.
 Cundall, Isaac N., Rosendale, Wis.
 Cunningham, John, Gainesville, N. Y.
 Curtice, Corban, Sanbornston Bridge, N. H.
 Curtis, Charles D., Coolville, O.
 Curtis, Jared, Charlestown, Mass.
 Curtis, Jonathan, Woodstock, Ct.
 Curtis, Lucius, Colchester, Ct.
 Curtis, Otis F., Emerald Grove, Wis.
 Curtiss, Daniel C., Fort Atkinson, Wis.
 Curtiss, Erastus, New Salem, Mass.
 Curtiss, Samuel J., Union, Ct.
 Curtiss, Wm. B., Huntington, Ct.
 Cushing, Chris., North Brookfield, Mass.
 Cushing, James R., East Taunton, Mass.
 Cushman, David, Warren, Me.
 Cushman, Job, North Truro, Mass.
 Cushman, M. K., Raymondville, N. Y.
 Cushman, Rufus S., Orwell, Vt.
 Cutler, Brainerd B., Lawrenceville, N. Y.
 Cutler, Charles, Francestown, N. H.
 Cutler, Ebenezer, Worcester, Mass.
 Cutter, Adonijah H., Nelson, N. H.
 Cutter, Edward F., Beardstown, Ill.
 Daggett, O. E., D.D., Canandaigua, N. Y.
 Daggett, Thomas, Groveland, Mass.
 Dame, Charles, Exeter, N. H.
 Dana, Gideon, Oberlin, O.
 Dana, J. Jay, Adams, Mass.
 Daniels, Hiram, East Medway, Mass.
 Darling, George, Hudson, O.
 Darling, Samuel D., Brookfield, Wis.
 Darling, Timothy.
 Darling, Henry, Fowlerville, N. Y.
 Dashiell, Alf. H., jr., Stockbridge, Mass.
 Davenport, Wm., Strong, Me.
 Davidson, David B., Monona, Iowa.
 Davison, Joseph, Oberlin, O.
 Davies, David, Parishville, O.
 Davies, James, Cambria, O.
 Davies, John, Spring Green, Wis.
 Davies, John A., Oakhill, O.
 Davies, Thomas F., Reading, Ct.
 Davies, T. W., Ironton, O.
 Davis, Elnathan, Fitchburg, Mass.
 Davis, Emerson, D.D., Westfield, Mass.
 Davis, Franklin, North Wrentham, Mass.

se S., Piermont, N. H.
 G., Amherst, N. H.
 ay, Kingston, Mass.
 Tyn-rhos, O.
 P., Rochester, Wis.
 Manchester Station, Ct.
 h, D.D., New Haven, Ct.
 ., Hollis, N. H.
 Milwaukie, Wis.
 , Wauwatosa, Wis.
 enectady, N. Y.
 dal, Gilead, Me.
 hos. H., Brighton, O.
 iel, Strafford, Vt.
 . E., Makquoketa, Iowa
 nh, Mendon, Mass.
 n., Middlebury, O.
 rge, Barre, Mass.
 lrew C., Medford, Mass.
 hen R., Watertown, Mass.
 ey G., Hillsboro Center, N. H.
 m, Canada.
 c, Canaan, Ct.
 er, D.D., Rochester, N. Y.
 , Churchville, N. Y.
 y M., Boston, Mass.
 ysander, Gloucester, Mass.
 iniel S., Marion, Iowa.
 astus, Sudbury, Mass.
 F., Chicago, Ill.
 utes T., Durham, Ct.
 el L., Plainville, Ct.
 oadiah S., Foxboro, Mass.
 bed., Salem, Oregon.
 in. C., Kenosha, Wis.
 m. T., Eastport, Me.
 l., Spencerport, N. Y.
 nder B., Bangor, N. Y.
 , Wythe, Ill.
 el L., Fall River, Mass.
 ., D.D., Newburyport, Mass.
 in, Orange, Mass.
 hn, Northampton, N. H.
 . M., Patch Grove, Wis.
 i H., Fox Lake, Wis.
 Metamora, Ill.
 E., Ellington, Ct.
 North Bridgton, Me.
 n G., Spencer, Mass.
 min, Kendall's Mills, Me.
 Harvard, Mass.
 a, Moultonborough, N. H.
 B., Millburn, Ill.
 Doe, Franklin B., Appleton, Wis.
 Doe, Walter P., Rehoboth, Mass.
 Doggett, Thomas, Groveland, Mass.
 Doldt, James, Milton, N. H.
 Dole, George T., Lanesboro, Mass.
 Donaldson, Asa, Dover, Ill.
 Donaldson, C. B., Elkhorn, Ill.
 Doolittle, Edgar J., Chester, Ct.
 Dorman, Ebenezer H., Swanton, Vt.
 Dougherty, James, Johnson, Vt.
 Douglass, Eben., Oldtown, Me.
 Douglass, James, Rutland, N. Y.
 Douglass, John A., Waterford, Me.
 Dow, Ezekiel, Monument, Mass.
 Dow, J. M. H., Washington, R. I.
 Downs, Azel, Howell Depot, N. Y.
 Downs, Charles A., Lebanon, N. H.
 Downs, Henry S., Norridgewock, Me.
 Dowse, Edmund, Sherburne, Mass.
 Drake, Andrew S., Oswego, Ill.
 Drake, Cyrus B., Royalton, Vt.
 Drake, Samuel S., Woolwich, Me.
 Dreser, Amos, Orwell, O.
 Drummond, James, Springfield, Mass.
 Dudley, John L., Middletown, Ct.
 Dudley, John, New Haven, Ct.
 Dudley, Martin, Easton, Ct.
 Duff, Archibald, Broome, C. E.
 Duncan, Abel G., Freetown, Mass.
 Duncan, Thomas W., Roxbury, N. H.
 Duncanson, Alex., Sandusky City, O.
 Duncklee, John, Greenfield, N. H.
 Dunham, Isaac, Westport, Mass.
 Dunkerley, David, Durham, C. E.
 Dunn, Richard C., Toulon, Ill.
 Dunning, Andrew, Thompson, Ct.
 Dunning, Homer N., Gloversville, N. Y.
 Durant, Henry, Oakland, Cal.
 Duren, Charles, Sheldon, Vt.
 Durfee, Calvin, Williamstown, Mass.
 Durfee, Simeon B., Peacedale, R. I.
 Durrant, J., Stouffville, C. W.
 Dustan, G., Petersborough, N. H.
 Dutton, Sam'l W. S., D.D., New Haven, Ct.
 Dutton, Thos., Guilford, Ct.
 Dwight, Edward S., Amherst, Mass.
 Dwight, John, North Wrentham, Mass.
 Dwight, Theodore M., Strulsboro, O.
 Dwight, Wm. T., D.D., Portland, Me.
 Dwinell, Israel E., Salem, Mass.
 Dwinell, Solomon A., Reedsburgh, Wis.
 Dye, C. B., Torrington, Ct.
 Dyer, David, Albany, N. Y.

- Dyer E. Porter, Hingham, Mass.
 Dyer, Francis, Middlefield, Ct.
 Dyer, Spencer O., Beckett, Me.
 Eastman, David, Leverett, Mass.
 Eastman, John, Danville, Vt.
 Eastman, Lucius R., Needham, Mass.
 Eastman, Morgan L., Ogdensburgh, N. Y.
 Eaton, Cyrus H., Summit, Mich.
 Eaton, Danforth L., Brighton, Mich.
 Eaton, Jos. M. R., Hennecker, N. H.
 Eaton, Joshua, Isle au Haut, Me.
 Eaton, Samuel W., Bee Town, Wis.
 Ebbs, Edward, Paris, C. W.
 Eddy, Chauncey, Lanesboro, Mass.
 Eddy, Hiram, East Canaan, Ct.
 Eddy, Zachary, Northampton, Mass.
 Edgell, John Q. A., Andover, Mass.
 Edson, Henry K., Denmark, Iowa.
 Edson, S. W., Granville, Mass.
 Edwards, Erskine J., Lancaster, Mass.
 Edwards, Henry L., Abingdon, Mass.
 Edwards, Jonathan, Rochester, N. Y.
 Edwards, Jos., Rmpley, O.
 Edwards, J. E., Lancaster, Mass.
 Edwards, Thomas, Cincinnati, O.
 Edwards, Tryon, D.D., New London, Ct.
 Edwards, Wm., Minersville, O.
 Eggleston, Nathaniel H., Madison, Wis.
 Eggleston, R. S., Centerville, O.
 Eldridge, Erasmus D., Salisbury, N. H.
 Eldridge, Joseph, D.D., Norfolk, Ct.
 Ellerby, Thos. S., Toronto, C. W.
 Ellingwood, John W., D.D., Bath, Me.
 Elliot, H. B., Columbus, O.
 Elliot, John, Hawkesbury, C. W.
 Elliot, Samuel H., Westville, Ct.
 Ellis, Thomas L., Turner, Me.
 Elmer, Hiram, Chelsea, Mich.
 Elwood, David M., North Woodstock, Ct.
 Ely, Alfred, D.D., Monson, Mass.
 Emerson, Alfred, Fitchburg, Mass.
 Emerson, Brown, D.D., Salem, Mass.
 Emerson, Brown, Westminster, Mass.
 Emerson, Charles H., Springfield, Me.
 Emerson, Edward B.
 Emerson, Joseph, Rockford, Ill.
 Emerson, Joseph, Beloit, Wis.
 Emerson, M., Sweden, Me.
 Emerson, Noah, Hollis, N. H.
 Emerson, Oliver, Buckingham, Iowa.
 Emerson, R., D.D., Newburyport, Mass.
 Emerson, Reuben, South Reading, Mass.
 Emerson, Rufus W., Monson, Me.
 Emerson, Samuel, Genesee, Wis.
 Emery, Joshua, North Weymouth, Mass.
 Emery, Samuel H., Quincy, Ill.
 Entler, George R., Riverhead, N. Y.
 Esler, William P., Eagle, Mich.
 Estabrook, Joseph, Ypsilanti, Mich.
 Esty, Isaac, Amherst, Mass.
 Eustis, William T., jr., New Haven, Ct.
 Ethridge, Abbot, Vermillionville, Ill.
 Evans, Evan J., Montello, Wis.
 Evans, Thomas W., Columbus City, Iowa.
 Everdell, Robert, Leon, Wis.
 Everest, A. O., Masonville, N. Y.
 Fairbanks, Henry, Burke, Vt.
 Fairchild, Edward H., Pittsfield, O.
 Fairfield, Minot W., Olivet, Mich.
 Fargo, George W., South Solon, Me.
 Farnham, Lucien, Newark, Ill.
 Farwell, Asa, Haverhill, Mass.
 Farwell, John E., Pelham, N. H.
 Fay, George V., Center, Ohio.
 Fay, Henry C., Richmond, Me.
 Fay, Levi L., Lawrence, O.
 Fay, Nathaniel T., Montgomery, O.
 Fay, Prescott, Lancaster, N. H. •
 Fay, Sol. P., Dayton, O.
 Felch, Charles P., Amboy, Ill.
 Felt, Joseph B., LL.D., Boston, Mass.
 Fenn, Ben., Hartford, O.
 Fenn, Stephen, South Cornwall, Ct.
 Fenn, W. H., Manchester, N. H.
 Fenwick, Kenneth M., Kingston, C. W.
 Ferguson, John, Whately, Mass.
 Ferrin, Clark E., Hinesburg, Vt.
 Fessenden, Jos. P., South Bridgeton, Me.
 Fessenden, Samuel C., Portland, Me.
 Fessenden, Thomas K., Ellington, Ct.
 Field, David D., D.D., Stockbridge, Mass.
 Field, George W., Boston, Mass.
 Field, Pindar, Munsville, N. Y.
 Fifield, Lebbeus B., Manchester, Iowa.
 Finley, Winthrop, S. New Market, N. H.
 Finney, Charles G., Oberlin, O.
 Fisher, Caleb E., Lawrence, Mass.
 Fisher, George E., Amherst, Mass.
 Fisher, George P., New Haven, Ct.
 Fisk, Fred. A., East Mansfield, Mass.
 Fisk, F. W., Chicago, Ill.
 Fisk, Jonas, West Newfield, Me.
 Fiske, Albert W., Fisherville, N. H.
 Fiske, Dan. T., Newburyport, Mass.
 Fiske, John B., Dexter, Mich.
 Fiske, John O., Bath, Me.

- Fiske, Samuel, Madison, Ct.
 Fiske, Warren C., Marlboro', Ct.
 Fitch, Chester, Binghampton, N. Y.
 Fitch, Eleazer T., D.D., New Haven, Ct.
 Fitz, Daniel, Ipswich, Mass.
 Flagg, Horatio, Coleraine, Mass.
 Fleming, Archibald, Shoreham, Vt.
 Fletcher, Adin H., Owasso, Mich.
 Fletcher, James, North Danvers, Mass.
 Fletcher, James C., Portland, Me.
 Fobes, Ephraim, Patten, Me.
 Fobes, William A., Lebanon, Me.
 Follett, Walter, Temple, N. H.
 Folsom, Geo. D. F., Springfield, Mass.
 Foltz, Benjamin, Burlington, Wis.
 Foote, Calvin.
 Foote, Horatio, Quincy, Ill.
 Foote, Lucius, Delavan, Wis.
 Forbes, Samuel B., Manchester, Ct.
 Forbush, John, Mercer, Me.
 Ford, George, East Falmouth, Mass.
 Ford, James T., Stowe, Vt.
 Foster, Aaron, East Charlemont, Mass.
 Foster, Amos, Acworth, N. H.
 Foster, Andrew B., Gill, Mass.
 Foster, Benjamin F., Dummerston, Vt.
 Foster, Davis, West Newbury, Mass.
 Foster, Eden B., Lowell, Mass.
 Foster, Gustavus L., Ypsilanti, Mich.
 Foster, Lemuel H., Atlanta, Ill.
 Foster, Roswell, Pittsfield, Mass.
 Foster, William C.
 Fowler, William C., Amherst, Mass.
 Fox, William A., Churchville, N. Y.
 Francis, Daniel D., Straton, Ct.
 Francis, James H., Wading River, N. Y.
 Francis, Silas J., Fontanelle, Me.
 Fraser, John, Derby, Vt.
 Frazer, J. M., Parkman, O.
 Frear, Walter, Placerville, Cal.
 Freeman, Amos R., Andover, Ct.
 Freeman, Hiram, Oshkosh, Wis.
 Freeman, John R., Andover, Ct.
 Freeman, Joseph, Hanover, Mass.
 French, Alvan D., Eddyville, Iowa.
 French, Daniel L., Hudson, N. H.
 French, Lyndon S., Franklin, Vt.
 French, Ozro, Knoxville, Iowa.
 Frost, Daniel D., West Stockbridge, Mass.
 Frowein, Abraham, Davenport, Iowa.
 Fry, George V., Fearing, O.
 Fuller, Edward, New York.
 Fuller, Francis I., Crystal Lake, Ill.
 Fuller, Henry, Huntington, L. I.
 Fuller, Joseph, Vershire, Vt.
 Fuller, Robert W., Lempster, N. H.
 Fuller, F. L., Crystal Lake, Ill.
 Furber, D. L., Newton Centre, Mass.
 Gale, Edmund, Geneva, O.
 Gale, Nahum, Lee, Mass.
 Gale, Thomas A., West Spring Creek, Pa.
 Gale, Wakefield, Rockport, Mass.
 Gale, William P., Genoa Bluffs, Iowa.
 Gallup, James A., Essex, Ct.
 Galpin, Charles, Excelsior, Min.
 Gannett, Allen, Lynnfield, Mass.
 Gannett, George, West Cambridge, Mass.
 Gardner, G. B., Ellsworth, Ct.
 Gardner, Robert D., Ellsworth, Ct.
 Garland, David, Bethel, Me.
 Garland, Joseph, Acton, Mass.
 Garman, John H., Scarborough, Me.
 Garrette, Edmund Y., Foxboro, Me.
 Gates, Charles H., Washington, Iowa.
 Gates, Hiram, Almorat, Iowa.
 Gates, M. A., Tinmouth, Vt.
 Gay, Ebenezer, Bridgewater, Mass.
 Gay, Joshua S., Chichester, N. H.
 Gay, William, Bristol, Ill.
 Gaylord, M. C., Union Center, N. Y.
 Gaylord, Reuben, Omaha, Neb.
 Geer, Heman, Lindenville, O.
 Gemmel, George, Spring Grove, Iowa.
 George, Enos, Barnstead, N. H.
 Gerould, Moses, Canaan, N. H.
 Gibbs, John, Bell Port, N. Y.
 Gibbs, Samuel T., Port Jefferson, N. Y.
 Gibson, Hugh, Chester, Mass.
 Giddings, Edward J., Eaton, N. Y.
 Giddings, Solomon P., Springfield, Vt.
 Giekie, Archibald, Colebrook, Ct.
 Gilbert, Edwin H., Hamden, O.
 Gilbert, Edwin R., Wallingford, Ct.
 Gilbert, Lyman, D.D., Boston, Mass.
 Gilbert, Solomon B., Wendell, Mass.
 Gilbert, William H., Grandby, Ct.
 Gillett, Tim. P., Branford, Ct.
 Gilman, Edward W., Bangor, Me.
 Gleed, John, Waterville, Vt.
 Gliddon, N. D., Mendon, Mich.
 Glines, Jeremiah, Lunenburg, Vt.
 Goddard, Charles G., W. Hartland, Ct.
 Goldsmith, Alfred, Groton, Mass.
 Goodel, C. L., New Britain, Ct.
 Goodale, O. M., Hartland, Mich.
 Goodenow, Smith B., Rockville, Ct.

- Goodhue, Daniel, Danbury, N. H.
 Goodhue, Nath. G., Oconomowoc, Wis.
 Goodhue, N. F., Alstead Paper Mill, N. H.
 Goodhue, Josiah F., Shoreham, Vt.
 Goodman, Epaphras, Chicago, Ill.
 Goodrich, Chauncy, New Haven, Ct.
 Goodrich, Charles A., Hartford, Ct.
 Goodrich, C. A., D.D., New Haven, Ct.
 Goodrich, Lewis, Pembroke, N. H.
 Goodsell, Dana, East Haven, Ct.
 Goodsell, M. W., Falmouth, Me.
 Goodwin, Daniel, Mason, N. H.
 Goodwin, Harley, South Canaan, Ct.
 Goodwin, Henry M., Rockford, Ill.
 Goodwin, Thomas S., Skowhegan, Me.
 Goodyear, George, Temple, N. H.
 Gore, Darius, Sycamore, Ill.
 Goss, Jacob C., Randolph, Vt.
 Gould, David, Georgetown, O.
 Gould, David H., Ticonderoga, N. Y.
 Gould, Mark, Andover, Me.
 Gould, Samuel L., Albany, Me.
 Gould, Samuel M., Biddeford, Me.
 Gould, William, Iowa.
 Granger, Charles, Cambridge, Vt.
 Grannis, Horace R., Holland, Mass.
 Grant, Joel, Lockport, Ill.
 Grattan, Harvey, Lyons, Mich.
 Graves, Alpheus, York, Iowa.
 Graves, Joseph S., Aurora, O.
 Graves, Nathl. D., Allen Grove, Wis.
 Gray, Asahel R., Coventry, Vt.
 Gray, James, Granger, O.
 Gregory, D. D., Prattsburg, N. Y.
 Greeley, Edward H., Nashua, N. H.
 Greeley, S. S. N., Grand Rapids, Mich.
 Green, Henry S., Ballard Vale, Mass.
 Green, John M., Hatfield, Mass.
 Green, Wm. B., Waterville, Me.
 Greene, David, Windsor, Vt.
 Greene, Richard G., E. Cambridge, Mass.
 Greenwood, John, Bethel, Ct.
 Greenwood, Chas., Westmoreland, N. H.
 Gridley, Fred., Newington, Ct.
 Gridley, John, Kenosha, Wis.
 Griffin, Nathl. H., Williamstown, Mass.
 Griffith, Evan, Racine, Wis.
 Griffiths, Griffith, Oshkosh, Wis.
 Griggs, Leverett, Bristol, Ct.
 Grinnell, Josiah B., Grinnell, Iowa.
 Griswold, John F., Washington, N. H.
 Griswold, Samuel, Andover, Ct.
 Grosvenor, David A., Medina, O.
 Grosvenor, Charles P., Canterbury, Ct.
 Grosvenor, Samuel, Woodstock, Ct.
 Grosvenor, Mason, Hudson, O.
 Grosvenor, Moses G., Clarendon, Vt.
 Grout, Henry M., Putney, Vt.
 Grout, Samuel N., Inland, Iowa.
 Grover, Nathaniel, South Haven, Mich.
 Guernsey, Jesse, Davenport, Iowa.
 Gulliver, John P., Norwich, Ct.
 Gurney, John H., New Braintree, Mass.
 Hackett, Simeon, Temple, Me.
 Haddock, C. B., D.D., W. Lebanon, N. H.
 Hadley, James B., Campton, N. H.
 Haight, Sylvanus, South Norwalk, Ct.
 Hale, Benjamin E., Beloit, Wis.
 Hale, Eusebius, Upper Aquebogue, N. Y.
 Hale, J. G., Lyndon, Vt.
 Hall, Edwin, jr., New Hartford, Ct.
 Hall, E. Edwin, Rome, Italy.
 Hall, G., North Plainfield, Ct.
 Hall, George W., Stockholm, N. Y.
 Hall, Gordon, Northampton, Mass.
 Hall, Heman B., Kingston, W. I.
 Hall, James, Whitewater, Wis.
 Hall, Jeffries, Chesterfield, N. H.
 Hall, Job, Orwell, Vt.
 Hall, Ogden, Hartland, Ct.
 Hall, Richard, Point Douglass, Min.
 Hall, Robert V., Newport, Vt.
 Hall, Samuel R., Brownington, Vt.
 Hall, Sherman, Sauk Rapids, Min.
 Hall, Thomas A., Otis, Mass.
 Hall, William, Randolph, N. Y.
 Hallock, Joseph E., Castleton, Vt.
 Hallock, Luther C., Wading River, N. Y.
 Hallock, W. A., D.D., New York.
 Hallowell, W. H., Waupun, Wis.
 Halsey, Charles F., Richmond, Vt.
 Hamilton, David H., New Haven, Ct.
 Hamilton, Hiram, Wynona, Min.
 Hamlin, Homer, Grinnell, Iowa.
 Hammond, Charles, Groton, Mass.
 Hammond, Henry L., Chicago, Ill.
 Hammond, Nathaniel, Scio, N. Y.
 Hammond, Wm. B., Morrisville, N. Y.
 Hand, Richard C., Brooklyn, N. Y.
 Hanks, Steadman W., Lowell, Mass.
 Hanmer, Henry, Wautoma, Wis.
 Harding, A., Shoreham, Vt.
 Harding, Henry F., Machias, Me.
 Harding, John W., Longmeadow, Mass.
 Harding, Sewall, Boston, Mass.
 Harding, Willard M., Quincy, Mass.

- 1, Wrentham, Mass.
 Sabula, Iowa.
 1, Miller's Place, N. Y.
 ed L., Peru, Ill.
 W., Rochester, Mass.
 dy, Middlefield, Mass.
 konia, Wis.
 W., Skowhegan, Me.
 inersville, O.
 Bangor, Me.
 Simcoe, C. W.
 Mills Plain, N. Y.
 e J., Milton, Ct.
 1, New York.
 1, Pittsfield, Mass.
 as H., Lafayette, Ill.
 'air Haven, Ct.
 Merrimack, N. H.
 ioa, Wis.
 lavenna, O.
 as C., Cleveland, O. .
 verett, Mass.
 ck N., Milford, Ct.
 , Springfield, Vt.
 Dover, Mass.
 3 N., East Boston, Mass.
 Wyoming Valley, Wis.
 Union City, Mich.
 , Warwick, Mass.
 W., Bloomfield, Me.
 inbar, Belleville, N. Y.
 arlton, Mass.
 Chicago, Ill.
 , East Haven, Ct.
 , North Bridgton, Me.
 f., Plymouth, Ct.
 D., Hartford, Ct.
 1., Bridgton, Me.
 niel, Fire Place, N. Y.
 l, South Hadley, Mass.
 H., W. Springfield, Mass.
 A., Jackson, Mich.
 K., Macomb, Ill.
 ren Sound, C. W.
 urford, C. W.
 Mohegan, Ct.
 a, Cold Springs, C. W.
 Arlington, Vt.
 H., Weymouth, Mass.
 H., New Salem, Mass.
 H., Candor, N. Y.
 S., Westminster, Ct.
 A., Dalton, Mass.
 Headley, Phineas C., Greenfield, Mass.
 Healey, Joseph W., Gardner, Mass.
 Heaton, Isaac E., Fremont, Neb. T.
 Hebard, Fred., Cicero, N. Y.
 Helms, Stephen D., Lima, Iowa.
 Helmor, C. D., Milwaukie, Wis.
 Hemenway, Asa, Ripton, Vt.
 Hemenway, Daniel, Suffield, Ct.
 Hemenway, Samuel, Brighton, Iowa.
 Hemming, —, Washingtonville, N. Y.
 Henry, Benjamin D., W. Brookfield, Me.
 Henry, James H., Rushford, N. Y.
 Herbert, Charles D., W. Newbury, Mass.
 Herrick, G. F., New Armenia Mission.
 Herrick, Horace, Plainfield, Vt.
 Herrick, James, Madura, India.
 Herrick, Stephen L., Grinnell, Iowa.
 Herrick, Wm. T., Candia, N. H.
 Hess, Conrad V., Farmersburg, Iowa.
 Hibbard, Augustine G., Dundee, Ill.
 Hibbard, Oliver D., Randolph, N. Y.
 Hicks, Marcus, Monticello, Min.
 Hickock, Henry P., Burlington, Vt.
 Hidden, Ephraim N., Derry, N. H.
 Higbee, Elnathan E., Bethel, Vt.
 Higgins, C. W., Spencer, N. Y.
 Higley, Harvey O., Castleton, Vt.
 Hill, Charles J., Nashua, N. H.
 Hill, George E., Sheffield, Mass.
 Hill, Joseph B., Stewartstown, N. H.
 Hill, James J., Glencoe, Min.
 Hills, James, Hollis, N. Y.
 Hill, Samuel N., Royal Oak, Mich.
 Hill, T. C., Augusta, Mich.
 Hillard, Elias B., Hadlyme, Ct.
 Hillyer, —, Brecksville, O.
 Hinda, T. W., Santa Cruz, Cal.
 Hine, Orlo D., Lebanon, Ct.
 Hine, Sylvester, Groton, Ct.
 Hinsdale, Charles J., Blandford, Mass.
 Hitchcock, Allen B., Moline, Ill.
 Hitchcock, Calvin, D.D., Wrentham, Mass.
 Hitchcock, Edward, D.D., Amherst, Mass.
 Hitchcock, George B., Lewis, Iowa.
 Hitchcock, Milan H., Jaffria, Ceylon.
 Hitchcock, S. E., Sandusky City, O.
 Hitchcock, William D., Clinton, Mass.
 Hixton, Asa, West Newbury, Mass.—
 Hoadley, L. Ives, Auburn, Mass.
 Hobart, Caleb, North Yarmouth, Me.
 Hobart, James, Berlin, Vt.
 Hobart, L. Smith, Hudson, Mich.
 Hobart, M., Berlin, Vt.

- Hodges, James, Harrison, Ill.
 Hodgman, E. R., Lynnfield Center, Mass.
 Holbrook, John C., Dubuque, Iowa.
 Holbrook, Willard, Rowley, Mass.
 Holley, Platt T., Sandisfield, Mass.
 Holman, David, Douglas, Mass.
 Holman, Morris, Kennebunkport, Me.
 Holman, Sidney, Holyoke, Mass.
 Holmes, Franklin, Norton, Mass.
 Holmes, Henry B., Andover, Mass.
 Holmes, Israel C., Maple Grove, Wis.
 Holmes, James, Auburn, N. H.
 Holmes, M., Manitonock, Wis.
 Holmes, Otis, Elliott, Me.
 Holmes, Sidney, Turner, Me.
 Holmes, Thomas W., Albion, Ill.
 Holmes, William, Babcock's Grove, Ill.
 Holmes, William E., Georgetown, N. Y.
 Holt, Stephen A., Boston, Mass.
 Holton, Isaac F., Meredith Village, N. Y.
 Homes, Francis W., Grantfield, Mass.
 Hood, J., Nottingham, N. H.
 Hood, Jacob A., Pittsfield, N. H.
 Holyoke, William E., Polo, Ill.
 Hooker, Edward W., D.D., Fairhaven, Vt.
 Hooker, Henry B., D.D., Boston, Mass.
 Hooker, Horace, Hartford, Ct.
 Hooper, Joseph, Newmarket, C. W.
 Hopkins, Eliph. S., New Portland, Me.
 Hopkins, M., D.D., Williamstown, Mass.
 Hopkins, M., Industry, Me.
 Hopkinson, B. B., Middle Hadden, Ct.
 Hopley, Samuel, Wellfleet, Mass.
 Hoppin, James M., Salem, Mass.
 Horton, Francis, Barrington, R. I.
 Hosford, Benjamin F., Haverhill, Mass.
 Hosford, Isaac, Worcester, Mass.
 Hosford, Oramel, Olivet, Mich.
 Hosmer, Samuel D., Eastport, Me.
 Hough, Lent S., Middletown, Ct.
 Houghton, James C., East Windsor, Ct.
 Houghton, Wm. A., Berlin, Mass.
 House, Wm., Londonderry, N. H.
 Houston, Albert B., Mt. Desert, Me.
 Houston, Hiram, Orland, Me.
 Hovey, George L., Greenfield, Mass.
 Howard, James B., Rockport, Me.
 Howard, Jabez T., W. Charleston, Vt.
 Howard, Martin S., S. Dartmouth, Mass.
 Howard, Nathan, Andover, N. H.
 Howe, Elbridge G., Waukegan, Ill.
 Howe, Samuel, North Madison, Ct.
 Howell, James, Guelph, C. W.
 Howland, Ezra, Oregon Township, O.
 Howland, Freeman P., Abington, Mass.
 Hoyes, J. M., Trempleau, Wis.
 Hoyt, James S., Port Huron, Mich.
 Howland, Wm. W., Conway, Mass.
 Hoyt, Otto S., New Haven, Vt.
 Hubbard, Anson, Falmouth, Mass.
 Hubbard, Austin O., Craftsbury N., Vt.
 Hubbard, George B., Tonica, Ill.
 Hubbard, Chauncy H., Bennington, Vt.
 Hubbard, Thomas S., Stockbridge, Vt.
 Hubbell, Stephen, N. Stonington, Ct.
 Hudson, Cyrus, Elizabethtown, N. Y.
 Hughson, Simeon S., Rushville, N. Y.
 Hull, Joseph D., Hartford, Ct.
 Humphrey, Heman, D.D., Pittsfield, Mass.
 Humphrey, John P., Winchester, N. H.
 Humphrey, Luther, Windham, O.
 Humphrey, Zeph. M., Milwaukee, Wis.
 Hunt, Daniel, Pomfret, Ct.
 Hunt, Holloway W., Patchogue, N. Y.
 Hunt, Nathan S., Bozrah, Ct.
 Hunt, Samuel, Franklin, Mass.
 Hunter, Robert, Clay, Iowa.
 Hunter, John H., New Utrecht, N. Y.
 Huntington, Elijah B., Stamford, Ct.
 Huntington, Enoch, Danbury, Ct.
 Hurd, Philo R., Romeo, Mich.
 Hurlbut, C. B., New Haven, Ct.
 Hurlbut, E. B., Fontanelle, Neb.
 Hurlbut, Joseph, New London, Ct.
 Hurlbut, Joseph, Litchfield, O.
 Hurlburt, Thaddeus B., Upper Alton, Ill.
 Hutchinson, Charles, Edinburgh, Ind.
 Hyde, Azariah, Castleton, Vt.
 Hyde, Charles, Ellington, Ct.
 Hyde, Eli, Franklin, Ct.
 Hyde, James T., Middlebury, Vt.
 Hyde, Hawley, Jasper, N. Y.
 Hyde, Lavius, Bolton, Ct.
 Hyde, N. A., Indianapolis, Ind.
 Hyde, Silas S., Clinton, Mich.
 Hyde, William A., Greenwich, Ct.
 Hyde, William L., Gardiner, Me.
 Ide, A. W., Stafford Springs, Ct.
 Ide, Jacob, D.D., West Medway, Mass.
 Ide, Jacob, Jr., Mansfield, Mass.
 Illsley, Horatio, Roscoe, Ill.
 Ingalls, Alfred, Smithville, N. Y.
 Ingersoll, Elibu P., Topeka, K. T.
 Isham, Austin, Roxbury, Ct.
 Ives, Alfred E., Castine, Me.
 Iveson, John, Warren, Pa.

- ., D.D., Andover, Mass.
 C., Lincoln, Mass.
 Worcester, Mass.
 Willford, Vt.
 Albany, Wis.
 Gorham, Me.
 D., Chester, Vt.
 Calamazoo, Mich.
 Wendell, Mass.
 L., Lowell, Mass.
 eroy. O.
 r's Mills, N. Y.
 Boston, Mass.
 ennington, Vt.
 Black Rock, Ct.
 Walpole, N. H.
 Ilbury, Mass.
 Stanwich, Ct.
 Nashua, N. H.
 Jaffrey, N. H.
 Hollis, N. H.
 Johnsbury, Vt.
 D., Terre Haute, Ind.
 Westchester, Ct.
 ymouth, N. H.
 Williamsburg, N. Y.
 Middleton, Mass.
 Boston, Mass.
 Pecatonica, Ill.
 ath, N. Y.
 3., So. Reading, Mass.
 atnam, Ct.
 Cambria, N. Y.
 L., Elkhorn, Wis.
 aever Dam, Wis.
 Jewett City, Ct.
 H., La Harpe, Ill.
 aron, O.
 reen (Indian), C. W.
 ttle Creek, Mich.
 Columbus City, Iowa.
 na, Wis.
 ot, Me.
 Southington, Ct.
 andale, K. T.
 dgeport, Ct.
 y, N. H.
 mbus, O.
 rown Township, O.
 urchase, Wis.
 Cooper, Mich.
 a City, Iowa.
 Bangor, Wis.
 Jones, Thomas, Galesburg, Mich.
 Jones, Thos. N., North Reading, Mass.
 Jones, Thomas W., Dowagiac, Mich.
 Jones, Warren G., Hartford, Ct.
 Jones, Willard, Northfield, Mass.
 Jones, William L., Camptonville, Cal.
 Jones, —, Whitney's Point, N. Y.
 Jordan, Ebenezer, Wilton, N. H.
 Jordan, Francis, Springfield, Mass.
 Jordan, William V., Dixfield, Me.
 Judd, Jona S., Middlebury, Ct.
 Judd, Henderson, Bloomington, Ill.
 Judkins, Benjamin, Somerville, Mass.
 Judson, David F., Addison, N. Y.
 Judson, Philo, Rocky Hill, Ct.
 Judson, S. M., Armada, Mich.
 Jupp, A. J., Vaughan, C. W.
 Jynkins, D. R., Granville, O.
 Kedzie, Adam S., Chicago, Ill.
 Keeler, Samuel H., Calais, Me.
 Keep, John, Dana, Mass.
 Keep, John, Oberlin, O.
 Keep, John R., Hartford, Ct.
 Keep, Marcus K., No. 11 Aroostook, Me.
 Keep, Theodore J., Westfield, O.
 Keith, William A., Brookfield, Iowa.
 Kellogg, Allyn S., Chandler, Ill.
 Kellogg, Elijah, Boston, Mass.
 Kellogg, Erastus M., Nashua, N. H.
 Kellogg, E. W., Burrill, Ill.
 Kellogg, Hiram H., Marshall, N. Y.
 Kellogg, Martin, Shasta, Cal.
 Kellogg, S. H., Grand Detour, Ill.
 Kemp, George S., Windham, Vt.
 Kendall, Charles, Petersham, Mass.
 Kendall, Henry A., Concord, N. H.
 Kendall, R. S., Freeport, Me.
 Kendall, Sylvanus C., Milford, N. H.
 Kendrick, Daniel, Portland, Me.
 Kennedy, Joseph R., Geneva, Ill.
 Kent, Cephas H., Enosburg, Vt.
 Kent, George S., Windham, Vt.
 Kent, William, Fort Dodge, Iowa.
 Ketcham, Alfred, Sidney Plain, N. Y.
 Kidder, A., Eau Claire, Wis.
 Kidder, Corban, Owego, N. Y.
 Kidder, John S., Eaton Rapids, Mich.
 Kidder, J. W., Perry, Me.
 Kidder, M., Union, Me.
 Kidder, Thomas, St. Johnsbury, Vt.
 Kilbourn, James, Sandwich, Ill.
 Kimball, Caleb, West Medway, Mass.
 Kimball, David, Hanover, N. H.

- Kimball, David T., Ipswich, Mass.
 Kimball, Edward P., Newton, Iowa.
 Kimball, James, Oakham, Mass.
 Kimball, James P., Keokuk, Iowa.
 Kimball, Moses, Ascutneyville, Vt.
 Kimball, Reuben, Conway, N. H.
 King, Beriah, Napoleon, Mich.
 King, Henry D., Magnolio, Iowa.
 King, Jonathan, Abington, Mass.
 King, Stephen, Glanford, C. W.
 Kingsman, Matthew, Charlemont, Mass.
 Kingsbury, Enoch, Danville, Ill.
 Kingsbury, John D., Brandon, Vt.
 Kingsbury, Samuel, Tamworth, N. H.
 Kingsbury, W. H., Union, Me.
 Kingsley, David H., Elk Grove, Ill.
 Kingsley, Phineas, Parma, O.
 Kinney, Ezra D., Darien Depot, Ct.
 Kinney, Martin P., Jamesville, Wis.
 Kinsbury, A., Cazenovia, N. Y.
 Kirk, Edward N., D.D., Boston, Mass.
 Kitchel, Harvey D., D.D., Detroit, Mich.
 Kittredge, A. E., Charlestown, Mass.
 Kittridge, Charles B., Monson, Mass.
 Knapp, Jared O., Beloit, Wis.
 Knight, Caleb, Southampton, Mass.
 Knight, Elbridge, Maple Grove, Me.
 Knight, Joseph, East Stafford, Ct.
 Knight, Merrick, Hebron, Ct.
 Knight, Richard, S. Hadley Falls, Mass.
 Knowles, David, Crawfordsville, Iowa.
 Kribbs, Ludwig, Colpoys's Bay, C. W.
 Kyte, Felix, Lumberland, N. Y.
 Labaree, Benj., D.D., Middlebury, Vt.
 Lacost, Michael, New Village, N. Y.
 Lacy, Edward H., San Francisco, Cal.
 La Dow, Samuel P., Rockford, Iowa.
 La Dow, Thomas S., Waterloo, Iowa.
 Lamb, Dana, Springvale, Wis.
 Lamb, Henry J., Poquonnock, Ct.
 Lancashire, H., Lanark, C. W.
 Lancaster, Daniel, Middletown, N. Y.
 Lane, Daniel, Davenport, Iowa.
 Lane, L. B., Lisbon, Ill.
 Langley, M. M., Washington, Mass.
 Langpaap, H., Muscatine, Iowa.
 Langstroth, Lorenzo L., Coleraine, Mass.
 Langworthy, Isaac P., Chelsea, Mass.
 Lanphear, Orpheus T., Exeter, N. H.
 Lanphear, Rodolphus, Manchester, Ct.
 Larned, Wm. A., New Haven, Ct.
 Lasel, Nathaniel, Amesbury, Mass.
 Lathrop, Alfred C., Wautoma, Wis.
 Lathrop, Daniel W., New Haven, Ct.
 Laughlin, A. D., Nora, Ill.
 Laughran, J., Hard Green, Wis.
 Laurie, Thomas W., Roxbury, Mass.
 Lawrence, Amos E., So. Britain, Ct.
 Lawrence, Edward A., E. Windsor, Ct.
 Lawrence, John, Carlisle, Mass.
 Lawrence, Robert F., Claremont, N. H.
 Lawson, Francis, Bristol, Wis.
 Leach, Cephas A., Payson, Ill.
 Leach, Giles, Wells, Me.
 Learned, Robert C., Berlin, Ct.
 Leavitt, Harvey P., Vergennes, Vt.
 Leavitt, Jona. D.D., Providence, R. I.
 Leavitt, Josh., D.D., New York.
 Le Bosquet, John, Greenfield, N. H.
 Le Duc, Chas. S., Coolville, O.
 Lee, Hiram, Cincinnati, N. Y.
 Lee, Jonathan, Salisbury, Ct.
 Lee, Samuel, New Ipswich, N. H.
 Lee, Wm. B., Fair Haven, Ct.
 Leeds, S. Penniman, Philadelphia, Pa.
 Leete, Theodore A., Windsor, Ct.
 Leffingwell, L., Dundee, Ill.
 Leffingwell, Marvin, Wakefield, N. H.
 Leland, John H. M., Amherst, Mass.
 Leonard, Aaron L., Danville, Iowa.
 Leonard, Edwin, Milton, Mass.
 Leonard, Samuel, Fulton City, Ill.
 Leonard, Stephen C., Mount Vernon, O.
 Lewis, Benjamin, Palmyra, O.
 Lewis, George, Flint, Iowa.
 Lewis, John, Platteville, Wis.
 Lewis, John N., Lodi, Wis.
 Lewis, Wales, Lyman, Me.
 Lewis, Welcome, Alfred, Me.
 Lightbody, Thomas, Waldboro, Me.
 Lillie, Adam, D.D., Toronto, C. W.
 Lincoln, Allen, Lynn, Mass.
 Lincoln, Isaac N., Williamstown, Mass.
 Linsey, Ammi, North Branford, Ct.
 Linsley, Joel H., D.D., Greenwich, Ct.
 Lippencott, Thos., Chandlersville, Ill.
 Little, Charles, Madura, Hindostan.
 Little, Elbridge G., N. Middleboro, Mass.
 Little, George B., West Newton, Mass.
 Little, George L., Waukegan, Ill.
 Littlefield, Ozias, Copper Creek, Iowa.
 Livermore, Aaron R., Mansfield, Ct.
 Lobdell, F., Warren, Ct.
 Lockwood, Benj., Williamsburg, N. Y.
 Lockwood, Clark, Northville, N. Y.
 Lockwood, Lewis C., New York.

- Roy, Granville, Ill.
 Southfield, Mass.
 , Mystic Bridge, Ct.
 M., Peru, Mass.
 J., Bethlem, Ct.
 Attleton, Mass.
 Globe Village, Mass.
 , Craftesbury, Vt.
 Raymond, Wis.
 F., Shelburne, Mass.
 A., Westbrook, Ct.
 /hately, Mass.
 , Mount Vernon, N. H.
 nford, Ct.
 .D., Hanover, N. H.
 M., Wilmington, Vt.
 , Limerick, Me.
 fontpelier, Vt.
 North Edgecomb, Me.
 Norway, Me.
 t, Durham, Me.
 Pownal, Me.
 hens, Me.
 Hickory Creek, Ill.
 D., Attleboro, Mass.
 s, Morris, Ill.
 ry A., N. Beverly, Mass.
 , Milwaukie, Wis.
 Princeton, Ill.
 Monroe, O.
 Newaygo, Mich.
 Boxboro, Mass.
 ., Oswego, N. Y.
 , Lawrence, Kan.
 , Sheffield, Ill.
 S., New Haven, Ct.
 , Washington, Ct.
 Sutton, Mass.
 arlboro', N. H.
 ton, Johnstown, Wis.
 E., Hampton, Mass.
 , Lansing, Iowa.
 ortland, Me.
 dover (West), O.
 W., Waterbury, Ct.
 F., Davenport, Iowa.
 D., Adrian, Mich.
 tassel, N. Y.
 , Taunton, Mass.
 angor, Me.
 ., Lunenburg, Mass.
 unville, Wis.
 ter, N. H.
- Mann, Joel, Hanover Corners, Mass.
 Manning, Abel, Concord East, N. H.
 Manning, Jacob M., Boston, Mass.
 Manson, Albert, Marion, Iowa.
 Marble, Wm. H., Oshkosh, Wis.
 Marling, Francis H., Toronto, C. W.
 March, Daniel, Woburn, Mass.
 Marsh, Abraham, Tolland, Ct.
 Marsh, Dwight W., Mosul, Turkey.
 Marsh, Edward, Canton, Ill.
 Marsh, Frederic, Winchester Center, Ct.
 Marsh, Hiram, Neenah, Wis.
 Marsh, John, D.D., New York.
 Marsh, John F., Green Bay, Wis.
 Marsh, Joseph, Tunbridge, Vt.
 Marsh, L. B., North Scituate, R. I.
 Marsh, J. T., Sheboygan Falls, Wis.
 Marsh, Levi G., Thomaston, Me.
 Marsh, Samuel, Underhill, Vt.
 Marsh, Spencer, Burlington, Vt.
 Marshall, C. H., Hudson, Wis.
 Marshall, Lyman, Manchester, N. H.
 Martin, Solon, West Fairlee, Vt.
 Murling, James A., Owasso, Mich.
 Marvin, Abijah P., Winchendon, Mass.
 Marvin, Elihu P., Modford, Mass.
 Marvin, Sylvanus P., Frankliu, N. Y.
 Mason, Jos., Hamilton, Ill.
 Mason, Javan K., Hampden, Me.
 Mather, Jos., Red Rock, Iowa.
 Mather, Wm. L., Fon Du Lac, Wis.
 Mathews, Caleb W., Sun Prairie, Wis.
 Mathews, Luther P., Garnavillo, Iowa.
 Mattison, Israel, Sandwichi, Ill.
 Maxwell, Samuel, Fearing, O.
 Maynard, Joshua L., East Douglass, Mass.
 Maynard, Ulric, Castleton, Vt.
 McArthur, H. G., McGregor, Iowa.
 M'Call, Salmon J., Saybrook, Ct.
 M'Callum, Daniel, Warwick, C. W.
 M'Chesney, James, Babcock Grove, Ill.
 M'Clenning, Daniel, Bennington, N. H.
 M'Clure, Alex. W., D.D., New York.
 M'Collom, Wm. A., Manhattan, Kan.
 M'Collum, James T., Bradford, Mass.
 M'Cay, —, Noblesville, Ind.
 McDonald, A., Stanstead (South), C. W.
 McEwen, Abel, D.D., New London, Ct.
 McEwen, Robert, Enfield, Mass.
 McEwen, Samuel A., Darlington, Wis.
 McGee, Jonathan, Greenfield, N. H.
 McGinley, W. A., Shrewsbury, Mass.
 McGregor, D., Brock, C. W.

- McGregor, Robert, Listowel, C. W.
 McHose, James, Durango, Iowa.
 McKay, James A., Hopkins, Mich.
 McKeen, Silas, Bradford, Vt.
 McKillican, John, Martintown, C. W.
 McKinnon, Neal, Kincardine, C. W.
 McKinstry, John A., Harwinton, Ct.
 McLaughlin, D. D. T., Sharon, Ct.
 McLean, Allen, Simsbury, Ct.
 McLean, Alex., jr., Fairfield, Ct.
 McLean, Chas. B., Collisville, Ct.
 McLean, J., Thomaston, Me.
 McLean, John, Chingacousy, C. W.
 McLeod, Hugh, Brentwood, N. H.
 McLeod, Norman, Minneapolis, Min.
 McLeod, Anson, Topsfield, Mass.
 McMonagle, J. H., Cooper, Me.
 McMurray, Jos., Brighton, Iowa.
 McPherson, D., Raymond, Wis.
 McVicar, P., Pittston, Me.
 Mead, Enoch, Davenport, Iowa.
 Mead, Darius, New York.
 Means, G. J., Perry Center, N. Y.
 Means, James, Andover, Mass.
 Means, James H., Dorchester, Mass.
 Means, John O., Roxbury, Mass.
 Mears, Rollin, Griggsville, Ill.
 Mellish, John H., Kingston, N. H.
 Melvin, C. T., Chester, N. H.
 Merriam, Joseph, Randolph, O.
 Merriam, Wm. N., Kensington, N. H.
 Merrick, James L., S. Amherst, Mass.
 Merrill, Charles.
 Merrill, Enos, Fairlee, Vt.
 Merrill, Henry A., Windham, Me.
 Merrill, Horatio, Salisbury, N. H.
 Merrill, J. H., W. Andover, Mass.
 Merrill, J. H., Tamworth, N. H.
 Merrill, J., Wiscasset, Me.
 Merrill, J. G., Rumford Point, Me.
 Merrill, O. W., Corinth, Vt.
 Merrill, Samuel H., Portland, Me.
 Merrill, Stephen N., Wolfborough, N. H.
 Merrill, S. S., Malden, Ill.
 Merrill, Truman A., Bristol Mills, Me.
 Merrill, William A., Deer Island, Me.
 Merriman, William E., Batavia, Ill.
 Merritt, W. C., Rosmond, Ill.
 Mershon, James R., Marion City, Iowa.
 Merwin, Samuel J. M., Southport, Ct.
 Messenger, Benoni Y., Bristolville, O.
 Miles, James B., Charlestown, Mass.
 Miles, Milo N., Geneseo, Ill.
 Miller, Alpha, Grassy Hill, Lyme, Ct.
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 Miller, Dexter, Wardsboro, Vt.
 Miller, G. A., Burlington, Ct.
 Miller, Jacob, G., Branford, Ct.
 Miller, John R., Suffield, Ct.
 Miller, Robert D., Wardsboro, Vt.
 Miller, Rodney A., Worcester, Mass.
 Miller, Simeon, Holyoke, Mass.
 Miller, Tobias H., Portsmouth, N. H.
 Miller, William, Sterling, Mass.
 Millikan, William F., Ruggles, O.
 Mills, Charles L., N. Bridgewater, Mass.
 Mills, Henry, Granby, Mass.
 Mills, Louis, Boston, Mich.
 Miner, Henry A., Menasha, Wis.
 Miner, Nathaniel, Salem, Ct.
 Miner, Samuel K., Wycena, Wis.
 Mitchell, Ammi B., Altona, Ill.
 Mitchell, David M., Roxbury, Mass.
 Mitchell, Thomas G., Madison Bridge, Me.
 Mitchell, Walter, Boonville, Ind.
 Miter, John J., Beaver Dam, Wis.
 Modesitt, W. M., Terre Haute, Ind.
 Monroe, Charles W., E. Cambridge, Mass.
 Monteith, John, Terryville, Ct.
 Montague, Enos J., Summit, Wis.
 Montague, Melzar, Milton, Wis.
 Montague, Philetus, Pierrepont, N. Y.
 Moody, Eli, Warwick, Mass.
 Moody, Howard, Canterbury, N. H.
 Moore, Erastus D., Boston, Mass.
 Moore, George, Andover, Mass.
 Moore, Humphrey, D.D., Milford, N. H.
 Moore, Henry D., Portland, Me.
 Moore, James D., Clinton, Ct.
 Moore, Martin, Boston, Mass.
 Moore, Mason, Lee, N. H.
 Moore, Wm. H., Newtown, Ct.
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 Morgan, Henry H., Prescott, Wis.
 Morgan, John, Oberlin, O.
 Morgan, Lewis S., Gowanda, N. Y.
 Morgan, Stillman, Bristol, Vt.
 Morgridge, Charles, Hyannis, Mass.
 Morong, Thomas, Iowa City, Iowa.
 Morley, Sardis B., West Attleboro, Mass.
 Morrill, John, Peconica, Ill.
 Morrill, S. S., Malden, Ill.
 Morris, B. E., Lebanon, O.
 Morris, Myron N., West Hartford, C.
 Morris, Richard, Delafield, Wis.

AMERICAN CHRISTIAN RECORD.

rison, N. J., Rochester, Mich.
 so, Alfred, Henry, Ill.
 so, David, Otsego, Mich.
 so, Charles F., Northern Armenia.
 so, G. C., Emporia, K. T.
 so, H. C., Union City, Mich.
 so, J., Brimfield, Mass.
 so, Josiah, Northumberland, N. H.
 ton, Alpha, Assabet, Mass.
 ton, Josephus, Delafield, Wis.
 ello, —, Council City, K. T.
 rger, Theodore T., Milton, Mass.
 roe, Charles W., E. Cambridge, Mass.
 roe, Nathan, Bradford, Mass.
 sell, Joseph R., North Belfast, Me.
 nson, Frederick E., Windsor, Ct.
 nson, T. E., Amherst, O.
 dock, Alexander V., Madison, N. Y.
 dock, David, New Milford, Ct.
 rphy, Elijah D., East Avon, Ct.
 rray, James O., South Danvers, Mass.
 ssey, Charles F., M'Connellsville, O.
 ick, Osbourne, Provincetown, Mass.
 h, John A., New York.
 on, Elias, Medford, Mass.
 , Jabez, Cicero, Ind.
 on, John, D.D., Leicester, Mass.
 n, Edwin H., Chelsea, Mass.
 omb, Harvey, Hancock, N. Y.
 ll, Wellington, E. Orrington, Me.
 on, Ezra, Swan River, Min.
 n, Benjamin B., St. Albans, Vt.
 n, John H., Middle Haddam, Ct.
 n, Joel W., Washington, D. C.
 y, Ammi, Braintree, Vt.
 , Charles, Higganum, Ct.
 Danforth B., Chicago, Ill.
 Henry M., Stillwater, Min.
 John C., Lyme, Ct.
 Washington A., Chicago, Ill.
 m. A., Watertown, Wis.
 ward A., Caledon (N.), C. W.
 ward W., Truro, Mass.
 F. V., Waldoboro', Me.
 siah W., Como, Ill.
 l., D.D., H. Col., Clinton, N. Y.
 Bennet F., Griswold, Ct.
 Birdsey G., Saxonville, Mass.
 C. A., Clyman, Wis.
 Gilbert S., Geneva, K. T.
 H.
 atio N., Lodi Station, Ill.
 i F., Athol, Mass.
 Norton, S., Lebanon, O.
 Norton, Thomas S., Sullivan, N. H.
 Norwood, Francis, Monson, Mass.
 Nott, Samuel, Wareham, Mass.
 Noyes, Daniel J., D.D., Hanover, N. H.
 Noyes, Daniel T., Prairie Du Sac, Wi.
 Noyes, Gurdon W., New Haven, Ct.
 Noyes, James, Haddam, Ct.
 Nutting, J. K., Polk City, Iowa.
 Nutting, Rufus, Lodi, Mich.
 Ober, Benjamin, Saxton's River, Vt.
 Ogden, David L., New Haven, Ct.
 Olmsted, Franklin, Bridport, Vt.
 Oliphant, David, Andover, Mass.
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 Ordway, Samuel, Beverley, Mass.
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 Orr, John, Alfred, Me.
 Orvis, W. B., Charlestown, O.
 Osborn, Richard, jr., Sandy Creek, N. Y.
 Osborne, Wm. H., Brady, Mich.
 Osgood, Dillon C., North Elba, N. Y.
 Osgood, Samuel, D.D., Springfield, Mass.
 Osunkhirline, Peter P., St. Francis, C. E.
 Otis, Israel T., Rye, N. H.
 Otis, Orin F., Chepachet, R. I.
 Overheiser, Geo. C., W. Bloomfield, N. Y.
 Overton, C. C., Muscoda, Wis.
 Oviatt, Geo. A., Somers, Ct.
 Owen, L., Londonderry, Vt.
 Owens, Evan, Dodgeville, Wis.
 Packard, Abel K., Yarmouth, Mass.
 Packard, Alpheus S., Brunswick, Me.
 Packard, Charles, Biddeford, Me.
 Packard, Charles, New Gloucester, Me.
 Packard, David T., Somerville, Mass.
 Packard, Theophilus, Manteno, Ill.
 Page, Alva C., Stafford, Ct.
 Page, Benjamin S. J., North Haven, Ct.
 Page, Caleb F., East Granville, Mass.
 Page, Josse, Atkinson, N. H.
 Page, Robert, Farmington, O.
 Page, Wm., Salem, N. H.
 Page, C. F., Tolland, Mass.
 Paine, Albert, North Adams, Mass.
 Paine, John C., Gardner, Mass.
 Paine, Rodney, Kan.
 Paine, —, Lenox, Ohio.
 Paine, Sewall, Montgomery, Vt.
 Paine, Wm. P., D.D., Holden, Mass.
 Palmer, E. B., New Castle, Me.
 Palmer, Edward S., Foxcroft, Me.
 Palmer, Geo. W., Hinckley, O.

- Palmer, James M., Rochester, N. H.
 Palmer, Ray, D.D., Albany, N. Y.
 Park, Calvin E., West Boxford, Mass.
 Park, Edwards A., D.D., Andover, Mass.
 Park, Harrison G., Westminster, Vt.
 Parker, A. J., Danville, C. E.
 Parker, Charles C., Waterbury, Vt.
 Parker, Clement, Sanford South, Me.
 Parker, Henry F., Concord, N. H.
 Parker, Henry W., New Bedford, Mass.
 Parker, L., Cooper Creek, Iowa.
 Parker, Lucius H., Galesburg, Ill.
 Parker, Leonard S., Haverhill, Mass.
 Parker, Orson, Flint, Mich.
 Parker, Oscar F., New York.
 Parker, Roswell N., Adams, Mich.
 Parker, R. D., Wyandot, Kan.
 Parker, Wooster, Belfast, Me.
 Parker, W. W., York, Me.
 Parkinson, Royal W., Falmouth, Me.
 Parlin, Jonathan B., Colesburgh, Iowa.
 Parmelee, David L., South Farms, Ct.
 Parmelee, Horace M., Oak Grove, Wis.
 Parmelee, Simeon, Underhill, Vt.
 Parry, John, Racine, Wis.
 Parry, Porter B., Pecatonica, Ct.
 Parsons, Benjamin B., Ripon, Wis.
 Parsons, Benjamin F., Dover, N. H.
 Parsons, Benjamin M., Sivas, Turkey.
 Parsons, Ebenezer G., Derry, N. H.
 Parsons, Henry M., Springfield, Mass.
 Parsons, Isaac, East Haddam, Ct.
 Parsons, John, Limington, Me.
 Parsons, John U., Ogden, Kan.
 Parsons, Wm. L., Mattapoisett, Mass.
 Partridge, George C., Greenfield, Mass.
 Partridge, Samuel H., Lebanon, Me.
 Patch, Jacob, Orland, Ind.
 Patch, Reuben, Twelve Mile Grove, Ill.
 Patchin, John, Lodi, Mich.
 Patrick, Henry J., Bedford, Mass.
 Patrick, Joseph H., So. Wellfleet, Mass.
 Patrick, Wm., Boscawen, N. H.
 Patten, Abel, Burlington, Mass.
 Patten, Wm. A., York, Me.
 Patten, Wm. W., Hinsdale, N. H.
 Pattison, S. I., Eden Mills, C. W.
 Patton, Wm., D.D., New York.
 Patton, Wm. W., Chicago, Ill.
 Payne, Jos. H., Liberty, Wis.
 Payne, R., Burlington, K. T.
 Peabody, Charles, St. Louis.
 Peabody, John Q., Fryeburg, Me.
 Peabody, Josiah, Erzeroum, Persia.
 Pearl, Cyril, East Baldwin, Me.
 Pearson, Ruel M., Byron, Ill.
 Peart, Jos., Whitneyville, Me.
 Pease, Aaron G., Norwich, Vt.
 Pease, Calvin, D.D., Burlington, Vt.
 Pease, Giles, Boston, Mass.
 Peck, David, Danbury, Ct.
 Peck, Henry E., Oberlin, O.
 Peck, Whitman, Greenwich, Ct.
 Peckham, Joseph, Kingston, Mass.
 Peeler, G., Sand Banks, N. Y.
 Pect, Stephen D., New London, Wis.
 Peirre, Willard, North Abington, Mass.
 Pelowbat, Francis N., Danesville, Mass.
 Pendleton, H. G., Henry, Ill.
 Penfield, Homer, Quincy, Iowa.
 Penfield, Samuel, Como, Ill.
 Pennell, L., W. Stockbridge Center, Mass.
 Pennington, J. W. C., Hartford, Ct.
 Pennoyer, Andrew L., La Harp, Ill.
 Perham, John, Roxton, Ill.
 Perkins, Ebenezer, Royalston, Mass.
 Perkins, Ariel E. P., Ware, Mass.
 Perkins, Fred. T., Williamsburg, Mass.
 Perkins, H. K. W., Medford, Mass.
 Perkins, James W., Deering, N. H.
 Perkins, Jonas, Weymouth, Mass.
 Perkins, S. K. B., White River, Vt.
 Perrin, Lavalette, New Britain, Ct.
 Perry, Albert, Stoughton, Mass.
 Perry, David, Pepperell, Mass.
 Perry, G. B., D.D., Groveland, Mass.
 Perry, John A., Blanchard, Me.
 Perry, Isaac S., Bellows Falls, Vt.
 Perry, John B., Swanton, Vt.
 Perry, Ralph, Agawam, Mass.
 Perry, T. C., Windsor, Mass.
 Peters, Absalom, D.D., New York.
 Pettit, John, Bucyrus, O.
 Pettibone, Ira, Winchester Center, Ct.
 Pettibone, Ira F., Constantinople, Ty.
 Pettitte, John, Bucyrus, O.
 Pfeifers, A. B., New Fairfield, Ct.
 Phelps, Austin, D.D., Andover, Mass.
 Phelps, S. Wallace, Lee Center, Ill.
 Phelps, Winthrop, Monterey, Mass.
 Phillips, Andrew, Waddington, N. Y.
 Phillips, John C., Methuen, Mass.
 Phillips, Lobbeus R., Sharon, Mass.
 Phipps, William, Paxton, Mass.
 Pickard, Daniel W., Auburn, Me.
 Pickett, Aaron, Sandisfield, Mass.

- Asa C., Northford, Ct.
 Charles H., Neponset, Ill.
 John D., Ypsilanti, Mich.
 John T., Geneseo, Ill.
 John W., St. Albans, Vt.
 Wm., Bentonsport, Iowa.
 J., Marlborough, Ct.
 John, Rowley, Mass.
 Nathaniel, Albany, Ill.
 John, David, Two Rivers, Wis.
 Caleb W., Bakersfield, Vt.
 Caleb J., Northampton, O.
 Mney, Copenhagen, N. Y.
 Dennis, South Norwalk, Ct.
 Ben., Brooklyn, N. Y.
 I. D., Chesterfield, Ill.
 Ferritt S., Hamilton, N. Y.
 William, Utica, Mich.
 Albert H., Chelsea, Mass.
 Elijah W., Potsdam, N. Y.
 John, Salem M., Wells River, Vt.
 George A., Dixmount, Me.
 Jerry, Jeremiah, West Hawley, Mass.
 Jerry, Lemuel, Huntsburg, O.
 Jerry, Swan L., D.D., Boston, Mass.
 J., Rufus, Otis, Mass.
 I. V. H., Moravia, N. Y.
 Charles B., Turin, N. Y.
 Enoch, D.D., Bangor, Me.
 Jeremiah E., Neenash, Wis.
 William C., Downieville, Cal.
 Daniel J., Gorham, Me.
 Charles S., South Boston, Mass.
 Calvin, Pawpaw, Ill.
 Giles M., Farmersburg, Iowa.
 Jeremiah, Chicago, Ill.
 Josiah, Toronto, C. W.
 Michael M., London, Mich.
 Noah, D.D., Farmington, Ct.
 Noah, jr., New Haven, Ct.
 Samuel, Bradford, Pa.
 William, Port Byron, Ill.
 Herman M., D.D., St. Louis, Mo.
 Daniel F., Topsham, Me.
 J., Brick Tooth, N. Y.
 J. D., Central Village, Ct.
 William, Freedom, O.
 A. V. H., Camden, N. Y.
 John, Brynberian, O.
 Rees, Delaware, O.
 Dennis, South Abington, Mass.
 Henry D., Quebec, C. E.
 A. B., Genesee, Mich.
 Pratt, Edward, New York.
 Pratt, Edward, Brewster, Mass.
 Pratt, Edward H., East Woodstock, Ct.
 Pratt, Francis G., Middleboro', Mass.
 Pratt, Henry, Dudley, Mass.
 Pratt, Horace, Colebrook, N. H.
 Pratt, Miner G., Andover, Mass.
 Pratt, Parsons S., Dorset, Vt.
 Pratt, Stillman, Middleboro', Mass.
 Pratt, T. C., Hampstead, N. H.
 Prentice, Charles T., Easton, Ct.
 Prentice, J. H., La Grange, O.
 Prescott, Asa, Annawan, Ill.
 Price, Ebenezer, West Boscawen, N. H.
 Price, James, Boardman, O.
 Prince, Newell A., Paterson, N. J.
 Prudden, George P., Watertown, Ct.
 Pryse, James M., New London, O.
 Pugh, Thomas, Ironton, O.
 Pullar, Thomas, Hamilton, C. W.
 Pulsifer, Daniel, Engfield, N. H.
 Putnam, Austin, Whitneyville, Ct.
 Putnam, I. W., D.D., Middleboro', Mass.
 Putnam, John M., Dunbarton, N. H.
 Putnam, John N., Hanover, N. H.
 Putnam, Rufus A., Epsom, N. H.
 Quick, James, Jaffra, Ceylon.
 Quint, Alonzo H., Jamaica Plain, Mass.
 Radcliffe, Leon. L., Prairie du Chien, Wis.
 Rand, Asa, Ashburnham, Mass.
 Rankin, Adam L., Loda, Ill.
 Rankin, Andrew, Essex, Vt.
 Rankin, J. Eames, St. Albans, Vt.
 Rankin, S. G. W., Portland, Ct.
 Ranslow, George W., Milton, Vt.
 Ransom, Cyrenius, Moriah, N. Y.
 Ransom, Calvin N., Poultney, Vt.
 Ratray, Thomas, Concord, N. H.
 Rawson, Thomas R., Albany, N. Y.
 Ray, Benjamin F., McIndoe's Falls, Vt.
 Ray, Charles B., New York.
 Ray, John W., Goffstown, N. H.
 Raymond, Alfred C., Orange, Ct.
 Raymond, Ari, Oro, C. W.
 Raymond, Eben., Barington, Ill.
 Raymond, Stetson, Bridgewater, Mass.
 Read, Herbert A., Marshall, Mich.
 Redfield, C., Elizabethtown, N. Y.
 Reed, Andrew H., Mendon, Mass.
 Reed, Frederick A., Cohasset, Mass.
 Reed, Julius A., Davenport, Iowa.
 Reid, Adam, D.D., Salisbury, Ct.
 Reikie, Thomas M., Bowmanville, C. W.

- Relyea, Benjamin J., Brooklyn, N. Y.
 Renshaw, Charles S., Richmond, Me.
 Reynolds, Chas. O., Hunter, N. Y.
 Reynolds, Tertius, Fairfax, Vt.
 Reynolds, William T., Kiantona, N. Y.
 Rice, Chauncey D., Poughkeepsie, N. Y.
 Rice, Enos H., James Port, L. I.
 Rice, George G., Onawa, Iowa.
 Rice, Thomas O., Brighton, Mass.
 Rice, Alonzo, Beverly, Mass.
 Richards, Austin, Nashua, N. H.
 Richards, Cyrus S., Meriden, N. H.
 Richards, George, Boston, Mass.
 Richards, James, Litchfield, Ct.
 Richards, Jonas De F., Weathersfield, Vt.
 Richards, Samuel T., Brooklyn, N. Y.
 Richards, William M., Waukegan, Ill.
 Richardson, A. M., Austinsburg, O.
 Richardson, Charles W., Northfield, Me.
 Richardson, Elias H., Dover, N. H.
 Richardson, Gilbert B., Douglas, Mass.
 Richardson, Henry, Goshen, N. H.
 Richardson, James P., Otisfield, Me.
 Richardson, Merrill, Worcester, Mass.
 Richardson, Nathaniel, Norway, Me.
 Richardson, W. T., Saybrook, O.
 Richmond, Thomas T., Boston, Mass.
 Riddle, Samuel H., Boston, Mass.
 Riehle, Charles, Indianapolis, Ind.
 Ripley, Erastus, Davenport, Iowa.
 Ritchie, George, Oneida Lake, N. Y.
 Roaf, John, Toronto, C. W.
 Robbins, Alden B., Muscatine, Iowa.
 Robbins, Loren, Nepouset, Ill.
 Robbins, Royal, Kensington, Ct.
 Robbins, Silas W., East Haddam, Ct.
 Robbins, S.
 Roberts, Bennett, Quasqueton, Iowa.
 Roberts, Jacob, Medway, Mass.
 Roberts, James A., Berkley, Mass.
 Roberts, James G., Frankfort Mills, Mo.
 Roberts, Thomas, Barkhamstead, Ct.
 Robertson, James, Sherbrooke, C. E.
 Robie, Edward, Greenland, N. H.
 Robinson, Edward W., Bethany, Ct.
 Robinson, Henry, Guilford, Ct.
 Robinson, Joseph B., Markham, C. W.
 Robinson, Moses, Newport, Vt.
 Robinson, Robert, Montreal, C. E.
 Robinson, Reuben T., Winchester, Mass.
 Robinson, Septimius, Morristown, Vt.
 Rockwell, Samuel, New Britain, Ct.
 Rockwood, Gilbert, Pekin, N. Y.
 Rockwood, Lubin B., Rocky Hill, Ct.
 Rockwood, Otis, Bridgewater, Mass.
 Rockwood, Samuel L., Hanson, Mass.
 Rodman, Daniel S., Stonington, Ct.
 Rogers, Isaac, Farmington, Me.
 Rogers, John A. R., Roseville, Ill.
 Rogers, Stephen, Wolcott, Ct.
 Rood, Heman, Hartland, Vt.
 Rood, Lorrain, Albany, Me.
 Rood, Thomas H., Goshen, Mass.
 Root, Augustine, Lakeville, Mass.
 Root, David, Irasburg, Vt.
 Root, David, New Haven, Ct.
 Root, Edward W.
 Root, James P., Walton, N. Y.
 Root, Marvin.
 Ropes, William L., Wrentham, Mass.
 Rossiter, George A., Buffalo, Va.
 Rounce, Joseph S., Northfield, Minn.
 Rouse, Lucius C., Nelson, Ohio.
 Rouse, Thomas H., Jamestown, N. Y.
 Rowe, Aaron, Watervliet, Mich.
 Rowe, Elihu T., Meriden, N. H.
 Rowell, Joseph, Panama, New Granada.
 Rowley, George B., Lawrenceville, N. Y.
 Roy, Joseph E., Chicago, Ill.
 Royce, Andrew, Barre, Vt.
 Russell, Carey, Littleton, N. H.
 Russell, Daniel, Pike, N. Y.
 Russell, E. D. D., East Randolph, Mass.
 Russel, Henry A., Falls Village, Ct.
 Russel, Isaac, Buffalo Grove.
 Russell, Richard, Wyoming Valley, Wis.
 Russell, W., Seville, Ohio.
 Russell, William, New Ipswich, N. H.
 Russell, William P., Memphis, Mich.
 Sabin, J. G., Le Raysville, Pa.
 Sabin, Lewis, D. D., Templeton, Mass.
 Salmon, Eben P., North Fairfield, Ohio.
 Salten, C. C., Kewanee, Ill.
 Salter, John W., Mountville, Ct.
 Salter, William, Burlington, Iowa.
 Samson, Amos J., St. Albans, Vt.
 Samuel, Griffith, Ixonia, Wis.
 Samuel, Robert, New Rutland, Ill.
 Sanborn, Edwin D., Hanover, N. H.
 Sanborne, George E., Georgia, Vt.
 Sanders, Marshall D., Ceylon.
 Sanderson, Alpheus, Mallet Creek, Ohio.
 Sanderson, Henry H., Wallingford, Vt.
 Sanford, John, Taunton, Mass.
 Sands, John D., Keosauque, Iowa.
 Sands, William D., Waverley, Illinois.

- d, Baalis, East Bridgewater, Mass.
 i, David, Medway, Mass.
 Enoch, Raynham, Mass.
 William H., Worcester, Mass.
 Roger M., Gilmanton, N. H.
 Geo. S. F., St. Charles, Ill.
 William T., Franklin, N. H.
 Thos. P., Brookline, N. H.
 Benjamin, Salisbury, Mass.
 Daniel, So. Merrimack, N. H.
 Leicester A., Whitesboro, N. Y.
 Rufus M., Wintthrop, Me.
 James S., Mount Vernon, Iowa.
 J. A., Brookfield, Ct.
 Jacob, Plainfield, N. H.
 William, Lyndon, Vt.
 er, George, Ottawa, Ill.
 Wm. C.,
 l, John, Bedford, Mich.
 Charles, Jericho Center, Vt.
 Nelson, Edgartown, Mass.
 n, Erastus, Burlington, Ct.
 E., Kent, Ct.
 r, Edwin, Royalston, Mass.
 e, James L., Bridgewater, Mass.
 t, Thos., Norwood, C. W.
 Richard T., New Marlboro, Mass.
 Chas. M., Charlotte, Vt.
 be, Charles, St. Anthony, Min.
 st, Evelyn, E. Troy, Wis.
 Raymond H., Paris, Franco.
 Samuel T., Walcottville, Ct.
 Calvin, Jersey City, N. J.
 s, Alexander J., Melrose, Mass.
 s, Jos. W., W. Woodstock, Ct.
 s, Samuel, Cannon, Mich.
 Daniel, S. Paris, Me.
 David B., Robinson, Mo.
 Jotham, N. Granville, N. Y.
 Jotham B., Lynn, Mass.
 J. S., Wenham, Mass.
 Samuel, Burlington, Mass.
 William, Lunenburg, Vt.
 Wm. S., Brownville, Me.
 Robert, Stoughton, Wis.
 Edwin D., Lake Mills, Wis.
 r, Charles N., Whately, Mass.
 r, Henry, Hawley, Mass.
 r, John A., S. Glastenbury, Ct.
 Archibald S., Gaines, N. Y.
 Philip, Lanark Village, C. W.
 Andrew, Colman, O.
 Benj. F., Independence, O.
 Shattuck, O. S., Greenwich, N. Y.
 Shaw, Edwin W., Hudson, Mich.
 Shaw, Luther, Romeo, Mich.
 Shedd, Charles, Mantorville, Min.
 Shedd, Wm. G. T., Andover, Mass.
 Sheldon, Charles B., Excelsior, Min.
 Sheldon, Luther, D.D., Easton, Mass.
 Sheldon, Luther H., Westboro, Mass.
 Sheldon, Noah, Stockbridge, Mass.
 Sheldon, Nathaniel W., Stoddard, N. H.
 Sheldon, Stewart, Wellsville, N. Y.
 Shepard, George, D.D., Bangor, Me.
 Shepard, John W., Nashua, N. H.
 Shepard, Thomas, Bristol, R. I.
 Shepherd, Paul, Topeka, K. T.
 Shepley, David, Winslow, Me.
 Sherman, Charles S., Naugatuck, Ct.
 Sherrill, E. J., Eaton, C. W.
 Sherrill, Franklin G., Caledonia, Wis.
 Sherwin, John C., La Crosse, Wis.
 Shipherd, Fayette, Pulaski, N. Y.
 Shipman, Thomas L., Jewett City, Ct.
 Short, H. N., Bergen, N. Y.
 Shurtleff, Roswell, D.D., Hanover, N. H.
 Silcox, J., Southwold, C. W.
 Sill, George G., Elk Grove, Ill.
 Sim, Alexander, St. Andrews, O. E.
 Skeele, John P., Wilbraham, Mass.
 Skinner, Alfred L., Bucksport, Me.
 Skinner, Edwin S., So. Wilbraham, Mass.
 Skinner, Thomas N., Webster City, Iowa.
 Sky, Thomas, Colpoys Bay, C. W.
 Sleeper, William T., Westboro, Mass.
 Sloan, Samuel P., Winnebago, Ill.
 Small, U. W., Sterling, Ill.
 Smith, —, Randolph, Pa.
 Smith, Albert, Vernon, Ct.
 Smith, Ambrose, Boscawen, N. H.
 Smith, Asa B., Buckland, Mass.
 Smith, Bezaleel E., Alstead, N. H.
 Smith, Buel W., Burlington, Vt.
 Smith, Charles, Boston, Mass.
 Smith, Charles B., Sweden, Me.
 Smith, Charles S., Washington, Ct.
 Smith, David, D.D., Durham Center, Ct.
 Smith, Daniel T., Bangor, Me.
 Smith, Ebenezer, Benson, Vt.
 Smith, Egbert G., Tremont, Ill.
 Smith, Edward P., Pepperell, Mass.
 Smith, Elijah, Wayne, Iowa.
 Smith, George, Winsor, O.
 Smith, George M., Rocky Hill, Ct.
 Smith, George N., Grand Traverse, Mich.

- Smith, Henry, D.D., Fearing, O.
 Smith, Henry B., Abington, Ct.
 Smith, Horace, Richfield, O.
 Smith, H. M., Kan'takee, Ill.
 Smith, Ira H., Kansas.
 Smith, Irane W., Durham, Ct.
 Smith, James A., North Glasterbury, Ct.
 Smith, John, Long Ridge, Ct.
 Smith, John D., Berkley, Mass.
 Smith, Joseph, Lovell, Me.
 Smith, Joseph W., Eaton Rapids, Mich.
 Smith, Lucius, Fairfield, O.
 Smith, M., Brookville, Me.
 Smith, M., Plainville, Ct.
 Smith, Matson M., Bridgeport, Ct.
 Smith, N., Woodville, N. Y.
 Smith, Ralph.
 Smith, Stephen S., Warren, Mass.
 Smith, Thomas, Brewer Village, Me.
 Smith, Giles M., Texas Valley, N. Y.
 Smith, Windsor A., Orford, N. H.
 Smith, Wm. S., Stratham, N. H.
 Smith, W. S., Guilford, Ct.
 Smyth, Egbert C., Brunswick, Me.
 Smyth, William, Brunswick, Me.
 Smythe, W. H.
 Snell, Thos., D.D., N. Brookfield, Mass.
 Snider, Solomon, Stratford, C. W.
 Snow, Aaron, Eastbury, Ct.
 Snow, Porter H., Baltimore, Md.
 Snow, Roswell R., Hartland, Wis.
 Snowden, R. B., Mt. Desert, Me.
 Snyder, Henry, Waterloo, N. Y.
 Soule, Charles, Amherst, Me.
 Soule, George, Hampton, Ct.
 Souther, Samuel, Fryeburg, Me.
 Southgate, Robert, Ipswich, Mass.
 Southworth, Alden, Otisfield, Me.
 Southworth, Benjamin, Vassalboro', Me.
 Southworth, Francis, Holden, Me.
 Southworth, Tertius D., Rome, N. Y.
 Spalding, Geo., —, Min.
 Spalding, Henry H., Eugene City, Oreg.
 Spalding, Levi, India.
 Spalding, S. J., Newburyport, Mass.
 Sparhawk, Saml. W., Randolph, Vt.
 Spaulding, Alva, Cornish, N. H.
 Spaulding, Benj. A., Ottumwa, Iowa.
 Spaulding, Geo., Genesee, Wis.
 Spaulding, Wm. S., Mesopotamia, O.
 Spear, Chas. V., Pittsfield, Mass.
 Spear, David, Rodman, N. Y.
 Spelman, Jas. H., Delhi, Iowa.
 Spencer, Eliphalet M., Carroll, N. Y.
 Spencer, F. A., New Hartford, Ct.
 Spooner, Chas., Greenville, Mich.
 Spring, Saml., D.D., East Hartford, Ct.
 Squier, Eben. H., Weybridge, Vt.
 Stalker, H., Inverness, N. S.
 Stanton, R. P., Greenville, Ct.
 Starbuck, Charles C., Kingston, W. I.
 Starr, Milton B., Corvallis, Oregon.
 Stearns, George J., Windham, Ct.
 Stearns, Jesse G. D., Billerica, Mass.
 Stearns, Josiah H., Epping, N. H.
 Stearns, Wm. A., D.D., Amherst, Mass.
 Stebbins, Milan C.
 Steele, James, Ontario, Ill.
 Steele, Joseph, Cornwall, Vt.
 Steiner, Ignace, Elmwood, Ill.
 Sterry, De Witt C., Lake City, Min.
 Sterry, T. C., Bozrahville, Ct.
 Stevens, Alfred W., Westminster, Vt.
 Stevens, Asahel A., Peoria, Ill.
 Stevens, Cicero C., Crown Point, N. Y.
 Stevens, Jos. B., Lafayette, Wis.
 Stevens, Wm. R., River Falls, Wis.
 Stevenson, John R., Lawrence, Mich.
 Stimson, E. W., Chesterfield, Mass.
 Stinson, Geo. W., Forestville, Iowa.
 Stoddard, Wm., Fairplay, Wis.
 Stoddard, Judson B., So. Windsor, Ct.
 Stone, Andrew L., Boston, Mass.
 Stone, Benj. P., D.D., Concord, N. H.
 Stone, Cyrus, Boston, Mass.
 Stone, George, N. Troy, Vt.
 Stone, Harvey M., Gardiner, Me.
 Stone, John F., Montpelier, Vt.
 Stone, James P., Greensboro, Vt.
 Stone, John S., D.D., Redford, N. Y.
 Stone, Levi H., Northfield, Vt.
 Stone, Rolin S., E. Hampton, Mass.
 Stone, Samuel, Falmouth, Me.
 Stone, T. D. P., Amesbury Mills, Mass.
 Storer, Harvey G., Scarborough, Me.
 Storrs, John, Wichenodon, Mass.
 Storrs, Henry M., Cincinnati, O.
 Storrs, R. S., D.D., Braintree, Mass.
 Storrs, R. S., jr., D.D., Brooklyn, N. Y.
 Storrs, S. D., Quindaro, K. T.
 Story, J. C., Bradford, Iowa.
 Stoughtenburgh, L. I., Chester, N. J.
 Stowe, John M., Walpole, N. H.
 Stowe, Calvin E., D.D., Andover, Mass.
 Stowe, Timothy, Parma, Mich.
 Stowell, Abijah, Thomaston, Me.

- , A. D., Woodbridge, Ct.
 Owen, Lowell, Mass.
 r, Sereno W., Westervelt, O.
 and, Micah W., Black Creek, N. Y.
 , Michael E., Syracuse, N. Y.
 C. C., Poultney, Vt.
 David A., South Deerfield, Mass.
 E., Natick, Mass.
 Edward, New Haven, Ct.
 Guy C., Grandville, Mich.
 John C., Bradford, Iowa.
 Jos. D., Fairplay, Wis.
 J. H., New Preston, Ct.
 Lyman, Colchester, Ct.
 Stephen C., Southampton, Mass.
 Duncan M. V., Rawsonville, O.
 Robert, Waitsfield, Vt.
 t, Thos. B., Greenfield, Ct.
 ant, Julian M., D.D., Jacksonville, Ill.
 ant, Wm. H., So. Dennis, Mass.
 a, Lot B., Foxboro, Mass.
 ; Nathaniel, Davenport, N. Y.
 Leonard, D.D., Providence, R. I.
 w, Jos. E., Southampton, Mass.
 Benjamin L., Stratford, Ct.
 er, Seth, D.D., Worcester, Mass.
 ; Samuel, Winnebago, Ill.
 A. F., N. Brookfield, Mass.
 Aurelius S., Pittsfield, Vt.
 Eliphalet Y., Clinton, N. Y.
 Lewis E.
 B., Smyrna, N. Y.
 Samuel, Alma, Me.
 , Hervey, Portland, Ct.
 a, Thomas, Scotland, Ct.
 t, Benjamin, D.D., Augusta, Me.
 t, Benjamin, jr., Norridgewoc, Me.
 t, Daniel D., Farmington, N. H.
 t, Increase N., Framingham, Mass.
 t, Jos., Boston, Mass.
 t, John, Williamstown, Mass.
 Chauncey, Algonia, Iowa.
 Edward, Kalamazoo, Mich.
 E. D., Claridon, O.
 James F., Newark, Ill.
 Jeremiah, Middletown, Ct.
 John L., Andover, Mass.
 Lathrop, Bloomington, Ill.
 M., Owego, N. Y.
 O. S., Simsbury, Ct.
 Preston, Schoolcraft, Mich.
 Albert K., Milton, Mass.
 t, Charles, Vermontville, Mich.
 Temple, Josiah H., Framingham, Mass.
 Tenney, Asa P., Concord West, N. H.
 Tenney, Charles, Haverhill, N. H.
 Tenney, Daniel, Lawrence, Mass.
 Tenney, Erdix, Lime, N. H.
 Tenney, Francis V., Manchester, Mass.
 Tenney, Leonard, Thetford, Vt.
 Tenney, Samuel G., Springfield, Vt.
 Tenney, Sewell, Ellsworth, Me.
 Tenney, Thomas, Plymouth, Iowa.
 Tenney, Wm. A., Eugene City, Oregon.
 Terry, Calvin, North Weymouth, Mass.
 Terry, James P., South Weymouth, Mass.
 Tewkesbury, George F., Oxford, Me.
 Thacher, George, West Meriden, Ct.
 Thacher, Isaiah C., Middleboro, Mass.
 Thatcher, Tyler, Marysville, Cal.
 Thayer, David H., Mt. Carmel, Ct.
 Thayer, Joseph, Blackstone, Mass.
 Thayer, Peter B., Garland, Me.
 Thayer, Thatcher, Newport, R. I.
 Thayer, Wm. M., Franklin, Mass.
 Thayer, Wm. W., St. Johnsbury, Vt.
 Thomas, J. R., Carmel, O.
 Thomas, Ozro A., Clinton Falls, Min.
 Thomas, Thomas, Centre, O.
 Thome, James A., Cleveland West, O.
 Thomson, Augustus C., Roxbury, Mass.
 Thompson, Elias C., Strongsville, O.
 Thompson, George, Oberlin, O.
 Thompson, George W., Stratham, N. Y.
 Thompson, John C., Holyoke, Mass.
 Thompson, Joseph P., D.D., N. Y.
 Thompson, Leander, W. Amesbury, Mass.
 Thompson, Loren, Kingston, W. I.
 Thompson, Oren C., Detroit, Mich.
 Thompson, Samuel H., McHenry, Ill.
 Thompson, Wm., D.D., E. Windsor Hill, Ct.
 Thornton, James B., St. John, N. B.
 Thrall, Samuel, Bristol, Ill.
 Thurston, David, D.D., Stockton, Me.
 Thurston, Eli, Fall River, Mass.
 Thurston, J. R., Newbury, Mass.
 Thurston, Richard B., Chicopee, Mass.
 Thurston, Stephen, Searsport, Me.
 Thwing, E. P., Portland, Me.
 Tiffany, Charles C., Derby, Ct.
 Tilden, Lucius L., Royalton, Vt.
 Tillotson, George J., Putnam, Ct.
 Timlow, G. W., North Lebanon, N. Y.
 Tingley, Marshal, Rawson, Mich.
 Tipton, T. W., Springfield, O.
 Tisdale, James, Shutesbury, Mass.

- Titcomb, Philip, Kennebunkport, Me.
 Titcomb, Stephen, Weld, Me.
 Tobey, Alvan, Durham, N. H.
 Todd, David, Providence, Ill.
 Todd, John, D.D., Pittsfield, Mass.
 Todd, J., Tabor, Iowa.
 Todd, W., Grand Detour, Ill.
 Tolman, R., Tewkesbury, Mass.
 Tolman, Samuel H., Wilmington, Mass.
 Tompkins, William B., Bridgewater, N. Y.
 Tompkins, W. R., Brooklyn, N. Y.
 Topliff, Stephen, Oxford, Ct.
 Torrey, Charles W., Madison, O.
 Torrey, Joseph, D.D., Burlington, Vt.
 Torrey, Reuben, Elmwood, R. I.
 Torrey, William T., Edinburg, O.
 Townsend, Luther, Troy, N. H.
 Tracy, Caleb B., Rochester, Vt.
 Tracy, Ira, Spring Valley, Min.
 Tracy, Joseph, Beverly, Mass.
 Train, Asa M., Milford, Ct.
 Trask, George, Fitchburg, Mass.
 Treat, Selah B., Boston, Mass.
 Tremain, Richard, Sandy Creek, N. Y.
 Tuck, Jeremy W., Ludlow, Mass.
 Tucker, Elijah W., Lebanon, Ct.
 Tucker, Joshua T., Holliston, Mass.
 Tucker, Mark, D.D., Vernon, Ct.
 Tucker, Stillman, Spring Grove, Iowa.
 Tufts, John B., Bradford, Me.
 Tufts, James, Monson, Mass.
 Tupper, H. W., Waverly, Ill.
 Tupper, Martyn, Hardwick, Mass.
 Turner, Asa, Denmark, Iowa.
 Turner, David, New Vineyard, Me.
 Turner, Edwin B., Morris, Ill.
 Turner, George, Stevens' Point, Wis.
 Turner, J. H., Andover, Mass.
 Turner, Josiah W., Portland, Me.
 Turner, Sidney, Bingham, Me.
 Turner, Wm. W., Hartford, Ct.
 Tuthill, E. B., Burlington, Me.
 Tuthill, George M., St. Clair, Me.
 Tuttle, Timothy, Ledyard, Ct.
 Tuttle, Wm. G., Harrisville, N. H.
 Tuxbury, Franklin, Hadley, Mass.
 Twichell, Royal, Anoka, Min.
 Tyler, Amory H., Falmouth, Me.
 Tyler, C. M., Natick, Mass.
 Tyler, George P., Brattleboro, Vt.
 Tyler, John E., East Windsor Hill, Ct.
 Tyler, Moses, Oswego, N. Y.
 Tyler, William, Pawtucket, Mass.
 Tyler, Wellington H., Elizabethtown, N. J.
 Uhler, George, Stockbridge, Mass.
 Underhill, J. W., North Amherst, Mass.
 Underwood, Almond, Newark, N. J.
 Underwood, Joseph, East Hardwick, Vt.
 Unsworth, J., Georgetown, C. W.
 Upham, Thomas C., D.D., Brunswick, Me.
 Upham, N. L., Manchester, Vt.
 Upton, John R., Wolfcreek, Iowa.
 Utley, Samuel, Hudson, N. Y.
 Vail, Franklin Y., New York.
 Vaill, Hermon L., Litchfield, Ct.
 Vaill, Joseph, D.D., Palmer, Mass.
 Vaill, Wm. F., Wethersfield, Ill.
 Vandyke, S. A., West Urbana, Ill.
 Van Antwerp, John, DeWitt, Iowa.
 Van Vliet, A., Dubuque, Iowa.
 Van Wagner, James, Wakeman, O.
 Vermyle, R. G., D.D., E. Windsor Hill, Ct.
 Veitz, Christian F., Muscatine, Iowa.
 Vincent, James, Paris, C. W.
 Vinton, John A., S. Boston, Mass.
 Vose, James G., Amherst, Mass.
 Wadsworth, Thomas A., McGregor, Iowa.
 Waite, H. H., Winfield, N. Y.
 Waitt, Clarendon, Rutland, Mass.
 Wakefield, William, Harmar, O.
 Wakeman, Joel, Almond, N. Y.
 Wakeman, M. M., Farmersburg, Iowa.
 Walcott, Jeremiah W., Ripon, Wis.
 Waldo, Milton, Utica, N. Y.
 Waldo, Seth H., Geneseo, Ill.
 Walker, Aldace, West Rutland, Vt.
 Walker, Benjamin, Mecca, O.
 Walker, Charles, D.D., Pittsford, Vt.
 Walker, George L., Portland, Me.
 Walker, Horace D., East Abington, Mass.
 Walker, John, Londonderry, N. H.
 Walker, James B., Sandusky City, O.
 Walker, James B. R., Holyoke, Mass.
 Walker, Townsend, Huntington, Mass.
 Wallace, Cyrus W., Manchester, N. H.
 Wallace, Findley, Rockland, Me.
 Wallace, W. W., New York.
 Waller, Thomas, Fontanelle, Nebraska.
 Ward, B. C., Evans, N. Y.
 Ward, James W., Madison, Wis.
 Ward, Jonathan, Brentwood, N. H.
 Ward, Nathan, N. Troy, Vt.
 Ward, R. S., Toronto, C. W.
 Ware, Samuel, Sunderland, Mass.
 Warner, Aaron, Andover, Mass.
 Warner, Calvin, Elk Grove, Wis.

- ; Hiram G., Big Rock, Ill.
 ; Jacob K., Alleghany, N. Y.
 ; Joseph, Milton, Vt.
 ; Lyman, Ashfield, Mass.
 ; Oliver, Northampton, Mass.
 ; W. W., Sackett's Harbor, N. Y.
 ; Alpha, Roscoe, Ill.
 ; Daniel, Warner, N. H.
 ; Israel P., New York.
 ; James H., Nevada, Cal.
 ; Waters, East Berkshire, Vt.
 ; William, Gorham, Me.
 er, Francis, Waterford, Vt.
 urn, Asabel C., Berlin, Ct.
 urn, G. T., Miss'y, A. B. C. F. M.
 ury, Talmadge, Bark Shanty, Mich.
 ury, Jared B., D.D., Stamford, Ct.
 an, Thomas T., W. Killingly, Ct.
 , Simeon, Burlington, Iowa.
 s, R. A., Junction, DuPage Co., Ill.
 Edward, Madura, India.
 Edwin B., Augusta, Me.
 Wilson D., Plainfield, Ill.
 r, George N., Hartford, Ct.
 r, John C., Hopkinton, Mass.
 William B., Norwalk, Ct.
 James, Bunker Hill, Ill.
 rton, Horace, St. Johnsbury, Vt.
 in, J. W., Newton Corner, Mass.
 James, Dedham, Me.
 John H., Kingston, R. I.
 John O., Greenville, N. Y.
 Moses H., Hinsdale, N. H.
 Milton, New Lisbon, Wis.
 Theodore, Barrington, N. H.
 orth, Selden, Pembroke, Me.
 David, Toledo, O.
 velt, W. A., Oskaloosa, Iowa.
 ; Isaac, Cumberland Center, Me.
 ; James, Standish, Me.
 by, Charles, Center, O.
 re, A. A., Rootstown, O.
 on, Levi, N. Falmouth, Mass.
 r, Francis B., Saco, Me.
 r, John, D.D., Burlington, Vt.
 r, John, Albion, C. W.
 r, M. G., S. Dartmouth, Mass.
 r, Orville G., South Hero, Vt.
 ck, Edwin, Cambridge, Vt.
 ck, Rufus A., Deer River, N. Y.
 ight, John B., Portland, Me.
 le, George, New York.
 le, John N., Brunswick, O.
 Whitcomb, William C., Carver, Mass.
 White, Broughton, Acworth, N. H.
 White, Calvin, Amherst, Mass.
 White, Henry, St. Albans, Me.
 White, Isaac C., N. Abington, Mass.
 White, Jacob, Orleans, Mass.
 White, Joseph B., Wardsboro, Vt.
 White, James C., Cleveland, O.
 White, J. W., Sheffield, O.
 White, Lyman, Easton, Mass.
 White, Morris E., Northampton, Mass.
 White, Orlando H., Meriden, Ct.
 White, Orrin W., Strongsville, O.
 White, P. H., Coventry, Vt.
 White, Seneca, Amherst, N. H.
 White, Samuel J., Lyons, Iowa.
 Whiting, Lyman, Portsmouth, N. H.
 Whitman, Alphonso L., Westerly, R. I.
 Whitmore, Alfred A., Troy, O.
 Whitmore, Roswell, Killingly, Ct.
 Whitmore, Zolva, Chester, Mass.
 Whittemore, Wm. H., New Haven, Ct.
 Whitney, Elkanah, New Baltimore, Mich.
 Whitney, John, Waltham, Mass.
 Whitney, Russell, Bristol, Ill.
 Whittlesey, Eliphalet, Bath, Mo.
 Whittlesey, Elisha, Kent, Ct.
 Whittlesey, John S., Durant, Iowa.
 Whittlesey, Joseph, Berlin, Ct.
 Whittlesey, Martin K., Ottawa, Ill.
 Whittlesey, Wm., New Britain, Ct.
 Wickes, Henry, Deep River, Ct.
 Wickes, John, Brighton, N. Y.
 Wickes, Thomas, Marietta, O.
 Wickham, Joseph D., Manchester, Vt.
 Wickson, Arthur, Toronto, C. W.
 Wright, Daniel, jr., N. Scituate, Mass.
 Wightman, Allen O., Jordanville, N. Y.
 Wilcox, Giles B., New London, Ct.
 Wilcox, John, Iowa Falls, Iowa.
 Wilcox, Philo B., East Bridgewater, Mass.
 Wilcox, Wm. H., Reading, Mass.
 Wild, Daniel, Brookfield, Vt.
 Wilde, John, Brunswick, Me.
 Wilder, Hymen A., South Africa.
 Wilkes, Henry, D. D., Montreal.
 Wilkinson, Reed, Fairfield, Iowa.
 Willard, Andrew J., Upton, Mass.
 Willard, Henry, Pittsfield, O.
 Willard, James L., Westville, Ct.
 Willard, John, Fairhaven, Mass.
 Willard, Livingston, North Stamford, Ct.
 Willard, Samuel G., Wilmantic, Ct.

- Wilcox, John, Iowa Falls, Iowa.
 Willet, Marinus, Black Rock, Ct.
 Willey, A., Anoka, Wis.
 Willey, Benjamin G., East Sumner, Me.
 Willey, Charles, Epsom, N. H.
 Willey, Isaac, Goffstown, N. H.
 Willey, Worcester, Cherokee Mission.
 Williams, Dillon, Orange, Ct.
 Williams, E. E., Warsaw, N. Y.
 Williams, Francis, Bloomfield, Ct.
 Williams, Francis F., Gilead, Ct.
 Williams, Frederick W., New Canaan, Ct.
 Williams, John M., Farmington, Ill.
 Williams, John, Harrison, O.
 Williams, L. S., Macoupin Co., Ill.
 Williams, Nathan W., Shrewsbury, Mass.
 Williams, Robert G., Woodbury, Ct.
 Williams, R. J., Eramosa, C. W.
 Williams, Stephen S., Orwell, Vt.
 Williams, Thomas, Providence, R. I.
 Williams, Walcott B., Charlotte, Mich.
 Willis, Erasmus E., Pecatonica, Ill.
 Willoughby, Reuben, Little Valley, N. Y.
 Wilson, Hiram, St. Catharines, C. W.
 Wilson, John G., Swanzey, N. H.
 Wilson, Lewis, Mechanicsville, Ind.
 Wilson, Thomas, Stoughton, Mass.
 Winchester, Warren W., Clinton, Mass.
 Winch, Caleb M., Worcester, Vt.
 Winchell, Rensselaer, Warren, Iowa.
 Windsor, J. H., St. Charles City, Iowa.
 Windsor, John W., New Oregon, Iowa.
 Windsor, Wm., Mitchell, Iowa.
 Winslow, Hor., Great Barrington, Mass.
 Wiston, Isaac, Lancaster, N. H.
 Wiswall, Luther, Windham, Me.
 Withington, L., D.D., Newburyport, Mass.
 Wolcott, Samuel, Wolcott, Ill.
 Wolcott, Seth P., Kingston, W. I.
 Wolcott, Wm., Kalamazoo, Mich.
 Wood, Chas. W., Campello, Mass.
 Wood, Enos, Hopkinton, N. Y.
 Wood, Francis, Holland, Mass.
 Wood, George L., North Branford, Ct.
 Wood, Horace, Ossipee Center, N. H.
 Wood, John, Townsend, Vt.
 Wood, John, Brantford, C. W.
 Wood, Samuel M., Pawlet, Vt.
 Woodbridge, Jona. E., Auburndale, Mass.
 Woodbridge, John, D.D., Hadley, Mass.
 Woodbury, J. J., N. Ashburnham, Mass.
 Woodbury, James T., Milford, Mass.
 Woodbury, Samuel, Freetown, Mass.
 Woodcock, Harry, W. Greece, N. Y.
 Woodford, O. L., Grasshopper Falls, K. T.
 Woodhull, J. A., Wadham's Mills, N. Y.
 Woodhull, Richard, Bangor, Me.
 Woodman, H. A., Newburyport, Mass.
 Woodruff, Horace, Huntington, L. I.
 Woodruff, L. N., Grover, Vt.
 Woodruff, Richard, Richford, N. Y.
 Woods, John, Fitzwilliam, N. H.
 Woods, Leonard, D.D., Brunswick, Me.
 Woodward, George H., Toledo, Iowa.
 Woodward, James W.
 Woodward, John H., Westford, Vt.
 Woodworth, Charles S., Amherst, Mass.
 Woodworth, Wm. W., Mansfield, O.
 Woolsey, Theo. D., D.D., New Haven, Ct.
 Wooster, John, Granby, Vt.
 Worcester, Isaac R., Auburndale, Mass.
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 Lewis, Jason, Homer, Pa.
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 Thornton, R., Lambertville, Mich.
 Tillotson, B. M., Manchester, N. H.
 Tillotson, O. H., Stafford, Ct.
 Tomlinson, C. W., Cooperstown, N. Y.
 Tomlinson, D. C., Perry, N. Y.
 Tomlinson, Russell, Plymouth, Mass.
 Tompkins, William, Union, Ill.
 Todd, J., Ellington Centre, N. Y.
 Todd, M. G., Lodi, Wis.
 Tuller, J. H., Essex, Mass.
 Tuttle, J. H., Rochester, N. Y.
 Twiss, J. J., Lowell, Mass.
 Tyler, A., Granby, Ct.
 Upson, A., Stevens' Mills, N. Y.
 Usher, James M., Boston, Mass.
 Van Alstine, D., Cosumnes.
 Van Campen, H., New Bedford, Mass.
 Vedder, A., Green Lake, Wis.
 Vibbert, G. H., Olmstead, O.
 Vose, Ezekiel, North Turner, Me.
 Vose, H. C., West Scituate, Mass.
 Waggoner, W. H., North Adams, Mass.
 Wait, C. F., Woodstock, O.
 Wakefield, S., Fletcher, Vt.
 Walcott, Luther, Newport, N. H.
 Waldo, J. C., New London, Ct.
 Walker, W. B., Richland, Miss.
 Wallace, J., Potsdam, N. Y.
 Walton, Thomas, Brewster, Mass.
 Walworth, H. R., Joliet, Ill.
 Ward, J., East Randolph, Wis.
 Ward, S. R., Rome, N. Y.
 Warren, A. O., Montrose, Pa.
 Warren, L., Calais, Vt.
 Warren, O., Fayetteville, Vt.
 Weaver, A. J., Fitchburg, Mass.
 Weaver, G. S., St. Louis, Mo.
 Webster, H. D. L., Elkhorn, Wis.
 Weller, J. C., Princeton, Ky.
 Wellington, E., Stevens' Plains, Me.
 West, C. P., Galesburg, Ill.
 Westfall, I. M., Lafayette, Ind.
 Weston, J. P., Stevens' Plains, Me.
 Wheadon, S., Havana, Ill.
 Wheelock, V. G., Wolcott, Vt.

Whitcomb, T. J., Alexander, N. Y.
 Whittemore, Benjamin, Norwich, Ct.
 Whittemore, Thomas, Boston, Mass.
 Whitney, E. M., Wellsville, N. Y.
 Whitney, H. E., Columbia M. Roads, Pa.
 Whitney, J., Hornellsville, N. Y.
 Whitney, Quincy, Quincy, Mass.
 Whiteside, A. J., Breese, Ill.
 Wiles, B. N., Gainesville, N. Y.
 Williams, M. L., Williamstown, Mo.
 Williams, R. O., Binghamton, N. Y.
 Williams, T. R., Consolation, Ky.
 Williamson, I. D., Philadelphia, Pa.

Willis, Lomuel, Warner, N. H.
 Willis, J. H., North Chester, Vt.
 Wilson, Fletcher, Red Oak, Wis.
 Wilson, W. W., Southbridge, Mass.
 Wilson, V. P., Canal Dover, O.
 Wright, N. R., Paper Mill Village, N. H.
 Wood, E. R., Little Sandusky, O.
 Woodbury, O. G., Hartland, Vt.
 Woodbury, W. B., Granville, O.
 Woodhouse, C., Muscatine, Iowa.
 Worden, A. M., Barry, Ill.
 Young, J. M., Mount Vernon, O.
 Zornes, M. C., La Grange Iowa.

EVANGELICAL LUTHERAN CLERGY.

Adam, C., East Saginaw, Mich.
 Adam, D., Hermann, Ripley co., Ind.
 Adelberg, R., —, N. Y.
 Ahner, F., Grafton, Ozaukee co., Wis.
 Albert, J., Stonech., North'ton co., Pa.
 Albert, Luther E., Germantown, Pa.
 Albrecht, C., Circleville, Pickaway co., O.
 Aldrich, N., Newberry C.-H., S. C.
 Alleman, M. J., Hanover, York co., Pa.
 Allenbach, S., Greenup, Cumberl'd co., Ill.
 Altman, D. S., Knoxville, Knox co., Ill.
 Anderson, G. W., Funkst'n, Washington co., Md.
 Anderson, Paul, Chicago, Ill.
 Andrewson, Ole, Beloit, Rock co., Wis.
 Andreen, A., Rockford, Winnebago co., Ill.
 Andreen, O. C. T., Moline, Ill.
 Anfinson, O., Cambridge, Story co., Iowa.
 Anspatch, F. R., D.D., Baltimore, Md.
 Anspatch, J. G., Mifflinb'g. Union co., Pa.
 Anstadt, P., Gettysburg, Pa.
 Anthes, Peter, Maysville, Ky.
 Anthony, J. B., Lovettsville, Va.
 Appleby, B., Baltimore, Md.
 Artz, W., Holt's Store, Alamance co., N. C.
 Ashburnson, P., Decorah, Winnes'k co., Io.
 Askam, W. B., Rondout, Ulster co., N. Y.
 Auch, J. A. F., Sebawainy, Tuscola co., Mich.
 Aughe, A. H., Williamsb'g, Blair co., Pa.
 Auld, E. A., Pickering, Chester co., Pa.
 Austin, C. D., Raleigh, Smith co., Miss.
 Aughey, S., Lionville, Chester co., Pa.
 Austin, J., Springfield, Effingham co., Ga.
 Axline, A., Fairfield, Jefferson co., Iowa.

Babb, A., Dickinson, Cumberland co., Pa.
 Backman, J., D. D., L.L.D., Charleston, S.C.
 Bachtell, W. B., Jefferson Furnace, Pa.
 Baden, F., —, N. Y.
 Bading, J., Theresa, Dodge co., Wis.
 Baechler, S., New Berlin, Starke Co., O.
 Baer, C. A., Norristown, Mont'g'y co., Pa.
 Baessler, G., Plymouth, Marshall co., Ind.
 Baetis, Wm., Lancaster, Pa.
 Bahl, Isaiah, Berwick, Columbia co., Pa.
 Bailey, J. H., Lexington C. H., S. C.
 Baker, H., Lewistown, Mifflin co., Pa.
 Baker, Isaac, Winchester, Fred'k co., Va.
 Baker, I. O., Pleasant Unity, Westmoreland co., Pa.
 Baltzly, J. B., Wooster, Wayne co., O.
 Bansemer, C. F., Walhalla, Picken's district, S. C.
 Barclay, Jos. H., Stewartsville, N. J.
 Barnett, W. C., Euphemia, Preble co., O.
 Barnitz, F. A., Lairds'v'e, Lycoming co., Pa.
 Bartels, G., Zanesville, Muskingum co., O.
 Bartholomew, A. N., Ad'ville, Musk. co., O.
 Bartholomew, A. S., Constantine, Mich.
 Bartholomew, M. M., Newcomerstown, O.
 Bartling, J., Addison, Du Page co., Ill.
 Bassler, G., Zelenople, Butler co., Pa.
 Bauer, A. C., Newport, St. Clair co., Mich.
 Bauer, Ernst A., Leighton, Carbon co., Pa.
 Bauer, Henry, Columbus, O.
 Bauerneister, W., Huntingburg, Ind.
 Baugher, Prof. H. L., D.D., Gettysburg, Pa.
 Baughman, Prof. C. C., Selins Grove, Pa.
 Baughman, G., Lewisburg, Preble co., O.

- Bauknight, S., Leesville, Lexington district, S. C.
 Baum, W. M., Winchester, Va.
 Bauman, C., Chambersburg, Pa.
 Baumgardner, P. J., Okaw, Washington co., Ill.
 Bayer, J. F., Middleport, Schuylkill Co., Pa.
 Bayley, S., Angley's Branch, S. C.
 Beard, C., Waynesboro', Augusta co., Va.
 Beaver, J., New Derry, Westm'd co., Pa.
 Bechtel, M. M., Somerset, Pa.
 Beckel, K., Logansport, Sauk co., Wis.
 Becker, F. C., Eden, Trumbull co., O.
 Beckley, J. G., Ashland, Ashland co., O.
 Beckley, G. H., Woodsboro', Fred'k co., Md.
 Beckman, W., Le Grange, Lewis co., Mo.
 Beckman, F., Cannon Falls, Goodhue co., Min.
 Bedenbaugh, L., Haralson, Coweta co., Ga.
 Bedenbaugh, S. W., Hamb'g, Macon co., Ga.
 Beilharz, J. J., Bridgewater, Mich.
 Belfour, E., Schoharie, N. Y.
 Bell, L. J., Arendtsville, Adams co., Pa.
 Belser, H. F., New Washington, O.
 Benedict, F., Somerset, Pa.
 Berg, A., Shrewsbury, York co., Pa.
 Bergner, A., Green Brier, Northb'd co., Pa.
 Bergstresser, P., Orangeville, Columbus co., Pa.
 Bergt, W., Archibald, Fulton co., O.
 Berkemeier, W., Wheeling, Va.
 Berkemeyer, F., Allentown, Lehigh co., Pa.
 Berly, W., Lexington C. H., S. C.
 Bernheim, C. H., Ocala, Fla.
 Bernheim, G. D., Mount Pleasant, N. C.
 Bernreuther, J., Mishawauke, Ind.
 Berry, B. F., Cowpen Branch, S. C.
 Besel, F. C., Campbellton, Franklin co., Mo.
 Best, J. P., Palmyra, Marion co., Mo.
 Beyer, J. N., Howard's Grove, Wis.
 Beyer, J. P., Altenburg, Mo.
 Bickle, Prof. L. A., Mount Pleasant, N. C.
 Bickel, H. M., Newcomerstown, O.
 Biddle, F., Vanwyrt, Vanwert co., O.
 Biddle, J. G., Lagrange Centre, Lagrange co., Ind.
 Bierdmann, A. B., Sagerstown, Crawford co., Pa.
 Biltz, F. Julius, Cumberland, Md.
 Brikmann, J. G., Waterloo, Monroe co., Ill.
 Bishop, H., Emmitsburg, Frederick co., Md.
 Bittle, Prof. D. H., Mount Pleasant, N. C.
 Bittle, Prof. D. F., D.D., Salem, Va.
 Blackwelder, D. M.
 Blesene, G. D., Walker, Hancock co., Ill.
 Blumer, Adam, Stillwater, Washington co., Min.
 Bode, E., Ridge Road, Allen co., Ind.
 Boehm, G. J., Lockport, Niagara co., N. Y.
 Boetticher, J., Quincy, Ill.
 Bohnenberger, H., Fredericksburg, Tex.
 Boeling, F., Peoria, Ill.
 Boinest, T. S., Pomaria, Newberry dist., S. C.
 Bolles, E. A., Newberry C. H., S. C.
 Bolton, V. F., Junction, Rensselaer co., N. Y.
 Booker, J. K., Senacaville, O.
 Boon, John, Wytheville, Va.
 Borchard, H., Dayton, O.
 Borchers, H., Rockford, Jackson co., Ind.
 Born, Prof. P., Selinsgrove, Snyder co., Pa.
 Borna, J., Springfield, Clarke co., O.
 Bowers, H. G., Jefferson, Frederick co., Md.
 Bowers, Geo. A., Box 2367, Chicago, Ill.
 Bowers, Wm. W., Bridgewater, N. Scotia.
 Bowman, W. Spener, Charleston, S. C.
 Boyer, S. R., Leacock, Lancaster co., Pa.
 Brand, P., New Baltimore, Macomb co., Mich.
 Brandau, G. H., Baltimore, Md.
 Brandt, A., Winona, Min.
 Brandt, C. C. A., Hartville, Starke Co., O.
 Brandt, N., Oconomowac, Waukesha Co., Wis.
 Braschler, H., Evanville, Vanderburg Co., Iowa.
 Brauer, E. A., Pittsburg, Pa.
 Braun, C., Houston, Harris co., Texas.
 Braun, N., —, Washington co., Wis.
 Brauning, —, —, Iowa.
 Brecht, C. W., Breakneck, Butler co., Pa.
 Breckenridge, J. B., Rochester, Beaver co., Pa.
 Breidenbaugh, E., Greencastle, Pa.
 Breneman, I., Fryburg, Clarion co., Pa.
 Bricker, J. K., James' Creek, Huntingdon co., Pa.
 Breitfield, F. W., Mt. Airy, Hamilton co., O.
 Bridgman, A. L., N. Williamsburg, C. W.
 Bringle, Caspar, Pittsfield, Pike co., Ill.
 Brobst, S. K., Allentown, Lehigh co., Pa.
 Brodahl, P., East Blue Mound, Dane co., Wis.

- Brodfuehrer, J. C., Logan, Hocking co., O.
 Brohm, T. J., St. Louis, Mo.
 Brose, A., Woodland, Dodge co., Wis.
 Brown, Prof. J. A., D.D., Newberry, S. C.
 Brown, A. J., Blountsville, Sullivan co., Tenn.
 Brown, G. H., Attalaville, Attala co., Miss.
 Brown, J. H., N. Wilmington, Lawrence co., Pa.
 Brown, O., Lafayette, Tippecanoe co., Ind.
 Brown, A. R., Mansfield, Richland co., O.
 Brown, J. A., Wytheville, Wythe co., Va.
 Bruckner, H., Lexington, St. Clair co., Mich.
 Buehl, P. J., Akron, Summit co., Ohio.
 Bundenthal, J., Marysville, Union co., O.
 Buenger, J. F., St. Louis, Mo.
 Buerkle, G. A., Lansing, Ingham co., Mich.
 Buerger, E. M., Washington, D. C.
 Buhre, E. H., Aurora, Kane co., Ill.
 Burk, M., Elizabeth P. O., Jo Davies' co., Illinois.
 Burkie, M., Plattsville, Grant co., Wis.
 Burket, J. N., Altoona, Blair co., Pa.
 Busse, C., Manchester, Dearborn co., Ind.
 Butler, J. G., Washington, D. C.
 Butler, J. B., Hoylton, Wash'gton co., Ill.
 Campbell, J. F., Waynsboro', Franklin co., Pa.
 Capito, J. G., York, Pa.
 Carlson, P., Carver, Carver co., Min.
 Carlson, E., Chicago, Ill.
 Carrothers, B., Alton, Dallas co., Iowa.
 Carter, Jos., 46 Columbia st., Brooklyn, N. Y.
 Castner, J., Dallas, Gaston co., N. C.
 Caskey, C., Monmouth, Adams co., Ind.
 Cather, J., Norristown, DeKalb co., Ind.
 Caughman, E., West Creek, Edgef'd dis., S. C.
 Cederstam, P. A., St. Peter's, Niccollet co., Min.
 Champlin, S. W., Little Falls, Herkimer co., N. Y.
 Clasen, F. A., West Leyden, Lewis co., N. Y.
 Claus, A., Bremen, St. Louis co., Mo.
 Claussen, F. C., Spring Grove, Houston co., Min.
 Cline, J. P., N. Market, Shenandoah co., Va.
 Cloeter, O., Crow Wing, Ramsey co., Min.
 Collier, R., Clarksville, Hunterdon co., N. J.
 Compton, G. A., Nestorville, Barbour co., Va.
 Cone, W. H., Lantz's Mills, Shenandoah co., Va.
 Conrad, F. W., Dayton, O.
 Conrad, J. Herman, Racine, Wis.
 Conrad, V. L., Dayton, O.
 Cook, Sam'l, Ladoga, Montg'y co., Ind.
 Copenhaver, A., Boonsboro', Washington co., Md.
 Corbett, T. W., Cambridge, Guernsey co., O.
 Cornell, Nathan H., Ghent, Columbia co., N. Y.
 Cossman, Carl E., Lunenburg, N. S.
 Cramer, A., Prof. Theol. Sem., Fort Wayne, Ind.
 Crantz, D., Winesburg, Holmes co., O.
 Crigler, J. J., Pennsville, Sullivan co., Mo.
 Crim, Jacob, Jerusalem, Davis co., N. C.
 Crist, J. B., Birm'gham, Hunting'n co., Pa.
 Croll, L. H., Springfield, Ill.
 Cronenwett, G., Woodville, Sand'ky co., O.
 Crouse, J., Bucyrus, Crawford co., O.
 Crouse, F., Sandy Creek, Randolph co., N. C.
 Crouse, A., Knowersville, Albany co., N. Y.
 Culler, C. C., Milton, Northumberland co., Pa.
 Culler, Isaac, Tiffin city, Seneca co., O.
 Cupp, J. H., German Settlement, Preston co., Va.
 Curtis, S., Clermont, Columbia co., N. Y.
 Cutter, W. I., Lockport, Niagara co., N. Y.
 Daib, J. L., Sugar Grove, Fairfield co., O.
 Darmstaetter, J. A., Lancaster, Pa.
 Davis, A. A., Sunbury, Delaware co., O.
 Davis, J. B., Staunton, Augusta co., Va.
 Deck, W. H., Bloomington, Monroe co., Ind.
 Dederick, R., Albany, N. Y.
 Dederick, L., Dranesville, Fairfax co., Va.
 Deindorfer, P., Madison, Wis.
 Deininger, C. J., York, Pa.
 Deininger, A. G., E. Berlin, Adams co., Pa.
 Delo, J. A., North Hope, Butler co., Pa.
 Delo, R. F., Albion, Noble co., Ind.
 Delo, I., Venangoboro', Crawford co., Pa.
 Demme, C. R., D.D., Philadelphia, Pa.
 Derrick, Paul, Orangeburg C.H., S. C.
 Dethlefs, M. F., Galion, Crawford co., O.
 Detzer, A., Defiance, Defiance co., O.

- Deyoe, E., Saddle River, Bergen co, N. J.
 Dicke, P. H., Mayville, Dodge co., Wis.
 Diefendorf, J., Freysbush, Montgo'ry co., N. Y.
 Diefendorf, B., Richmondville, N. Y.
 Diehlman, K., Montello, Marquette co., Wis.
 Diehl, C. F., Monroe, Mich.
 Diehl, George, D.D., Frederick, Md.
 Diehl, Prof. M., Springfield, O.
 Diehl, C., Smicksburg, Indiana co., Pa.
 Dietrichson, G. F., Inmansville, Rock co., Wis.
 Dietz, M., Frederick, Dubuque, Iowa.
 Dimm, J. R., Bloomsburg, Col'bia co., Pa.
 Doerfler, John, Toledo, O.
 Deitzler, J. M., Womelsdorf, Berks co., Pa.
 Doernbach, W., Winslow, Camden co., N. J.
 Doerman, J. H., Olean, Chataaugus co., N. Y.
 Doepken, J. A., N. Bedford, Coshocton co., O.
 Domer, Samuel, Selins Grove, Snyder co., Pa.
 Diven, Wm. H., Duncannon, Perry co., Pa.
 Donaldson, A., Woodview, Morrow co., O.
 Dohler, A. G., Chester, Meigs co., O.
 Donmeyer, George J., Buena Vista, Ill.
 Dorsey, Edwin, Martinsburg, Va.
 Dornbirer, J., West Lodi, Seneca co., O.
 Dox, H. L., Adams, Jefferson co., N. Y.
 Dosh, Thomas W., Winchester, Va.
 Doterlein, —, —, Iowa.
 Drake, Thomas, Lancaster, Fairfield co., O.
 Drees, W., 63 West 41st st., N. Y. city.
 Dreher, D. L., Concord, Cabarrus co., N. C.
 Dreher, Godfrey, Lexington, S. C.
 Dubury, H., Columbus, Wis.
 Dufford, E., Pineville, Charleston dis., S. C.
 Dulitz, F., Reading, Hamilton co., O.
 Dulitz, L., Buffalo, N. Y.
 During, M., Findlay, Hancock co., O.
 Duus, J. F., Whitewater, Winona co., Wis.
 Duy, J. C., N. Germantown, Hunterdon co., N. J.
 Ealy, Henry F., Iowa City, Iowa.
 Earhart, D., Leechburg, Armstrong co., Pa.
 Eberman, J. H., Hamburg, Berks co., Pa.
 Ebert, C. A., Newark, N. J.
 Ebinger, J. G., Brenham, Washington co., Texas.
 Ebsen, H., Albany, N. Y.
 Ebling, G. W., Baltimore, Md.
 Ebird, Daniel, Countsville, Lexington dis., S. C.
 Ebird, Adam, Lexington, Lexington dist., S. C.
 Eggerking, F. W., Springfield, Ill.
 Eggers, Prof. H., Hagerstown, Md.
 Eggers, L. G., Stonelburg, Berks co., Pa.
 Ehinger, F., Galveston, Texas.
 Ehrhart, J., Pottsville, Schuylkill co., Pa.
 Ehrhart, C. J., Middletown, Dauphin co., Pa.
 Ehrenfeld, G. F., Leechburgh, Armstrong co., Pa.
 Ehrenfeld, A. C., Tarentum, Allegh'y co., Pa.
 Elrich, M., Chester, Randolph co., Ill.
 Erich, P., Lithopolis, Fairfield co., O.
 Eisenlord, J., Fort Plain, Montgomery co., N. Y.
 Eisfeller, H., Fronkenmuth, Saginaw co., Mich.
 Ellinger, J. G., New Middletown, O.
 Elmore, E., Haralson, Coweta co., Ga.
 Emrick, W. H., Athens, Green co., N. Y.
 Emerson, W. A. G., Newville, Rich'd co., O.
 Emerson, R. D., Belleville, Richland co., O.
 Emery, W. S., Indiana, Indiana co., Pa.
 Emmert, J. B., Eliz'thton, Carter co., Tenn.
 Empie, M. W., Orleans 4 Corners, Jefferson co., N. Y.
 Englebert, W., Mt. Hope, Holmes co., O.
 Engers, P., Luthersburg, Clearfield co., Pa.
 English, J. D., Fayette, Seneca co., N. Y.
 Endress, G., Prairie du Chien, Wis.
 Epping, W., Springfield, Effingham co., Ga.
 Epping, Fr., Holland, Dubois co., Ind.
 Epping, F., Detroit, Mich.
 Erdman, Frk., Red Bud, Randolph co., Ill.
 Erle, Chas. L., Dushore, Sullivan co., Pa.
 Erlenmeyer, C. G., Freeburg, Snyder co., Pa.
 Earnest, J. A.
 Ernst, A., White's Corner, Erie co., N. Y.
 Esbjorn, Prof. L. P., Springfield, Ill.
 Essick, Prof. A., Hanover, York co., Pa.
 Evans, J., Newville, Cumberland co., Pa.
 Exline, G. A., Indianapolis, Ind.
 Eyer, Wm. G., Catawissa, Columbia co., Pa.
 Eyler, D. J., Waynesboro, Franklin co., Pa.
 Eyster, D., Gettysburg, Pa.
 Eyster, Prof. W. F., Hagerstown, Md.
 Faechtman, G., La Crosse, Wis.
 Fahs, J. F., Williamsport, Lycoming co., Pa.
 Fair, E., Lena, Stephenson co., Ill.
 Fairchild, H., Newberry, Green co., Ind.

- l., Canton, Stark co., O.
 Ancram, Columbia co., N. Y.
 3., Mansfield, Richland co., O.
 7. A., Butler, Butler co., Pa.
 Chris'n, Karthaus, Clearf'd co., Pa.
 Joseph, Newry, Blair co., Pa.
 3. H., Detroit, Mich.
 Cross Keya, Rockingham co., Va.
 Aaron, Dillsburg, York co., Pa.
 A., Lewisburg, Union co., Pa.
 S. D., D.D., Washington, D. C.
 h., Liverpool, Onondago co., N. Y.
 J., Mapleville, Vaughan town-
 l. W.
 A. H., Havana, Ill.
 Jas., Rocky Point, Scott co., Va.
 A., Parrottsville, Cocke co., Tenn.
 y. R., Drums, Luzerne co., Pa.
 R. H., Pine Grove Mills, Cen.
 a.
 an, F., Fort Wayne, Ind.
 . H., New Bloomf'd, Perry co., Pa.
 os. R., Clearfield, Pa.
 er, F. W., New York city, N. Y.
 D., Newmansville, Greene co.,

 n, J., German Settlement, Pres-
 , Va.
 J., Lincolnton, Lincoln co., N. C.
 o, C., Brier Hill, St. Lawrence
 Y.
 G. B., Addison, Du Page co., Ill.
 J., Indianapolis, Ind.
 k, G. C., Lyons, Clinton co., Iowa.
 Jacob.
 b, C. G., Wheeling, Va.
 a, E. J., Huntington, Ind.
 bson, A. E., ———, Fillmore co.,

 ing, C. W. R., Pocahontas, Mo.
 l, G., Strawberry Point, Clayton
 l.
 l, S., Strawberry Point, Clayton
 a.
 f. A., Monmouth, Adams co., Ind.
 J. A., Carlisle, Pa.
 anuel, York, Pa.
 ob, Carlisle, Pa.
 ob, New Pittsburg, Wayne co., O.
 A., Bath, Northampton co., Pa.
 ager, O., Frankenmuth, Wis.
 Jonas, Kickapoo, Peoria co., Ill.
 ; G. F., Trenton, N. J.

 Galster, M., Belden, Wabash co., Ind.
 Garlicha, H., Brooklyn, Kings co., N. Y.
 Garver, Daniel, Canton, Scott co., O.
 Gast, P., Prospect, Marion co., O.
 Gathers, H., Salona, Clinton co., Pa.
 Gaumer, G., Donegal, Westmoreland co., Pa.
 Geiger, Prof. H. R., Springfield, O.
 Geiger, J., Xenia, Greene co., O.
 Geiger, A. M., Tipton, Iowa.
 Geissenhainer, F. W., New York city, N. Y.
 Geissenhainer, A. T., Trenton, N. J.
 Gelwick, C., Upper Strasburg, Frank co., Pa.
 Gerhardt, L., Abbottstown, Adams co., Pa.
 Gerhardt, Prof. W., Concord, Cabarrus co.,
 N. C.
 Gerndt, L. H., Manheim, C. W.
 Geyer, L., Watertown, Jefferson co., Wis.
 Gilbert, C. H., Birmingham, Alleghany
 co., Pa.
 Gilbert, D. M.
 Gilbreath, J. L., Utica, Licking co., O.
 Gilbeath, W. M., West Brookfield, Stark
 co., O.
 Glenn, P., Corydon, Harrison co., Ind.
 Godfrey, R., Savannah, Ga.
 Gohling, C., Stapleton, Staten Island, N. Y.
 Goldammer, C. F., Burlington, Racine co.,
 Wis.
 Good, Chr., Laporte city, Blackhawk co.,
 Iowa.
 Good, John, Northfield, Boone co., Ind.
 Goodlin, J. W., Bellefontaine, O.
 Goodman, H., Statesville, Iredell co., N. C.
 Gotsch, G. T., D.D., Memphis, Tenn.
 Gotwald, L. A., Shippensburg, Cumber-
 land co., Pa.
 Graebner, J. H. P., St. Charles, Mo.
 Grabau, J. A. A., Buffalo, Erie co., N. Y.
 Grabau, Wm., Detroit, Mich.
 Grabill, J. M., Harrisonburg, Rockingham
 co., Va.
 Graeff, J. E., Pine Grove, Schuylkill co., Pa.
 Graetz, R., Cedarburg, Ozaukee co., Wis.
 Graetz, F. A., Loudonville, Ashland co., O.
 Grahn, H., Bernville, Berks co., Pa.
 Gram, C., Towanda, Erie co., N. Y.
 Grau, G., Beardstown, Cass co., Ill.
 Gratzel, H., Jerusalem Mills, Hartford co.,
 Mo.
 Greenwald, E., D.D., Easton, Pa.
 Greever, J. J., Burk's Garden, Tazew co.,
 Va.
 Greenmiller, J. G., Cosgrove Hall, Pa.

- Grim, J. M., Orwigsburg, Schuylkill co., Pa.
 Grimes, A., Hay's Meadows, Wilkes co., N. C.
 Groseclose, L. C., Salisbury, Rowan co., N. C.
 Gross, Charles, Richmond, Va.
 Gross, Jos. B., Voak, Yates co., N. Y.
 Grossman, G., Strawberry Point, Clayton co., Ia.
 Groth, F., Hamilton, Butler co., O.
 Grotian, A., Lyons, Wayne co., N. Y.
 Gruber, C. F., Appleton, Cape Girardeau co., Mo.
 Gruber, Th., Perryville, Perry co., Mo.
 Gruber, G., St. Charles, Mo.
 Gruber, J., Farm Ridge, La Salle co., Ill.
 Grundt, D. P., Mt. Tabor, Monroe co., Ind.
 Guard, J. L., Dixon, Lee co., Ill.
 Guebner, G. F., Mendota, La Salle co., Ill.
 Guenther, C. C., Warren, Trumbull co., O.
 Guenther, F. H., Buffalo, N. Y.
 Guenther, M., Mequon River, Ozaukee co., Wis.
 Gulick, W. W., Valatie, Columbia co., N. Y.
 Hackenberger, J., Millerstown, Perry co., Pa.
 Haerfel, M., Brickersville, Lancaster co., Pa.
 Habel, L. W., Cedarb'g, Ozaukee co., Wis.
 Haengerer, J. A., Sebringville, C. W.
 Haerdle, J., Wash'n, Washington co., Pa.
 Hageman, W., Waverly, Pike co., O.
 Haettstadt, W., Monroe, Mich.
 Haines, G., Abbottstown, Adams co., Pa.
 Hahn, J. G., Arlington, Hancock co., O.
 Hahn, J. M., Haw Creek, Benton co., Mo.
 Haigler, G. R., Manack P. O., Lowndes co., Ala.
 Hailfinger, M., Houston, Texas.
 Hall, B. C., China Grove, Rowan co., N. C.
 Hall, John, Woodview, Morrow co., O.
 Haltiwanger, G., Springfield, Effingham co., Ga.
 Hamilton, J., Massillon, Stark co., O.
 Hammer, G., Trivoli, Peoria co., Ill.
 Haucher, J. K., Little Chuckey, Green co., Tenn.
 Hancher, W., Mill Point, Sullivan co., Tenn.
 Harbaugh, Prof. D., Mendota, La Salle co., Ill.
 Hanser, H., Decewsville P. O., C. W.
 Harkey, J. M., Liberty, Adams co., Ill.
 Harkey, S. L., Decatur, Macon co., Ill.
 Harkey, Prof. S. W., D. D., Springfield, Ill.
 Harms, C., Cape Girardeau, Mo.
 Harpel, H. M., Brickersville, Lancaster co., Pa.
 Harrington, S. P., N. Georgetown, O.
 Harris, J. G., Burlington, Boone co., Ky.
 Harrison, W. H., Cincinnati, O.
 Harrison, P. L., Frederick, Md.
 Harter, W. G., Jeffersontown, Ky.
 Hartman, J. F., Hope, Bartholomew co., Ind.
 Haskarl, W., Wilmington, Del.
 Hasselquist, F. N., Galesburg, Knox co., Ill.
 Hassler, H., Shauck's P. O., Morrow co., O.
 Hassler, J. W., Cen. Square, Mont'y co., O.
 Haeststedt, W., Monroe, Mich.
 Hatlestad, O. J., Leland, La Salle co., Ill.
 Hauer, D. J., D. D., Manchester, Carroll co., Md.
 Hauer, W. C., Vanlue, Hancock co., O.
 Haukenson, M. F., Skunk River, Iowa.
 Haverstick, H. H., Philadelphia, Pa.
 Hawkins, J., Newberry C. H., S. C.
 Hawkins, E., Rural Retreat, Wythe co., Va.
 Hawkins, P. W., Friendship, Dyer co., Tenn.
 Hay, Charles A., D. D., Harrisburg, Pa.
 Haymaker, D., Bellefontaine, Iowa.
 Hayunga, H., Waddington, St. Lawrence co., N. Y.
 Heck, J. H., Springfield, Clarke co., O.
 Heck, J., Smithsburg, Washington co., Md.
 Heid, P., Pomeroy, Meigs co., O.
 Heilig, G., Tamaqua, Schuylkill co., Pa.
 Heilig, Prof. W., Lutherville, Baltimore co., Md.
 Heilig, J. S., Mill Hill, Cabarrus co., N. C.
 Heimstreet, J., Cohoes, Albany co., N. Y.
 Heineman, Wm., Crete, Will co., Ill.
 Heisler, W. L., Ashland, Schuylkill co., Pa.
 Heincke, H., Miamisburg, Montg'y co., O.
 Heise, C., New Bremen, Auglaize co., O.
 Heitmueller, A., Stratton Point, L. Island N. Y.
 Held, A. H. M., 193 Allen st., N. Y. city.
 Heller, D. F., West Camp, Ulster co., N. Y.
 Helsell, Jesse, Luccas, Richland co., O.
 Helwig, A., St. Paris, Champaign co., O.
 Hempeler, J., Jonesboro', Union co., Ill.
 Hemperly, G. W., Minden, Montgomery co., N. Y.
 Hengist, T., Clarke, Mercer co., Pa.
 Henkel, Ambrose, N. Market, Shenandoah co., Va.

- P. C., Newton, Catawba co., N. C.
 J. M., Danville, Montour co., Pa.
 S., Whitestown, Boone co., Ind.
 A., Germantown, Montgomery
 locrates, N. Market, Shenandoah
 , Christopher, Albany, N. Y.
 , F. T., Niles, Cook co., Ill.
 , C. F.
 , Littlestown, Adams co., Pa.
 S., Pine Grove, Schuylkill co., Pa.
 ashland, O.
 ., Camden, N. J.
 ichard, box 1465, Cincinnati, O.
 er, F. A., Fort Wayne, Ind.
 H., Baltimore, Md.
 ich, L. W., Bethlehem, Nor'n
 F., St. Pauls, Min.
 , F., Love's Mills, Washington
 . P., Farm Ridge, La Salle co., Ill.
 naa, North Philada., Tuscarawas
 Hagerstown, Md.
 C., Mier P. O., Wabash co., Ill.
 German Valley, Morris co., N. J.
 F., Pleasant Lake, Steuben co.,
 J., Troy, Miami co., Ohio.
 er, G., Oley, Berks co., Pa.
 ., Canajoharie, Mont'ry co., N.Y.
 er, C. W., Buffalo, N. Y.
 ., Mitchell P.O., Perth co., C.W.
 J., Waterloo, C. W.
 J., Elkport, Clayton co., Iowa.
 J. J., Auburn, De Kalb co., Ind.
 J. H., Whartonsburg, Ohio.
 J. U., Accident, Alleg'y co., Md.
 F., Cedar Creek Station, Wis.
 E., Albany, N. Y.
 W., Millstadt, St. Clair co., Ill.
 G., Buena Vista, Tuscar's co., O.
 S. A.
 , H. H., Lanesville, Harrison
 L., ———, Mo.
 F. W., Baltimore, Md.
 ., New Orleans, La.
 A., Dayton, Montgomery co., O.
 er, J. F., Bloomsburg, Pa.
 . R., Quakertown, Pa.
 Horst, John, Minneapolis, Min.
 Horst, J. H., Peru, Ind.
 Hort, E. B., Columbia, S. C.
 Houck, Wm. A., Orangeburg C. H., S. C.
 Howbert, A. R., Bucyrus, Crawford co., O.
 Huber, Eli, Schuylkill, Haven, Pa.
 Huber, J. D., Prospect Hill, Wis.
 Hueseman, C., Lanesville, Harrison co.,
 Ind.
 Huegli, G. A., Saginaw City, Mich.
 Hughes, J. M.
 Hull, William, Brooklyn, N. Y.
 Hunderdosse, W., Caloma, Marion co., Io.
 Hunger, O., Cross Plains, Ripley co., Ind.
 Hunschee, F., Black Creek, Holmes co., O.
 Hunt, B. H., Schellsburg, Bedford co., Pa.
 Hunt, W., Mechanicstown, Fred'k co., Md.
 Hunton, J. H., Woodstock, Shenan'h co.,
 Va.
 Hursch, I., N. Germant'n, Wayne co., Ind.
 Husman, Wm. F., Fort Wayne, Ind.
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 Isensee, J. F., Van Wedding's Station, Ind.
 Jacobs, Prof. M., D.D., Gettysburg, Pa.
 Jaebker, G. A., People's P. O., Adams
 co., Ind.
 Jaeger, T. T., Reading, Berks co., Pa.
 Jaeger, G. F. J., Kleinsville, Berks co., Pa.
 Jaeger, Josh., Allentown, Lehigh co., Pa.
 Jaeger, Nath'n, Bethlehem, Northampton
 co., Pa.
 Jaeger, C. M., Wilkesbarre, Luzerne co.,
 Pa.
 Jenkins, D., Jonesboro', Union co., Ill.
 Jenkins, W., Rowesville, Bedf'd co., Tenn.
 Johannes, J. M., Colecamp, Benton co.,
 Mo.
 John, F. W., Hart's Mills, Ripley co., Ind.
 John, R., Washington, Franklin co., Mo.
 Jones, C., Mooresville, Morgan co., Ind.
 Jox, J. H., Milwaukee, Wis.
 Juengel, H., Liverpool, Medina co., O.
 Julian, W. A., Lexington, Davidson co.,
 N. O.
 Jungk, F. J. T., Commerce, Scott co., Mo.
 Junk, Carl, New Oregon, Iowa.
 Kaehler, E., Dwight, Ill.
 Kaehler, H. C., Rochester, Beaver co., Pa.
 Kaemmerer, W. B., Richland, Bucks co.,
 Pa.
 Kaemmerer, S., Zanesville, Muskingum
 co., O.

- Kampmeier, W., Freeport, Ill.
 Kaempffer, J., Windsor, York co., Pa.
 Kaesman, C. F. A., Sebastopol, C. W.
 Kahmeyer, F., Carver, Min.
 Kalb, J. P., Fort Wayne, Ind.
 Karbach, P., Lauesville, Harrison co., Ind.
 Karn, A. J., Savannah, Ga.
 Keedy, C. L.
 Kell, W. G., Senecaville, Guernsey co., O.
 Keiser, J. R., Gettysburg, Adams co., Pa.
 Keister, E. C., Terre Haute, Ind.
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 Keller, L., Strasburg, Shenandoah co., Va.
 Keller, Henry, Cobleskill, Scho'ie co., N.Y.
 Keller, Jacob, St. Paul, Ind.
 Kemp, Thos. W., Frederick, Md.
 Kempe, G. J., Rochester, N. Y.
 Kessler, —, —, Iowa.
 Keyl, E. W. G., Baltimore, Md.
 Kiesel, J. G., Muskatine, Iowa.
 Kibler, A. J., Hope Mills, Page co., Va.
 Killian, J., Waynesboro, Augusta co., Va.
 Killian, J., Cunningham, Bastrop co., Tex.
 Kinsel, D. W., Shepherdsville, Bul't co., Ky.
 Kirtland, A. B., Upper Sandusky, O.
 Kitterer, A., New Fountain, Tex.
 Kleckley, J., Hamburg, Macou co., Ga.
 Kleefeker, A., Greenville, Darke co., O.
 Klein, S. S., Kellersville, Monroe co., Pa.
 Klein, V., Garnovillo, Clayton co., Iowa.
 Kleinigees, A., Perrysburg, Wood co., O.
 Kleinlein, P., West Union, Iowa.
 Klinderworth, J., Galena, Wis.
 Kline, D., Cen. Brunswick, Rensselaer co., N. Y.
 Kling, Marcus, Argusville, Schoharie co., N. Y.
 Klink, C. M., Middletown, Fred'k co., Md.
 Klinkenberg, R., Jonesville, Ind.
 Kloeter, O., Crow Wing, Ramsey co., Min.
 Kluge, A., Madison, Wis.
 Knape, A. F., Ridgeville Corners, O.
 Knapp, C. L., Lancaster, Erie co., N. Y.
 Knight, L., Hollidays'g, Blair co., Pa.
 Knisely, U. J., Shanes'ie, Tuscaraw co., O.
 Knoski, J., Reading, Berks co., Pa.
 Koeberle, Th., West Union, Iowa.
 Koeberlin, K., Piqua, Miami co., O.
 Koehler, P., Manitowoc P. O., Wis.
 Koenig, F., Cincinnati, O.
 Koenig, H., Wapakoneta, Auglaize co., O.
 Koester, C., Davis, Milwaukie co., Wis.
 Koestering, J. F., New Boston, Ind.
 Kohler, J., N. Holland, Lancaster co., Pa.
 Kolb, W., Adell, Sheboygan co., Wis.
 Koons, H. S., Pine Grove, Schuylk'l co., Pa.
 Koons, Edw'd J., Aaronsburg, Pa.
 Koontz, J. P., St. Louisville, Licking co., O.
 Kopp, W., New Kingston, Cumb. co., Pa.
 Koppman, H., Pittman, Adams co., Ill.
 Koren, V., Decorah, Winneshiek co., Ia.
 Kornbaum, E., sr., Burton, Adams co., Ill.
 Kornbaum, E., jr., Marion, Marion co., O.
 Kost, J. K., Maryville, Union co., Ohio.
 Krack, J., Mt. Carmel, Wabash co., Ill.
 Kramlich, E. B., Foglesville, Lehigh co., Pa.
 Kranz, J. G., N. Lima, Mahon'g co., O.
 Kratt, M., Baltimore, Md.
 Krauze, F., Pekin, Tazewell co., Ill.
 Krauth, Prof. C. P., sr., D. D., Gettysburg, Pa.
 Krauth, C. P., jr., D. D., Phila., Pa.
 Krebs, L., Brookfield, Trumbull co., O.
 Krotel, G. F., Lancaster, Pa.
 Krug, P., New London, Oneida co., N. Y.
 Kucher, J., Harrisburg, Pa.
 Kuchler, M., W. Greenville, Mercer co., Pa.
 Kuckerman, F. W., New Bremen, Ohio.
 Kuehn, C., Humberstone, C. W.
 Kuechle, G., Matteson, Ill.
 Kuehn, H., Euclid, Ohio.
 Kuhl, Conrad, Quincy, Ill.
 Kuhlman, J. F., Willmore, Cambria co., Pa.
 Kugel, F. M., Fort Madison, Iowa.
 Kuhns, H. W., Omaha City, Neb. Ter.
 Kuhns, L. M., Leechburg, Armstrong, Pa.
 Kuhn, B., Fort Wayne, Ind.
 Kuhns, B., Germanville, Ottawa co., O.
 Kuhn, Francis, Redman, Tama co., Iowa.
 Kuhn, A., Wapakoneta, Auglaize co., O.
 Kuhn, Charles, Redman, Tama co., Iowa.
 Kuhnert, C. F., Plimpton, Holmes co., O.
 Kuukelman, J. A., Indianapolis, Ind.
 Kuntz, D., Cherryville, Northampton, Pa.
 Kunze, J. G., Cumberl'd, Marion co., Ind.
 Kurtz, B., D. D., L. L. D., Mt. Washing'n, Md.
 Kypfer, A., New Braunfels, Texas.
 Lachenmeier, A., Jefferson Furnace, Pa.
 Laitzle, W. G., Elizabethtown, Pa.
 Lampe, F. C. H., Potts'ie, Schuylkill Pa.
 Lane, P. P., Centre Hill, Centre co., Pa.
 Lang, H., Fremont, Sandusky co., O.
 Lang, J. M., Harlan, Allen co., Ind.
 Lange, F. A., Cook's Store, La Fayette co., Mo.

- aries, Mo.
 , Ulster co., N. Y.
 ntreville, Pierce co., Wis.
 G. F., Hausertown, Ind.
 . Newton, Westm'd, Pa.
 ittsburg, Alleg'y co., Pa.
 ckport, N. Y.
 ndlake, Renns. co., N. Y.
 . Peres, St. Louis co., Mo.
 . F., Columbus, O.
 ndusky City, O.
 reenville, Darke co., O.
 le, Pickaway co., O.
 . Liberty, Knox co., O.
 oe, Mich.
 ry, Rowan co., N. C.
 nville, Lehigh co., Pa.
 unsport, Washington co.,

 p, Fayette co., Texas.
 , Ill.
 apierville, Dupage, Ill.
 ndon, Adams co., Ill.
 rk, Pa.
 as, Harrietsville, O.
 W., Cleveland, O.
 Germanville, Edgefield

 Iuntingdon, Carroll co.,

 ran, Stephenson co., Ill.
 ville, Madison co., Ill.
 ummelstown, Dauphin

 . Hill, Rowan co., N. C.
 .D., Schoharie, N. Y.
 oines, Iowa.
 chanisburg, Champ'n, O.
 illsboro', Montg'y co., Ill.
 . Darlington, Montg'y, O.
 ew Corydon, Jay co., Ind.
 .D.D., York, Pa.
 vaukie, Wis.
 go, Ill.
 's Corners, Allen co., Ind.
 F. Stephensburg, Va.
 Pleasant Springs, Lex.

 e, O.
 H., Pottsville, Pa.
 ern, Albany co., N. Y.
 thinebeck, Dutchess co.,

 Lunger, J. C., Belleville, Mifflin co., Pa.
 Lynn, C., Lanesville, Harrison co., Ind.
 Maier, D., Baltimore, Md.
 Mallinson, M., Minneiska, Wabashaw co.,
 Min.
 Mann, W. J., D.D., Philadelphia, Pa.
 Manning, J., Birmingham, Iowa.
 Manz, G., P'keepsie, Dutchess co., N. Y.
 Margart, John P., Sandy Run, S. C.
 Martens, D. M., Amanda, Fairfield co., O.
 Martin, Dr. C., Warren, Jo Davies' co., Ill.
 Martin, J., York Springs, Adams co., Pa.
 Martin, R., —, —, Pa.
 Martz, G. J., Harrisburg, Pa.
 Maschop, F. G., Roseville, Macomb co.,
 Mich.
 Mayer, C., New Albany, Floyd co., Ind.
 McAfee, J. B., Grasshopper Falls, Kan.
 M'Clanahan, Wm. S., Sinking Creek, Va.
 M'Clelland, E. J., —, O.
 M'Conoughy, A. F., —, Ohio.
 M'Cron, John, D.D., Baltimore, Md.
 McHenry, S., Chambersburg, Pa.
 McKee, David, Leechburg, Pa.
 McReynolds, Sam'l, Ashland, Ohio.
 Mechling, J., Greensb'g, Westmorel'd, Pa.
 Mees, C., Columbus, Ohio.
 Megleson, —, Rock Prairie, Wis.
 Meier, Ch., Florence, Morgan co., Mo.
 Meissler, E. G. H., St. Louis P. O., Mich.
 Meissner, J. J., Milwaukee, Wis.
 Meinnicke, B. T. Z., —, N. Y.
 Melhorn, J. K., M'Clellandtown, Pa.
 Mendson, W., Kridersville, Northampton
 co., Pa.
 Mengert, J. H., Wilmington, N. C.
 Menges, J. H., Columb., Lancaster co., Pa.
 Mennig, Wm. G., Allent'n, Lehigh co., Pa.
 Merbitz, F. O., Peoria, Peoria co., Ill.
 Merz, G. M., Lancaster, Fairfield co., Ind.
 Metz, C. C., New Orleans, La.
 Michaelis, A., Bucyrus, Crawford co., O.
 Miller, Abm., Far West, Johnson co., Ind.
 Miller, Adam, jr., Early Grove, N. C.
 Miller, A. S., Gambier, Knox co., Ohio.
 Miller, C. P., Kintnersville, Bucks co., Pa.
 Miller, D., Bennington, Marion co., Iowa.
 Miller, G. B., D.D., Hartwick Sem., N. Y.
 Miller, G. F., Pottstown, Montg'y co., Pa.
 Miller, J. I., Clearspring, Wash'n co., Md.
 Miller, John, Columbia city, Ind.
 Miller, J. W., Racine, Meigs co., O.
 Miller, J. J., Newark, Licking co., O.

- Miller, H. S., Lebanon, Pa.
 Miller, T., Saumsville, Shenandoah co., Va.
 Miller, Ephraim, Cedarville, Ill.
 Miller, Edmund, Hillsboro', Ill.
 Miller, J. K., Berlin, Somerset co., Pa.
 Miller, Peter, Capon Springs, Va.
 Minner, C. F., Symmes Creek, O.
 Moedinger, C. G., New Orleans, La.
 Moegly, J., New Braunfels, Texas.
 Mook, C., Bellevue, Huron co., O.
 Moll, J. M. M., New Bickelfield, St. Louis co., Mo.
 Moretz, C., Rosevale, Mecklenburg co., N.C.
 Morgan, Jesse, Attalaville, Miss.
 Morris, John G., D. D., Baltimore, Md.
 Moser, D., Pine Grove Mills, Centre co., Pa.
 Moser, J. R., Castor, Bollinger co., Mo.
 Moser, T., Bost's Mills, Cabarrus co., N. C.
 Moser, Jacob, Hope Station, Lexington dis., S. C.
 Muehlbeiser, J., Milwaukee, Wis.
 Mullenberg, Prof. F. A., Gettysburg, Pa.
 Muller, J. A. F. W., Chicago, Ill.
 Muller, J. F., Friestadt, Ozaukee co., Wis.
 Muller, Lewis, Charleston, S. C.
 Munch, J. S., Wiota, Lafayette co., Wis.
 Multanowsky, E., Carlinsville, Ill.
 Murrow, J., Ebenezer, Morgan co., Ga.
 Mutschel, C., Monroe, Mich.
 Myers, A. H., San Francisco, Cal.
 Meyers, E., Mt. Tabor, Monroe co., Ind.
 Myers, A., Springfield, Clark co., O.
 Neff, Geo., Rhinebeck, Dutchess co., N.Y.
 Neff, Jonas D., Rogersville, Tuscar. co., O.
 Nehwald, G., Manitowac, Wis.
 Nellis, P. S., North Manchester, Ind.
 Neuman, C. G. H., Trev'ton, Northum. co., Pa.
 Neuman, Robert, Pittsburg, Pa.
 Nicolaisen, Peter, Cono, Iowa co., Iowa.
 Nitterrauer, C., Blairsville, Ind. co., Pa.
 Nixdorff, G. A., Burkittsville, Fred'k co., Md.
 Noll, John, Perry, Pike co., Ill.
 Norem, L. H., Barry Centre P. O., Wis.
 Nordman, W., Washington, D. C.
 Norelius, Eric, Chicago, Ill.
 Neutzel, J. G. F., Marysville, Union co., O.
 Nunemacker, J. D., Canton, Stark co., O.
 Nuner, J. A., Franklin, Venango co., Pa.
 Nouffer, F., Sandusky, O.
 Ochampaugh, C., Starkville, Herkimer co., N. Y.
 Oefinger, C., Castroville, Medina co., Tex.
 Officer, M., Holmesville, Holmes co., O.
 Olsen, H., New Sweden, Iowa.
 Ort, Geo. B., Osborn, Green co., O.
 Oswald, Jonathan, York, Pa.
 Oswald, Solomon, York, Pa.
 Ottesen, J. A., Oslo, Manitowac co., Wis.
 Ottman, Wm., Clay, Onondaga co., N. Y.
 Ottman, Fr., New Mills, St. Charles co., Mo.
 Paltzgroff, N., N. Franklin, Stark co., O.
 Pankaw, E., Watertown, Wis.
 Parson, G., Muncy, Lycoming co., Pa.
 Passavant, W. A., Pittsburg, Pa.
 Pehrssen, G., New York city, N. Y.
 Peixotto, E. P., Tylersport, Montgomery co., Pa.
 Peters, G. N. H., Springf'd, Clarke co., O.
 Peterson, J. R., Dallas, Gaston co., N. C.
 Peterson, P. H., Chicago, Ill.
 Pfahler, M. F., Elk Lick, Somerset co., Pa.
 Phillippi, A., Charlotte, Mecklenburg co., N. C.
 Pile, G. M., Somerset, Pa.
 Plitt, J. K., Phillipsburg, Warren co., N.J.
 Plotner, W. A., Centre Hall, Pa.
 Pohle, C. A. J., Williamsburg, N. Y.
 Pohlman, H. N., D.D., Albany, N. Y.
 Pollack, G., Crete, Will co., Ill.
 Pope, B., Wooster, Wayne co., O.
 Popp, C., Quincy, Ill.
 Porr, Wm. S., Palmyra, Lebanon co., Pa.
 Porter, T., Tribes Hill, N. Y.
 Preus, A. C., Utica, Dane co., Wis.
 Preus, H. A., Leeds, Columbia co., Wis.
 Probst, J. F., West Wheeling, Cook co., Ill.
 Probst, G. C., Bloody Run, Bedford co., Pa.
 Quehl, Helidor, care S. T. Lottman, Peoria, Ill.
 Raby, P., Wrightsville, York co., Pa.
 Rader, J. K., Blue Ridge, Botetourt co., Va.
 Rasback, J., Orleans 4 Corners, Jefferson co., N. Y.
 Rasmussen, P. A., Lisbon, Kendall co., Ill.
 Rath, Wm., Allentown, Lehigh co., Pa.
 Rau, F., Brownsville, Knox co., O.
 Rauch, M., Germanville, Edgefield dist., S.C.
 Rauschert, J., Mt. Clemens, Macomb co., Mich.
 Rechenberg, C. F. W., Toronto, C. W.
 Reck, A., Lancaster, Fairfield co., O.

- Reck, H., Pittsburg, Pa.
 Recker, A., Staunton, Macoupin co., Ill.
 Reichardt, G., Arcadia, Hamilton co., Ind.
 Rees, C., Salona, Clinton co., Pa.
 Behwald, G., Manitowac, Manitowac co., Wis.
 Reichart, C. G., Zanesville, O.
 Reiff, G., Abbeville, Medina co., O.
 Reichert, G. A., Kittanning, Armstrong co., Pa.
 Reimensnyder, C., Chester Springs, Ches. co., Pa.
 Reimensnyder, J. J., Milton, North'd co., Pa.
 Reimensnyder, F., Okaw, Washington co., Ill.
 Reisig, J. G., Fryburg, Clarion co., Pa.
 Roiss, F., Bethel, Morgan co., Ill.
 Reim, G., Hellsenville, Jefferson co., Wis.
 Reitzel, C. G., Flintrock, Catawba co., N. C.
 Reinbart, J., sr., Knoxville, Jeff'n co., O.
 Reinmund, J. F., Lancaster, Fair'd co., O.
 Reisinger, G., Fryburg, Auglaize co., O.
 Rennick, J., Staunton, Macoupin co., Ill.
 Repass, J. C., Jacksonville, Floyd co., Va.
 Reuterman, W., Findlay, Hancock co., O.
 Rex, W. H., Mapleton, Hunting'n co., Pa.
 Reynolds, W. M., D.D., Springfield, Ill.
 Rhudy, S., Thompson's Valley, Va.
 Richards, J., Portland, Van Buren co., Iowa.
 Richardson, X. J., Middlebrook, Aug. co., Va.
 Richman, F. W., Schaumburg, Cook co., Mich.
 Richter, L., Napoleon, Ripley co., Ind.
 Rickacker, L., Canton, Stark co., O.
 Riedel, C. R., Nashville, Wash'n co., Ill.
 Reidel, E., Apple Creek, Mo.
 Rightmyer, P. M., Port Royal, Juni'a co., Pa.
 Rightmyer, C., Mechanicsburg, Cumber'd co., Pa.
 Rinker, H. W., Terre Haute, Ind.
 Ritter, J., Holloway, Bureau co., Ill.
 Ritz, S., Bradford, Chickasaw co., Iowa.
 Rizer, P., New Berlin, Union co., Pa.
 Roberts, Noah, Trenton, Smith co., Miss.
 Roebbelen, K. A., Franklinmuth, Mich.
 Roedel, Prof. W. D., Wytheville, Va.
 Roegner, H., New York city, N. Y.
 Roeder, I. E., Delhi P. O., Norfolk co. C. W.
 Roehm, F. C., Frolsburg, Colorado co., Texas.
 Roell, J. H., West Bend, Washington co., Wis.
 Roeller, Isaac, Kutztown, Berks co., Pa.
 Rohr, H. Von, New Bergholz, N. Y.
 Rohrlack, A., Ashland, Richland co., Wis.
 Rolf, E., Sheboygan Falls, Sheboygan co., Wis.
 Roof, J. A., Primrose, Lee co., Iowa.
 Rosenberg, J. F., Harper's Ferry, Va.
 Rosenberg, J. A., Poestenkill, Rensselaer co., N. Y.
 Rosenmiller, D. P., Lancaster, Pa.
 Roth, Frederick, Columbus, Ind.
 Roth, G., M'Connellsburg, Fulton co., Pa.
 Rothacker, D., Chippewa, Wayne co., O.
 Rothrock, S., Rockville, Rowan co., N. C.
 Rude, A. R., Mt. Jackson, Shenand'h co., Va.
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 Ruff, F., Bloomington, Ill.
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 Pendergrass, T. W., Cookville, Ala.
 Pennick, J. M., Elkton, Ky.
 Phelps, H. M., Fairfield, Ill.
 Phillips, Josiah, Belton, S. C.
 Philley, Calvin, Greensboro', Miss.
 Pickens, J. S., Moscow, Tenn.
 Pierce, G. N., Clark's Fork.
 Finer, F. D., Sherman, Tex.
 Poindexter, J. W., McMinnville, Tenn.
 Pope, John, Denmark, Tenn.
 Porter, C. B., Lexington, Ala.
 Porter, John, Roland, Ill.
 Porter, N., Sugar Grove, Ky.
 Powers, N. F., Salem, Tenn.
 Provine, J. C., Nashville, Tenn.
 Provine, W. A., Honey Grove, Tex.
 Quait, W. G. L., Helena, Ark.
 Quarles, T. C., Clemons, Ala.
 Ralston, Wm., Lebanon, Tenn.
 Ramsey, J. H., Winchester, Ky.
 Randolph, Marcus, Golconda, Ill.
 Rankin, A. F., Farmington, Tenn.
 Ransom, L. C., Selma, Ala.
 Rawling, T., Saratoga, Ill.
 Rea, P. G., Marshall, Mo.
 Read, John, High Point, Mo.
 Reed, C. P., Pulaski, Tenn.
 Reed, H. C., Marrowbone, Ky.
 Reed, H. R., Yorkville, Tenn.
 Reed, H. W., McMinnville, Tenn.
 Reed, R., McLean's S., Miss.
 Reed, R. A., Morgantown, Ky.
 Reed, R. S., Clark's Fork, Mo.
 Reed, W. M., Nashville, Tenn.
 Reeler, Joseph, 4 Mile Branch, T.
 Renick, Henry, Lagrange, Tex.
 Reynolds, G. W., Athensville, Ill.
 Rhone, J. A., Monmouth, Ill.
 Richards, J. C., Buena Vista, Tex.
 Richards, Wm., Purdy, Tenn.
 Richey, R. R., Cookville, Ala.
 Richey, D., Altamont, Tenn.
 Richmond, Josiah, Robertsville, Tenn.
 Ridley, G. V., Abington, Ill.
 Riley, James J., Harrisburgh, Ill.
 Ritchey, James, Bainbridge, Ind.
 Ritchie, J. C., Argo, Mo.
 Roach, John, Atlanta, Ill.
 Roach, J. C., Aluvee, Tenn.
 Roach, J. R., Birmingham, Ky.
 Roach, Needham, Atlanta, Ill.
 Roach, William, Eddyville, Ky.
 Robertson, J., Lafayette, O. T.
 Rogers, E. R., Zanesville, Ill.
 Rosboro, S. R., Miss., Jackson, Tenn.
 Rose, H., Medon, Tenn.

- 7m. C., Macon, Miss.
 1, J. C., Hartsville, Tenn.
 B. P., Floydsburgh, Ky.
 d, M. C., Springfield, Tex.
 h, R. M., Honey Grove, Tex.
 S. C., Bloomington, Mo.
 J. P., Boonsboro', Ark.
 S. R., Gaylesville, Ala.
 T. K., Wappellan, Ill.
 David, Gaylesville, Ala.
 n, V. N., Waynesville, Ill.
 t, R. E., Springfield, Tex.
 W. M., Las Cassas, Tenn.
 J. E., Kirksville, Mo.
 A., Friar's Point, Miss.
 , David, Jacinto, Miss.
 Isaac, Flat Creek, Tenn.
 2, Levi, Mount Pleasant, Ill.
 2, L. J., Cross Roads, Ill.
 2, R., Sparta, Ala.
 M., Van Buren, Ala.
 Rhos. H., Salem, O. T.
 A. G., Fayetteville, Tenn.
 B. A., Indianapolis, Iowa.
 J. A., Mechanicsville, T.
 J. B., Talladega, Ala.
 J. C., Decatur, Ill.
 J. W., Waco, Texas.
 J. W. L., Van Buren, Ala.
 Mitchell, Carthage, Tex.
 M. B., Caseyville, Ky.
 R. D., St. Louis, Mo.
 Uriah, McKinney, Tex.
 William, Brownsville, Tenn.
 William, Cageville, Tenn.
 W. O., Camden, Ind.
 Z., Auburn, Tenn.
 rman, J. R., Middleton, Tenn.
 n, S. J., Camestown, Ala.
 N. M., Woodlawn, Ark.
 W. C., Centre Point, Ark.
 Robert, Perkins' Grove, Mo.
 t, Benjamin, Marshall, Tex.
 n, W. P., Summit, Ala.
 , J., Pleasant Hill, Ala.
 d, Wm., Mount Pleasant, Ill.
 ck, G. T., Oxford, Miss.
 James P., Macomb, Ill.
 A. J., New Market, Ala.
 Wm., Mount Vernon, Mo.
 son, A., Augusta, Ark.
 t, S. T., Peoria, Ill.
 d, A. C., Cleveland, Tenn.
 Stockard, G. C., Biglyville, Tenn.
 Stockton, E. J., Dodsonville, Ala.
 Stone, A. M., Clarksville, Tex.
 Strain, A. J., Jasper.
 Strickland, W. W., Dover, Ark.
 Swayne, A. J., Brownsville, Pa.
 Sweeney, A. W., Eugene, O. T.
 Tabb, Thomas, Choctaw Agency, Miss.
 Tate, John, Philadelphia, Tenn.
 Tatum, A. C., Woodbury, Tenn.
 Taylor, A. D., De Witt, Ill.
 Taylor, N. J., Lebanon, Tenn.
 Taylor, William, Le Roy, Ill.
 Templeman, J. R., Princeton, Ky.
 Templeton, A., Chattanooga, Tenn.
 Templeton, G. S., Winnesboro', Tex.
 Thomas, A. D., Concordia, Tenn.
 Thomas, A. J., Waynesville, Ill.
 Thomas, G. B., Linnaeus, Mo.
 Thomas, J. E., Sarcosie, Mo.
 Thomas, R. S., Cofferville, Miss.
 Thomas, S. Y., Yorkville, Tenn.
 Thompson, J. C., Van Buren, Pa.
 Tilford, Hugh, Rural Hill, Tenn.
 Traughber, D., Decatur, Ill.
 Travelstead, A., Paris, Tex.
 Trousdale, Felix, Fairfield, Ill.
 Trousdale, J. R., Le Roy, Ill.
 Tucker, J. M., Greenfield, Ind.
 Tucker, M. M., Columbia, Ky.
 Vance, J. W., Rockwell, Tex.
 Vandeventer, D., Delevan, Ill.
 • Vannoy, R. B., Mudfordsville, O.
 Vannory, Wm., Oakland, Miss.
 Vaughn, M. M., Legardo, Tenn.
 Vincy, J. N., Greenfield, Ill.
 Vineyard, W. J., Helena, Ark.
 Wadley, D. O. N., Lexington, Tenn.
 Waggaman, J. C., Abington, Ill.
 Waggoner, T. J., Nashville, Tenn.
 Walker, A. H., Helena, Tex.
 Walker, Jas. N., Waynesboro', T.
 Walker, John P., Mount Pleasant, Tenn.
 Walker, W. C., Rogersville, Ala.
 Wall, J. F., Centretown.
 Wallace, W. D., St. John, Mo.
 Walls, J., Campbellville, Ky.
 Walskhome, T., Olinde, Ala.
 Walters, James, Woodburn, Ky.
 Walters, R., Mt. Vernon, Mo.
 Ward, E., Stephensburg, Ky.
 Ward, J. S., Millerstown, Ky.
 Ward, W. E., Nashville, Tenn.

- Warren, H. B., Trenton, Tenn.
 Warren, J. B., Petersburg, Tenn.
 Wartham, S., Stephensburg, O.
 Watkins, A. H., Murval, Tex.
 Watkins, R. D., Renny's, Tex.
 Watkins, R. O., Kemp, Tex.
 Watterson, W. B., Beech Grove, Tenn.
 Wear, J. A., Otterville.
 Wear, J. C., Camden.
 Wear, J. L., Fair Point, Mo.
 Wear, R. B., Concrete, Tex.
 Wear, W. B., Sansaba, Tex.
 Wear, W. B., McKinney, Tex.
 Wear, W. D., Springhill, Tenn.
 Weaver, Joseph, Owensboro'.
 Weaver, S. W., Sulphur Springs, Tex.
 Weddington, R. G., Aluvee, Tenn.
 Weeden, Caleb, Danville, Ky.
 Weeden, Henry, Marshall, Mo.
 Weir, E., (col.) Miss., Cape Mount Africa.
 Wells, T. P., Flat Creek, Tenn.
 West, J. H., Olinda, Ala.
 West, S. B., Wilson, Tenn.
 Wharton, Wm., Sterling, Tex.
 Wheat, W., Campbellville, K.
 White, James, Virginia, Ill.
 White, John G., St. Louis, Mo.
 Whitlock, Allen, Georgetown.
 Whittsett, W., Mariana, Ark.
 Wilds, T. J., Walnut G., Ky.
 Wilkins, S. M., Greenville, Ky.
 Wilkins, W. H., Oxford, Miss.
 Willett, N. A., Young's P., Tex.
 Williams, F. A. M., Bowman, Tex.
 Williams, Wm. A., McKinney, Tex.
 Willoughby, J. H., Gaylesville, Ala.
 Wilshine, T. L., Alvarado.
 Wilson, A. A., Charlotte, Tenn.
 Wilson, A. M., Upper Alton, Ill.
 Wilson, J., Archadelphia, Ark.
 Wilson, S. E., Belfast, Tenn.
 Wilson, T. B., D.D., Marshall, Tex.
 Wilson, Wm., Hartsville, Tenn.
 Wilson, W. A., Lewisburg.
 Winford, J. S., Concordia, Tenn.
 Winget, Stephen, Prosperity, Pa.
 Witherspoon, F. A., Pilot Grove, Mo.
 Woodfin, W. G., Gholson.
 Woods, L. R., Jeffersonville.
 Woods, J. W., Albion.
 Wray, John, Campbellsville, T.
 Yoakum, F. L., Tywacany, Tex.
 Young, A., McMinnville, T.
 Young, Joseph R., Dover, Miss.
 Zelnor, M., Moscow, Tenn.

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- Begham, J. C., N. Wilmington, Pa.
 Boyd, S. Z., Iberia, O.
 Bradford, A. B., Newcastle, Pa.
 Burgess, Dyer, Hanging Rock, O.
 Burgess, Robert, W. Alexander, Pa.
 Bushnell, Wells, Mt. Jackson, Pa.
 Cable, J., Lee, O.
 Craig, David, New Athens, O.
 De Witt, Luke, Albany, O.
 Finney, T. M., Martinsburg, O.
 Fisher, John, Ill.
 Frazier, A. B., Ill.
 Gibson, J. R., Frankfort, O.
 Gilmer, Daniel, Sand Creek, Ill.
 Gordon, George, Iberia, O.
 Henry, S. P., Iberia, O.
 Hunt, John, Delaware, O.
 Kane, S. K., Darlington, Pa.
 Kephart, W. G., Porter, O.
 King, V. M., Cherry Fork, O.
 Lockart, Jesse, Russellville, O.
 Lumsden, Wm., Red Oak, O.
 McElheny, Geo., Worthington, Pa.
 McLean, S. N., Clarksville, Pa.
 McMahan, J. A., Mt. Pleasant, Ind.
 Merrill, Thomas, Newton, Iowa.
 Moore, D. M., Greenfield, O.
 Nice, B. M., Ill.
 Perkins, Wm., Cincinnati, O.
 Poage, George, Ill.
 Poage, J. S., Aledo, Ill.
 Rand, Asa.
 Rankin, John, Ripley, O.
 Rankin, N. L., Ill.
 Rankin, S. G., New England.
 Rathbun, Elihu, Iowa.
 Rutherford, R., Ill.
 Thompson, A., Winchester, O.
 Thompson, H., Van Buren, O.
 Torrence, J. W., Mercer, Pa.
 Vandyke, S. N., Iowa.
 West, J. W., George Town, O.
 Whettam, John, Keene, O.
 Whettam, Joseph, Iowa.

PRESBYTERIAN CHURCH (N. S.)

E.—P means *Pastor*; S S, *Stated Supply*; H M, and F M, *Home and Foreign Mission*; W C, *Without Charge*; OHP, *Chaplain*; PRS, or PRF, *President, or Professor*; EDT, *Corresponding Secretary*; T, *Teacher*; L, *Licentiate*; AGT, *Agent*.

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 G. D., T, New York city.
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 A. M., A., F M, Mapumulo, S. A.
 Robert, SEC, Philadelphia, Pa.
 Eli P., T, May's Lick, Ky.
 E. J., W C, Hartford, Ct.
 G. A., S S, Perrysburgh, O.
 Isaac F., S S, Seelye Creek, N. Y.
 Wm., P, New York city.
 W. H., S S, Danby, N. Y.
 J. H., T, Pittsfield, Mass.
 S. C., P, Cleveland, O.
 Robt., P, Elizabeth, N. J.
 William, P, Wilmington, Del.
 Lyman, S S, Freeport, Ill.
 D. H., PRF, Walnut Hills, O.
 D. O., W C, Lowell, Mass.
 Edward, S S, Harford, Pa.
 John B., S S, Brooklyn, O.
 Nathan, P, Cuba, N. Y.
 Orson B., F M.
 Robert C., L.
 Daniel, T, Chicago, Ill.
 son, Charles, P, Sennett, N. Y.
 son, Joseph, T, New York city.
 son, P., W C, Zionsville, Ind.
 son, R. C., S S, Irisburg, Va.
 Ws, C. B., F M, Lahainaluna, S. I.
 Ws, W., S S, Washington, Ill.
 Ws, Wm., S S, Cincinnati, O.
 C. S., P, Ridgebury, N. Y.
 rong, C. S., P, Lansing, Mich.
 rong, J. R., S S, West Ely, Mo.
 rong, R., W C, Nankin, Mich.
 un, S. H., S S, Dayton, Wis.
 wall, Judson, L.
 ury, J. G., P, N. Albany, Ind.
 ury, W. W., P, Madison, Ind.
 A. S., S S, Metropolis, Ill.
 John A., W C, Syracuse, N. Y.
 R. A., P, Liverpool, N. Y.
 ott, B. P., W C, Cincinnati, O.
 C. E., EDT, Cincinnati, O.
 tt, W. H., P, Hoboken, N. J.
 ck, H. A., W C, Wayne, O.
 Bacon, George, L.
 Bacon, Samuel F., P, Union, N. Y.
 Bacon, Wm., W C, Auburn, N. Y.
 Bacon, Wm. N., L.
 Bailey, J. W., P, Galesburgh, Ill.
 Bailey, S. W., S S, New York city.
 Baker, Spencer, COL, Lodi, Ill.
 Baldwin, Burr, H M, Montrose, Pa.
 Baldwin, C. S., F M, Fuh Chau, China.
 Baldwin, J. H., W C, Lake Forest, Ill.
 Baldwin, P. C., P, Waterville, O.
 Baldwin, T., SEC, New York city.
 Baldwin, T., W C, Cicero, N. Y.
 Baldwin, Wm., S S, Oneonta, N. Y.
 Ballantine, E., PRF, Bloomington, Ind.
 Balton, James M., S S, Clarence, N. Y.
 Barber, A. D., P, Williston, Vt.
 Barber, Eldad, P, Florence, O.
 Barber, Elihu, S S, Napierville, Ill.
 Barbour, Phil., S S, Brainard, N. Y.
 Baridon, Louis, H M, Mooers, N. Y.
 Barker, W. P., F M, Khokar, India.
 Barks, Joseph V., S S, Warsaw, Mo.
 Barnard, John, W C, Lima, N. Y.
 Barnard, O. H., S S, Lyndonville, N. Y.
 Barnes, Albert, P, Philadelphia, Pa.
 Barnes, Albert H., P, Lawrenceville, Pa.
 Barnes, E. S., S S, Lenox, N. Y.
 Barr, A. K., W C, Dayton, O.
 Barr, Hugh, W C, Carrollton, Ill.
 Barrett, Newton, S S, Mendota, Ill.
 Barteau, S. H., AGT, Baraboo, Wis.
 Bartholomew, O., P, Augusta, N. Y.
 Bartlett, C. L., H M, Du Page, Ill.
 Bartlett, I. L., W C, Sumterville, S. C.
 Bartlett, P. M., W C, Williamstown, M.
 Bartlett, F., P, Belpre Centre, O.
 Bascom, John, L.
 Bassett, Arch., W C, Walton, N. Y.
 Bassett, D. A., S S, N. Madison, Ind.
 Bassett, James, L.
 Bay, Wm. H., P, Bashan, O.
 Beach, Chas. F., S S, W. Liberty, Iowa.
 Beach, Eben, O., W C, Lysander, N. Y.
 Beach, E. A., W C.
 Beach, Isaac C., W C, Cincinnati, O.

- Beaman, G. C., s s, Croton, Iowa.
 Beardsley, O. C., s s, Middleport, N. Y.
 Beckwith, B. B., p, Gouverneur, N. Y.
 Beebe, A. T., f m, Marash, Syria.
 Beebe, Eli W., s s, Edinboro', Pa.
 Beebe, S. J. M., p, Brunswick, Mo.
 Beecher, L., w c, Brooklyn, N. Y.
 Beers, Daniel, w c, Orient, L. I.
 Beldon, Wm., jr., t, New York.
 Bell, James M., L.
 Bell, Samuel B., s s, Oakland, Cal.
 Bell, Thomas D., p, Harrisonburg, Va.
 Beman, N. S. S., p, Troy, N. Y.
 Benedict, E., w c, Jamesville, N. Y.
 Benedict, E. B., w c, Covington, Pa.
 Benedict, W. W., s s, Vermontville, M.
 Benton, A. L., L.
 Benton, O. N., p, Apalachin, N. Y.
 Bergen, Henry, w c, Somonauk, Ill.
 Bernard, H., L, New York.
 Berridge, L. K., s s, Hublersburg, Pa.
 Best, Jacob, f m, Gaboon, W. A.
 Betts, Alfred H., s s, Brownhelm, O.
 Betts, Xenophon, s s, Vienna, O.
 Bevan, Philip, s s, Jeffersonville, Ind.
 Bidwell, O. B., w c, New York.
 Bidwell, W. H., EDT., New York.
 Billings, Silas, w c, Brooklyn, N. Y.
 Billington, L. W., s s, N. Bergen, N. Y.
 Bingham, Amos, w c, Philadelphia, Pa.
 Bingham, H., w c, Windham, O.
 Bird, Thompson, s s, F. Des Moines, Io.
 Bird, Wm. H., s s, Vandalia, Ill.
 Birge, Chester, w c, Hudson, O.
 Bishop, John M., s s, Bedford, Ind.
 Bishop, S. E., f m, Laihana, Sand. Islds.
 Bissell, H. N., s s, Mt. Clemens, M.
 Bissell, Lemuel, f m, Seroor, India.
 Bissell, Samuel, t, Twinsburgh, O.
 Bissell, S. R., s s, Huntingdon, Ind.
 Bittinger, J. B., p, Cleveland, O.
 Blackburn, J. N., s s, Benton, Tenn.
 Blair, A. Alex., PRF., Rogersville, T.
 Blaisdell, J. J., p, Cincinnati, O.
 Blakeley, J. E., L.
 Blakely, Abram, s s, Sodus, N. Y.
 Blakely, David, w c, Waterloo, Iowa.
 Blakeslee, Jas., s s, Ulysses, N. Y.
 Blinn, Henry G., p, Tecumseh, Mich.
 Blodgett, L. P., w c, Cooperstown, N. Y.
 Blood, Daniel C., s s, Massillon, O.
 Boal, John M., w c, Cincinnati, O.
 Board, James H., p, W. Milford, N. J.
 Boardman, G. M., s s, F. Plymouth, M.
 Boardman, G. S., p, Cazenovia, N. Y.
 Boggs, Jas. H., p, Fairton, N. Y.
 Bogue, H. P., AGT, Syracuse, N. Y.
 Boles, Harper, w c, Harperfield, N. Y.
 Boing, Elias L., s s, Durham, N. Y.
 Bonar, James B., p, Montreal, C. E.
 Bonham, J. C., s s, Rising Sun, Ind.
 Bonney, E. H., s s, Vernon Co., N. Y.
 Bonney, S. W., f m, Hong Kong, China.
 Booth, Levi R., s s, Seymour, Ind.
 Booth, Robt. R., p, Stamford, Ct.
 Boswell, Jos. O., s s, Harford, Pa.
 Bosworth, Byron, s s, Kingston, Mass.
 Bosworth, Nath., s s, Fairport, N. Y.
 Boughton, P., AGT, Sandusky C., O.
 Bowen, George, f m, Bombay, India.
 Boyce, W. C., w c, Aurora, N. Y.
 Boyd, And. H. H., p, Winchester, Va.
 Boyd, E. J., PRF, Monroe, Mich.
 Boyd, James R., t, Pittsfield, Mass.
 Boynton, H., w c, Clinton, N. Y.
 Boyter, Chas., s s, Beverly, N. J.
 Brace, S. W., AGT, Utica, N. Y.
 Brace, S. C., L, Philadelphia, Pa.
 Bradford, T. T., p, Waterford, Pa.
 Bradford, Wm., w c, New York.
 Bradley, Milton, p, Richland, Mich.
 Bradley, Wm., t, Newark, N. J.
 Bradshaw, Amzi, s s, Murfreesboro', T.
 Bradshaw, C., w c, Little Osage, Mo.
 Bradshaw, J. N., p, Chattanooga, T.
 Bradshaw, John, p, Crown Point, N. Y.
 Bradshaw, T. R., s s, Madisonville, T.
 Brainerd, Asa, t.
 Brainerd, Thos., p, Philadelphia, Pa.
 Brantly, Edwin T., Greenville, Tenn.
 Brayton, Isaac, p, Watertown, N. Y.
 Brayton, I. H., EDT, San Francisco, Cal.
 Breck, Jos. H., w c, Newburgh, O.
 Brier, W. W., p, Alverado, Cal.
 Brinkerhoff, A. D., w c, Champlain, N. Y.
 Brinkerhoff, W. H., s s, Jerome, O.
 Brittan, Thos. S., w c, Brooklyn, N. Y.
 Brodt, John H., w c, Petaluma, Cal.
 Bronson, M. C., s s.
 Brooks, A. L., p, Chicago, Ill.
 Brooks, John F., t, Springfield, Ill.
 Brooks, Lemuel, w c, Churchville, N. Y.
 Broughton, N. H., s s, Petersburg, T.
 Brown, Alonzo, w c.
 Brown, A. P., w c, Rushville, Ill.
 Brown, B., w c.

- , s s, Philadelphia, Pa.
 , w c, Coudersport, Pa.
 H., p, Youngstown, O.
 re, w c.
 M., s s, Minonk, Ill.
 I M.
 L., H M, Hillsville, Va.
 .. L.
 .. P, Plainfield, N. J.
 as, s s, Philadelphia, Tenn.
 B., s s, Spring Place, Ga.
 s., H M, Brownsville, K. T.
 B., w c, Philadelphia, Pa.
 .. w c, W. Bloomfield, N. J.
 rael, p, Prompton, N. J.
 d, J. Niles, Mich.
 w c, Jonesville, Mich.
 E., p, Canton, O.
 eb, w c, Chatham, O.
 i, s s, Clinton, N. Y.
 D., p, New York city.
 lon, s s, Little Valley, N. Y.
 s, s s, Parishville, N. Y.
 p, Kingsessing, Pa.
 .. AGT, Twinsburg, O.
 s P., p, Beloit, Wis.
 P, Cooperstown, N. Y.
 n, p, Cohoes, N. Y.
 F M, Gaboon, Africa.
 w c, Lisbon, Ill.
 en., p, Fremont, O.
 .. w c, Monticello, Min.
 J., FRF, Beloit, Wis.
 L.
 .. w c, Verona, N. Y.
 .. P, West Philadelphia, Pa.
 oh, w c, Albion, Ill.
 lton, s s, Honeoye, N. Y.
 L, F M, Constantinople.
 H., L.
 A., s s, Athens, Tenn.
 M., s s, Rockford, Tenn.
 bt., s s, Pulaski, Tenn.
 .. E., s s, Cleveland, Tenn.
 .. F., p, Wellsboro, Pa.
 nry, p, Oxford, N. Y.
 as, w c, Whitesboro, N. Y.
 .. B., p, Mendon, Ill.
 .. E., sec, New York city.
 .. B., s s, Vienna, Mich.
 .. A., s s, Brandon, Miss.
 el, s s, Lafayette, N. J.
 C., s s, Cerro Gordo, Ill.
- Campbell, Robt., H M, Trinity, Ia.
 Campbell, S. M., p, Dausville, N. Y.
 Canfield, Joseph A., p, Chaumont, N. Y.
 Canfield, S. B., p, Syracuse, N. Y.
 Cann, Thomas M., L, Wilmington, Del.
 Cannon, F. E., sec, Geneva, N. Y.
 Carey, Isaac E., p, Peoria, Ill.
 Carey, Sylvester, s s, Stockbridge, M.
 Cargan, Wm., L.
 Carnahan, J. A., s s, Dayton, Ind.
 Carnahan, J. G., p, Nelson, Pa.
 Carothers, A. G., p, Washington, D. C.
 Carpenter, H. S., p, Brooklyn, N. Y.
 Carr, Charles C., p, Painted Post, N. Y.
 Carr, Wm. H., w c, Albany, N. Y.
 Carrier, A. H., s s, Paris, Ky.
 Carruth, J. H., w c, Ossawatimie, Kan.
 Carson, E. H., p, Savannah, Mo.
 Carson, J. C., w c, Mill River, N. C.
 Cass, Moses G., s s, Muscatine, Iowa.
 Chamberlain, E. B., p, Plattsburg, N. Y.
 Chamberlain, E. B., s s, Wayne, Ohio.
 Chandler, Geo., p, Philadelphia, Pa.
 Chandler, J. E., F M, Battalagunda, I.
 Chandler, Loomis, s s, Ellsworth, Ohio.
 Chapin, A. L., s s, Amsterdam, N. Y.
 Chapin, Chester, w c, Brecksville, Ohio.
 Chapin, Eph., w c, Waterloo, N. Y.
 Chapin, L. D., p, Ann Arbor, M.
 Chapin, O. N., s s, Spartansburg, Pa.
 Chapman, A. D., s s, Porter, Ohio.
 Chapman, Chas., s s, Mead's Ck., Ohio.
 Chapman, E. J., w c, Oneida L., N. Y.
 Charbonell, T., s s, Canada East.
 Chase, Moody, w c, Parkersburg, Ind.
 Chase, Moses, s s, Brasher F., N. Y.
 Chassel, David, w c, Newport, N. Y.
 Cheadle, H. C., L, Niconza, Ind.
 Cheadle, J. R., s s, Shiloh, Ind.
 Cheever, Eben., p, Paterson, N. J.
 Cheever, W. M., p, Troy, Ohio.
 Chester, A. T., p, Buffalo, N. Y.
 Chester, C. M., w c, Geneva, N. Y.
 Chester, Edw., s s, Manhattanville, N. Y.
 Chester, Eras., w c, Hudson, Ohio.
 Chester, Joseph, p, Ironton, Ohio.
 Chichester, D., p, Corning, N. Y.
 Chichester, Isaac, p, Benington, N. Y.
 Chidlaw, B. W., AGT, Cincinnati, Ohio.
 Childs, Elias, w c, Deposit, N. Y.
 Christopher, W. B., p, Lacon, Ill.
 Clapp, Rufus C., T., Chestertown, N. Y.
 Clark, Ansel R., w c, Huntington, O.

- Clark, Caleb, w c, Truxton, N. Y.
 Clark, Calvin, p., Hillsdale, Mich.
 Clark, Chas. G., s s, Dexter, Mich.
 Clark, O. Rufus, w c, Niles, Ill.
 Clark, Daniel, p., Lyons, Iowa.
 Clark, Edgar W., p., Medina, N. Y.
 Clark, Walter, p., New York city.
 Clark, Gard. K., s s, Saratoga, Min.
 Clark, James M., w c, Ottawa, Ill.
 Clark, Seth G., sec., Brooklyn, Ohio.
 Clark, Wm. C., p., Warren, Ohio.
 Clarke, T. S., s s, Cuyahoga F., Ohio.
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 Cleland, Philip S., p., Greenwood, Ind.
 Cleland, T. H., s s, Lebanon, Ky.
 Cleveland, W. N., t, Brooklyn, N. Y.
 Close, R. H., agt, Elmira, N. Y.
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 Coan, Geo. W., f m, Orooniah, Persia.
 Cobb, Nehemiah, s s, Strykersville, N. Y.
 Cochran, B. F., w c, Metropolis, Ill.
 Cochran, J. G., f m, Seir, Persia.
 Cochran, James, p., Pleasant Unity, Pa.
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 Coe, Harvey, w c, Hudson, Ohio.
 Coffin, N. C., s s, Piqua, Ohio.
 Coit, John T., p., Albion, N. Y.
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 Cole, Erastus, s s, Litchfield, Ohio.
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 Collins, V. D., w c.
 Collins, W. W., s s, E. Palmyra, N. Y.
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 Colston, Robert, s s, Lancaster, Iowa.
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 Condit, J. B., pfe., Auburn, N. Y.
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 Cone, Luther H., p., Springfield, Mass.
 Cone, Revilo J., p., Sherman, Ct.
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 Cooper, David M., p., Saginaw city, M.
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 n, P. Norwich, N. Y.
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 as., P. Sand Lake, N. Y.
 H., s s.
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 ter N., L.
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 Everett, Eben., w c, Phelps, N. Y.
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 Foot, Horace, w c.
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 Fowler, P. H., P, Utica, N. Y.
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 Fraser, Oris, s s, Starkey, N. Y.
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 French, E. W., P, Bergen, N. J.
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 L., P., Waterloo, N. Y.
 m., s s, Buffalo, N. Y.
 omas, s s.
 vi, w c, Clinton, Ct.
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 P., Springfield, Ill.
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 , PRF, Auburn, N. Y.
 L., s s, California.
 PRS, Oxford, O.
 L., w c, Geneva, Wis.
 H., P., Owego, N. Y.
 , Lysander, N. Y.
 s F., s s, Wausau, Wis.
 , w c, E. Wilson, N. Y.
 ur., s s, Columbia, Cal.
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 o. H., s s, Tionesta, Pa.
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 m., w c, Salem, N. Y.
 e W., P., Portsmouth, Va.
 n., w c, Tallmadge, O.
 nry, w c, Eastford, Ct.
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 s s, Ypsilanti, Mich.
 W., s s, Osceola, Mo.
 k, s s, Panorama, Iowa.
 S., s s, Sonora, Cal.
 A. L., s s, Peru, Ill.
 F., s s, Big Flatts, N. Y.
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 s., s s, Janesville, Iowa.
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 J., s s, Logan, O.
 A., s s, Nashville, Tenn.
 J., P., Boston, Mass.
 C., w c, Rutland, Vt.
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 Hawley, Ransom, s s, Putnamville, Ind.
 Hawley, Silas, s s, Peekskill, N. Y.
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 Hayes, H. H., w c, Rock Island, Ill.
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 Hequemburg, C. L., s s, Warren, Pa.
 Herrick, Henry, s s, Downsview, N. Y.
 Herrick, John R., s s, Malone, N. Y.
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 Hickey, Yates, D M., Chicago, Ill.
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 Holmes, H. B., P., Belvidere, Ill.
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 Holmes, Mead, P., Manitowoc, Wis.
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 Homes, W., w c, St. Louis, Mo.
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 Hood, Jacob, s s, Sulphur S., N. C.
 Hood, Nath., s s, Dandridge, Tenn.
 Hooper, T. W., P.
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 Howe, F. S., p, Phelps, N. Y.
 Howe, H. R., w c, Pine Grove, O.
 Howe, S. S., sec, Iowa City, Iowa.
 Howe, T. W., p, Pataskala, O.
 Howell, H. S., s s, Dutotzburg, Pa.
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 Hoyt, D. J. B., s s, Gaines, N. Y.
 Hoyt, James, p, Orange, N. J.
 Hoyt, John B., p, Coventry, N. Y.
 Hoyt, Ova P., sec, Kalamazoo, M.
 Hoyt, Sherman, p, Pleasant P., N. Y.
 Hoyt, W. M., p, Nineveh, N. Y.
 Hoyt, Z. T., s s, Greenfield, N. Y.
 Hubbard, C. H., s s, Bennington, Vt.
 Hubbard, J. N., s s.
 Hubbard, J. B., p, Whitesboro', N. Y.
 Hubbard, W. G., s s, Dryden, N. Y.
 Huggins, M., p, Rockford, Ill.
 Huggins, W. S., p, Kalamazoo, M.
 Hughes, David, p, N. Plymouth, O.
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 Hurd, Isaac N., f m, Chintadrepetah.
 Hurd, Nesh, s s, P. s, N. Y.

Jervis, T. D.
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 Jessup, Sils.
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 Jewell, Jas.
 Jewell, J. L.
 Jewell, Mos.
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 Johnson, E.
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 Johnson, Le.
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 Jones, Danie.
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 Lee, Thomas, w c, Brooklyn, O.
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 Lord, Nathan L., s s, Rochester, Ind.
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 Moase, John, w c.
 Monteith, John, w c, Elyria, Ohio.
 Montgomery, S., s s, Republic, Ohio.
 Montsylvage, R., AGT, Carthage, S. A.
 Moore, Edwin G., s s, Lakeville, N. Y.
 Moore, Geo. R., w c, Lyons, Ohio.
 Moore, Wm. E., p, Westchester, Pa.
 Morell, Henry, II M, —, Kansas Ter.
 Morey, Ira, w c, Lebanon, Tenn.
 Morgan, H. E., D M, Antioch, Syria.
 Morgan, John C., w c, Ira, N. Y.
 Morgan, Timothy, s s, Gentryville, Mo.
 Morris, Benj. F., s s, Connersville, I.
 Morris, Edw. D., p, Columbus, Ohio.
 Morrison, A. W., s s, Bentonville, A.
 Morrison, Levi R., s s, C. Timbers, Mo.
 Morrison, R. M., s s, Lexington, Miss.
 Morrow, Thomas, s s, Somerville, Ala.
 Morton, James, p, Delaware C., D.
 Moseley, J. W., II M, Deerfield, La.
 Moser, John R., w c, Phelps, N. Y.
 Moses, John C., s s, Lenox, N. Y.
 Murdock, David, p, Elmira, N. Y.
 Murphy, E. D., p, Avon, Ct.
 Murray, J. A., SEC, Geneva, N. Y.
 Mussey, Chas. F., p, Westfield, N. Y.
 Mustard, C. H., s s, Lewes, Del.
 Myers, Joseph, w c, Liverpool, N. Y.
 Myers, P. J. H., p, Haverstraw, N. Y.
 Naff, Isaac N., s s, Jeffersonville, Va.
 Nash, Alvan, s s, Conneaut, Ohio.
 Neal, Benj. T., p, Monticello, Ind.
 Neill, Edw. T., s s, St. Paul, Min.
 Nelson, Henry A., p, St. Louis, Mo.
 Newbanks, J., w c, Troy, N. Y.
 Newberry, E. D., p, Philadelphia, Pa.
 Newbury, S., w c, Dubuque, Iowa.
 Newcomb, H., s s, Brooklyn, N. Y.
 Newcomb, G. W., AGT, Detroit, Mich.
 Newell, Wm. W., p, Syracuse, N. Y.
 Newlin, E. J., p, Bloomfield, N. J.
 Newton, Alex., s s, Jackson, Miss.
 Newton, Alfred, p, Norwalk, Ohio.
 Newton, Jas. H., AGT, Cleveland, Ohio.
 Newton, Oren H., p, Delaware, Ohio.
 Newton, Oscar, L, Jackson, Miss.
 Nichols, E. N., w c, Tecumseh, M.
 Nichols, H. M., p, Stillwater, M. T.
 Nichols, W., AGT, Lima, Ohio.
 Nickels, C. M., p, Newark, N. J.
 Nicolls, G. W., w c, N. Adams, Mich.
 Niles, Henry E., s s, Angelica, N. Y.
 Niles, Wm. A., s s, Watertown, W.
 Noble, J. H., p, Shaghticoke, N. Y.
 Noble, Mason, CHP, Washington, D. C.
 Noel, Eph. P., s s, Troy, Mo.
 North, Alfred, s s, Pittsford, N. Y.
 Northrop, H. H., p, Flint, Mich.
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 Norton, O. W., w c, Sherman, N. Y.
 Nourse, Chas. H., T, Leesburg, Va.
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 Ordway, Moses, w c, Rockford, Ill.
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 Orton, S. G., D M, North East, Pa.
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 Osborn, Henry, T, Chester, N. Y.
 Osborn, H. S., s s, Bedford co., Va.
 Ozinga, S., L.
 Ostrom, James I., p, Newburg, N. Y.
 Oswald, Robert, s s, Big Rock, Iowa.
 Otis, Ashabel, s s, Virgil, N. Y.
 Ottenger, Wm., s s, Swede Pt., Iowa.
 Ottman, S., s s, Red Creek, N. Y.
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 Palmer, M., w c, Fitchville, O.
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 Parker, Alexander, s s, Allensville, Ind.

Parrington, J. S., s s, Yonkers, N. Y.	Post, Wm.
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Patterson, R. W., p, Chicago, Ill.	Prentice, G.
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Payson, E. H., p, New Hartford, N. Y.	Prime, Jacob
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 P., p, Edinburgh, N. Y.
 rain, s s, Omro, Wis.
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 , s s, Bay City, Mich.
 s, C. E., p, Columbus, Wis.
 s, Jos., p, Romulus, N. Y.
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 o. R., w c, Lyons, N. Y.
 aniel, p, Pike, N. Y.
 as., w c, Moresville, N. Y.
 enj., s s, Andover, N. Y.
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 Sawyer, R. A., p, Youkers, N. Y.
 Sawyer, Samuel, s s, Marion, Ind.
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 Sharp, Elias C., p, Atwater, O.
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 Shaw, James, p, Newburgh, O.
 Shaw, James B., p, Rochester, N. Y.
 Shaw, S. B., w c, Havana, N. Y.
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 Shedd, J. H., L, Walnut Hills, O.
 Sheldon, A., AGT, New Haven, Ct.
 Sheldon, F. E., s s, Patriot, Ind.
 Sheldon, J. B., s s, Lyme, O.
 Shepard, Paul, w c, —, K. T.
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 Sherwood, N. B., w c, Millville, N. Y.
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 Smith, H. B., PRF., New York city.
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 Smith, I. B., s s.
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 Smith, Jas. R., s s, Plum River, Ill.
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 Smith, John C., P., Washington, D. C.
 Smith, J. F., P., Newark, N. J.
 Smith, L. S., W. C., Mill Point, Mich.
 Smith, Marcus, W. C., Syracuse, N. Y.
 Smith, Matthew, s s, Centreville, Iowa.
 Smith, Nath., W. C., Buffalo, N. Y.
 Smith, S. D., W. C., Morrow, O.
 Smith, Socrates, W. C., Greenville, Ill.
 Smith, T. R., P., New York.
 Smith, W. C., s s, E. Saginaw, M.
 Smith, W. H., W. C., Calhoun, Mo.
 Smith, W. H., s s, Granville, Ill.
 Smith, W. H., New Port, Tenn.
 Smith, Anson, AGT., Columbus, O.
 Sneed, S. K., s s, Godfrey, Ill.
 Snoddy, R. H., s s, Knoxville, Tenn.
 Snyder, A. J., P., Whitmarsh, Pa.
 Snyder, Peter, P., Watertown, N. Y.
 Sparks, S. M., P.,

Sterling.
 Stevens.
 Stevens.
 Stewart, I.
 Stiles, Jos.
 Stillman.
 Stimpson.
 Stoddard.
 Stoddard.
 Stone, Joh.
 Stone, Setl.
 Stowe, A.
 Stratton, E.
 Stratton, E.
 Street, Tho.
 Streit, Law.
 Strong, A. I.
 Strong, Sam.
 Stryker, I. I.
 Stuart, Benj.
 Summers, Jo.
 Sunderland.
 Sutton, Jos.
 Swazy, Arth.
 Swift, Alfred.
 Swift, Wm.
 Sylvester, C.
 Tabbutt, Jos.
 Tappan, H. I.
 Tarbet, Wm.
 Tatlock, Joh.
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 Taylor, A. G.
 Taylor, A.

- all, w c.
 oses, p, Pitcher, N Y.
 ' H., c m, Newark, N. J.
 o. l., Poplar Sp., Md.
 i. W., w c, Syracuse, N. Y.
 . W., p, Constantia, O.
 Lewis, p, Whippany, N. J.
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 l. R., s s, New York.
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 s., s s, Mankato, Min.
 S., PRF, Crawfordsville, I.
 m., s s, Blossburg, Pa.
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 ry, p, New York.
 L., p, Eagle Ms., N. Y.
 ohn, p, Marcellus, N. Y.
 M., s s, Baldwinsville, N. Y.
 id, p, Delhi, N. Y.
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 f. B., w c, Bloomington, Ill.
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 w c, Springfield, N. Y.
 , f m, Pasmalie, Ind.
 S., t, Sewicklyville, Pa.
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 J. W., s s, Theresa, N. Y.
 B., SEC, Boston, Mass.
 x., f. Acra, N. Y.
 J. H., p, Dubuque, Iowa.
 T. C., f m, Constantinople.
 E., p, Defiance, O.
 s s, Dearborn, Mich.
 C., p, Hartsville, Pa.
 rge, s s, Stevens' Port, W.
 i. C., s s, Fostorio, O.
 s C., s s, Paw Paw, Mich.
 , w c, Edinburgh, O.
 b., w c, Jersey, O.
 E., p, Rockaway, N. J.
 , p, Madison, N. J.
 m., w c, Crawfordsville, I.
 . S., s s, Pomeroy, O.
 , s s, Logansville, W.
 AGT, College H., O.
- Vance, Joseph, p, Belle Valley, Pa.
 Van Doren, L. H., p, New York city.
 Van de Vere, C. W., p, Milwaukee, Wis.
 Van Dyck, L. B., p, Windham Co., N. Y.
 Van Houghton, H., p, Hawley, Pa.
 Van Lennep, H. J., f m, Tocat, Turkey.
 Van Nest, P. S., s s, Iowa City, Iowa.
 Van Stavoren, A., s s, Montrose, Iowa.
 Van Valkenburg, D., s s, Springfield, N. Y.
 Van Vleck, Wm., E. Cleveland, O.
 Van Vleck, W., w c.
 Veale, Jas. A., s s, Logansport, Ind.
 Vernor, Wm. H., s s, Lynnville, Tenn.
 Vincent, J. G., t, Trenton, Mo.
 Vorhis, Stephen, Hammondsport, N. Y.
 Vrooman, D., f m, Canton, China.
 Wadsworth, C., s s, Richfield S., N. Y.
 Wadsworth, H. F., s s, Newfoundl'd, N. J.
 Waith, Wm., p, Ripley, N. Y.
 Waith, W., jr., s s, Lancaster, N. Y.
 Wakeman, M., s s, Lafayette, N. Y.
 Waldenmeyer, M., s s, Nauvoo, Ill.
 Waldo, E. F., s s, Palmyra, Wis.
 Waldo, L. B., s s, Morrisville, N. Y.
 Waldo, Milton, s s, Lawrence, Ill.
 Walker, A. S., s s, Lodi, N. J.
 Walker, Benj., s s, Newton Fa., O.
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 Walker, John, s s, Au Sable, Ill.
 Walker, Richard, p, Allentown, Pa.
 Wallace, B. J., SEC, Philadelphia, Pa.
 Wallace, C. C., p, Tremont, N. Y.
 Walsworth, E. B., p, Marysville, Cal.
 Walter, J. H., p, Milan, O.
 Walton, J. S., s s, Constitution, O.
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 Ward, Elias O., s s, Bethany, Pa.
 Ward, John, w c, Philadelphia, Pa.
 Ward, J. J., s s, Knowlesville, N. Y.
 Ward, Samuel, s s, Naogo, Ill.
 Ward, T. S., p, Carbondale, Pa.
 Warner, G. W., s s, Weedsport, N. Y.
 Warner, J. K., s s, Dundee, N. Y.
 Warren, F. V., s s, Harmonyville, N. Y.
 Warren, H. V., l, Walnut Hs., O.
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Wetherill, L., w c.	Wilson.
Whaley, S., s s, Providence, Pa.	Wilson.
Wheeler, L. H., F M, Olatua, Wis.	Wilson.
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Whitaker, J. A., P, Belvidere, N. J.	Wing, C
White, Albert, s s.	Winnea
White, A. F., s s, Gilroy, Cal.	Winslow
White, Chas., PRA, Crawfordsville, I.	Winter,
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White, O. D. W., w c.	Wood, A
White, Samuel, w c, Starkey, N. Y.	Wood, G
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White, W. C., L.	Wood, J.
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Whittlesey, S. H., w c.	Woodruff
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Wiley, Chas., w c, La Fayette, Ind.	Woodwor
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p, Sewickleyville, Pa.
w, p, Milltown, Pa.
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w c, Wauken, Wis.
m, Liberia, Africa.
f m, Liberia, Africa.

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Anderson, J., t, Clarksville, Tex.
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Anderson, J. M., prs, Yorkville, S. C.
Anderson, R. N., d m, Rocky Mount, Va.
Anderson, S. J. P., p, St. Louis, Mo.
Anderson, S. M. Mc., w c, Fred'burg, O.
Anderson, W. C., p, San Francisco, Cal.
Anderson, W. J., t, Paris, Tenn.
Andrews, J., s s, Mason City, Ill.
Andrews, S. M., p, Doylestown, Pa.
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Armstrong, R., p, Adena, Ohio.
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Baird, J. H., p, Lockhaven, Pa.
Baird, J. R., s s, Clay Hill, S. C.

- Baird, Robert, w c, Yonkers, N. Y.
 Baird, Samuel J., p, Woodbury, N. J.
 Baird, Wash., s s, Spartanburg, S. C.
 Baker, Arch., p, Salisbury, N. C.
 Baker, D. S., s s, Pt. Gibson, Miss.
 Baker, John E., p, Swoope's Dep., Va.
 Baker, J. W., prf., Marietta, Ga.
 Baker, R. M., p, Lafayette, Ga.
 Baker, W. E., p, Staunton, Va.
 Baker, W. M., p, Austin city, Tex.
 Balch, J. T., s s, Minden, La.
 Balch, T. B., w c, Bristoe Station, Va.
 Baldrige, S. C., s s, Friendsville, Ill.
 Baldwin, J. A., p, N. Providence, N. J.
 Baldwin, John C., Crown Point, Ind.
 Valentine, H., f m, Doaksville, Ark.
 Ball, Hosea, w c, Monroe W., N. Y.
 Ballentine, Jas., p, Gates, N. Y.
 Banks, A. R., p, Tulip, Ark.
 Banks, Wm., p, Hazlewood, S. C.
 Bannard, Wm., p, New York.
 Bantly, J., d m, Galena, Ill.
 Barber, D. M., s s, Washingtonville, Pa.
 Barbour, L. G., t, Lexington, Ky.
 Bard, Isaac, d m, Greenville, Ky.
 Bardwell, Jos., w c, Starkville, Miss.
 Barkley, A. H., p, Madisonville, Tenn.
 Barnes, G. O., f m, Lahore, N. Ind.
 Barnes, J. C., s s, Haynesville, Me.
 Barnett, J. M., d m, Superior, Wis.
 Barr, Andrew, s s, Wysox, Pa.
 Barr, Calvin, s s, Lewisburg, Va.
 Barr, Edward, p, Cedar Valley, O.
 Barr, J. C., p, Malden, Ill.
 Barr, Jas. S., s s, Scotland, Ark.
 Barr, S. E., p, Livonia, Ind.
 Barr, Thos. H., p, Canaan, O.
 Barrett, E. D., w c, Kittanning, Pa.
 Barrett, Myron, w c, Newton, N. J.
 Barron, D. H., p, Romine's Mill, Va.
 Barstow, Z. S., p, Keene, N. H.
 Bartholomew, A., s s, Huntsville, O.
 Bartley, J. M. C., w c, Hampstead, N. H.
 Bates, J. H., p, Antrim, N. H.
 Bates, L. P., w c.
 Batchelder, J. M., p, Albion, Iowa.
 Bayless, J. C., s s, Ashland, Ky.
 Bayless, S. M., agt, Lexington, Ky.
 Baynes, J. W., s s, Hudson, Mich.
 Beach, Chas., s s, Charlottesville, Va.
 Beall, B. L., p, Lewisville, S. C.
 Beattie, Alex., s s, Arkadelphia, Ark.
 Beattie, David, p, Scotchtown, N. Y.
 Beattie, James, p, W. Chester, N. Y.
 Beattie, R. H., p, Salisbury Ms., N. Y.
 Beatty, C. C., w c, Steubenville, O.
 Bedinger, E. W., p, Walton, Ky.
 Beekman, J. T. B., w c, Middletown, N. J.
 Beer, Thos., w c, Rowsburg, O.
 Beggs, Joseph, p, Leverington, Pa.
 Belden, E. L., p, Muscatine, Iowa.
 Bell, John, s s, Larrissa, Tex.
 Bell, L. G., d m, Sidney, Iowa.
 Bell, Robert, s s, Decatur, Miss.
 Bell, Robt. S., w c, Washington, Va.
 Bell, Wm. G., t, Boonville, Mo.
 Bellamy, T., s s, Webster, N. Y.
 Belville, Jacob, t, Hartsville, Pa.
 Belville, J. L., w c, Centerville, O.
 Beman, C. P., s s, Mount Zion, Ga.
 Benedict, E. P., p, Patterson, N. Y.
 Benedict, Henry, p, Port Chester, N. Y.
 Bergen, Geo. P., s s, Omaha city, N. T.
 Bergen, J. G., s s, Springfield, Ill.
 Berry, Robert T., Martinsburg, Va.
 Berton, S. R., s s, Port Gibson, Miss.
 Beveridge, A. M., p, Lansingburg, N. Y.
 Bigelow, Albert, p, Williamsburg, N. Y.
 Biggs, H. W., p, Morgantown, Va.
 Biggs, Thos. J., w c, Cincinnati, O.
 Billingsly, A. S., s s, Brownville, N. T.
 Bingham, S. J., p, Intercourse, Ala.
 Bingham, W. R., w c, Warren Twp., Pa.
 Bishop, Noah, s s, Chatham, Ill.
 Bishop, Wm., w c, Lawrence, Kan.
 Bittinger, D. F., p, Washington, D. C.
 Bittinger, E. C., clp.
 Bittinger, M., s s, Indian Creek, Va.
 Black, D. B., p, Dogwood G., N. C.
 Black, James, w c, Cincinnati, O.
 Black, James, p, Connelville, Pa.
 Black, James, w c, Shepherdstown, Va.
 Blackburn, W. M., p, Erie, Pa.
 Blackford, A. L., f m.
 Blackwell, H., p, Snow Hill, Mo.
 Blackwood, Wm., p, Philadelphia, Pa.
 Blain, John S., s s, Peetfield, Va.
 Blain, S. W., w c, Greenwood D., Va.
 Blain, Wm. J., s s, Canaan Cen., N. Y.
 Blair, W. C., s s, Lavacca, Tex.
 Blake, E. S., w c, Pittsburgh, Pa.
 Blanchard, S. M., Wentworth, N. H.
 Bland, Peter R., Sharon, Tenn.
 Blanke, H., s s, Upper Alton, Ill.
 Blaunt, L. H., p, Hillsboro', Ky.
 Blauvelt, C. M. S., w c, Elizabeth, N. J.

- W., p. N. Germantown, N. J.
 B., p. Iberia, O.
 s s, Walnut Grove, Ill.
 M., s s, Farmington, Ill.
 V., agt. S. Hanover, Ind.
 t, p. Mechanicsville, Ill.
 H. A., p. Philadelphia, Pa.
 W. E., w c, Los Angeles, Cal.
 n H., p. Georgetown, D. C.
 .. d m, Dickens C. H., S. C.
 W., d m, Augusta, Ga.
 W., w c, Winsboro, S. C.
 i M., p. Independence, Iowa
 A., s s, Hustonville, Ky.
 P., w c, Indiana, Pa.
 C. C., p. West Carlisle, O.
 .. s s, Albion, Ind.
 s, w c, Plainfield, N. J.
 B., d m, Healdsburg, Cal.
 ph, s s, La Grange, Tex.
 .. p, Rock Hill, Mo.
 .. s s, Pine Bluff, Ark.
 .. Bladensburg, Md.
 i C., p. Yorkville, N. Y.
 c P., p. Port Byron, N. Y.
 T., p. Powelton, N. C.
 .. p, Wapping's F., N. Y.
 .. p, Way Station, Ga.
 .. H., s s, Riceborough, Ga.
 R., p. Eutaw, Ala.
 .. A., d m, Manchester, N. H.
 .. w c, Solon, Iowa.
 .. w c, Newport, Ky.
 R., s s, Cross Keys, Ala.
 F., p, Harrisville, Pa.
 N., p, White Deer, Pa.
 .. s s, Bridgeport, O.
 ew., p, Portersville, Pa.
 A., p, Independence, Mo.
 .. w c, Hudson, N. Y.
 .. G., p, Herriottsville, Pa.
 .. S., s s, Lebanon, Ky.
 .. B., w c, Dover, Del.
 S., w c.
 F., p, Bridgeville, Ala.
 .. G., p, Halifax, Mass.
 .. L., p, Lexington, Ky.
 W., p, Baltimore, Md.
 .. m., p, Darlington, S. C.
 .. p, N. Albany, Ind.
 .. e R., prf, Danville, Ky.
 e, W. L., s s, Lexington, Ky.
 P., p, Philadelphia, Pa.
 Brengle, J. P., s s, Corydon, Iowa.
 Brenchert, F., s s, Tipton, Iowa.
 Brewster, J. F., p, Chester, N. J.
 Brewster, L., p, Cape Island, N. J.
 Brice, Wm. K., p, Pleasant, O.
 Bright, J. E., p, Trenton, Tenn.
 Bristol, C. B., s s, Viola, Ill.
 Brodhead, A., f m.
 Brobston, W., w c, Wheatland, Wis.
 Bronson, E., Mehoopany, Pa.
 Bronson, O., p, Janesville, Wis.
 Brookes, J. H., p, St. Louis, Mo.
 Brown, A. B., p, Cannonsburg, Pa.
 Brown, A. H., d m, May's Land, N.
 Brown, D., w c, Ashwood, Tenn.
 Brown, E., w c, Roscoe, Ill.
 Brown, Fred T., p, Cleveland, O.
 Brown, George, p, Hamden, N. Y.
 Brown, Henry, d m, Somerville, Ga.
 Brown, Hugh A., p, Mosing F. D. V.
 Brown, I. V., w c, Bordentown, N. J.
 Brown, Jas. C., p, Valparaiso, Ind.
 Brown, Jas. M., p, Kanawha C. H., Va.
 Brown, John, p, Freedom, Pa.
 Brown, John A., p, Ligonier, Pa.
 Brown, John C., p, Frankfort, Va.
 Brown, J. H., p, Springfield, Ill.
 Brown, Jos., s s, Thomasville, Ga.
 Brown, M. W., p, Millersburg, O.
 Brown, Richard, p, Wellsville, O.
 Brown, R. A., p, Hagerstown, Md.
 Brown, Saml., p, Millsboro' S., Va.
 Brown, S. S., t, Shougal, Miss.
 Brown, Thos., t, Abingdon, Va.
 Brown, Wm., p, Mt. Sidney, Va.
 Brown, Wm. Y., w c, Omaha, Neb. Ter.
 Browne, Wm. B., s s, Paris, Ky.
 Brownson, J. I., p, Washington, Pa.
 Brugh, Wm. J., p, Mechanicstown, Ohio.
 Bryan, E. D., p, Rye, N. Y.
 Buchanan, J. M., p, Milwaukie, Wis.
 Buck, J. J., p, Jewett, N. Y.
 Buck, Fred., agt., San Francisco, Cal.
 Beerhen, W., d m, W. Granville, Wis.
 Buist, E. T., prs, Laurens C. H., S. C.
 Bull, Ralph, p, W. Town, N. Y.
 Bullions, A. B., w c, Troy, N. Y.
 Bullions, G. D., p, W. Milton, N. Y.
 Bullock, J. J., t, Lexington, Ky.
 Bunting, R. F., s s, San Antonio, T.
 Bargett, J. W., p, Mansfield, Ohio.
 Burnham, P. J., s s, Wolcott, N. Y.
 Burns, J. H., p, Monroe, Ohio.

- Burr, H. B., s s, Mexico, Mo.
 Burroughs, G. W., w c, N. Brunswick, N. J.
 Burrows, Geo., p, San Francisco, Cal.
 Burt, John, w c, Salem, N. J.
 Burt, N. C., p, Baltimore, Md.
 Burtis, Arthur, s s, Buffalo, N. Y.
 Burwell, Robert, s s, Charlotte, N. C.
 Bush, Geo. C., p, Stewartsville, N. J.
 Butler, Z., p, Pt. Gibson, Miss.
 Buttolph, D. L., s s, Riceborough, Ga.
 Butts, Joshua, w c, Yorkville, N. Y.
 Byers, Rob. H., p, Houston, Texas.
 Byington, C., f m, Eagletown, Ark.
 Cairns, George, p, Princeville, Ill.
 Caldwell, A., s s, Barclay, Iowa.
 Caldwell, A., colp.
 Caldwell, A. H., s s, Lamar, Miss.
 Caldwell, C. K., p, Greensboro, N. C.
 Caldwell, James, p, Libertyville, Iowa.
 Caldwell, John, s s, Loveland, Ohio.
 Caldwell, J. C., d m, Stillwater, Miss.
 Caldwell, J. D., p, Barclay, Iowa.
 Caldwell, J. P., p, Fredericktown, Ohio.
 Caldwell, J. M., prs, Rome, Ga.
 Caldwell, R., s s, Pulaski, Tenn.
 Caldwell, R. F., s s, Sharpsburg, Ky.
 Caldwell, S., s s, W. Hebron, Ill.
 Calhoun, N. W., w c, St. Charles, Mo.
 Calhoun, Philo., t, Selma, Ala.
 Calhoun, J. T., p, Paris, Pa.
 Callen, J. H., s s, Tamaqua, Pa.
 Calvin, Joseph H., p, Boligee, Ala.
 Cambern, H. H., p, Rushville, Ind.
 Cameron, James, w c, Brunswick, Ill.
 Cameron, J. J., p, N. Scotland, N. Y.
 Camp, Philander, w c, Wysox, Pa.
 Campbell, A. D., w c, Alleghany city, Pa.
 Campbell, A. D., w c, Louisville, Ala.
 Campbell, C. A., w c, Paducah, Ky.
 Campbell, D. R., p, Winterville, Ohio.
 Campbell, E. S., s s, Shiloh, Tenn.
 Campbell, G., p, Newburyport, Mass.
 Campbell, J., w c, Highland, Kansas.
 Campbell, J. K., s s, New York city.
 Campbell, J. A., Winchester, Ind.
 Campbell, J. N., p, Albany, N. Y.
 Campbell, R. B., s s, Canton, Miss.
 Campbell, S. B., s s, Rogersville, Tenn.
 Campbell, S. D., s s, Geneva, Ala.
 Campbell, S. M., p, Utica, N. Y.
 Campbell, William, p, Northfield, Ohio.
 Campbell, W. A., p, Smithville, Va.
 Campbell, W., w c, Salisbury, N. C.
 Candee, I. N., s s, Galesburg, Ill.
 Canfield, I. W., Richmond, Mo.
 Cargen, Wm., s s, Cambridge, Wis.
 Carleton, M. M., f m, Asahaka, N. India.
 Carlisle, William, s s, Anderson, S. C.
 Carnahan, D. T., p, Baltimore, Md.
 Carothers, J. N., p, Houston, Miss.
 Carothers, R., w c, Beverly Q. H., Va.
 Carpenter, George, p, Kingston, Ohio.
 Carrell, Benj., w c, Lambertville, N. J.
 Carrell, J. J., p, Groveland, N. Y.
 Carroll, J. H., p, Aiken, S. C.
 Carson, Irwin, w c, Oskaloosa, Iowa.
 Carson, James C., p, Salem & Road, Pa.
 Carson, John C., w c, Millis River, N. C.
 Carson, John E., p, Apple Creek, O.
 Carson, W. P., s s, Winnebago D., Ill.
 Carter, H. C., w c, Calhoun, Ga.
 Carter, J. P., prs, Oxford, Pa.
 Carter, W. B., w c, Elizabethtown, Tenn.
 Cartledge, G. H., p, Bold Spring, Ga.
 Caruthers, E. W., p, Giltner's Store, N. C.
 Caruthers, John, p, Mahoning, Pa.
 Case, Joel T., w c, Victoria, Texas.
 Castleton, Thomas, p, Baton Rouge, La.
 Cater, Edwin, p, Haldrells, S. C.
 Cathcart, Wm., s, La Grange, Ind.
 Cattell, T. W., p, Deertield, N. J.
 Cattell, W. C., prf, Easton, Pa.
 Chamberlain, H., s s, Brownsville, Tenn.
 Chamberlain, N. P., s s, Thibodeaux, La.
 Chandler, A. E., s s, White Springs, Fla.
 Chandler, F., p, Freehold, N. J.
 Chaney, J. M., p, Dover, Mo.
 Chapin, H., d m, Owatonna, Min.
 Chapin, H. B., p, Trenton, N. J.
 Chapman, E. J., w c, Oneida Lake, N. Y.
 Chapman, L. W., s s, Beaver Dam, Wis.
 Chapman, R. H., p, Asheville, N. C.
 Charles, B. H., p, Chester, Ill.
 Chase, B., w c, Natchez, Miss.
 Chase, J. M., s s, Macomb, Ill.
 Check, S. B., t, Danville, Ky.
 Cheney, S. W., p, Shelbyville, Ky.
 Cheeseman, L., p, Philadelphia, Pa.
 Chesnut, T. M., s s, Sioux city, Iowa.
 Chester, A., w c, Elizabeth, N. J.
 Chester, E. F., w c, Lumb, Ill.
 Chester, Wm., w c, Philadelphia, Pa.
 Chevalier, N., w c, Wyckville, Va.
 Childs, Thos. S., p, Hartford, Ct.
 Christian, L. H., p, Philadelphia, Pa.
 Church, Alonzo, p, Athens, Ga.

- Frederick G., p. New York city,
ames, w c, Philadelphia, Pa.
Joseph, w c, Chambersburg, Pa.
ohn H., p. Landisburg, Pa.
H., s s, Carlisle Station, O.
W., p. Elmwood, Mo.
Vin., agt, Auherst, N. H.
A. B., p. Altoona, Penn.
D. D., p. McVeyton, Pa.
H. S., p. Philadelphia, Pa.
R. W., p. Brooklyn, N. Y.
J. A., s s, Clarkston, Mich.
n. E. B., agt, N. Orleans, La.
James, p. Oglesburg, N. Y.
T. H., s s, Lebanon, Ky.
T. H., jr., s s, Natchez, Miss.
S., s s, Pleasant Ridge, Ill.
s, W. M., fm., Wheeling, Va.
s, Alex., p. New York city.
A. W., s s, Mariana, Fla.
A. P., p. Philadelphia, Pa.
A. Andrew, p. Durhamville, N. Y.
A. G., t, Schuylerville, N. Y.
A. E. L., w c, Auherst, Va.
A. Isaac, p. Darlington H., Va.
A. J. M., p. Victoria, Tex.
A. W. P., p. Hanson, Mo.
ie, David, prf., Jackson, Tenn.
ie, S., w c, Northville, Mich.
ary L., sec, St. Louis, Mo.
I. E. C., p. N. Boston, N. H.
H. J., w c, N. Brunswick, N. J.
James, t, Columbia, S. C.
H., p. Americus, Ga.
C., w c, Cheraw, S. C.
ios., w c, St. Louis, Mo.
A. L., t, Philadelphia, Pa.
s, Wm., p. Ross-ton, Pa.
B. E., w c, Shirleysburg, Pa.
Chas. J., p. Danville, Pa.
s, R. C., p. Weoster, O.
s, W. W., s s, Lebanon, O.
and F., Pottsville, Pa.
Simeon, s s, Ashborough, N. C.
o. H. G., Steubenville, O.
R. T., s s, Antwerp, N. Y.
J. H., p. Washington, Ky.
R. W., Oswego, N. Y.
T. B., p. Stillwater, N. J.
John P., p. Belvue, Iowa
g, N. S., s s.
y, J. M., s s, Columbus, Texas.
G. W., p. Deep River, Ct.
Conolly, M. C., w c, Richmond, Texas.
Conover, Rob., s s, Bloomington, Ill.
Conrad, L. L., p. W. Manchester, Pa.
Conset, Jacob, s s, Dubuque, Iowa.
Cook, Darwin, p. Merryall, Pa.
Cooley, Eli F., w c, Trenton, N. J.
Coon, Jacob, s s, Camden M's, Ill.
Coons, G. W., s s, Maysville, Ky.
Coons, John F., s s, Cincinnati, Ohio.
Cooper, C. W., p. Babylon, N. Y.
Cooper, Ed., prs, Paris, Tenn.
Cooper, J., prf., Danville, Ky.
Cooper, S. M., s s, Lewistown, Pa.
Cooper, Wm. H., p. Bell Port, N. Y.
Copeland, C. C., fm., Armist'g A., Ark.
Copp, Jos. A., p. Chelsea, Mass.
Corbett, Wm. B., p. Cheraw, S. C.
Cornelison, I. A., p. Metamora, Ill.
Cornell, F. F., p. Raritan, N. J.
Corss, C. C., s s, E. Smithfield, Pa.
Cortelyou, T. F., p. Williamsburgh, O.
Cory, Benj., p. Perth Amboy, N. J.
Cory, Jos., p. Nyack, N. Y.
Cosby, J. V., p. Bardstown, Ky.
Coulter, David, p. Wagon Knob, Mo.
Coulter, James, p. Clintonville, Pa.
Coulter, John, p. Coultersville, Pa.
Coulter, J. R., p. Big Bend, Pa.
Consar, J. A., p. Selkirk, S. C.
Cowan, A. M., agt., Urbana, Ohio.
Cowan, J. F., s s, Carondelet, Mo.
Cowhick, John Y., p. Stewartstown, Pa.
Cowles, Salmon, p. West Pt., Iowa.
Craig, Adam, d m, Hanover, Ill.
Craig, W. B., p. N. Bloomfield, Pa.
Cramer, J. K., w c, Cumberland, Md.
Crane, Edw. P., s s, St. Augustine, Fla.
Crane, Elias N., p. Morristown, N. J.
Crane, Floyd A., s s, Youngsville, N. J.
Crane, Jas. B., w c, Elizabeth, N. J.
Crane, N. M., Indiantown, I.
Crane, Wm. H., d m, Quincy, Fla.
Craven, E. R., p. Newark, N. J.
Crawford, A. L., s s, Warren, Ark.
Crawford, Jas., w c, Grayville, Ind.
Crawford, J., s s, Poke Run, Ind.
Crawford, Robert, Deerfield, Mass.
Crawford, T. C., p. Dirt Town, Ga.
Crawford, T. M., p. Slate Hill, Pa.
Crawford, T. R., p. Morefield, Pa.
Creigh, Thos., p. Mercersburg, Pa.
Criswell, R. A., p. Athens, Ill.
Critchlow, B. C., p. N. Brighton, Pa.

- Crocker, J. N., p. Charlton, N. Y.
 Crosby, S. L., s s, W. Lebanon, Ind.
 Cross, A. B., w c, Baltimore, Md.
 Crow, G. C., s s, Caledonia, Me.
 Crowe, J. F., prf, S. Hanover, Ind.
 Crowe, Jas. B., s s, Crawfordsville, Ind.
 Crowe, Thos. S., p, S. Hanover, Ind.
 Crowell, J. M., p, Philadelphia, Pa.
 Crozier, John, s s, Olney, Ill.
 Cruikshank, R., s s, Pottstown, Pa.
 Culbertson, M., f m, Shanghai, China.
 Cummins, Charles, Muscatine, Iowa.
 Cummins, C. P., p, Brookville, Pa.
 Cummins, D. H., p, Mountain, Tenn.
 Cummins, F. P., s s, Laporte, Ind.
 Cunningham, A., p, Whitestown, Pa.
 Cunningham, D., p, Rochester, Pa.
 Cunningham, D., w c, Mount Cove, Va.
 Cunningham, H., edt, Charleston, S. C.
 Cunningham, T., p, Indianapolis, Ind.
 Cunningham, W., p, La Grange, Ga.
 Curran, Rich., p, W. Barre, Pa.
 Currie, Arch., p, Hillsboro', N. C.
 Curtis, D. E., s s, Concord, Mo.
 Curtis, L. W., s s, Canaan, P. C., N. Y.
 Curtiss, W. B., p, N. Egypt, N. J.
 Custer, P. M., w c, Lewisburg, Va.
 Dabney, R. L., prf, Hampton Sps., Va.
 Dale, Jas. W., p, Media, Pa.
 Dale, John, s s, Virginia, Ill.
 Dalton, P. H., d m, Madison, N. C.
 Dalzell, Wm., Hanoverton, Ohio.
 Dana, W. C., p, Charleston, S. C.
 Davidson, A. B., s s, Lexington, Va.
 Davidson, T. J., d m, Elyton, Ala.
 Davidson, J. T., s s, Hamar, La.
 Davidson, R., p, N. Brunswick, N. J.
 Davies, J. A., p, Meek's Hill, S. C.
 Davies, J. L., w c, Coates' Twp., S. C.
 Davies, S. W., s s, Lake Prov., La.
 Davis, Jesse B., p, Titusville, N. J.
 Davis, John, s s, Blairsville, Pa.
 Davis, John, t, Allegheny C., Pa.
 Davis, J. H., p, Hartford, Va.
 Davis, J. K., w c, Troy, N. Y.
 Davis, J. K., p, Coolbaugh's, Pa.
 Davis, R. N., s s, Lincolntown, Pa.
 Davis, S. S., s s, Augusta, Ga.
 Davis, Thos. E., s s, Reidville, S. C.
 Davis, Thomas K., Middletown, Pa.
 Davis, W. C., t, Wilkesbarre, Pa.
 Davis, W. H., p, Mt. Carmel, S. C.
 Davison, I. S., w c, Brooklyn, N. Y.
 Deane, H. L., s s, Waynesville, Ga.
 De Here, C., f m, Carisss, Africa.
 De Lancey, R., agt, New Orleans, La.
 Demarest, W., w c, Hariton, N. J.
 Dematos, A., p, Jacksonville, Ill.
 Denton, J., w c, Mendham, N. J.
 De Veuve, P. A., p, Trenton, N. J.
 Devine, J. A., w c.
 Dewing, Jared, w c, New York city.
 Dewing, T. S., p, Wyndising, Pa.
 De Witt, A., d m, Fair Hill, Md.
 Dickerson, A. C., w c, Bowling Green, Ky.
 Dickey, J. W., p, Venango, Pa.
 Dickey, J. M., w c, Oxford, Pa.
 Dickey, J. S., s s, Dakota, Ill.
 Dickey, S., w c, Oxford, Pa.
 Dickey, William, p, Bloomingburg, Ohio.
 Dickinson, R., w c, New York city.
 Dickson, A. F., s s, Orangeburg, S. C.
 Dickson, Cyrus, p, Baltimore, Md.
 Dickson, H. S., p, Philadelphia.
 Dickson, M., s s, Milford, Texas.
 Dickson, R., p, N. Wilmington, Pa.
 Dickson, W., w c, Dover, Mo.
 Dieffendorf, S., prf, Hayesville, Ohio.
 Dilworth, R., p, Enon Valley, Pa.
 Dinsmore, F. R., p, Mendon, Mass.
 Dinsmore, J., s s, Gosport, Ky.
 Dinsmore, J. M., p, Bladenburg, Ohio.
 Dinsmore, T. H., p, Washington, Iowa.
 Doak, A. A., prf, Leesburg, Tenn.
 Doak, D. G., s s, College Hill, Miss.
 Doak, J. W. K., w c, Greenville, Tenn.
 Doak, S. W., prs, Greenville, Tenn.
 Doak, W. S., d m, London, Ky.
 Dobson, A. T., p, East Moriches, N. Y.
 Dod, C. S., prs, Jackson, Tenn.
 Dodd, Luther, p, Toledo, Iowa.
 Dodder, E. L., s s, Fort Dodge, Iowa.
 Dodge, J. V., w c, Springfield, Ill.
 Dodge, N., t, Mount Joy, Pa.
 Dodge, R. V., p, Wheeling, Va.
 Doh, J., p, Yanceyville, N. C.
 Donald, James, s s, Mt. Vernon, Wis.
 Donaldson, A., p, Eldersridge, Pa.
 Donaldson, A., w c, Madden, Ill.
 Donaldson, J., s s, Trenton, Mo.
 Donaldson, Wm., p, Bluffton, Ill.
 Donnelly, S., s s, Greenwood, S. C.
 Dool, William S., p, Hope Dale, Ohio.
 Doofittle, H. L., p, Mill Hall, Pa.
 Doremus, J. E., prf, Oakland C., Miss.
 Dorland, L., d m, W. Unity, Ohio.

- p, Wilkesbarre, Pa.
 m, Mackinaw, Mich.
 p, Winsboro', S. C.
 s, Charleston, S. C.
 Lexington, Ky.
 o, John's Island, S. C.
 t.
 Yaphank, N. Y.
 unich, Ind.
 s, W. Rushville, O.
 W. Liberty, O.
 Des Moines, Iowa.
 N. London, Pa.
 o, Tallahassee, Fla.
 p, Northville, Mich.
 o, Dover Mills, Va.
 orf, Princeton, N. J.
 w c, Newport, R. I.
 t., p, Middle Sandy, O.
 o, Cumberland, O.
 , p, Springfield, Ky.
 p, Bainbridge, O.
 s s, x Roads, Mad. C., O.
 s s, Academy, Va.
 s s, Marshall, Texas.
 f, Providence, R. I.
 , Saratoga Springs, N. Y.
 , s s, Barnwell, S. C.
 Marietta, Ga.
 p, Charlestown, Va.
 Buffalo, Pa.
 fm.
 s s, Windsor, N. H.
 , p, Chillicothe, O.
 s s, Franklin, Pa.
 , Carrollton, O.
 v c, Easton, Pa.
 v c, Waterford, N. Y.
 Westfield, N. J.
 Nashville, Tenn.
 , t, Murraysville, Pa.
 p, Morristown, N. J.
 , s s, Plover, Wis.
 n, Wheelock, Ark.
 Philadelphia, Pa.
 Keatchi, La.
 p, Carlisle, Pa.
 Le Claire, Iowa.
 , p, Van Wert, O.
 s s, Milledgeville, Ga.
 Oxford, O.
 orf, Allegheny C., Pa.
 p, Reedville, Pa.
 Elliott, J. L., w c, Washington, D. C.
 Elliott, John, Springville, Ill.
 Elliott, John, p, Rock Springs, Pa.
 Ellis, H. W., w c, Monrovia, Lib.
 Ely, James, w c, Thompsonville, Ct.
 Ely, Samuel R., s s, Roslyn (L. I.), N. Y.
 Emerson, E., p, Greencastle, Pa.
 Emerson, L., p, Middlebrook, Va.
 Emerson, T. P., d m, Macomb, O.
 Emerson, W. C., s s, Meridian, Miss.
 Engles, W. M., edt, Philadelphia, Pa.
 English, J. T., p, Liberty Cor., N. J.
 English, T. R., d m, Maysville, S. C.
 Enloe, Asahel, t, Holly Springs, Miss.
 Erskine, E., p, Sterling, Ill.
 Erwin, T. W., p, Fancy Hill, N. C.
 Evans, B. D., w c, N. California, O.
 Evans, Evan, s s, Radnor, O.
 Evans, J. S., p, Setauket, N. Y.
 Evans, R. R., p, Germantown, Tenn.
 Evans, Thos. J., p, Blauveltville, N. Y.
 Everitt, Benj. S., p, Blackw'd't'n, N. J.
 Ewing, C. H., s s, W. Philadelphia, Pa.
 Ewing, D. B., p, Gordonsville, Va.
 Ewing, F. N., Chicago, Ill.
 Ewing, J. A., w c, Helen Furnace, P.
 Ewing, J. D., w c, Fancy Hill, Va.
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 Fackler, J. G., p, St. Joseph, Mo.
 Fairbairn, A., s s, Sacramento, Cal.
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 Fairley, David, p, Johnsonville, N. C.
 Faris, John M., p, Rockford, Ill.
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 Farquhar, John, p, L. Chanceford, Pa.
 Farris, Robt. P., w c, Peoria, Ill.
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 Fay, B. M., t, Flint, Mich.
 Fee, R. A., p, Williamsport, La.
 Fenton, J. F., p, Washington, Mo.
 Ferguson, Jas., w c, Brintfield, Ill.
 Ferguson, W. M., p, Washington, O.
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 Field, Thos. P., p, N. London, Ct.
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 Findley, J. R., p, Mercer, Pa.
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 Findley, W. T., p, Springfield, O.
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 Finley, John B., prf, Kittanning, Pa.
 Finley, C. W., p, Loudon, O.
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- Finley, Robert M., s s, Wooster, O.
 Finley, R. S., agt, Talladega, Ala.
 Finney, R. D., p, Washington, Miss.
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 Fisk, C. R., w c, Mendota, Ill.
 Fisk, Ezra W., p, Greencastle, Ind.
 Fisk, Pliny, f m, Doaksville, Ark.
 Fitch, Charles, w c, Frankville, Iowa.
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 li, s s, Thomasville, Ga.
 ., w c, San Antonio, Tex.
 el S., s s, Ocklocknee, Ga.
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 L., s s, Watesaw, Ark.
 orge, w c, Waterloo, Pa.
 n, p, Easton, Pa.
 I., prs, La Grange, Tenn.
 . J., w c, Barr's Store, Ill.
 deK., p, Bridgiampton, N. Y.
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 iver D., f m, Chesterville, O.
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 W., prs, Danville, Ky.
 . H., prf, Princeton, N. J.
 m. L., p, Madison, Wis.
 .bijah, Bleecker, N. Y.
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 . J., p, Brooklyn, N. Y.
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 C. R., p, Oneida, N. Y.
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 rid, w c, West Greenfield, Pa.
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 Grier, John H., s s, Jersey Shore, Pa.
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 Grier, J. W., chp, Philadelphia, Pa.
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 Grier, Matt. B., p, Wilmington, N. C.
 Grier, Robt. S., p, Emmettsburg, Md.
 Grier, Smith F., p, N. Cumberland, Va.
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 Grimes, William M., p, Cadiz, O.
 Grimes, William M., p, McConnelsville, O.
 Grove, Thomas A., s s, Wegee, O.
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 Gubby, James, s s, Jersey city, N. J.
 Guiteau, S., w c, Baltimore, Md.
 Gurley, P. D., p, Washington, D. C.
 Guthrie, H. W., f m, Bennetts S., K. T.
 Hagaman, A., s s, Jackson, La.
 Haines, A. A., p, Berlin, Md.
 Haines, A. W., p, Crawfordsville, I.
 Hair, G. M., s s, Franklin, O.
 Hair, Samuel, d m, Oxford, O.
 Hale, George, p, Pennington, N. J.
 Hall, A. G., p, Rochester, N. Y.
 Hall, David, p, Adams, Pa.
 Hall, James D., p, Wood Lawn, N. C.
 Hall, John, p, Trenton, N. J.
 Hall, J. M., d m, Vienna, La.
 Hall, R. J., w c, Lebanon, O.
 Hall, S. B., s s, Rodney, Miss.
 Hall, William A., s s, Eaton, Tenn.
 Hall, William, w c.
 Hall, William, s s, Taludega, Ala.
 Halley, Ebenezer, p, Albany, N. Y.
 Halliday, D. M., p, Peekskill, N. Y.
 Halsey, Job F., p, Norristown, Pa.
 Halsey, Luther, s s, Bloom'gr've, N. Y.
 Halsey, L. J., prf, Chicago, Ill.
 Hamersly, William, p, Rough Creek, Va.
 Hamill, Hugh, t, Lawrenceville, N. J.
 Hamill, Robert, p, Boalsburgh, Pa.
 Hamill, S. M., t, Lawrenceville, N. J.
 Hamilton, A. R., Brownsville, O.
 Hamilton, Alf., p, Avrocs, Ill.
 Hamilton, E. J., p, Oyster Bay, L. I.
 Hamilton, J. J., s s, Antistown, Pa.
 Hamilton, W., s s, Greenville, Ill.
 Hamilton, W., s s, Bellevue, N. T.
 Hamilton, W. F., p, Uniontown, Pa.
 Hamilton, W. E., p, Monticello, Fla.
 Hamner, J. G., p, Baltimore, Md.
 Hancock, John, s s, Council Bluffs, Iowa.
 Hand, Aaron H., p, Bloomsbury, N. J.

Harrison, J. B., w. c. Union, Mo.	Heck
Harrison, F. R., p. Hackettstown, N. J.	Heber
Harrison, E. H., s s, Park & Walnut, Va.	Hobbs
Hackett, Jas., s s, Rochester, N. Y.	Hohn
Harlow, H. A., p. N. Brunswick, N. J.	Helme
Harlow, Jas. M., s s, Moscow, N. Y.	Hemp
Harmon, Merit., s s, Hopkinton, Iowa.	Hende
Harned, A. G., s s, Slatington, Pa.	Hende
Harper, James, p. Shippensburg, Pa.	Hende
Harrington, Cy., s s, Shreveport, La.	Hender
Harrington, J., w. c. Mayesville, S. C.	Hender
Harris, Edw., w. c. New York city.	Hendri
Harris, F. D., p. Bristol, Pa.	Hendri
Harris, John H., s s, McArthur, O.	Hendri
Harris, John K., p. Kerr's Creek, Va.	Hendri
Harris, J. L., s s, Somerville, Ala.	Hendri
Harris, J. S., p. Guthrieville, S. C.	Hennig
Harris, Oscar, p. Wells Corner, N. Y.	Henry
Harris, Ralph, s s, Cameron, Mo.	Henry
Harrison, D. C., chap. University of Va.	Henry
Harrison, D., s s, Liberty Hill, S. C.	Hepburn
Harrison, Elias, p. Alexandria, Va.	Hepburn
Harrison, J., w. c. Fulton, Mo.	Heroy, I
Harrison, J. C., w. c. Covington, Ky.	Herring
Harrison, P., w. c. Cartersville, Va.	Herring
Harrison, S., f m, Monrovia, Liberia.	Herron
Harrison, W. A., p. Gallatin, Tenn.	Herron
Harrison, W. P., w. c. Jefferson, Ga.	Hershey
Harrison, Wm. P., Amity, Pa.	Hervey
Harsha, Wm. W., p. Dixon, Ill.	Hervey
Harshe, Wm. E., s s, Auburn, Mo.	Hervey
Hart, Andrew, p. Pattonburg, Va.	Hewitt, 2
Hart, Edson, agt. New Orleans, La.	Hewson
Hart, Jacob, w. c. East Point, Ga.	

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 H. S., w c, Baltimore, Md.
 L. f m, Hochubbee C. N., Ar.
 . M., p, Lexington, Mo.
 ch. A., p, Fredericksburg, Va.
 W., p, Oxford, Pa.
 arles, prf, Princeton, N. J.
 A., p, Mauch Chunk, Pa.
 nuel, prf, Washington Col., T.
 S. A., w c, Canton, Miss.
 . L., t, Beverly, N. J.
 es, w c, Columbus, Ohio.
 i M., t, Beech Bluff, Ark.
 es A., p, Zanesville, Ohio.
 es D., p, Richmond, Va.
 . J., prf, New York city.
 A. L., s s, Abingdon, Va.
 ron A., s s, Lebanon, Ky.
 V. A., w c, Indianapolis, Ind.
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 mes, s s, Covington, Tenn.
 . E., w c.
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 V. H., s s, Lodianna, Kan.
 D., p, Cranberry, N. J.
 i. H., p, Owensboro', Ky.
 . M., p, Bloomington, Ind.
 dward, p, Sag Harbor, N. Y.
 r, W. H., p, Paterson, N. J.
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 R., f m, Bangkok, Siam.
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 z. A., w c, Greensboro', Ga.
 i. R., p, Union, Va.
 V. D., p, Pittsburgh, Pa.
 orge, prf, Columbia, S. C.
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 W., p, Nashville, Tenn.
 han, p, Athens, Ga.
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 ohn P., p, Turbotville, Pa.
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 Hunt, H. W., p, Schooley's M., N. J.
 Hunt, Thos. P., d m, Wyoming, Pa.
 Hunt, Wm. E., p, Coshocton, O.
 Hunter, John, p, Jackson, Miss.
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 Huntting, J. M., t, Jamaica, N. Y.
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 Hutchison, W., w c, Solon, Tenn.
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 Irwin, Leslie, p, Bath, Pa.
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 Irwin, Robt., jr., s s, Logansport, Ind.
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 Jackson, Shel., f m, Galesburg, Ill.
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Jennings, J. H., p, Tomahawk S., Va.	Kemp
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Jones, Wm. — — —	

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 ty, R. H., p, Charlotte, N. C.
 F. H. L., Carlisle, Ill.
 , H. J., p, West Suffield, C.
 on, Samuel, w c, New York city.
 Charles W., prf, Talmage, Ga.
 C. R., p, Tunkhannock, Pa.
 George W., p, Bethany, N. Y.
 John J., p, Wrightsville, Pa.
 Saurin E., p, Galway, N. Y.
 au, B. E., edt, Charleston, S. C.
 au, J. F., s s, Marietta, Ga.
 y, J. T., p, Pleasant Hill, Mo.
 y, R. A., s s, Carthage, Tenn.
 i, E. W., w c, Plaquemine, La.
 James, p, Black Horse, Pa.
 Wm. W., w c, Philadelphia, Pa.
 S. G., p, Northport, N. Y.
 nce, A. B., Bovina, Miss.
 nce, Samuel, s s, Lewistown, Pa.
 n, Orr, Buckhannon, Va.
 ty, W. W., p, Wellsville, Ohio.
 S. S., prs, Fulton, Mo.
 an, J. M., d m, Hicksville, Ohio.
 ichard, p, Pittsburgh, Pa.
 i. D., s s, Greenville, Miss.
 eater, A., s s, Wilmington, Ohio.
 , L. F., w c, Terre Haute, Ind.
 n, John, prf, Easton, Pa.
 a, Thomas S., w c, Leechburg, Pa.
 nsworth, C., p, Macomb, Ill.
 t, Edward H., w c.
 Charles, p, Scipio, Ind.
 Lee, Chauncy G., w c, New Haven, Ct.
 Lee, Edmund, w c, Manatee, Fla.
 Lee, Henderson, s s, Lunenburg, Va.
 Lee, Lewis H., p, Waterford, N. Y.
 Lee, William S., p, Edisto Island, S. C.
 Lefevre, J. A., p, Baltimore, Md.
 Leffler, Black, w c, Tipton, Ind.
 Legare, J. S. K., t, Orangeburg, S. C.
 Legare, T. H., t, Orangeburg, S. C.
 Leggett, John H., p, Middletown, N. Y.
 Leighton, John, s s, Hannibal, Mo.
 Leisveld, Jacob, d m, Rockville, Wis.
 Leland, A. W., prf, Columbia, S. C.
 Leonard, Joseph T., p, Harrisonville, Mo.
 Leonard, Lem., t, Geneseo, N. Y.
 Leps, James H., p, Parkersburg, Va.
 Lester, Wm. H., p, W. Alexander, Pa.
 Lewers, James, p, Ashbury, N. J.
 Lewis, David J., d m, U. San Juan, Cal.
 Lewis, H. R., s s, Taylorville, Ill.
 Lewis, James N., p, Wytheville, Va.
 Lewis, John N., p, Monticello, N. Y.
 Lewis, Reuben, w c, Fairmount, Va.
 Leyburn, John, edt, Philadelphia, Pa.
 Liddel, A. R., p, Cuthbert, Ga.
 Life, Wm., p, Muncie, Pa.
 Lillie, John, p, Kingston, N. Y.
 Lilley, John, f m, Mekko, Ark.
 Lilley, R. H., d m, West Urbana, Ill.
 Lindley, Dan., f m, Port Natal, S. A.
 Lindsay, J. O., p, Calhoun's M., S. C.
 Lindsley, A. L., p, S. Salem, N. Y.
 Lindsley, J. B., w c, Nashville, Tenn.
 Linn, James, p, Bellefonte, Pa.
 Littell, Luther, p, Mount Hope, N. Y.
 Little, E. G., p, Middleboro', Mass.
 Little, James, w c, Darlington, Ind.
 Lloyd, J. P., p, Crestline, O.
 Locke, N. C., p, Hempstead, N. Y.
 Lockridge, A. Y., s s, Sommerville, Ga.
 Lockwood, L. R., w c, Richmond, Ill.
 Lockwood, V. L. R., p, Rahway, N. J.
 Loewenthal, I., f m, Pashawar, Ind.
 Logan, Robert, s s, West Point, Ga.
 Logan, S. C., p, Cincinnati, O.
 Long, Chester, w c, Farmingdale, N. Y.
 Long, George, s s, Indianapolis, Ind.
 Long, L. H., p, Urbana, O.
 Loomis, A. W., s s, Millersburg, Ill.
 Lorange, James H., p, Courtland, Ala.
 Lord, Charles S., w c, Brooklyn, L. I.
 Lord, John C., p, Buffalo, N. Y.
 Lord, Willis, p, Chicago, Ill.

- Lord, J. S., w c.
 Louden, Clarke, p, Philadelphia, Pa.
 Love, S. J., p, Natchez, Miss.
 Love, Thomas, p, Loveville, Del.
 Loughhead, S. D., s s, Jefferson C., Mo.
 Loughridge, A. J., s s, Alta Spa., Tex.
 Loughridge, R. M., fm, Creek Agency, Ark.
 Lowe, Ben. L., w c, Granville, O.
 Lowes, J. A. I., w c, Glendale, O.
 Lowrie, John C., sec, New York city.
 Lowrie, John M., p, Fort Wayne, Ind.
 Lowrie, Sam. T., p, Alexandria, Pa.
 Lowry, And. M., p, Port Carbon, Pa.
 Lloyd, J. P., p, Mount Gilead, O.
 Lyle, J. K., p, Lexington, Ky.
 Lyman, Henry, w c, Boston, Mass.
 Lynch, Thomas, s s, Mabanesville, N. C.
 Lynn, E. K., p, Aledo, Ill.
 Lynn, Samuel, p, Jerseyville, Ill.
 Lyon, David, p, Northamp., N. Y.
 Lyon, David C., s s, Winona, Min.
 Lyon, Eph. K., p, Aledo, Ill.
 Lyon, Isaac L., w c, Chicago, Ill.
 Lyon, James A., p, Columbus, Miss.
 Lyon, John, w c, Allegheny C., Pa.
 Lyon, William, agt, Richmond, Va.
 Lyons, N. B., p, Prosperity, Pa.
 Lyons, W. L., s s, Winterset, Iowa.
 Macdonald, J. M., p, Princeton, N. J.
 Macgregor, J. M., s s, Hammond, N. Y.
 Mack, Thomas, p, Damascus, Pa.
 Mack, Wm., prf, Columbia, Tenn.
 Mackey, Jas. L., fm, Mission House, N. Y.
 Mackey, Wm. D., p, Snowhill, Md.
 Maclean, John, p, Princeton, N. J.
 Macnair, John, p, Clinton, N. J.
 Magee, George A., s s, Providence, R. I.
 Magie, David, p, Elizabeth, N. J.
 Magill, David, p, Boston, Mass.
 Magruder, T. P., w c, Rushville, Ill.
 Mahaffey, Samuel, p, Washington, O.
 Mahon, James C., p, Lexington, Ill.
 Mahon, Joseph, agt, Shippensburg, Pa.
 Major, John W., s s, Galway, N. Y.
 Mallard, Rob. Q., p, Walthourville, Ga.
 Maltby, Henry, w c, St. Paul, Min.
 Mann, Joseph R., w c, New York city.
 Manning, R. S., p, Hamilton S., N. J.
 March, Wm. G., p, Canfield, Ohio.
 Markham, T. R., p, New Orleans, La.
 Markle, Josiah, w c, Chester, N. J.
 Marks, Rich. T., d m, Wh. Sul. Sp., Ga.
 Marquis, John, p, Granville, Ill.
 Marquis, J. S., s s, N. Cumberland, O.
 Marquis, J. E., d m, Bloomington, Ill.
 Marquis, R. W., p, Keene, Ohio.
 Marr, Joseph, t, Carondelet, Mo.
 Marr, P. B., s s, Lewisburg, Pa.
 Marriner, G. K., p, Warrenham, Pa.
 Marshall, A. S., p, Marion, Iowa.
 Marshall, Geo., p, Fair Hill, Md.
 Marshall, Geo., p, U. St. Clair, Pa.
 Marshall, Jos. H., p, Woodhall, Ill.
 Marshall, S. V., s s, Canton, Miss.
 Marshall, Wm., w c, Port Chester, N. Y.
 Marshall, W. K., s s, Henderson, Tex.
 Martin, Alex., p, Aspinwall, Va.
 Martin, C. B. H., s s, Corydon, Ind.
 Martin, C. P. B., t, Macon, Ga.
 Martin, Edw., p, Nottaway, Va.
 Martin, James, w c, Searcy, Ark.
 Martin, James, p, Elizabeth, Pa.
 Martin, John L., Waveland, Ind.
 Martin, John W., p, Doe Run, Pa.
 Martin, Jos., w c, Searcy, Ark.
 Martin, S. N., fm.
 Martin, Thomas, w c, Petersburg, Ind.
 Martin, Wm. P., fm, Ningpo, China.
 Martin, Wm. M., p, Woodbridge, N. J.
 Mason, James D., p, Davenport, Iowa.
 Mason, Wm. C., p, Fulton City, Ill.
 Masters, F. R., p, Matteawan, N. Y.
 Mateer, Joseph, p, Curtsville, Pa.
 Mathers, J. H., s s, Richland C., Wis.
 Mathes, A. A., p, Altenburg, Mo.
 Mathes, A. H., s s, Graysburg, Tenn.
 Matthews, J., w c, Steele's Ms., Ill.
 Matthews, J. D., p, Lexington, Ky.
 Matthews, J., prf, Danville, Ky.
 Matthews, R. C., p, Monmouth, Ill.
 Matthews, William, p, Bainbridge, Ga.
 Matthews, W. C., p, Shelbyville, Ky.
 Mattoon, Step., fm, Bankok, Siam.
 Maxwell, A. B., p, Salem, O.
 Maynard, W., p, Columbus, O.
 Mebane, W. N., Madison, N. C.
 Mechlin, G. W., p, Dayton, Pa.
 Meeks, J. A., s s, Findley, O.
 Meikle, William, s s, Mobile, Ala.
 Melick, P. W., p, Mt. Bethel, N. J.
 Merrick, James L., p, S. Amherst, Mass.
 Merrill, Franklin P., Stillwater, N. Y.
 Merrill, Richard, w c, Waynesburgh, O.
 Mershon, S. L., p, E. Hampton, N. Y.
 Merwin, W. T., w c, Philadelphia, Pa.
 Metcalfe, A. D., s s, Macon, Tenn.

- R. A., p, Griffin, Ga.
 Allen C., s s, White Rock, Ill.
 Armis, f m, Liberia.
 A. W., p, Petersburg, Va.
 Charles A., s s, Central Depot, Va.
 Jacob B., s s, Green Island, N. Y.
 James E., p, Stroudsburg, Pa.
 John, s s, Lexington, Va.
 John B., p, Smithfield St'n, O.
 John H., p, Pontotoc, Miss.
 J. V., p, Sarversville, Pa.
 J. W., p, Gay Hill, Tex.
 L. M., p, Ogdensburg, N. Y.
 M. R., s s, Sharon, O.
 J. H., p, Wapello, Ia.
 Samuel, p, Mount Holly, N. J.
 Samuel J., p, Washington, O.
 Willis L., ed, Fayetteville, N. C.
 J. Josiah, p, Princeton, Ill.
 J. William V., p, Cambridge, O.
 J. S. J., p, Quincy, Fla.
 Charles R., f m, Shanghai, China.
 Charles, w c, Pompton, N. J.
 R. W., s s, Paoli, Ga.
 J. A. D., p, Harrisburg, Pa.
 J. Benjamin, p, Mount Pleasant, O.
 J. J. C., t, Mobile, Ala.
 J. J. C., d m, Salem, O.
 J. J. D., w c, Binghamton, N. Y.
 J. J. Y., p, Phillipsburg, N. J.
 J. John, p, Lexington, Ind.
 J. John, s s, W. Galway, N. Y.
 J. R. A., p, Charleston, Ill.
 J. Stuart, s s, Kilbourn C., Wis.
 J. Wm., agt.
 J. W. H., p, Florence, Ala.
 J. W. L., Burlington, Ind.
 Jas. C., prf, Princeton, N. J.
 John, p, St. Clairsville, O.
 t David, p, Greensburg, Ind.
 t D., w c, Macomb, Ill.
 t F. P., Auburn, Kan.
 t I. W., p, Liberty, Ind.
 t J. G., ed, Cincinnati, O.
 th, W. J., s s, Genesee, Wis.
 mery, A. D., p, Newberry, S. C.
 mery, J., p, Clarion, Pa.
 mery, J. S., p, Yazoo City, Miss.
 mery, J., s s, Longwood, Mo.
 mery, J. W., p, Lawsonville, N. C.
 mery, S., p, Liberty, Miss.
 mery, T., s s, Wh. Sul. Spa., Ga.
 r, A. M., w c, Pontotoc, Miss.
 Moore, Amb. Y., p, South Bend, Ind.
 Moore, Jas. G., w c, Philadelphia, Mo.
 Moore, John, w c, Uhricksville, O.
 Moore, John, p, Williamsburg, Pa.
 Moore, J. H., Atlanta, Ill.
 Moore, J. R., t, Morgantown, Pa.
 Moore, J. W., s s, Oakland G., Ark.
 Moore, Robert R., p, Shelby, O.
 Moore, Thomas V., p, Richmond, Va.
 Moore, Wm. D., prf, Oxford, Miss.
 Moore, W. H., s s, Rising Sun, Ind.
 Moore, W. L., w c, N. Brunswick, N. J.
 Moore, Wm. P., p, Rimersburg, Pa.
 Moore, W. S., p, Franklin, N. C.
 More, Gaylord L., s s, New Orleans, La.
 Morgan, G., prf, Harmony C., S. C.
 Morgan, J. J. A., p, Bridesburg, Pa.
 Morgan, N. R., w c, Eutaw, Ala.
 Morgan, Wm. F., p, Rural Valley, Pa.
 Morris, F. C., s s, Osceola, Ark.
 Morris, George, p, Mechanicsburg, Pa.
 Morris, H. W., p, Little Falls, N. Y.
 Morris, Robert D., prs, Oxford, O.
 Morrison, A. A., s s, Chester, Ill.
 Morrison, A. G., p, Coatsville, Pa.
 Morrison, James, prs, Christiansb'g, V.
 Morrison, J. E., d m, Morven, N. O.
 Morrison, J. H., f m, Rawal Pindi, N. I.
 Morrison, Robert, s s, Cedar Creek, Ky.
 Morrison, R. H., s s, Cottage H., N. C.
 Morrison, W. N., w c, Ashville, N. C.
 Morrison, W. W., s s, Lowndesboro', Ala.
 Morrow, R. H., w c, Waterloo, Iowa.
 Morse, A. A., p, Anderson, S. C.
 Morse, A. B., f m, Eaton, N. Y.
 Morse, Stephen, p, Thetford, Vt.
 Morton, F. R., s s, Vincennes, Ind.
 Morton, George, w c.
 Morton, John B., p, Middletown, O.
 Morton, Robert S., p, Hookstown, Pa.
 Mosely, J. W., w c, Monticello, La.
 Mosher, W. C., s s, Pontiac, Mich.
 Mott, George S., w c, Mott Haven, N. Y.
 Motzer, Daniel, p, Darnestown, Md.
 Mullan, H. C., p, N. Philadelphia, Ind.
 Munday, Ezra F., p, Smitht'n B., N. Y.
 Munn, Charles A., p, Frankfort, Ind.
 Munis, R. M., f m, Allahabad, N. I.
 Munroe, H. A., s s, White Creek, N. C.
 Munson, Asa, p, Jackson, Mo.
 Munson, John, p, London, Pa.
 Murdock, D. A., s s, Doniphan, Kan.
 Murkland, J. B., d m, Hampden Sid., Va.

Myers, B. F., p, Somerset, Pa.	McI
Myers, Jos. H., p, Plainfield, N. J.	McI
McAboy, L. R., p, Wexford, Pa.	McI
McAdam, Wm. T., p, Sharon, Pa.	McI
McAfee, R. L., w c, Columbia, Mo.	McD
McAleese, D. M., p, Montgomery, N. Y.	McD
McAlister, Hec, w c, Manchester, N. C.	McD
McAlister, R. S., p, Shreveport, La.	McD
McAuley, W. H., s s, Uniontown, Ala.	McD
McBride, J. B., s s, New London, Iowa.	McD
McBryde, D. D., p, Averyboro, N. C.	McEl
McBryde, T. L., p, Pendleton, S. C.	McEl
McOachren, R., w c, Newville, Pa.	McEl
McCain, Corn., w c, Iowa Point, Kan.	McEl
McCallum, A., s s, U. Church, Miss.	McEl
McCandish, W., d m, Fontenelle, N. T.	McEl
McCarrell, A., p, Claysville, Pa.	McEl
McCartee, R., p, New York city.	McFar
McCarter, David, p, Delaware, O.	McFar
McCartney, J. Y., p, Pittsburg, Pa.	McFar
McCartney, W. D., w c	McFar
McCaskie, James, p, Philadelphia, Pa.	McFar
McCauley, Thomas, p, Huntington, N. Y.	McFar
McCay, David, p, Callensburg, Pa.	McGar
McChord, J. M., s s, Bruceville, Ind.	McGee
McClean, O. O., p, Huntington, Pa.	McGill
McClelland, A. O., p, Mt. Pleasant, Iowa.	McGill
McClintock, John, p, Carmichaela, Pa.	McGla
McClung, S. M., w c, New Texas, Pa.	McGoc
McCluskey, J. W., s s, Camden, Ind.	McGre
McCluskey, Jno., w c, W. Philadelphia.	McGui
McColl, D. D., p, Scottsville, N. Y.	McGui
McComb, D. S., s s, Algona, Iowa.	McIlpe
McConaughy, J., w c, Lane Depot.	McIlpe
McConnelton	

- 1, John, p, Spankle's Mill, Pa.
 Chas. B., p, Lewinsville, Va.
 D. D., w c, S. Hanover, Ind.
 Jas. A., p, Franklin, Ind.
 J. L., s s, Columbia, Ky.
 James M., p, Orion, Ala.
 Jos. B., s s, W. Newton, Pa.
 Wm. B., d m, Bayfield, Wis.
 Ian, J. Q., t, Franklin, Ind.
 nan, J. W., p, Frankfort Spa., Pa.
 ey, Geo., p, W. Urbana, Ill.
 ey, W. D., s s, Tuscarora, N. Y.
 ey, C., p, Jackson, Tenn.
 ey, D., ed., Pittsburgh, Pa.
 ey, E., s s, Montgomery, O.
 ey, I. N., p, Fayette, Pa.
 ey, J., w c, Oswego, Ill.
 ry, Sam., s s, New River, La.
 rick, J., w c, Oak Hill, Ga.
 , C. G., w c, Indianapolis, Ind.
 , John, s s, Tiffin, Ohio.
 n, Donald, p, Englishtown, N. J.
 n J. F., s s, Allegheny C., Pa.
 1, D. V., w c, Easton, Pa.
 1, Hector, p, Melrose, N. C.
 1, O. O., w c, Huntington, Pa.
 1, John P., Greenwood, S. C.
 1, Robert, p, Newberry, S. C.
 and, Adam, p, Brooklyn, L. I.
 tin, P. A., p, Hillsboro, N. C.
 ter, A. S., p, Poland, Ohio.
 ter, E. D., prf, Albany, Ind.
 mel, Wm., p, Agnew's Mills, Pa.
 an, Andrew, s s, Perote, Ala.
 an, A. J., s s, South Point, Ohio.
 an, Robert, p, Apollo, Pa.
 an, Wm., p, Hamilton, Ohio.
 en, G. W., p, Princetown, N. Y.
 len, J. P., p, Pleasant Road, Ala.
 len, R. B., p, Clarksville, Tenn.
 len, S. H., p, Newburgh, N. Y.
 ray, F., p, Union Springs, Ala.
 ray, Jos., s s, Newportville, Pa.
 r, Daniel, p, Galveston, Texas.
 r, Evander, p, Eufala, Ala.
 r, Solomon, p, Washington, N. J.
 r, W. W., s s, Eau Clair, Wis.
 ly, L., s s, Sharon, Tenn.
 ll, A. C., p, Richmond, Ala.
 ll, George, ed., Fayetteville, N. C.
 ll, Hector, p, Montpelier, N. C.
 ll, J. H., sec., Elizabeth, N. J.
 ty, John, s s, Dekorah, Wis.
 McNutt, S. H., w c, Rockville, Ind.
 McPhail, G. W., p, Easton, Pa.
 McPheeters, S. B., p, St. Louis, Mo.
 McPheeters, W. C., Liberty, Mo.
 McPherson, J. E., d m, F. Hembree, N. C.
 McPherson, J. P., p, Springfield, N. C.
 McPherson, R., p, Rich Valley, Pa.
 McQueen, A., p, Bostick's Mills, N. C.
 McQueen, D., p, Sumpter, S. C.
 McQueen, James, p, Manchester, N. C.
 McQueen, M., s s, Wilmington, N. C.
 McRae, Thad., p, Jackson, La.
 McRee, J. M., s s, Rolling Prairie, Ind.
 McRee, W. F., s s, Mobile, Ala.
 McRoberts, S. S., s s, Stanford, Ky.
 McWilliams, Jas., w c, Stewartsv'e, N. J.
 McWhorter, W., d m, Pickens, S. C.
 Null, Robert, d m, Dayton, Ala.
 Nash, Fred. K., p, Gilopolis, N. C.
 Nassau, C. W., p, Lawrenceville, N. J.
 Nassau, Jos. E., p, Warsaw, N. Y.
 Nath, Golok, p, Jalandhar, N. I.
 Naylor, A. R., p, Greenfield, Ohio.
 Naylor, James, s s, Middleton, Miss.
 Neander, John, p, Williamsburg, N. Y.
 Neill, Henry, p, Detroit, Mich.
 Neill, Thomas B., s s, Raleigh, N. C.
 Neill, Wm., w c, Philadelphia, Pa.
 Neill, Wm., s s, Gallatin, Miss.
 Nelson, A. K., p, Chambersburg, Pa.
 Nesbit, Arch., p, Chicago, Ill.
 Nesbit, Wm., w c, New Bedford, Pa.
 Nesbitt, Joseph, p, Norristown, Pa.
 Neuhaus, F. J., w c, Cincinnati, O.
 Nevin, Alfred, p, Philadelphia, Pa.
 Nevin, D. E., w c, Sowickville, Pa.
 Nevius, H. V., t, Lexington, Ky.
 Nevius, J. H., p, N. Henderson, Ill.
 Nevius, J. L., f m, Ningpo, China.
 Newell, G. W., s s, Blue Ball, Pa.
 Newell, Huey, w c, New London, Iowa.
 Newell, Samuel, p, Paris, Ill.
 Newell, T. M., p, Waynesville, Ill.
 Newhall, Eben., p, Thornton F., N. H.
 Newton, E. H., w c, Cambridge, N. Y.
 Newton, Henry, p, Jefferson, Ga.
 Newton, John, f m, Sabutha, N. In.
 Newton, T. H., p, St. Louis, Mo.
 Niel, Peter D., m, Vera Cruz, Ind.
 Nichols, Cyrus, s s, Racine, Wis.
 Nichols, James, t, Rochester, N. Y.
 Nimmo, Joseph, s s, Islip, N. Y.
 Nixon, George, p, West Farms, N. Y.

Oakley, Peter D., p, Jamaica, N. Y.
 Oakley, C. M., s s, Farmingdale, N. Y.
 Ogden, Eph., p, Glade Mills, Pa.
 Ogden, Jos. M., p, Chatham, N. J.
 Ogden, T. A., d m, Natchez, Miss.
 Ogden, Thos., f m, Corisco, Africa.
 Olmstead, J. M., w c, Philadelphia, Pa.
 Olmstead, L. G., w c, Erie, Pa.
 Orblson, J. H., f m.
 Orr, Franklin, p, Kent, Pa.
 Osborn, Rob., w c, Fairton, N. J.
 Osborne, Michael, p, Farmville, Va.
 Osmond, Jon., s s, Eckley, Pa.
 Osmond, S. M., s s, Perry, Ill.
 Ostrom, V. C., d m, New Orleans, La.
 Otterson, Jas., d m, Henry Clay Fac., Del.
 Overstreet, R. M., s s, Georgetown, Tex.
 Oriatt, T. M., p, Decatur, Ill.
 Owen, Griffith, p, Baltimore, Md.
 Owen, Jos., f m, Allahabad, N. I.
 Owen, Roger, p, Chestnut Hill, Pa.
 Owen, Thos., w c, Moriches, N. Y.
 Owen, Thos. R., w c, Tarboro', N. C.
 Paige, J. A., ed, St. Louis, Mo.
 Paine, Jas., p, Somerville, Tenn.
 Paine, Henry H., p, Holly Spa., Miss.
 Painter, H. M., p, Boonville, Mo.
 Painter, Jos., p, Kittanning, Pa.
 Paisley, Sam., s s, Carbondon, N. C.
 Palmer, B. M., p, New Orleans, La.
 Palmer, E. P., p, Marietta, Ga.
 Palmer, Edw., p, Pocotaligo, S. C.
 Palmer, N. S., s s, Brazil, Ind.
 Park, Chas. H., p, Danville, Pa.
 Park, Jas., w c, ...

Patton, J.
 Patton, J.
 Paul, Sam.
 Paull, Al.
 Pawling, J.
 Paxton, J.
 Paxton, J.
 Paxton, J.
 Paxton, J.
 Peacock, J.
 Peck, Ellis.
 Peck, Sims.
 Peck, Tho.
 Peden, A.
 Peden, M.,
 Pelan, Jas.
 Pelan, Wm.
 Pelton, Sam.
 Penick, D.
 Penick, D.
 Penick, P.
 Penland, A.
 Penney, Jos.
 Pentzer, Jas.
 Peregrine, J.
 Perkins, C.
 Perkins, G.
 Perkins, H.
 Perry, D. I.
 Perry, G. E.
 Perry, T. C.
 Peters, B. I.
 Petrie, G. I.
 Petrie, Jam.
 Petrie, ...

- Phillips, Jas., s s, Chapel Hill, N. C.
 Phillips, John, Glade Mills, Md.
 Phillips, N. G., p, Airmount, Ala.
 Phillips, W. W., p, New York.
 Phraner, Wilson, p, Sing Sing, N. Y.
 Pickens, A. M., d m, Centre Pt., Tenn.
 Pickens, J. A., p, Brownsville, Tenn.
 Picton, Thos., w c, Hoboken, N. J.
 Pierce, J. J., s s, Henderson, Ky.
 Pierson, D. H., s s, Elizabeth, N. J.
 Pierson, Phillip, p, New Zion, S. C.
 Pigeon, C. D., w c, Auburn'de, Mass.
 Pike, John, p, Rowley, Mass.
 Pillsbury, I., pra, Macomb, Ill.
 Pinkerton, John, p, Mt. Solon, Va.
 Pinkerton, J. A., p, Petersburg, Ill.
 Pinkerton, Wm., s s, Steele's Tav., Va.
 Pinney, J. B., sec, New York.
 Pittkin, John, s s, Millfordton, O.
 Pitman, B. H., w c, Albany, N. Y.
 Pitzer, A. W., Leavenworth, Kan.
 Platt, Jas. M., p, Zanesville, O.
 Platt, Joseph, p, Farmington, Ill.
 Plumer, W. S., prf, Allegheny C., Pa.
 Plumly, G. S., p, Metuchin, N. J.
 Plumstead, J. B., w c, Portage C., Wis.
 Poage, J. B., s s, Ashley, Mo.
 Pollock, A. D., s s, Warrenton, Va.
 Pomroy, J. S., p, Fairview, Va.
 Porter, Abner A., p, Selma, Ala.
 Porter, David H., p, Savannah, Ga.
 Porter, Edw. E., s s, Memphis, Tenn.
 Porter, G. D., w c, Tipton, Iowa.
 Porter, J. W., w c.
 Porter, J. D., s s, Stockton, Ala.
 Porter, R. K., p, Barzelia, Ga.
 Porter, Sam. F., s s, Malta, Ill.
 Porterfield, W., Morris, Ill.
 Potter, J. H., s s, Millville, O.
 Potter, L. D., prf, Glendale, O.
 Potter, S. S., prf, Glendale, O.
 Potts, George, p, New York city.
 Powell, Walter, p, Lancaster, Pa.
 Powers, Urias, s s, Big Lick, Va.
 Pratt, F. A., d m, Lakeville, Min.
 Pratt, H. B., f m, Bogota, S. A.
 Pratt, J. H., p, Athens, O.
 Pratt, J. W., prf, Tuscaloosa, Ala.
 Pratt, N. A., p, Roswell, Ga.
 Price, C. W., s s, Carlisle, Ky.
 Price, H. R., p, Bloomington, Ill.
 Price, Israel, p, Annapolis, O.
 Price, Robert, p, Rodney, Miss.
 Price, Sam. J., agt, Hampden Sid., Va.
 Price, Wm. T., s s, Bath, Va.
 Priest, Jas. M., p, Greenv'e, Lib.
 Prime, E. D. G., edt, New York city.
 Prime, Sam. I., edt, New York city.
 Printz, Geo., w c, Reading, Pa.
 Pritchett, E. C., p, Geneva, N. Y.
 Proctor, D. C., w c, Frankfort, Ky.
 Proctor, John O., p, Gerardstown, Va.
 Proudft, Alex., w c, Saratoga S., N. Y.
 Pryor, Theodoric, p, Petersburg, Va.
 Pryse, John, s s, Eldora, Iowa.
 Pryse, J. M., p, New London, O.
 Pugh, John W., p, Warrenton, Va.
 Purviance, G. D., w c, Baltimore, Md.
 Purviance, J., pra, Oakland C., Miss.
 Quillen, Ezek., Ipava, Ill.
 Quinan, T. H., w c, Baltimore, Md.
 Raffensperger, E. B., Toledo, O.
 Ralston, Jas. G., t, Norristown, Pa.
 Ramsay, Jas. B., p, Lynchburg, Va.
 Ramsay, J. R., f m, Micco, Ark.
 Rankin, Alex. T., s s, Black Rock, N. Y.
 Rankin, Edw. E., p, New York city.
 Rankin, H. V., f m, Ningpo, China.
 Rankin, Jesse, d m, Lenoir, N. C.
 Rankin, John C., p, Baskinridge, N. J.
 Rankin, W. A., w c, Middletown, Del.
 Ray, Charles, t, Geneseo, N. Y.
 Raymond, H. R., p, Marion, Ala.
 Raymond, Moses, p, Springfield, Va.
 Read, H. C., s s, Columbia, Ky.
 Reardon, J. D., p, Sunbury, Pa.
 Reaser, J. G., t, Harrodsburg, Ky.
 Reasoner, J. S., w c, St. Helens, Ore.
 Reed, Alexander, Parkersburg, Pa.
 Reed, David R., w c, S. Hanover, Ind.
 Reed, D. C., p, Worth, Pa.
 Reed, George J., t, Shelbyville, Ky.
 Reed, Samuel, w c, Bealsville, Ohio.
 Reed, V. D., pra, Buffalo, N. Y.
 Reed, William, p, Calcutta, Ohio.
 Reed, William, p, Malta, Ohio.
 Reed, Wm. M., t, Delta, Ohio.
 Reeve, Wm. B., s s, Quogue, N. Y.
 Reeves, Henry, t, Chambersburg, Pa.
 Reeves, Robert H., p, Hope, N. J.
 Reid, Alex., f m, Doaksville, A.
 Reid, John W., s s, Philomath, Ga.
 Reid, R. H., p, Reidsville, S. C.
 Reid, S., s s, Holly Springs, Miss.
 Reid, W. M., p, Maysville, S. C.
 Reily, John A., p, Blairstown, N. J.

Rice, N. L., prf, Chicago, Ill.	Ruo
Rice, S. D., s s, Mount Zion, Va.	Ro
Rice, W. H., Palestine, Tex.	Ruo
Rice, Willard M., p, Philadelphia, Pa.	Rul
Rice, Wm. G., s s, S. Union, Ky.	Rul
Richards, J. G., p, Liberty Hill, S. C.	Ruo
Richardson, R., w c, Morengo, Ill.	Ruo
Richardson, W. T., p, Waynesboro', Va.	Ruo
Riddle, J. P., w c, Smithland, Ky.	Ruo
Riddle, William, d m, Sidon, Miss.	Ruo
Riggs, Elias, f m, Constantinople, Ty.	Rutl
Riggs, Cyrus C., p, West Newton, Pa.	Ruti
Riheldaffer, J. G., p, St. Paul, Min.	Sach
Ripley, J. B., p, Philadelphia, Pa.	Sack
Rittenhouse, J. M., p, Bart, Pa.	Saffo
Roane, W. H., U. Church, Miss.	Saffo
Robb, Rob., s s, Eugene C., Oregon.	Sahle
Roberts, B. M., p, Hillsboro, Ill.	Salm
Roberts, Wm. C., p, Wilmington, Del.	Samp
Robertson, H. M., p, Jupeau, Wis.	Samp
Robertson, S., s s, Winneconne, Wis.	Sande
Robertson, W. W., w c, Fulton, Mo.	Sande
Robins, J. P., w c, Columbia, Pa.	Saund
Robinson, C. S., p, Troy, N. Y.	Saund
Robinson, David, p, Hookstown, Pa.	Savag
Robinson, John, p, Ashland, O.	Savag
Robinson, Stuart, p, Louisville, Ky.	Savag
Robinson, W. M., p, Newark, O.	Sawn
Rockwell, A. O., p, Street's Run, Pa.	Sawte
Rockwell, C., t, Brooklyn, L. I.	Saye,
Rockwell, E. F., prf, Davidson C., N. C.	Saye,
Rockwell, J. E., p, Brooklyn, N. Y.	Scarb
Rodenbaugh, H. S., p, Eagleville, Pa.	Schall
Rodgers, Jas. L., t, Springfield, O.	

- Scott, J. A., p, Halifax, Va.
 Scott, J. W., pra, Washington, Pa.
 Scott, J. W., pra, Oxford, O.
 Scott, Rob., s s, Ridgely, Mo.
 Scott, Step., w c, Mexico, Mo.
 Scott, Thos. G., p, Mt. Jackson, Pa.
 Scott, W. A., p, San Francisco, Cal.
 Scott, W. M., p, Cincinnati, O.
 Scovel, S. F., p, Jeffersonville, Ind.
 Scovel, Alden, s s, Bordentown, N. J.
 Scribner, Wm., w c, Plainfield, N. J.
 Scudder, H. M., p, Elizaville, Ky.
 See, C. S. M., p, Fishersville, Va.
 Seeley, A. H., s s, N. Salem, N. Y.
 Seely, A. H., s s, Carlisle, N. Y.
 Seelye, Edw. E., s s, Sandy Hill, N. Y.
 Selleck, Chas. Y., p, Plaquemine, La.
 Sellers, Duncan, s s, Lambertton, N. C.
 Semple, Philo M., p, Dalton, O.
 Sennar, R., w c.
 Senour, F., p, Louisville, Ky.
 Seymour, J. L., w c.
 Shaiffer, G. W., p, Shirleysburg, Pa.
 Shand, Alex., w c.
 Shand, W. G., w c.
 Shane, J. D., s s, Lexington, Ky.
 Sharon, J. C., p, Birmingham, Iowa.
 Sharp, J. D., s s, Alto, Tex.
 Sharp, S. M., f m, Steubenville, O.
 Sharp, W. W., w c, Due W. Cor., S. C.
 Shaw, Colin, s s, Gravelly H., N. C.
 Shaw, H. W., t, Logansport, Ind.
 Shaw, Pet. H., w c, Greenfield H., C.
 Shearer, F. A., d m, Iowa city, Iowa.
 Shearer, J., w c, Pleasant Rid., O.
 Shearer, John B., p, Chapol Hill, N. C.
 Shedd, S. S., p, Rahway, N. J.
 Sheetz, W. C., p, Morgantown, N. J.
 Sheldon, Geo., w c, Plainfield, N. J.
 Shepherd, I. N., s s, Marion, O.
 Shepley, S. H., t, Blairsville, Pa.
 Shepperson, C. M., s s, Bellevue, Ga.
 Shepperson, J. G., Otter Bridge, Va.
 Sherrill, R. E., s s, Harrodsb'g, Tenn.
 Sherwood, J. M., p, Washington, N. C.
 Shide, Rudolph, p, South Point, Mo.
 Shields, C. W., p, Philadelphia, Pa.
 Shields, E. P., p, Daretown, N. J.
 Shields, James M., p, Exchangeville, Pa.
 Shiland, And., p, Mt. Kisco, N. Y.
 Shimeall, R. C., w c, New York city.
 Shinn, James G., p, P. Richmond, Pa.
 Shive, Rufus W., d m, Moulton, Ala.
 Shockly, H. M., p, Cambridge C., Ind.
 Shotwell, Albert, agt, Dover, Mo.
 Shotwell, Nath., w c, Milroy, Pa.
 Shryock, L. B. W., s s, Crittenden, Ky.
 Shultz, J. N., s s, Crown Pt., Ind.
 Sickles, E. C., s s, St. Louis, Mo.
 Sickles, W., w c, Indianapolis, Ind.
 Sickles, W. W., Bedford, Ind.
 Sill, Amos H., p, W. Notting'm, Md.
 Silliman, A. P., p, Clinton, Ala.
 Sim, W. R., p, Jordan's G., Ill.
 Simonton, Eph., p, Vienna, N. J.
 Simonton, A. G., f m, Rio Janeiro, S. A.
 Simonton, Wm., p, Williamspt, Pa.
 Simrall, J. G., s s, Lexington, Ky.
 Simpson, Robt., w c, Newton, Ill.
 Simpson, T. W., p, Sykesville, Md.
 Sinclair, Alex., p, Charlotte, N. C.
 Sinclair, James, p, Queensdale, N. C.
 Sinclair, J. C., p, Fayetteville, N. C.
 Singletary, W. H., s s, Claibourne, Miss.
 Skillman, C. H., s s, Luzerne, N. Y.
 Slack, E., w c, Cincinnati, O.
 Slagle, B. W., s s, Canton, Mo.
 Sloan, G. W., d m, Washington Ter.
 Sloan, James, p, Dunningsville, P.
 Small, A., p, Tuskegee, Ala.
 Smalley, John, s s, Waverly, Iowa.
 Smaltz, J. H., w c, Philadelphia, Pa.
 Smiley, J. H., p, U. Church, Miss.
 Smith, Alex., s s, Fayetteville, T.
 Smith, B. M., prf, Hampden Sid., Va.
 Smith, C. R., s s, Bell Air, S. I.
 Smith, D. W., w c, Richmond, Wis.
 Smith, D. F., prf, Bangor, Me.
 Smith, D. M., w c.
 Smith, E. B., p, Louisiana, Md.
 Smith, E. D., p, New York city.
 Smith, H. A., s s, Centreville, Ala.
 Smith, H. M., p, New Orleans, La.
 Smith, James, w c, Philadelphia, Pa.
 Smith, James, w c, Doune, Scotland.
 Smith, James, p, Mount Joy, Pa.
 Smith, James, s s, Marysville, O.
 Smith, James I., p, Ontonagon, Mich.
 Smith, James M., p, Industry, Pa.
 Smith, John F., p, Richmond, Ind.
 Smith, John M., s s, Pittsburgh, Pa.
 Smith, Joseph P., Greensburg, Pa.
 Smith, Joseph T., p, Baltimore, Md.
 Smith, Josiah D., p, Columbus, O.
 Smith, J. Hen., w c, Greensboro', N. C.
 Smith, J. S., s s, Andover, N. J.

Smith, W. G., d m.	Cedar Creek, Tex.	Stein
Smith, W. C., s s.	Hartwellville, Mich.	Sterli
Smith, W. C., s s.	Laurenceville, Ga.	Sterre
Smock, D. V., s s.	Sigourney, Iowa.	Sterre
Smuller, H. W., p.	Carmel, N. Y.	Stever
Smylie, J. A., s s.	Rosedale, La.	Stever
Smyth, Charles B., p.	Delhi, N. Y.	Stevens
Smyth, James J., s s.	Shelbyville, Ind.	Stevens
Smyth, O. H. P., s s.	Louisville, Miss.	Stevens
Smyth, Thomas, p.	Charleston, S. C.	Stevens
Smythe, W. M., w c.	Canaba, Ala.	Stevens
Sneed, S. K., agt.	Kirkwood, Mo.	Stevens
Snodgrass, W. D., p.	Goaßen, N. Y.	Stevens
Snowden, E. H., s s.	Kingston, Pa.	Stewart
Snyder, Henry, prf.	Hampden Sid., Va.	Stewart
Snyder, W. M., w c.		Stewart
Somerville, J., s s.	Bridgeville, Ala.	Stewart
Somerville, W. C., s s.	Columbia, Tex.	Stewart
Southworth, T. D., w c.	Franklin, Mass.	Stewart
Sparrow, P. J., s s.	Pensacola, Fla.	Stewart
Spayd, Henry E., p.	Brownsburg, Pa.	Stewart
Speer, William, f m.	Hudson, Wis.	Stewart
Speers, Thomas P., p.		Stewart
Spence, W. B., p.	Sidney, O.	Stewart
Spencer, Julius, s s.	Atchison, K. T.	Stickney
Spilman, J. E., p.	Covington, Ky.	Stillman
Spofford, L. C., p.	Depere, Wis.	Stockton
Spotswood, J. B., p.	Newcastle, Del.	Stockton
Sprague, W. B., p.	Albany, N. Y.	Stone, J.
Spring, Gardiner, p.	New York city.	Stoneron
Sprole, William T., p.	Newburgh, N. Y.	Strahan
Sproull, A. W., p.	Chester, Pa.	Strain, J.
Sprunt, J. M., p.	Kenansville, N. C.	Stratton
Squier, John, p.	Pt. Deposit, Md.	Stratton
Stacey, James, p.		

- Sturdevant, C., t, Springfield, O.
 Sturges, Charles, f m, Decatur, N. T.
 Sutton, W. C., s s, Peedee, S. C.
 Swau, Benjamin C., p, Carthage, Ill.
 Swan, G. M., w c, Brighton, Iowa.
 Swan, J. N., p, Columbia C., Ind.
 Swan, Samuel, s s, Leland, Ill.
 Swaney, Alex., p, N. Hagerstown, O.
 Sweetman, Jos., w c, Charlton, N. Y.
 Swift, Elisha P., p, Allegheny C., Pa.
 Swift, Elliott E., p, New Castle, Pa.
 Swift, Wm.
 Swing, David, prf, Oxford, O.
 Symington, R. S., p, Kansas C., Mo.
 Symmes, F. M., p, Pleasant, Ind.
 Symmes, J. H., p, Cumberland, Md.
 Symmes, J. G., p, Cranberry, N. J.
 Tadlock, J. D., prs, Jonesboro, Tenn.
 Talbott, W. K., d m, Columbus, Ky.
 Talmage, S. K., prs, Talmage, Ga.
 Tate, Rob., w c, Sill's Creek, N. C.
 Taylor, A. A. E., p, Portland, Ky.
 Taylor, C. P., s s, Ft. Madison, Iowa.
 Taylor, C. H., p, Balston C., N. Y.
 Taylor, E. W., s s, Cassapolis, Mich.
 Taylor, C. I., s s, Lawrenceburg, Ind.
 Taylor, H. W., s s, Eaton, O.
 Taylor, R. F., s s, Summerville, Ga.
 Taylor, R. F., s s, Vernon, Ind.
 Taylor, R. J., p, Portsmouth, Va.
 Taylor, Rufus, p, Hightstown, N. J.
 Taylor, Thos. J., p, Montezuma, Iowa.
 Taylor, W. G., p, Tarentum, Pa.
 Teese, David, s s, White Plains, N. Y.
 Teitsworth, W. P., s s, Rohrsburg, Pa.
 Telford, Alex., p, Spring Hills, O.
 Telford, W. B., s s, Kingston, Ga.
 Templeton, J., w c, St. Louis, Mo.
 Templeton, Milo., p, Marseilles, O.
 Templeton, S. M., p, Delavan, Ill.
 Templeton, W. H., w c, Pinckney's, Ill.
 Tenney, Levi, p, Carolina, Tex.
 Terhume, E. P., p, Charlotte, Va.
 Thayer, Chas., d m, St. Paul, Min.
 Thayer, E. W., w c, Decatur, Ill.
 Thayer, Loren., p, Windham, N. H.
 Thom, A. E., t, Thibodeaux, La.
 Thom, John C., p, Honey Brook, Pa.
 Thomas, B. D., s s, Camden, Miss.
 Thomas, Enoch, d m, Boverley, Va.
 Thomas, Hen. E., p, Charleston, Ind.
 Thomas, John, p, Washingtonville, Pa.
 Thomas, Thos., s s, Orwell, Pa.
 Thomas, Thos. E., p, Dayton, O.
 Thompson, C. K., s s, Thorntown, Ind.
 Thompson, G. W., p, Academia, Pa.
 Thompson, H. P., s s, Carlisle, Ky.
 Thompson, Lew., s s, Lexington, Ore.
 Thompson, R. G., w c, Beloit, Wis.
 Thompson, W. H., p, Bolivar, Tenn.
 Thompson, W. S., p, N. Canton, Va.
 Thomson, A. E., p, Oswego, Ill.
 Thomson, J. H., s s, McLeoda, Miss.
 Thomson, John, p, New York.
 Thomson, P. W., p, Prairie C., Ill.
 Thomson, S. H., prf, S. Hanover, Ind.
 Thornton, F., s s, Louisville, Ky.
 Thornwell, J. H., prf, Columbia, S. C.
 Tidball, J. C., p, Peckett's St., O.
 Tidball, W. D., p, Spout Sp., Va.
 Timlow, H. R., p, Newburyport, M.
 Timlow, P. J., p, Marietta, Pa.
 Todd, George T., w c, Fon du Lac, Wis.
 Todd, Isaac, s s, Milford, Pa.
 Todd, Nath., w c, W. Newton, Pa.
 Todd, Oliphant M., p, New Lisbon, O.
 Todd, Rich. K., p, Woodstock, Ill.
 Tomlinson, G., s s, Mapleton, N. Y.
 Torrence, Adam, p, N. Alexandria, Pa.
 Towles, D. T., s s, Long Creek, N. C.
 Town, Edwin, p, Lambertville, N. J.
 Towne, J. H., p, Rochester, N. Y.
 Townley, Wm., t, Aledo, Ill.
 Townsend, D. W., p, Parnassus, Pa.
 Travis, John M., s s, Paris, Mo.
 Trimble, E. C., d m, Paris, Tenn.
 Trimble, W. W., p, Cedar G., Va.
 Tuck, N. F., t, Covington, Ky.
 Tudehope, A., w c, Philadelphia, Pa.
 Tully, Andrew, p, Harmony, N. Y.
 Tully, David, p, Balston S., N. Y.
 Turner, D. McN., prs, Tallahassee, Fla.
 Turner, J. H., w c, Liberty, Va.
 Tustin, Sept., s s, Washington, D. C.
 Twitchell, Plin., w c, Wyoming, N. Y.
 Tyler, F. A., edt, Memphis, Tenn.
 Ullman, J. F., f m, Futteghurp, N. I.
 Umsted, J. T., w c, Philadelphia, Pa.
 Urmston, T. H., p, Van Buren, Ark.
 Urmston, N. M., s s, Waterloo, Mo.
 Ustick, John, p, Earlville, Ill.
 Vail, E. I., w c, Crescent C., Cal.
 Vail, Thomas, S., p, Knoxville, Ill.
 Valentine, Rich., p, New Castle, Ky.
 Valandigham, J. L., p, Newark, Del.
 Van Arsdale, G., s s, Shade Gap, Pa.

Vannatta, P. R., w c, Indianapolis, Ind.	Wat
Vannuya, H. L., p, Goshen, Ind.	Wat
Van Rensselaer, sec, Philadelphia, Pa.	Wat
Van Vliet, A., p, Dubuque, Iowa.	Wat
Van Wyck, G. P., Gettysburg, Pa.	Wat
Vaughan, C. R., w c, Cob Creek, Va.	Wat
Veeder, P. V., s s, Napa city, Cal.	Wat
Venhulzen, A. B., p, Williamson, N. Y.	Wat
Veith, Herman, s s, Jeffersonville, N. Y.	Wat
Venable, H. I., s s, Oakland, Ill.	Way
Vermilya, A. G., p, Newburyport, M.	Way
Vincent, W. R., p, Uniontown, O.	Wea
Virtue, And., p, Monroeville, Pa.	Web
Waddle, J. N., prf, La Grange, Tenn.	Web
Wadsworth, C., p, Philadelphia, Pa.	Wee
Waggoner, D., p, Pulaski, Pa.	Wee
Waite, J. T. H., p, Salisbury, Md.	Weit
Walles, B. M., p, Greenfield, Va.	Welc
Waldburger, J. J., d m, Butler, Pa.	Well
Walker, Jas. M., s s, Charlotte, N. C.	Well
Walker, J. W., p, W. Fairfield, Pa.	Well
Walker, R. B., p, Plaingrove, Pa.	Well
Walker, R. C., p, Churchville, Va.	Well
Walker, T. M., p, Fountain G., Ill.	Well
Wall, Bloomfield, p, Kossuth, Iowa.	Well
Wall, Edw., p, Kingsboro, N. Y.	Wen
Wall, T. G., p, Newbern, N. C.	West
Wallace, D. A., p, Nashville, Ill.	West
Wallace, J. A., s s, Dalton, Ga.	West
Wallace, John, p, Pequea, Pa.	West
Wallace, J., Dubuque, Iowa.	West
Wallace, J. H., w c, Clear Branch, Va.	West
Wallace, J. W., s s, Independence, Mo.	West
Wallace, M. J., s s, Hickory Hill, Tex.	West

- a, John, p, Summit H., Pa.
 e, John L., f m, Africa.
 e, John W., p, Milroy, Pa.
 e, M. M., t, Mount Pleasant, Ind.
 e, N. G., p, McConnellsburg, Pa.
 e, R. B., p, Tuscaloosa, Ala.
 e, W. S., p, Lexington, Va.
 worth, G. F., w c, Olympia, W. Ter.
 rt, J. K., Sand Lake, N. Y.
 ett, Marinus, p, Black Rock, C.
 iams, A., w c, San Francisco, Cal.
 iams, A., prf, Cannonsburg, Pa.
 iams, A., w c, Brownsville, Ala.
 iams, C. F., s s, Ashwood, Tenn.
 iams, D.; w c.
 iams, E. T., f m.
 iams, F. T., p, N. Hamburg, N. Y.
 iams, John C., p, Cokesbury, S. C.
 iams, M. A., d m, Jacksonville, O.
 iams, Nath., p, Newmarket, Ohio.
 iams, R. E., f m, Agra, N. India.
 iams, Samuel, p, Slippery Road, Pa.
 iams, Samuel, p, Elizabethtown, Ky.
 iams, W., w c.
 iams, W. G., prf, La Grange, Ala.
 iamson, A., s s, Walnut Gr., N. J.
 iamson, James, p, Belville, Pa.
 iamson, J. G., Paoli, Ind.
 iamson, McK., Hebardsville, O.
 iamson, Moses, p, Cold Spring, N. J.
 iamson, S., p, Washington, Ark.
 is, H. P. S., s s, Memphis, Mo.
 is, David, p, Laurens, S. C.
 on, Alex., w c, Melville, N. C.
 on, C. H., f m, Boggy Dep., Ark.
 on, D. A., f m, Gettysburg, Pa.
 on, Elijah, w c, Media, Pa.
 on, H. M., p, New York city.
 on, H. R., p, Sewickleyville, Pa.
 on, Hugh, s s, Lexington, Tex.
 on, James, s s, Wheelock, Tex.
 on, James, s s, Concord, Tenn.
 on, James G., s s, Ononwa, Iowa.
 on, James M., s s, Floyd, Va.
 on, John S., p, Atlanta, Ga.
 on, Jonah, f m, Bangkok, Siam.
 on, J. D., s s, Enola, N. C.
 on, J. L., s s, Scotch Gr., Iowa.
 on, J. L., sec, Mission H., N. Y.
 on, J. M., s s, Seguin, Texas.
 on, J. R., p, Augusta, Ga.
 on, L. F., p, Hedgesville, Va.
 on, R. F., p, McKeesport, Pa.
 Wilson, R. R., p, Bloomingburg, Ohio.
 Wilson, Sam., p, New Concord, O.
 Wilson, Sam., p, Merrittstown, Pa.
 Wilson, S. B., prf, Hampden Sidney, Va.
 Wilson, S. J., prf, Allegheny C., Pa.
 Wilson, S. M., s s, Pleasant Pa., Ill.
 Wilson, S. T., p, Rock Island, Ill.
 Wilson, S. B. O., p, Enola, N. C.
 Wilson, S. R., p, Cincinnati, O.
 Wilson, Thad., p, Shrewsbury, N. J.
 Wilson, W. S., p, Warsaw, Ind.
 Wilson, W. V., p, Moorefield, Va.
 Wilson, W. W., p, Bishopville, S. C.
 Wilson, W., d m, Lecompton, K. T.
 Wimpy, Jesse, s s, Marion, Ark.
 Wines, E. C., p, Washington, Pa.
 Winford, J. S., Sharon, Tenn.
 Winn, John, p, Henry, Ill.
 Winn, T. S., s s, Havana, Ala.
 Winters, Jacob, w c, Macon city, Mo.
 Wirz, John C., d m, Elizabeth, N. J.
 Wiseman, John, p, Greenfield, O.
 Witherspoon, A. J., p, Lynden, Ala.
 Withrow, Thomas S., p, Washington, Va.
 Wolcott, John J., s s, St. Charles, Mo.
 Wolfe, A. R., w c, New York city.
 Wood, Charles, w c, Philadelphia, Pa.
 Wood, James, prs, S. Hanover, Ind.
 Wood, John W., s s, Honeoye Falls, N. Y.
 Wood, Jeremiah, p, Mayfield, N. Y.
 Wood, M. D., p, Waterboro', S. C.
 Wood, M. L., s s, Peoria, Ill.
 Wood, Wm. A., p, Rowan Ms., N. C.
 Woodbridge, J., p, Henderson, Ky.
 Woodbridge, J., p, Saratoga S., N. Y.
 Woodbridge, S., p, New Orleans, La.
 Woodbridge, S., jr., p, Benicia, Cal.
 Woodend, W. W., p, Saltsburgh, Pa.
 Woodhull, G. S., p, Pt. Pleasant, Va.
 Woodhull, G. T., p, Fishkill, N. Y.
 Woodrow, Thomas, p, Nicholasville, Ky.
 Woods, Alex. M., p, Hartsville, Pa.
 Woods, B. F., p, Franklin, Ind.
 Woods, Edgar, p, Columbus, O.
 Woods, James, s s, Healdsburg, Cal.
 Woods, James S., p, Lewistown, Pa.
 Woods, John E., Lithopolis, O.
 Woods, W. H., s s, Greensburg, Ky.
 Woodward, G. S., p, Parkville, Mo.
 Woodward, M. W., p, N. Ck. Sta., Va.
 Work, W. R., w c, Frankford, Pa.
 Worrall, J. M., p, Covington, Ky.
 Worrell, Charles F., p, Perrineville, N. J.

Yates, J. L., W. C. Brownsville, Mo.
 Yates, W. B., chp, Charleston, S. C.
 Yeomans, E. D., p, Trenton, N. J.

YOUR
 Zahn

REFORMED PRESBYTERI.

Alford, John.	McKi
Black, R. J., Phila., Pa.	McLe
Bola, John, S. Ryegate, Vt.	McMi
Bonhosame, S., Phila., Pa.	McMi
Boyd, Samuel, Freeland, Ill.	McMi
Calderwood, Wm., Saharanpur, India.	McMi
Caldwell, Joseph, Rhocorkee, India.	McMi
Campbell, A., D.D., Saharanpur, India.	Morri
Clarke, Alex., Amherst, N. Sco.	Nevi
Crawford, J. A., Xenia, O.	Patte
Crawford, S., D.D., Fayetteville, Pa.	Robin
Crow, N. K., Narissa, Ill.	Scott
Darrah, W. S., Goose River, N. S.	Scott
Douglas, J., D.D., Pittsburgh, Pa.	Shaw
Finney, S. L., New York.	Sillin
Galley, A. R., Dundee, Ill.	Stern
Guthrie, T., D.D., Ogle P O., Pa.	Stewi
Harshaw, M., Sparta, Ill.	Thom
Heron, A., D.D., Steel's, Ind.	Walk
Herron, David, Dehra, India.	Wilac
Herron, S. P., Philadelphia, Pa.	Wood
Hill, J. F., Harrisville, Pa.	Wylie
Johnston, Thos., Bakerstown, Pa.	Wylie
McAuley, A. G., Philadelphia, Pa.	Wylie
McBride, M., Marion, Iowa.	Wylie
McCorkell, John, Elgin, Ill.	Wylie
McCracken, R., Rome, Ill.	Wylie
McDowell, W. J., Lisbon Cen., N. Y.	

Bethel, Ill.
 Cedar Lake, O.
 Break Neck, Pa.
 Cincinnati, O.
 Slippery Rock, Pa.
 Philadelphia, Wilksburgh, Pa.
 M., Syracuse, N. Y.
 R., Topsham, N. Y.
 Toronto, C. W.
 Con'cheag, Md.
 Londonderry, Pa.
 I. P., Salt Creek, Pa.
 J., Springfield, Pa.
 St. Louis, Mo.
 B., Detroit, Mich.
 M., Sharon, Ill.
 Eden, Ohio.
 Philadelphia.
 Lisbon, N. Y.
 Philadelphia.
 M., N. Alexandria, Pa.
 D.D.
 K., New York.
 T., Southfield, Ohio.
 Milroy, William, Miami, Ohio.
 Neill, James.
 Newell, J., Allegheny, Pa.
 Reed, Robert, Brookland, Pa.
 Roberts, W. L., Makoqueta, Ill.
 Scott, D., Rochester, N. Y.
 Shaw, D. J., Bloomington, Ill.
 Shaw, J. W., Coldenham, N. Y.
 Slater, William, Miller's Run, Pa.
 Sloane, J. R. W., New York, N. Y.
 Sloane, W.
 Sproull, T., Pittsburgh, Pa.
 Sterritt, Samuel, Beaver, Pa.
 Stevenson, A., New York, N. Y.
 Stott, J., Princeton, Ill.
 Thompson, J. R., Newburgh, N. Y.
 Todd, A. C.
 Wallace, James, Old Bethel, Ill.
 Wilkin, M., Sterling, N. Y.
 Williams, J. B., White Lake, N. Y.
 Willson, J. M., Philadelphia.
 Willson, R. Z., New York.
 Willson, S. M., Kortright, N. Y.
 Wylie, P. H., Lake Eliza, Ohio.
 Wylie, S. O., Philadelphia.

UNITED PRESBYTERIANS.

p, Galt, C. W.
 p, McAlevy's Falls, Pa.
 c.
 osiah, p, N. Bedford, Pa.
 p, Mount Jackson, Pa.
 p, Scotch Grove, Iowa.
 Iowa city, Iowa.
 R., l, Taylorstown, Pa.
 p, Oswego, Ind.
 p, W. Lebanon, Pa.
 l, p, Oxford, Pa.
 H., p, Canonsburg, Pa.
 p, Wellsville, Ohio.
 p, Wellsville, Ohio.
 K., Steubenville, Ohio.
 l.
 p, Wheat Rid., Ohio.
 D., p, Cincinnati, Ohio.
 p, Worth, Pa.
 l.
 l, p, Philadelphia, Pa.
 p, Philadelphia, Pa.
 s, p, S. Hanover, Ind.
 Y., p, Haysville, Ohio.
 Aten, J. S., l, Neenah, Wis.
 Austin, J. G., w c, L. Chanceford, Pa.
 Baldridge, B. L., p, Leavenworth, Kan.
 Baldridge, S. O., p, Jefferson, Ind.
 Barr, W. W., l.
 Bayne, J. W., l, Flat Rock, Ill.
 Beveridge, T., prf, Columbus, Ohio.
 Beveridge, T. H., p, Philadelphia, Pa.
 Bigger, M., p, Aledo, Ill.
 Black, A. M., w c.
 Black, J. K., l, Taylorsville, Ill.
 Black, W. A., w c.
 Blaikie, Alex., p, Boston, Mass.
 Blain, W., p, Brownsville, O. T.
 Blair, David, p, Indiana, Pa.
 Blair, H. H., p, New York city.
 Bonner, J. H., w c.
 Bonner, J. R., p, Canonsburg, Pa.
 Boyce, W. M., p, Keokuk, Iowa.
 Boyd, B., p, Strabane, Pa.
 Boyd, J., w c, Hopewell, Pa.
 Boyd, J. C., p, Woodville, Pa.
 Boyd, T. F., p, Rochester, N. Y.
 Bradford, D. G., p, Allegheny, Pa.

Bruce, W., p, Adamsville, Pa.	Davi
Bruce, W., p, Baltimore, Md.	Dick
Bryan, J., p, Bloomington, Ind.	Dick
Bryson, J. C., p, Pittsburgh, Pa.	Dick
Buchanan, J. N., p, Hebron, Ind.	Dins
Buchanan, J., l	Doig
Buchanan, J. S., w c.	Don
Bull, J. L., w c, Kenton, O.	Don
Bullions, P., p, Troy, N. Y.	Don
Burroughs, J., p, Shakeleyville, Pa.	Dou
Calahan, T., p, Burnett's Creek, Ind.	Dre
Calderhead, K. D., p, Rushville, O.	Duff
Calhoun, Alex., p, Rich Valley, Pa.	Duff
Campbell, Gawn, p, Greensboro, Vt.	Duff
Campbell, J. C., p, Paris, Pa.	Dun
Campbell, J. A., w c, Mt. Lebanon, Pa.	Dun
Campbell, P., w c.	East
Campbell, R. K., p, 16 M. S. and O.	East
Campbell, R. S., p, De Witt, Iowa.	Edg
Carlisle, W., w c, Newville, Pa.	Eddie
Carson, D. W., p, M'Cleary, Pa.	Ersk
Carson, J. G., Claysville, Pa.	Ersk
Cassill, A. B., l.	Ewin
Chambers, J. P., p, Middletown, Iowa.	Ewin
Church, Francis, p, Philadelphia, Pa.	Fair
Clark, J. A., p, Prospect, Pa.	Fari
Clark, J. L., p, Perth Cen., N. Y.	Farn
Clark, J. B., p, Canonsburgh, Pa.	Fee,
Clark, Matthew, w c, Bloomington, Ill.	Fife,
Clark, S. W., w c, E. Liverpool, O.	Find
Clarke, A. D., w c, N. Athens, O.	Find
Cleland, W. J., p, Oroton, N. Y.	Forn
Clokey, J., prf, Springfield, O.	Fors
Cochran, D. C., p, Viola, Ill.	Fors

- Gager, S. D., w c, Eugene city, Ore.
 Galey, R., p, Hastings, Ohio.
 Galbraith, W., p, Freeport, Pa.
 Gibson, W. M'C., p, Taylorstown, Pa.
 Gillespie, J., p, Milton, C. W.
 Gilmore, J., p, Tranquillity, Ohio.
 Gilmore, R., l, Waupacca, Wis.
 Glenn, J. W., p, Preston, Ill.
 Glenn, J. D., p, Buchanan, Pa.
 Golden, J., p, Gavers, O.
 Goodwillie, D., p, Church Hill, O.
 Goodwillie, D. H., p, Stamford, C. W.
 Goodwillie, T., p, Barnet, Vt.
 Gordon, And., fm, Sealkote, N. I.
 Gordon, H., p, Coila, N. Y.
 Gordon, J. M., p, Berlin, Ill.
 Gowdy, G. W., Cincinnati, O.
 Gracey, Robt., p, Pittsburgh, Pa.
 Graham, H. Q., p, N. Florence, Pa.
 Graham, J., w c, Corydon, Iowa.
 Graham, J. M., p, Elmira, Ill.
 Graham, W. M., p, Morning Sun, Iowa.
 Gray, R., p, Summerville, Ind.
 Geer, J., p, Noblestown, Pa.
 Geer, J. C., p, Brushville, Pa.
 Grimes, W., p, Glencoe, Pa.
 Hagerty, J., p, Harshaville, Pa.
 Hall, G. M., p, Hoffman's F., N. Y.
 Hammond, R. H.
 Hanna, T., p, Washington, Pa.
 Hannon, J. E., Albany, Ore.
 Harper, J., p, New York city.
 Harper, John, p, Lisbon C., N. Y.
 Harper, R. D., p, Xenia, O.
 Harsha, J., w c.
 Hawthorne, W., p, Moore's P. O., N. Y.
 Heannon, J. E., Oregon.
 Henderson, G. D., p, Grauville, Ill.
 Henning, W. E., p, N. Argyle, N. Y.
 Henry, Addison, p, W. Charlest'n, N. Y.
 Herron, J. C., w c, Venice, Pa.
 Herron, J. M., p, Thompsonville, Ct.
 Herron, S. T., p, N. Lisbon, O.
 Hervey, H. H., p, Hartstown, Pa.
 Hill, R. A., fm, Sealkote, N. I.
 Houston, A. Y., p, Library, Pa.
 Howden, W., w c, W. Aurora, N. Y.
 Hutchinson, F. A., p, Noblestown, Pa.
 Hutchinson, J. C., l.
 Hutchinson, J. F., p, Ogden, Ind.
 Hutchinson, S. M., l, Chesterville, O.
 Imbrie, D. R., p, N. Wilmington, Pa.
 Ingles, J., p, Scotland, Ind.
 Irons, A., p, Portersville, Pa.
 Irvine, S., p, Fredericksburg, Ohio.
 Irvine, S. G., p, Corvallis, Oregon.
 Jackson, W. C., p, W. Greenville, Pa.
 Jamison, J., p, Freeport, Pa.
 Jamison, J. M., l, N. Brighton, Pa.
 Jamison, S., p, Elizabeth, Pa.
 Jamison, W. H., p, Petersburg, Pa.
 Jeffers, W. H., l, Sidney, Ohio.
 Johnston, J. B., Bellefontaine, Ohio.
 Johnston, W., p, Washington, Ohio.
 Jones, D. B., s s, Concord, Pa.
 Katz, Oliver, l, Puebla, Pa.
 Kelso, J., p, Monroeville, Pa.
 Kendall, Clark, p, Buffalo, N. Y.
 Kendall, T. S., p, Albany, Oregon.
 Kennedy, T. J., p, Jamestown, Pa.
 Kerr, D. R., prf, Pittsburgh, Pa.
 Kerr, S., p, Harrisville, Pa.
 Kerr, S. R., l, Scottsville, Pa.
 Kier, S. M. L., l.
 Kirkpatrick, N. R., w c.
 Laughead, J. N., p, N. California, Ohio.
 Law, Isaac, p, Putnam, N. Y.
 Law, J., w c, Coila, N. Y.
 Lee, J. B., p, Brushland, N. Y.
 Lind, W., w c, Centreville, Ind.
 Lindsay, D., w c.
 Logue, J. W., p, Northfield, Ohio.
 Lorimer, W., p, Antrim, Ohio.
 Love, T., p, Waterford, Pa.
 Lusk, H. K., p, Hulton, Pa.
 Lytle, J. P., p, N. Concord, Ohio.
 Macauley, J., w c, Ogdensburgh, N. Y.
 Macdill, D., p, Eckmansville, Ohio.
 Maclaren, W., p, Fall River, Mass.
 Magill, J. A., p, Beaver, Pa.
 Mairs, G., w c, Argyle, N. Y.
 Marks, L., l.
 Maughlin, J. S., w c, Indianola, Iowa.
 Mehard, W. A., p, N. Wilmington, Pa.
 Melvin, W., w c, Providence, R. I.
 Mercer, T., p, Rossville, Ind.
 Millen, S., p, Monmouth, Ill.
 Miller, A., w c.
 Miller, J., w c.
 Morrison, M., w c, Monmouth, Ill.
 Morrow, P., p, Warren, Ind.
 Morrow, J., p, Sparta, Ill.
 Morrow, S. F., p, Albany, N. Y.
 Murch, J. C., p, W. Alexander, Pa.
 Murray, Alex., p, Cherry Tree, Pa.
 McAllister, J. A., w c, Monmouth, Ill.

McClanahan, A. W., p. Decatur, O.	Orin
McClintock, J., w c, Cooperstown, Pa.	Park
McClure, J. T., p. Wheeling, Va.	Patt
McCormell, W. A., l.	Patt
McCounell, W. L.	Patt
McCoy, Elijah, p. Frivoli, Ill.	Patti
McCracken, S., w c, Wilmington, O.	Paul
McCracken, S. W., p. Morning Sun, O.	Peac
McCreedy, J. S., w c, Cadiz, O.	Pink
McCullough, J. S., l. Peoria, Ill.	Polk
McCune, W. C., p. Cincinnati, O.	Polk
McDill, D., Monmouth, Ill.	Polk
McDill, N. C., p. Richland, Ind.	Port
McDowell, N., p. Crawfordsville, Iowa.	Port
McElhany, W. G., p. Hoboken, N. J.	Pott
McElwee, W., p. Gettysburg, Pa.	Pres
McElwee, W. M., p. Frankfort Ss., Pa.	Pres
McFarland, H. C., Wilkin's P. O., Pa.	Pres
McFarland, J. W., p. Wooster, O.	Pres
McFarland, W. H., l.	Pres
McGaw, J. A. H., p. Biggsville, Ill.	Price
McGill, J., p. Cleveland, O.	Proct
McHatten, A., w c, Leipsic, O.	Prou
McHatten, A., w c.	Purd
McHatten, H., w c, Dayton, O.	Ram
McHenry, D. S., p. Peoria, N. Y.	Rank
McKee, J. A., w c.	Rank
McKee, J., p. Ft. Royal, Pa.	Reed
McKee, S. E., w c, Kingston C., Iowa.	Reed
McKinstry, M., p. McKeesport, Pa.	Reed
McKirahan, J., p. Germano, O.	Reid
McKnight, J. C., p. Spring Grove, Ill.	Reid
McLaren, D. C., w c, Sterling, N. Y.	Rippe
McLaren, W. S., n. Caladenia, N. Y.	Rippe

- ndall, p, Sharon, O.
 f., l.
 B. F., p, Darlington, Pa.
 P., l.
 prf, Monmouth, Ill.
 P., p.
 J. B., Argyle, N. Y.
 J. Y., p, Fairhaven, O.
 J., p, Ligonier, Pa.
 . G., p, Rural Ridge, Pa.
 d, J. A., w c, Freeport, Ill.
 J. R., p, Holland, Mich.
 . p, Mexico, Pa.
 . B., p, Cambridge, N. Y.
 T. R., p, Amsterdam, O.
 R., p, Sharmar, Kan.
 P., p, Mercer, Pa.
 lbert, p, Indianapolis, Ind.
 P., p, Xenia, O.
 G., w c, W. Hebron, N. Y.
 J. M., p, Birmingham, Mich.
 M., p, Walker, Kan.
 H., p, Holland, Mich.
 . p, Cowansville, Pa.
 . M., p, Custards, Pa.
 V. C., w c, Hobart, N. Y.
 , w c, Grande Cote, Ill.
 C., t, W. Manchester, Pa.
 D., p, Manhattan, Kan.
 i, E. H., f m, Sealkote, N. I.
 i, J., l.
 J. F., p, Sparta, Ill.
 Jon., p, Andrew, Iowa.
 R. E., p, Bellbrook, O.
 ex., p, Columbus C., Iowa.
 ., w c, Knoxville, Tenn.
 H., w c, Fairfax, Iowa.
 J. R., w c, Noblestown, Pa.
 P., l.
 S., p, W. Middletown, Pa.
 W., w c, St. Clairsville, O.
 ., p, Dutch Creek, Iowa.
 f. H., l, Martin, Mich.
 . C., p, Plumville, Pa.
 . W. W., l, Egypt, Pa.
 Andrew, p, Johnstown, N. Y.
 i, D., Philadelphia, Pa.
 i, H. H., p, Cochranstown, Pa.
 i, J., p, New York city.
 i, J. R., p, Hickory, Pa.
 i, Josiah, p, Clinton, Pa.
 Thompson, R. G., p, De Kalb, O.
 Thompson, S. F., p, Ross Gr., Ill.
 Timmons, J. H., l.
 Todd, Hugh W., p, Paterson, N. J.
 Todd, S., p, Brookville, Pa.
 Torrence, G. W., p, Americus, Kan.
 Torrence, J. T., p, Hudson, O.
 Tris, A. C., p, Winterset, Iowa.
 Truesdale, J. C., l, Mt. Gilead, O.
 Turner, T., p, Carmi, Ill.
 Turner, W., p, Bloomington, Ind.
 Vanatta, S. F., p, Washington, Iowa.
 Vance, J. A., p, Somerset, Iowa.
 Van Eaton, J., p, York, N. Y.
 Vincent, G. C., p, N. Wilmington, Pa.
 Waddle, B., w c, Kenton, O.
 Waddle, W. G., l, Worth, O.
 Walker, J., l.
 Walker, J. R., p, Spring Hill, Ind.
 Walkinshaw, J. D., l, Logan's F., Pa.
 Wallace, A. G., p, Tinker Run, Pa.
 Wallace, D. A., p, Monmouth, Ill.
 Wallace, J., p, Huntsville, O.
 Wallace, J., w c.
 Wallace, J., w c, Kimbolton, Ohio.
 Wallace, S., p, Piqua, Ohio.
 Webster, C., p, Glenn's Fa., N. Y.
 Weede, N. C., p, Sparland, Ill.
 White, J., w c, Charlton, Iowa.
 White, J. N., l.
 Whitla, J. L., l.
 Whitten, J. B., p, New York city.
 Williamson, J., p, Wilkinsonville, M.
 Williamson, R. D., p, Hamden, N. Y.
 Wilson, Alex., w c.
 Wilson, J. B., p, Telfer, C. W.
 Wilson, M. H., p, Kent, Pa.
 Wilson, S., prf, Xenia, Ohio.
 Wilson, T., w c, Mechanicstown, Ohio.
 Wilson, W. H., p, Washington, Iowa.
 Wilson, W. L., l, Wellsburgh, Va.
 Winter, T., l, Freeport, Ill.
 Wishart, W., p, New Athens, Ohio.
 Wolfe, J. D., w c, Pennsylvania, Ill.
 Worth, J., w c, Eugene C., Oregon.
 Wright, J. P., p, Cedarville, Ohio.
 Wright, W., l.
 Wright, W., p, Pinckneyville, Ill.
 Young, Alex., prf, Monmouth, Ill.
 Young, J. H., l, Vandalia, Iowa.

Blackburn, J. N., Denton, Tenn.	Lyon
Blair, A. A., Greenville, Tenn.	Marti
Boyd, A. H. H., Winchester, Va.	Marti
Bradshaw, C., Little Osage, Mo.	Marsh
Bradshaw, J. N., Chattanooga, Tenn.	Matth
Bradshaw, T. R., Madisonville, Tenn.	Minni
Broughton, N. H., Petersburg, Tenn.	Mitch
Brown, L. C., Hillsville, Va.	Mitch
Brown, Thomas, Philadelphia, T.	Morris
Brown, W. B., Spring Place, Ga.	Morris
Caldwell, G. A., Athens, Tenn.	Morris
Caldwell, J. M., Rockford, Tenn.	M'Car
Caldwell, W. E., Cleveland, Tenn.	M'Car
Campbell, D. A., Brandon, Miss.	M'Chu
Campbell, R. T.	McDe
Carothers, A. G., Washington, D. C.	McLa
Clymer, J. M., Marion, Va.	McLa
Craig, John S., Marysville, Tenn.	McLe
Crawford, W. A.	McLe
Cumpston, E. H., Sea View, Va.	McMa
Danforth, J. N., Alexander, Va.	McMi
Daniels, I. J., Enterprise, Miss.	McMu
Duncan, J. M., Elkton, Md.	McMu
Dunning, H., Baltimore, Md.	Naff, .
Eagleton, G. E., Cornersville, Tenn.	Newli
Farnham, B., Liberty, Va.	Newn
Fletcher, P., Middleburgh, Va.	Newt
Frary, J. L., Shepherdstown, Va.	Newt
Graham, J. W.	Noble
Gray, Robert, Woodstock, Va.	Nours
Handy, I. W. K., Portsmouth, Va.	Osbor
Hardin, R., Farmington, Tenn.	Paint
Harrison, W., New Market, Tenn.	Palme
Henderson, D. C., Birdville, Tex.	Parish
Hoffmeister, T. M., Danville, Va.	

Rogan, F. A., Grenada, Miss.
 Robinson, J. J., Maryville, Tenn.
 Ross, F. A., Huntsville, Ala.
 Sawtell, E. N., Sodda, Tenn.
 Shields, H. K., Lynnville, Tenn.
 Sloan, I. O., Tallyville, Va.
 Sloat, A. H., Liberty, Va.
 Smith, B. J.
 Smith, H., Abingdon, Va.
 Smith, H. R., Leesburg, Va.
 Smith, J. C., Washington, D. C.
 Smith, W. A., Newport, Tenn.

Snoddy, R. H., Knoxville, Tenn.
 Sunderland, B., Washington, D. C.
 Tarbet, W. L., Elkton, Tenn.
 Taylor, A. G., Walnut Grove, Mo.
 Tedford, R. E., Maryville, Tenn.
 Thomas, J. D., Poplar Springs, Va.
 Vernon, W. H., Lumpkin, Tenn.
 Walton, R. H.
 Wells, R. P., Jonesboro', Tenn.
 White, G. S., Academia, Tenn.
 Woods, H., Wahalak, Miss.
 Zivley, J. H., Austin, Texas.

PRESBYTERIAN CLERGY IN BRITISH AMERICA.

FREE CHURCH OF NOVA SCOTIA.

Blair, Dun. B., Barney's River.
 Campbell, Alexander, Lochaber.
 Constantinides, P., Constantinople.
 Duff, Wm., Lunenburg.
 Forbes, Wm. G., Plaister Cove.
 Forlong, Wm., S. Cornwallia.
 Fraser, James, Boularderie.
 Gunn, John, Broad Cove.
 Harvey, Moses, St. Johns, N. F.
 Hunter, John, Halifax.
 King, Andrew, Halifax.
 Lyall, Wm., Halifax.
 Munro, Alexander, Brown's Creek.
 Munro, John, Wallace.
 Murray, Wm., N. Cornwallia.
 McIntosh, A., St. Ann's.
 McKay, Alex. W., W. Cornwallia.

McKay, Neil, Murray Harbor.
 McKenzie, Ken., Baddeck.
 McKnight, Alex., Dartmouth.
 McLeod, Hugh, Sydney.
 McNeil, Donald, Woodville.
 Ross, Alex., Har. Grace, N. F.
 Boss, Charles L., Whyccoman.
 Ross, James, Grand River.
 Steele, How. D., Bridgewater.
 Stewart, John, New Glasgow.
 Stewart, Mur., West Bay.
 Stuart, Alex., Porter's Lake.
 Sutherland, A., New London.
 Sutherland, Geo., Charlottetown.
 Thorburn, Wal., Hamilton, Ber.
 Wilson, Matt., Sydney Mines.

PRESBYTERIAN CHURCH, NEW BRUNSWICK.

Johnston, T. G., Richmond.
 Law, James, Richibucto.
 Miller, William, Baillie.
 McKay, Hector, Salmon River.
 McMaster, A., Newmills.

Nicholson, Thomas.
 Salmon, James.
 Smith, Alexander, Harvey.
 Stirling, Alexander.
 Turnbull, John, St. James.

PRESBYTERIAN CHURCH, NOVA SCOTIA.

Alves, William, St. John.
 Baird, James, Carlton.
 Bennett, James, St. John.
 Bennett, Wm., Bocabee.
 Donald, And., Hampton Ferry.

Elder, Wm., St. Stephen.
 Ferrie, W., St. John.
 Fowler, James, Monckton.
 Glass, C. G., Prince William.
 Jack, Lewis, Springfield.

PRESBYTERIAN CHURCH, NOVA SCOTIA.

Allan, James, Cove's Head, P. E.	McKay, J. McG., Parsboro'.
Baxter, John L., Onslow.	McKinnon, John, W. Branch, E. R.
Bayne, James, Pictou.	McLean, James, Low. Stewiacke.
Byers, James, Tatamagouchee.	McLeod, John, Richmond Bay.
Cameron, Alex., Brookfield.	Miller, And. P., Merigomish.
Cameron, John, Nine Mile River.	Murdoch, John L., Windsor.
Campbell, John, Sherbrooke.	Murray, Jas. A., Armepolia.
Christie, George, Yarmouth.	Patterson, Geo., Green Hill.
Clarke, Geo. M., Shelburne.	Patterson, R. S., Bedequi, P. E. I.
Crawford, Henry, St. Peter's, P. E. I.	Roddick, Geo., West River.
Crowe, Thos. S., Noel.	Ross, Eben. E., Londonderry.
Currie, John, Maitland.	Ross, James.
Darrach, W. S., Goose River.	Roy, David, N. Glasgow.
Fraser, Allan, W. Point, P. E. I.	Sedgewick, Robt., Musquodoboit.
Johnston, Saml., Harvey, N. B.	Smith, James, Up. Stewiacke.
M'Cullough, W., Truro.	Thompson, James, West River.
M'Curdy, Danl., Wentworth, N. B.	Waddell, Jas., River John.
M'Curdy, John, Miramichi, N. B.	Walker, Geo., New Glasgow.
McGulvray, A., E. Branch, E. R.	Watson, Jos.
McGregor, P. G., Halifax.	Wylie, Alex. L., Londonderry.

PRESBYTERIAN CHURCH, CANADA, IN CONNEXION WITH THE CHURCH OF SCOTLAND.

Anderson, Dun., Point Levi West.	Evans, Joseph, Oxford Mills.
Anderson, James, Orurstown.	Ferguson, Peter, Kingston.
Anderson, Joseph, Heck's Corners.	Ferguson, George D., Three Rivers.
Bain, James, Woburn.	Forbes, Alexander, Leeds.
Bain, William, Perth.	George, James, D.D., Kingston.
Barclay, John, D.D., Toronto.	Gibson, Hamilton, Galt.
Baridon, Louis, Moer's Junction, N. Y.	Gordon, James, Markham.
Barr, William, Hornby.	Gregor, Colin, Plantagenet.
Bell, George, Clifton.	Haig, Thomas.
Bell, William, Shakspeare.	Hay, John.
Borthwick, H. J., Kingston.	Herald, James, Dundas.
Brown, John, Newmarket.	Hogg, John, Guelph.
Buchan, Alexander, Stirling.	Jardine, Thomas, Halifax, N. S.
Burnet, Robert, Hamilton.	Johnson, Thomas, Norval.
Campbell, John, Bowmore.	Johnson, William, Lorigual.
Campbell, John, Wick.	Leger, Prosper L., Beauharnois.
Campbell, Charles, Niagara.	Lewis, Alexander, Mono.
Canning, W. T.	Lindsay, Peter, Cumberland.
Clarke, W. C., Lanark.	Livingston, M. W., Simcoe.
Cleland, William, Uxbridge.	M'Caughy, S. G., Pickering.
Colquhoun, Arch., Mulmur.	Macdonald, Don., Lochiel.
Cook, John, D.D., Quebec.	Macdonald, John, Norton Creek.
Davidson, John, North Williamsburgh.	Macdonald, George, Fergus.
Dobie, Robert, Dickenson's Lan.	McEwen, James, London.
Douglass, J. S., Peterboro'.	McEwen, William, London.
Epstein, Eph. M.	Macfar, J., D.D., Kingston.
Evans, David, Kitley, Toledo.	McHutchinson, W., Franktowna.

E., Orangeville.
am, Bradford.
hn, Bowmanville.
, Goderich.
bert.
en., Paisley.
ohn, Ramsay.
ohn, Eldon.
Thomas, Lancaster.
er, Martintown.
n, Chatham, C. E.
nder, Pakenham.
iam, Hamilton.
lex, Montreal.
Hemmingford.
m, Stratford.
, Laprairie.
ld, South Finch.
B., Kingston.
niel, Brockville.
D.D., North Georgetown.
es C., Bathurst, N. B.
ion, Smith's Falls.
, Burnbrae.
s, London.
, Mount Albion.
mes, Hemmingford.
T., St. Louis de Gon.

Porter, Samuel, Port Hope.
Rannie, John.
Ross, Walter.
Scott, Thomas, W. Williamsburgh.
Shanks, David, Valcartier.
Siewewright, James, Richmond.
Simpson, Wm., Lachine.
Sinclair, James, Carp. Huntly.
Skinner, J., D.D., Watertown.
Snodgrass, Wm., Montreal.
Spence, Alex., Ottawa.
Stevenson, Robert, Nairn.
Stewart, A. C.
Story, Robert H., Montreal.
Stott, David M.
Stuart, James, Woodstock.
Sym, Frederick, Russelltown.
Tawse, John, King.
Thom, James, Winterbourne.
Thomson, George, Renfrew.
Urquhart, Hugh, Cornwall.
Walker, Arch., Belleville.
Wallace, Alex., Huntingdon.
Watson, David, Beaverton.
White, William, Richmond.
Whyte, John, Arthur.
Williams, J., LL.D., Kingston.

PRESBYTERIAN CHURCH OF CANADA.

means *Pastor*; s s, *Stated Supply*; w c, *Without Charge*; prf, *Professor*
u, *Agent*; l, *Licentiate*.

as, p, Nobleton.
, p, Brantford.
, p, Norval.
, p, Norham.
, p, St. Eustache.
l, p, Stratford.
, p, Wick.
, Lancaster.
, Otanabee.
i, p, Galt.
d, p, St. Mary's.
, s s, Chatesize.
l, p, Seneca.
p, Red River.
m, p, Springville.
as, p, Bosanquit.
s, p, Norwood.
z, p, Prescott.
t, prf, Toronto.

Burns, R. F., p, St. Catharine's.
Cameron, D., p, Kenyon.
Cameron, James, p, Derby.
Campbell, H., p, Cornwall.
Chesnut, J. W., l.
Cheney, George, p, Tapleytown.
Clark, William B., p, Quebec.
Corbett, John, p, Wakefield.
Craigie, William, p, Port Dover.
Crawford, Arch., p, Westport.
Crombie, John, p, Inverness.
Cuthbertson, G., p, Woolwich.
Currie, Peter, p, Vankleekhill.
Douglass, James, p, Millbrook.
Duncan, J. B., p, Perth.
Duncan, Peter, p, Colborne.
Ferguson, James, p, Lobo.
Findlay, James, p, Mitchell.
Forrest, William, p, Ridgetown.

Oranah, Wm., p, Egmondville.	Murc
Grant, Alex., p, Sydenham.	Milne
Gray, John, p, Orilla.	Mitch
Gray, Peter, p, Kingston.	Mont
Gregg, Wm., p, Toronto.	Murr
Greig, B. F., p, Montreal.	Niab
Harris, Jas, w c, Eglinton.	Park
Henry, Thos, p, Lachute.	Pear
Hodgakin, T. J., p, Doon.	Quin
Holmes, A. T., Chinguacousy.	Reid
Hume, James, p, Melrose.	Rear
Inglis, David, p, Hamilton.	Roge
Irvine, John, p, Allansville.	Ross
Irvine, Robt, p, Hamilton.	Scott
Jamieson, R., p, Dunnville.	Scott
Kamp, Alex. F., p, Montreal.	Shar
King, Wm., p, Buxton.	Smal
Laing, John, p, Agincourt.	Smel
Lockehead, Wm., p, Kara.	Smitt
Lowry, Thomas, p, Whitby.	Smitt
McAllister, W., p, Metis.	Smitt
McArthur, R., p, St. Louis de G.	Star
McAulay, A. J., p, Nasagaweya.	Stev
McColl, Angus, p, Aldborough.	Stew
McConehy, J., p, Leeds.	Strai
McDiarmid, A., l.	Suth
McDiarmid, D., p, Woodstock.	Swin
McDonald, A. D., l.	Tolm
McIndoe, Wm., p, Watertown.	Topp
McKay, John, p, Richmond.	Trou
• McKenzie, D., p, Embro.	Ure,
McKenzie, W. J., p, Baltimore.	Wall
McKenzie, W., p, Ramsay.	Wall
McKinnon, J., p, Beckwith.	War

UNITED PRESBYTERIAN CHURCH IN CANADA.

William, Smith's Falls.
 in, Claremont.
 ephen, Woodstock.
 t., Harpurhey.
 m., Guelph.
 James, Stewarion.
 hn, Port Hope.
 m., St. Mary's, Bla'd.
 id, Paris.
 Thomas, West Flamboro'.
 Wm. M., Chippawa.
 avid, Mayfield.
 ch., Ingersoll.
 ., Wisbeach.
 obt., Leith.
 es, Richmond Hill.
 Wm., Thorold.
 i, A. A., West's Corner.
 i, Elora.
 John, Glen Morris.
 James, Bayfield.
 hn, Mt. Pleasant.
 F. A. S., Tottenham.
 .. D.D., Seueca.
 Wm., Falkirk.
 ham, J., Kirkton.
 ohn, Goderich.
 'm., Bond Head.
 ames, Owen Sound.
 Peter, Colersaine.
 Robert, Avonbank.
 alter, Kincardine.
 m., London.
 hn, Galt.
 J., D.D., Toronto.

Kennedy, Alex., Dumbarton.
 King, John M., Columbus.
 Lawrence, George, Orono.
 Lees, John, Ancaster.
 Logie, John, Rodgerville.
 Macintosh, James, Amherst Island.
 Mackie, John, Lachute.
 McFaul, Alex., Caledon.
 Moffatt, Robert C., Walkerton.
 Monteath, Robert, Prince Albert.
 Morrison, John, Waddington, N. Y.
 Ormiston, William, Hamilton.
 Porteous, John, Kirkwall.
 Pringle, James, Brampton.
 Proudfoot, J. J. A., London.
 Riddell, George, Clark.
 Ritchie, Alexander, Ayr.
 Robertson, William, Chesterfield.
 Rodgers, Robert, Dereham.
 Scott, John, Napunee.
 Scott, James R., Perrytown.
 Skinner, James, Birr.
 Stevenson, Thomas, Stratford.
 Stuart, A. C., Perrytown.
 Taylor, J., D.D., Toronto.
 Taylor, W., D.D., Montreal.
 Thornton, R. H., Oshawa.
 Torrance, Robert, Guelph.
 Waddell, Alexander, Ridgetown.
 Walker, William, Chatham.
 Watson, James, Huntingdon.
 Watson, Thomas, Pakenham.
 Young, J., Brantford.
 Young, W. C., Morrisbank.

MORAVIAN CLERGY.

H., Graceham, Md.
 G. F., Salem, N. C.
 T., Lititz, Pa.
 , Bethlehem, Pa.
 I. G., Canal Dover, O.
 nitz, E. A., Salem, N. C.
 nitz, E., Philadelphia, Pa.
 nitz, R., Salem, N. C.

Fay, Thos., Philadelphia, Pa.
 Fitze, H., West Salem, Ill.
 Friebele, J., Mount Bethel, Va.
 Goepp, P. H., Bethlehem, Pa.
 Greider, E. P., Hope, Ind.
 Grunert, E. M., Salem, N. C.
 Hagon, F. F., York, Pa.
 Hagon, F. F., Salem, N. C.

Houser, M., West Salem, Ill.	Regenas, J., Emmans, Pa.
Huebner, L., 3d. Prof. Mor. Col., Bethlehem, Pa.	Reichel, W. C., 2d Prof. Mor. Col., Bethlehem, Pa.
Jacobson, Rt. Rev. J. C., Bethlehem, Pa.	Reichel, E. H., Nazareth, Pa.
Kampman, L. F., Pres. Mor. Col., Bethlehem, Pa.	Reinke, A. A., Staten Island, N. Y.
Kluze, C. F., Bethlehem, Pa.	Reinke, C., Gnadenhuetten, O.
Kluge, E. T., Brooklyn, N. Y.	Reinke, Rt. Rev. S., Lititz, Pa.
Kummer, J. H., Lancaster, Pa.	Rights, L. C., Friedburg, N. C.
Lamert, W. L., Nazareth, Pa.	Schultz, H. A., Bethlehem, Pa.
Liewers, J., Bethania, N. C.	Seibert, E., Sharon, O.
Lineboch, P., Friedland, N. C.	Seidel, C. F., Bethlehem, Pa.
Linke, E., Schoeneck, Pa.	Senseman, E. T., New York.
Pföhl, S. T., Salem, N. C.	Wolle, Rt. Rev. P., Bethlehem, Pa.
Praeger, J., Hopedale, Pa.	Wolle, S., Bethlehem, Pa.
	Wunderling, T., Lebanon, Pa.

BAPTIST CLERGY.

Avery, S. W., Fayette,	N. C.	Ames, Geo. A., Carthage,	N. Y.
Allen, D. T., Avon,	"	Ashley, R. B., Leyden,	"
Abbott, S. G., Bradford,	N. H.	Andrews, James L., Martinsburgh,	"
Ayer, Oliver, Claremont,	"	Ager, I., Redwood,	"
Amsden, S. H., Danbury,	"	Ames, L. F., Hinsdale,	"
Archibald, T. H., Exeter,	"	Ainsworth, —, Truxton,	"
Allen, B., Hubbardton,	Vt.	Allaben, W. M., West Colcsville,	"
Allen, E. W., Weybridge,	"	Akerly, S., Silver Creek,	"
Adams, P. S., Brattleboro',	"	Adams, J. N., Croton,	"
Atkinson, G. O., West Halifax,	"	Arthur, William, Albany,	"
Abbott, L. A., Weymouth,	Mass.	Anable, C. W., Brooklyn,	"
Aldrich, J., Worcester,	"	Armitage, T., 136 Madison st., New York	"
Alder, W. H., Lowell,	"	Adams, J. Q., 689 Greenwich st.,	"
Allen, John, North Wrentham,	"	Abrams, G. W., Bramans,	N. Y.
Ambler, James V., Lanesboro',	"	Ambler, P. W., Brainard Bridge,	"
Ames, W. W., Greenfield,	"	Atwater, —, D.D., North Wobana,	"
Ames, L., Coleraine,	"	Ask, Justus, Lyons,	"
Anderson, Thos. D., Roxbury,	"	Alden, E. M., Benton,	Pa.
Arnold, A. N., Westboro',	"	Ammerman, A. J., Lewisburg,	"
Ashley, F. B., Osterville,	"	Anderson, G. W., West Haverford,	"
Ashley, R. K., South Gardiner,	"	Ausby, David, Freeport,	"
Ashley, J. F., Baldwinsville,	"	Asher, Jeremiah, Philadelphia,	"
Ashley, W. W., Harwich,	"	Austin, R. W., Brownsville,	"
Ashley, W. W., jr., Cotuit Point,	"	Adkins, H., Cabell C. H.,	"
Averill, A. M., North Cambridge,	"	Adkins, J., Cabell C. H.,	"
Avery, D., Leverett,	"	Atkins, Samuel J., Rice's Depot,	"
Ayer, Charles, Southboro,	"	Allen, J., Clarksburg,	"
Andrews, E., Suffield,	Ct.	Allen, J. W., Colansville,	"
Adams, R., J., Wallingford,	"	Alton, S., Hillwell,	"
Allen, N. T., Jewett city,	"	Alvis, J. W., Russell's Mills,	"
Abrams, G. W., East Lyme,	"	Anthony, Abner, Kaseya,	"

Antrey, M. C., Weston,	Ga.	Belamy, R. K., Chicopee Falls,	Mass.
Anderson, James, Spring Garden,	Va.	Benedict, T., Stockbridge,	"
Allen, R., Norfolk,	"	Benson, C., Halifax,	"
Atkinson, W. D., Hamilton,	Ga.	Bestor, F., Cheshire,	"
Allen, T. S., Jonesboro,	"	Bickford, M. L., Waltham,	"
Attaway, J. W., Griffin,	"	Bigelow, J. F., Middleboro',	"
Ardia, H. Z., Madison,	Fla.	Boomer, J. B., Worcester,	"
Adkins, A., Jubilee,	Ga.	Bonham, J. W., Lowell,	"
Aldridge, Thos., Magnolia,	"	Bowers, C. M., Clinton,	"
Ansley, Isaiah, Americus,	"	Bowles, R. H., Lee,	"
Adams, A., Cold Run,	"	Breed, J. B., South Dedham,	"
Adams, James, Spring Place,	"	Broadbent, C. W., Methuen,	"
Amos, E. M., " "	"	Bronson, A., Russell,	"
Attaway, F. M., Jefferson,	"	Bronson, B. J., Woburn,	"
Bosworth, G. W., Portland,	Me.	Bronson, S. J., Hyannis,	"
Bradford, L., Brooklin,	"	Brooks, Kendall, Fitchburg,	"
Batchelder, T., Deer Isle,	"	Brooks, S., Beverly Farms,	"
Bartlett, C. P., Sedgwick,	"	Browne, Addison, Tryingham,	"
Brown, S. S., Madison,	"	Brown, W. L., Watertown,	"
Billings, J., Norridgewock,	"	Brown, F. G., West Townsend,	"
Butler, N., Rockland,	"	Bullock, A. D., Palmer Depot,	"
Bowler, J. R., Union Centre,	"	Burbank, A., Still River,	"
Besse, S., Lincoln Centre,	"	Burroughs, David, Northampton,	"
Blanchard, C., Upper Stillwater,	"	Burt, E., Athol,	"
Bevins, U., Bethel,	"	Burt, J. M., Lowell,	"
Bailey, D. P., Monson,	"	Byram, B. P., Salisbury,	"
Bowler, Wm., South China,	"	Brockett, P., Wethersfield,	Ot.
Bond, P., Cherryfield,	"	Bond, E. P., New Britain,	"
Bailey, W., Jonesport,	"	Bailey, J. A., Waterbury,	"
Burgess, J. J., Calais,	"	Bronson, A. C., Groton,	"
Brown, J. E., Hopkinton,	N. H.	Brown, J. P., Plainfield,	"
Bunker, V. E., Sutton,	"	Bronson, A., Stonington,	"
Bills, G. B., Hollis,	"	Branch, N., Woodstock,	"
Barnaby, James, Deerfield,	"	Bell, E., Woodstock,	"
Brown, S. E., South Hampton,	"	Batchelder F. L., Stafford,	"
Bailey, E. K., Jeffrey,	"	Barrows, S., Brooklyn,	"
Burnham, E. M., Hinsdale,	"	Benedict, N. D., Stratfield,	"
Belknap, Appleton, Lyme,	"	Benedict, A. N., Bridgeport,	"
Baker, W., Carroll,	"	Burnett, J., Lyme,	"
Boardman, A. W., Stratford,	"	Beals, H. C., Adams Centre,	N. Y.
Brown, S. F., Bellows Falls,	Vt.	Bailey, C., South Rutland,	"
Burrows, B., Felchville,	"	Barnes, D. D., West Leyden,	"
Buzzell, J., Sheldon,	"	Benedict, E. L., Maine,	"
Bedell, A., Richford,	"	Bennett, A., Killawog,	"
Bixby, G. W., Swanton,	"	Barnes, H. W., Warren,	"
Baldwin, J., Brookfield,	"	Boughton, A., Kelloggsville,	"
Blake, S. A., Plainfield,	"	Baldwin, E., West Bainbridge,	"
Briggs, E. A., Whitingham,	"	Bennett, O., Preston,	"
Baker, C. L., Savoy,	Mass.	Brookman, S. M., Canton Centre,	"
Ball, M., Amherst,	"	Bowen, H., Cortlandville,	"
Barrows, B. W., Neponset,	"	Bates, L. C., Groton,	"
Battelle, A. E., West Townsend,	"	Bailey, A., McGrawville,	"
Belcher, James, Boston,	"	Boynton, A. T., McLean,	"

Dowen, W., Pittstown,	"	Bingha
Baldwin, G. C., Troy,	"	Blackn
Burlingham, A. H., 221 W. 27th st., N. Y.	"	Bliss, C
Baker, S., 18 5th st., Williamsburgh, N. Y.	"	Boomer
Briggs, O. W., Brooklyn,	"	Bulliva
Brown, J. B., Thurman,	"	Bouldin
Bush, W. S., Johnsburgh,	"	Boyd, J
Bellamy, David, Mount Morris,	"	Bowen,
Brown, P. P., Madison,	"	Bower,
Boardman, G. D., Rochester,	"	Bradford
Bray, John, Flushing,	"	Bradfor
Bliss, A. H., Stamford,	Ct.	Bradley.
Brown, Henry, Marcy,	N. Y.	Brantley
Beckwith, Oren, Westmoreland,	"	Brower,
Blount, E. G., Fabius,	"	Brown, .
Brigham, G. H., Manlius,	"	Brown, .
Backus, J. S., Syracuse,	"	Brown, I
Brasted, L., Reed's Corners,	"	Bucknell
Brasted, B. H., Waterloo,	"	Bugless,
Barrell, A. C., Albion,	"	Burker, .
Bliss, E. W., Oswego,	"	Burwell,
Bolton, L., Jordanville,	"	Bagby, R
Barlow, J. L., Greenfield Centre,	"	Bagby, A
Barlow, F. N., Middlegrove,	"	Bailey, C.
Beecher, Luther F., Saratoga Springs,	"	Bailey, J.
Beeman, J. M., Dickson,	"	Bailey, J.
Babcock, O. W., Gouverneur,	"	Bailey, S.
Baker, L. S., Parishville,	"	Bailey, W
Bacon, C. L., Trumansburg,	"	Balderson
Brown, A. M., North Chatham,	"	Baldwin,
Balcom, George, Penn Yan,	"	Banks, H.
Boyce, E., Altay,	"	Barber, S
Babbage, Joseph, Towners,	"	Barnett, .
Ballard, E. H., Red Mills,	"	Barnett,

Thomas, Richmond,	Va.	Buford, A. W., Cassville,	Ga.
Jonathan, Jonesville,	"	Bennett, R., Redishville,	"
C. C., Alexandria,	"	Blitch, Benj., Blackshear,	"
V. S., Black Heth,	"	Butler, P. P., Lexington,	"
R. E., Concord Depot,	"	Bates, J. C., Woodlawn,	"
A. J., Morgantown,	"	Burk, John, Zion Hill,	Tenn.
John' Coal River,	"	Burk, W. P., Snow Hill,	Ga.
W. S., Talleyville,	"	Burnes, J. L., Cleveland,	Tenn.
s, W. F., Fredericksburg,	"	Baker, J., Way's Station,	Ga.
A. B., Botetourt Springs,	"	Brinson, J. J., Taylor's Creek	"
P., Taylor's Store,	"	Burk, T., Villa Rica,	"
ilas, Locust Dale,	"	Brindle, H., Blue Ridge,	"
R. H., Guineys,	"	Brown, W. B., Morganton,	"
Robert, Red Oak Grove,	"	Brown, J., Clarksville,	"
I. M., Richmond,	"	Barton, H. M., Fairplay,	"
J. L., Richmond,	"	Bartley, S. W., Wisdom's Store,	"
J. H. M., Scull Shoals,	Ga.	Brooks, H. E., La Grange,	"
M. B. L., Weston,	"	Chaplin, J. P., Wayne,	Me.
B., Newton,	"	Case, C., Monmouth,	"
G. Y., Madison,	"	Cook, G., Sanford,	"
J. M., Jackson,	"	Copeland, W. H., Shapleigh,	"
Joel S., Warrenton,	Va.	Clark, A. B., Bloomfield,	"
Geo. F., Stevensville,	"	Corthell, W., South Waldoboro',	"
Geo., Simpson's Creek,	"	Carey, C. L., Bradford,	"
I. B., Kincheloe,	"	Coburn, R., North Newport,	"
E. G., Lewis' Store,	"	Cummings, A. W., Weld,	"
L., Wayne C. H.,	"	Chase, R. Alfred, Gore,	"
James, Mulberry Gap,	"	Chipman, H., Machias,	"
ship, C., Jonesville,	"	Chase, Lyman, Pittsfield,	N. H.
S. C., Petersburg,	"	Cummings, E. E., Concord,	"
s, A., Sparta,	"	Culver, Lyman, Hillsborough,	"
Geo. E., Buchanan,	"	Chase, J. N., New Boston,	"
A., Batesville,	Ga.	Cutting, G. W., Mason Village,	"
A. L., Columbus,	"	Coburn, J. M., Manchester,	"
V., Pumpkin Pile,	"	Clapp, W. B., Dover,	"
V. J., Dublin,	"	Collins, S. A., Great Falls,	"
., Taversville,	"	Chase, J. K., Rumney,	"
H., Blue Ridge,	"	Clark, N., Ira,	Vt.
on, A., Fairburn,	"	Coon, O., Mount Holly,	"
on, J., Milner,	"	Constantine, A. A., Wallingford,	"
W., Thomasville,	"	Cummings, M. A., Fairfax,	"
G. W., Tallahassee,	Fla.	Chamberlin, P., Sharon,	"
John, Madison,	"	Carpenter, J. C., Pondville,	"
nos. J., Raytown,	Ga.	Carpenter, G., Wardsboro,	"
P. F., Leathersville,	"	Campbell, H. J., Barnston,	"
I. B., Stephens,	"	Chandler, J., Barford,	"
J., Canton,	"	Carr, A. W., Rowley,	Mass.
P. C., Hightower,	"	Carr, S. J., Somerset,	"
T., Freemansville,	"	Carleton, Michael, Salem,	"
W., Springfield,	"	Carleton, G. J., Newton Centre,	"
Vm., Pleasant Valley.	"	Carpenter, Mark, Holyoke,	"
in B., Dalton,	"	Carpenter, W., Westfield,	"
in, H. F., Stilesboro,	"	Chaffin, A. W., Davenport,	"

Chaplin, J., Boston,	Mass.	Cochran, H. F., Manheim Centre,	N. Y.
Chaplin, A. J., Conway,	"	Croroley, H., East Mendon,	"
Chase, Ira, Boston,	"	Case, Z., Adams' Basin,	"
Chase, E. E., Brewster,	"	Curtis, A. S., Newport,	"
Cnick, J. M., Grafton,	"	Corty, D. G., Utica,	"
Child, W. C., Framingham,	"	Culver, S. W., Vernon,	"
Clark, Henry, Pittsfield,	"	Camp, Nelson, Tully,	"
Clark, T. W., Lexington,	"	Crocker, G., Potter Centre,	"
Cleaves, F. E., Fitchburgh,	"	Cheeseborough, J., Hindsburgh,	"
Colver, C. K., Charlestown,	"	Cole, A., Texas,	"
Coombs, S., Marshpee,	"	Cutler, D., Unadilla Forks,	"
Coombs, H. C., Middleboro',	"	Casler, L., Springfield,	"
Conant, T., Hanover,	"	Chamberlin, J. H., Garratsville,	"
Converse, O., Grafton,	"	Collins, R., Charleston,	"
Cooper, James, Melrose,	"	Collins, D. B., Sloansville,	"
Crane, D. M., Boston,	"	Cobb, D. A., North Nassau,	"
Crane, O., New England village,	"	Carr, J. D., Orange,	"
Curtis, Moses, South Wilbraham,	"	Covey, D., Milo,	"
Cushing, P. L., Middleboro,	"	Chase, A. B., Reading Centre,	"
Cushman, R. W., Boston,	"	Clark, A. E., Lake,	"
Outler, S., West Royalton,	"	Gonover, E., White Creek,	"
Cushman, E., Hartford,	Ch.	Corbin, Wm. D., Williamson,	"
Chase, J. N., Deep River,	"	Calkin, A. M., Cochection,	"
Colburn, A., Clinton,	"	Callender, Nathan, Laporte,	Pa.
Chapman, B. F., Andover,	"	Callender, N., Blakely,	"
Cunningham, O., Lebanon,	"	Campbell, Chas., Milestown,	"
Cleghorn, A., Belleville,	N. Y.	Case, John B., Centremoreland,	"
Chandler, Chas. N., Watertown,	"	Cathcart, Wm., Philadelphia,	"
Cownhoven, John G., Troupsburg,	"	Chapman, J. M., Meadville,	"
Capron, B. W., Wilseyville,	"	Charlton, F., Philadelphia,	"
Cole, A. T., Cuba,	"	Cheney, D. B., Philadelphia,	"
Cherryman, R., Farmersville,	"	Cheney, R., Norristown,	"
Card, H. L., Sandusky,	"	Christine, J. S., Hiltown,	"
Conrad, H. A., Haskell Flats,	"	Clark, J. W., Meadville,	"
Clark, A., Venice,	"	Clouse, D. L., West Greenville,	"
Crain, C. S., South Otselic,	"	Collins, A. J., Smithfield,	"
Cady, H., Pitcher,	"	Collins, George, Ogle,	"
Cooley, J. M., Wellsburg,	"	Cole, T. J., Waverly,	"
Capron, B., Preble,	"	Collom, W. W., Washington,	"
Cheshire, J. E., Keeseville,	"	Compton, R., Newton Square,	"
Church, Wm., Otego,	"	Compton, A. G., Downingtown,	"
Covey, E. H., Sidney Centre,	"	Condron, George M., Wilmington,	"
Covey, H., West Meredith,	"	Conu, G. F., Morgantown,	Va.
Cormac, Wm., Warsaw,	"	Courad, S., Armah,	Pa.
Cotter, H. H., Allen Centre,	"	Converse, Wm., Exchangeville,	"
Coleman, M. M., West Almond,	"	Coulson, T. P., Lewisbury,	"
Connely, Wm., Salem Roads,	"	Cox, Chas., Bridgewater,	"
Covey, J. W., Westleyville,	Pa.	Cox, Saml., Lewisbury,	"
Covey, W. J., Wattsburgh,	"	Craig, H. K., Claysville,	"
Clift, B. H., Tompkinsville,	N. Y.	Craumer, J. K., Rostraver,	"
Corey, Sidney A., New York,	"	Creswell, S. J., Philadelphia,	"
Clark, Wm., Cazenovia,	"	Cooper, G. F., Americus,	Ga.
Curtis, Wm. B., Newport,	"	Cowdry, W. D., Blakely,	"

Collier, N. W., Albany,	Ga.	Cool, H., Three Fork,	Va.
Cumbie, James O., Cotton Hill,	"	Corron, J. P., Blue Ridge,	"
Cumbie, A., Newton,	"	Council, J. G., Eastville,	"
Cloud, A. E., Blountsville,	"	Cobbs, O., Athens,	"
Cooper, T. B., Madison,	"	Creel, Benj., Earleyville,	"
Corley, J. H., Eatonton,	"	Crowder, H., Petersburg,	"
Chaffin, J., McDonough,	"	Crews, H. G., Hallsboro,	"
Cheuey, F. M., Brick Store,	"	Crandall, Wm., Williamsburg,	"
Crawford, W. B., Madison,	"	Curry, John, Pruntytown,	"
Callison, Andrew, Meadow Bluff,	Va.	Clay, J. B., Dawson,	Ga.
Carlin, Asa, Shinnstown,	"	Crawford, W. L., Georgetown,	"
Carpeuter, P. M., Ruckersville,	"	Carlisle, B., Cumming,	"
Chancellor, M., Dowdall,	"	Collins, H., Boswell,	"
Chaplin, C. C., Danville,	"	Chadwick, J., Persimmon Creek,	N. C.
Cooke, Thomas, Botetourt Springs,	"	Chadwick, L., Persimmon Creek,	Ga.
Cosby, B. E., Richmond,	"	Corne, Adam, Shady Grove,	"
Corbling, D., Richmond,	"	Corne, Alfred, Mount Eolia,	"
Crittenden, J. C., Shacleford,	"	Corne, John, Shady Grove,	"
Cundiff, H. F., Burgess' Store,	"	Churchill, S. B., Lawrenceville,	"
Christopher, Wm., Argo,	Ga.	Cassidy, H. E., Guyton,	"
Camp, Henry, Buena Vista,	"	Cooper, W., Ogechee,	"
Campbell, J. H., Griffin,	"	Chapman, J. L., Fairmount,	"
Carter, J., Indian Springs,	"	Chastain, A., Chasseville,	"
Cooper, T. B., Barnesville,	"	Compton, J. T., Woodlawn,	"
Cooper, W. B., Monticello,	Fla.	Crawford, John, Cassville,	"
Craft, S. C., Clifton,	"	Coffee, John, Clayton,	"
Callaway, E., Washington,	Ga.	Clemmons, H. A., Kingston,	"
Carter, Jos. A., Washington,	"	Chaudoin, William N.,	"
Cox, Wm. R., Washington,	"	Clark, J. H., Henderson,	"
Carswell, E. R., Waynesboro,	"	Cunningham, Robert, Macon,	"
Cliett, G. H., Belan,	"	Catlett, J. F., Jefferson,	"
Collins, C., Appling,	"	Chandler, A., Elberton,	"
Cooper, T., Toombs,	"	Cawood, J. H., Red Clay,	"
Crosby, David H., Philadelphia,	Pa.	Cussidy, H. E., Brunswick,	"
Cunard, W. H., Lewisburg,	"	Chastain, A., Ivy Log,	"
Curtis, H., Prompton,	"	Coston, J. U., Sandersville,	"
Curtis, T. F., Lewisburg,	"	Carmichael, Hugh, West Point,	"
Cuthbert, Jas. H., Philadelphia,	"	Carter, Daniel, Newman,	"
Cain, T. H., Reedyport,	Va.	Callaway, A. R., Greenville,	"
Canterbury, John, Wyoming C. H.,	"	Callaway, W. A., La Grange,	"
Carter, Robert, Luvay,	"	Day, J., Bowdoin,	Me.
Cather, Jasper, Pruntytown,	"	Dexter, H. V., Augusta,	"
Cawthorn, J. H., Walker's Ch.,	"	Durgin, W. J., Islesboro,	"
Chandler, H. J., London Bridge	"	Dunbar, A., Alfred,	"
Chilton, H., Martius,	"	Dodge, D., Jonesboro',	"
Christian, R. A., Urbana,	"	Daman, Franklin, Bow,	N. H.
Christian, J. H., Charles city C. H.,	"	Daman, J. B., Salisbury,	"
Cleaveland, P., Yancey's Mill,	"	Dibell, Edwin, New Ipswich,	"
Clopton, J. C., Lynchburg,	"	Deming, P., Cornish,	"
Colbert, W. S., Salem,	"	Dean, Silas, New Hampton,	"
Coleman, James D., Flippos,	"	Dearborn, D. M., Meredith,	"
Cole, R. W., Sparta,	"	Dunn, L. A., Fairfax,	Vt.
Conn, G. F. C., Laurel Point,	"	Daland, Geo., South Braintree,	Mass.

Dean, R. S., Montezuma,	N. Y.	Dempsey
Dean, Ezra, Owaseo,	"	Dickinson
Devoll, G. W., Clayton,	"	Diggs, Is
Day, ... P. Great Bend,	"	Dodge, H
Dye, Daniel, Three Mile Bay,	"	Doll, J. J
Day, L. P., Philadelphia,	"	Dorset, S
Danforth, H. M., Evans,	"	Dorsey,
Dye, Walter G., Sardinia,	"	Drummo
Dykeman, J., Pawling,	"	Dulin, B.
Dodge, J. A., St. Armand,	"	Duncan,
Daniels, H., Wyoming,	"	Dye, Her
Drake, J. C., Westfield,	"	Dagg, J.
Day, H. G., Schenectady,	"	Dagg, J.
Dowling, John, New York,	"	Davis, Je
Dunbar, D., New York,	"	Davis, Ja
Dunham, T., South Danville,	"	Dickenson
Davis, E. S., Holland Patent,	"	Davis, J.
Davis, Judson, Colosse,	"	David, J.
Dudley, Ira, Hannibal,	"	De Votie,
Decker, H., Vermilion,	"	Durham,
Decker, S. J., Pulaski,	"	Dyer, E.,
Doolittle, Horace D., Burnt Hills,	"	Dupree, J
Dwyer, R. O., South Glen Falls,	"	Dicken, I
Davis, A. S., Whiteside's Corners,	"	Dodd, J.
Dike, Harmon, Fowler,	"	Dodson,
Decker, Wm. P., Malone,	"	Doyal, L.
Dusenbury, F., Newfield,	"	Duffy, D.
Dickens, Wm., Fort Ann,	"	Daniel, D
De Groat, A. B., Italy Hollow,	"	Deavors,
Dakin, H. R., Fowlesville,	"	Davis, J.
Daniels, Daniel A., Brighton,	Pa.	Davis, Id
Day, Henry, Philadelphia,	"	Duncan,
Davis, John, Cherry Hill,	Va.	Daniel, S.
Davis, P. L., Lewisburg,	Pa.	Drummo

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Emery, E. H., Islesboro,	"	Edwards, J. P., Notley,	N. C.
Evans, W. H., China,	"	Edwards, J. C., Egypt,	Ga.
Eaton, Horace, Dunbarton,	N. H.	Edwards, S. A., Savannah,	"
Eaton, W. H., Nashua,	"	Edge, N. N., Etowah,	"
Eastman, T. B., Newton,	"	Evans, A. J., Fosters' Mills,	"
Evans, E., Hardwick,	Vt.	Ellis, A., Perry,	"
Eddy, D. C., Boston,	Mass.	Eaton, G. H., Savannah,	"
Eddy, E. B., Winchester,	"	Ewing, W., Fairburn,	"
Edwards, B. A., Plymouth,	"	Ellis, W. A., Morgantown,	"
Emery, E. J., Warwick,	"	Felch, A., Hallowell,	Me.
Emmons, F. W., Southbridge,	"	Fish, E. S., Freeport,	"
Evans, J., South Reading,	"	Farnham, F. L., Bristol,	"
Evans, P. S., Stamford,	Ct.	Freeman, E., Camden,	"
Emery, J. W., Candor,	N. Y.	Follett, J. M., Dover,	"
Everts, M. M., Coventry,	"	Flanders, C. W., Concord,	N. H.
Elliott, C., Etna,	"	Fuller, C. D., Troy,	"
Elliott, Jesse, Stockton,	"	Fisher, C., Andover,	Vt.
Ewell, Henry B., Pavilion,	"	Frost, C. L., Perkinsville,	"
Eschman, J., New York,	"	Foster, N. P., Burlington,	"
Everett, Wm. P., Williamsburg,	"	Ferguson, I. F., Westford,	"
Eldridge, Daniel, Chestertown,	"	Fish, S., Halifax,	"
Eastman, O., Frankfort Hill,	"	Fletcher, H., Townshend,	"
Entwistle, Wm., Mount Washington,	"	Farrar, C., Windham,	"
Earl, J., Fort Ann,	"	Fairbanks, G. G., Somerville,	Mass.
Everingham, J. S., South Butler,	"	Faunce, D. W., Worcester,	"
Evans, G., Richmondville,	"	Fay, L., Royalston,	"
Evans, J., West Worcester,	"	Fay, William, Belchertown,	"
Eisenbray, J. S., Puseyville,	Pa.	Felter, George D., East Granville,	"
Ellis, Wm., Turkeyfoot,	"	Fish, E. D., Rowe,	"
English, Geo. W., Cottage,	"	Fish, J. L. A., Webster,	"
Essick, Henry, White Hall,	"	Fisher, A., West Boylston,	"
Estep, J., Library,	"	Fitts, Hervey, Middleboro',	"
Evans, David, Danville,	"	Fletcher, C., Tewksbury,	"
Evans, J. W., Fleming Centre,	"	Fogg, Samuel, Lowell,	"
Eastin, S., Kent's Store,	Va.	Folgambe, S. W., East Boston,	"
Edins, William, Seville,	"	Forbush, J. E., Ashland,	"
Edwards, John J., Lee,	"	Foster, C. F., South Amesbury,	"
Elkins, D. R., Brownsville,	"	Foster, J. C., Beverly,	"
Ellison, James E., Charleston,	"	Fuller, E. K., Reading,	"
Ellison, Felix, Coal River,	"	Fitz, William, Hartford,	Ct.
Ellison, M., Raleigh C. H.,	"	Fletcher, J., Southington,	"
Eubank, Alex., Liberty,	"	Fuller, John J., Ira,	N. Y.
Evans, Thomas B., Churchview,	"	Ferris, James M., Sherburne,	"
Exall, G. G., Richmond,	"	Flint, T. G. E., Triangle,	"
Everett, Wiggins, McElveensville,	Ga.	Forbes, M. P., Painted Post,	"
Edmundson, W. B., Charleston,	Va.	Frink, A., Dayton,	"
Edwards, James, Turkey Cove,	"	Fisher, W., Napoli,	"
Estep, S., Wayne C. H.,	"	Fuller, H. C., Forestville,	"
Estill, H. G., Teays Valley,	"	Frary, Wm., Elba,	"
Ellerd, J., Tiger,	Ga.	Fairchild, J. N., West Troy,	"
Epps, G. W., Waverly Hall,	"	Fletcher, S., North River,	"
Everett, S. D., Millwood,	"	Fulton, John, New Woodstock,	"

Frink, P., Peterboro,	N. Y.	Glidden, —, Whitefield,	Ma.
Fargo, Isaac, Fairport,	"	Goldthwait, T., Belgrade,	"
Fagan, W. F., Rome,	"	Gage, David, Acworth,	N. H.
Freeman, A. L., Camillus,	"	Grant, J. W., Hoosick,	Vt.
Fisher, H. H., Burlington Flats,	"	Green, C. H., Hydeville,	"
Fitch, H., Edmeston,	"	Goadby, S., Poultney,	"
Fisher, G., Galway,	"	Gun, C. G., Chester,	"
Fulton, J. S., Stillwater,	"	Godding, R., Burke,	"
Ferguson, Nelson, Rose Valley,	"	Gillis, J., Eaton,	"
Forbes, M., Prattsburgh,	"	Gardner, B. W., West Dedham,	Mass.
Farley, J., Nelson,	Pa.	Giles, J. H., Bolton,	"
Fish, B. H., Altoona,	"	Girdwood, John, New Bedford,	"
Farrell, Malachi, Philadelphia,	"	Glazier, Joseph, Ware,	"
Fleischman, K. A., Philadelphia,	"	Goodhue, J. A., South Boston,	"
Folwell, A., Lewisburg,	"	Goodnow, A. W., Stamford,	"
Fox, Charles A., Waverly,	"	Goodwin, Wm., New Marlboro,	"
Francis, E. A., Harford,	"	Gorham, G. W., Holyoke,	"
Frear, William, Tunkhannock,	"	Gorham, A. D., Edgartown,	"
Frear, George, Reading,	"	Goro, Geo., South Groton,	"
French, J., Philadelphia,	"	Graves, H. G., Charlestown,	"
Furman, A. G., Lewisburg,	"	Graves, J. M., Charlestown,	"
Furman, S. Mitchell's Mills,	"	Gray, E. H., Shelburn Falls,	"
Farish, W. P., Charlottesville,	Va.	Grimes, L. A., Boston,	"
Farrow, John, Parkersburg,	"	Gunnison, G. W., Worcester,	"
Fellers, Lewis, Fincastle,	"	Gilbert, I. H., Bristol,	Co.
Ferguson, W. M., Irisburg,	"	Gardner, J., Plainville,	"
Fife, James, Charlottesville,	"	Ganun, J., Cornwall,	"
Finks, J. F., Burtonsville,	"	Gates, A., Poquonoc,	"
Fisher, Wm., Me Tomkin,	"	Gates, O. W., Greenville,	"
Fitzpatrick, Moses, Mt. Horeb,	"	Grant, S. B., New London,	"
Fox, Jos. H., Scottsville,	"	Garnett, Wm., Lowville,	N. Y.
Fox, Thos. H., Taylorsville,	"	Gross, H. L., Mannsville,	"
Fox, John N., Woodville,	"	Gates, Wm., Whitney's Point,	"
Fountain, W. S., Rumsford Academy,	"	Gates, Granville, Centre Lisle,	"
Frazer, H., Tevymen's Store,	"	Green, J. H., Frankhville,	"
Fuzzel, J. W., Richmond,	"	Garfield, B. F., Meridian,	"
Foster, N. G., Madison,	Ga.	Graham, Anson, Fleming,	"
Freeman, A. J., Palo Alto,	"	Galpin, A., Freetown,	"
Fansler, A., Nickellsville,	Va.	Gardner, S., North Lansing,	"
Fortney, W. P., Raccoon,	"	Gill, Wm. I., Rhinebeck,	"
Fox, R. A., Mangohick Church,	"	Garlick, H., Portlandville,	"
Funk, B., Lovingson,	"	Goodspeed, E. J., Poughkeepsie,	"
Fleming, Wm. F., Fairmount,	Ga.	Gillette, A., New York,	"
Fleming, R., Thomasville,	"	Graves, O., Bolton,	"
Frier, R., Clyattsville,	"	Gage, L. L., De Ruyter,	"
Fuller, B. S., Monticello,	Fla.	Graves, C., Eaton,	"
Fletcher, J. U., Americus,	Ga.	Gallup, E. S., Morrisville,	"
Fuller, U. J., Calhoun,	"	Gregory, Silas B., Little Falls,	"
Free, M., Morgantown,	"	Gesner, Jacob, Mounsey,	"
Fry, John G., Newman,	"	Grenell, Zelotes, Port Jarvis,	"
Grant, W. O., East Monmouth,	Me.	Grenell, Thos., Yaphank,	"
Gould, A. H., Auburn,	"	Geyer, Chas., New York,	"
Gurney, L. P., Danville,	"	Gundy, John, Somerset,	"

Goo, Peter, Walesville,	N. Y.	Gilbert, Thomas, Mulberry Gap,	Va.
Gibbs, B. B., Geneva,	"	Gilt, W. R., Newport,	"
Goodrich, G. W., Gilboa,	"	Given, Theodore, Birtchtown,	"
Groom, W., Joe Ballston Spa,	"	Glass, J. S., Riceville,	"
Goodspeed, E., Hermon,	"	Grantham, Wm., Young Cane,	Ga.
Green, T. H., Ogdensburgh,	"	Garrison, J. D., Duck Creek,	"
Gregory, T., Richeville,	"	Gordon, Z. H., Gordon Springs,	"
Gibbs, O. W., Bennetsburg,	"	Grenade, J., Townsboro',	"
Gale, Solomon, Berlin,	"	Garr, M. D., Indian Springs,	"
Gifford, I. S., East Chatham,	"	Goodman, J., Jackson,	"
Griffin, M., Peekskill,	"	Gaskill, V. A., Jonesboro',	"
Gray, J., North Hebron,	"	Goldvire, W. H., Troupville,	"
Green, C. R., Queensbury,	"	Gunn, R., Warrenton,	"
Garratt, V. L., Wolcott,	"	Graham, J., Egypt,	"
Gates, A., Holland,	Pa.	Gilbert, J. J., Tilton,	"
Gesford, T. L., Amity,	"	Galt, E. M., Spring Place,	"
Gilbett, D. A., Ridgebury,	"	George, J. R., Lithonia,	"
Given, John, Philadelphia,	"	Goss, B., Ruckersville,	"
Going, James, Crossingville,	"	Goss, H. J., "	"
Goodshall, Saml., New Castle,	"	Goss, I. H., "	"
Gower, H. B., Philadelphia,	"	Goss, W. R., Harmony Grove,	"
Gray, Davis D., Laceyville,	"	Grant, A., Persimmon Creek,	N. C.
Gray, H. H., Rush,	"	Hanscom, Moses, Bowdoinham,	Me.
Gray, Isaac, Frankford,	"	Hofen, W. G., Yarmouth,	"
Green, J., Uniontown,	"	Hutchinson, J., Brunswick,	"
Grennell, L. O., Honesdale,	"	Hubbard, J., South Berwick,	"
Grennell, Saml., Daggett's Mills,	"	Hubbard, B. F., Lebanon,	"
Griffin, Charles, Philadelphia,	"	Heard, G., Shapleigh,	"
Griffith, Benj., Philadelphia,	"	Hemmingway, A. G., St. George,	"
Griffith, J. W., Kimberton,	"	Hawes, H., Hampden,	"
Gunter, C., Lewisburg,	"	Hurlin, W., Sumner,	"
Garnett, James, Rapidan Station,	Va.	Hill, L. D., Turner,	"
Garrett, A. J., Clarksburg,	"	Hall, K. S., Lake village,	N. H.
Garrett, H. F., Wallace,	"	Hayden, Lucien, New London,	"
Gawthrop, Jas., Phillippi,	"	Herrick, J. S., Hanover,	"
George, J. W., Culpepper C. H.,	"	Heald, Albert, East Washington,	"
George, Wm., Point Pleasant,	"	Hodge, H. D., Campton,	"
Gilbert, Wm., Charleston,	"	Huntley, L., Lunenburg,	Vt.
Goggin, Thomas C., Davis' Mills,	"	Huntington, J., Bennington,	"
Goodall, C., Norfolk,	"	Howard, L., Rutland,	"
Goodle, Joseph, Skinquarter,	"	Haynes, E. M., Wallingford,	Me.
Gordon, Joseph H., Stephensburg,	"	Huntington, J. P., Londonderry,	Vt.
Gordon, Robert, Richmond,	"	Hutchinson, E., Windsor,	"
Garlick, J. R., Brenington,	"	Hurlbut, S., Bolton,	"
Greenlee, L. L., Arbuckle,	"	Himes, P. C., Bristol,	"
Griffing, James S., Lumberport,	"	Hodge, R. A., Orwell,	"
Griffin, G. W., Charlestown,	"	Hovey, H. N., Albany,	"
Grimsley, B., Washington,	"	Hurlbut, W. T., Irasburgh,	"
Gwaltney, J. L., Botetourt Springs,	"	House, A. H., Passumpsic,	"
Gaulden, C. S., Lumpkin,	Ga.	Hackett, Rev. H. B. New'n Centre, Mass.	"
Garnett, John, Rixeyville,	Va.	Hale, Sumner, Fishburg,	"
Garnett, D., Culpepper C. H.,	"	Hall, Silas, Swansea,	"
George Cumberl'd, Culpepper C. H.,	"	Harvey, A., Needham Plain,	"

Diggins, A. M., Reading,	"	Maynard
Hill, E. S., Woodville,	"	Haynes
Hodges, J., Cambridge,	"	Haven, C.
Holmes, L., Mel Gelfield,	"	Harris, J.
Holt, K., Ashland,	"	Hayley,
Hooper, Noah, Newburyport,	"	Harrison
Horr, G. E., Nicopee,	"	Hubbard
Horton, J. W., Swansea,	"	Hall, O.
Hovey, A., Newton Centre,	"	Hall, J. J.
Howard, H., Worcester,	"	Hallen, J.
Howe, William, Boston,	"	Halstead
Howe, S., East Marshfield,	"	Hand, G.
Hubbard, H. G., Milford,	"	Harris, J.
Humphrey, E., East Haverhill,	"	Harris, J.
Hunt, E. T., South Adams,	"	Harvey,
Hunt, J., Wendell,	"	Hay, A.
Hutchinson, J., South Hanson,	"	Hays, R.
Hepburn, J., New Milford,	Ct.	Hazlett,
Hewett, E. M., Groton Bank,	"	Heath, A.
Hedden, B. F., Mansfield,	"	Henders
Hodge, J. L., Bridgeport,	"	Henders
Harmon, G. N., Antwerp,	N. Y.	Hendrick
Huntley, G. W., Spencer,	"	Hertzog,
Hulse, S., East Aurora,	"	Hickman
Horton, T. T., Yorkshire Centre,	"	Hocks, J.
Hayes, R. D., Humphrey,	"	Higgins,
Hopper, A. M., Auburn,	"	Hill, Jos.
Howard, Johnson, Weedsport,	"	Hires, A.
Holroyd, E., McDonough,	"	Hogobro
Holle, Isaac J., Wellsburgh,	"	Howell,
Hendrickson, G. F., South Dover,	"	Holmes,
Holman, W. O., Poughkeepsie,	"	Holmes,
Husted, Wm. H., Cassadaga,	"	Hubbard
Herrick, H., Nashville,	"	Hunt, J.
"	"	"

s, G. W., Upperville,	Va.	Hillyer, S. G., Rome,	Ga.
s, Samuel, Cuckooovilla,	"	Harvell, E., Irwinton,	"
s, Simeon, Berkley,	"	Hobbs, L., Laurens Hill,	"
s, William, Liberty,	"	Horne, W. D., Jeffersonville,	"
ook, J., Nickelsville,	"	Hughes, G. B., Irwinton,	"
wick, J. B., Riceville,	"	Hunt, E., Skenah,	"
er, Wm. L., Salem,	"	Head, W. W., White Water,	"
cins, Thomas, Mallory's Ford,	"	Houston, J. F., Moseley Hall,	Fla.
cins, W. S., Haye's Store,	"	Hall, J. M., Warrenton,	Ga.
od, Mordecai, Hill Grove,	"	Harris, Juriah, Appling,	"
es, A., Barnettsville,	"	Harris, J. J. H., Warrenton,	"
r, Enos, Saluda,	"	Hawes, W. L., Double Branches,	"
ren, J., Norfolk,	"	Hogan, John, Leathersville,	"
erson, W., Fairfax,	"	Hard, W. J., Augusta,	"
don, T., Paris,	"	Holmes, W. T., Warrenton,	"
don, R. A., Luray,	"	Huff, J., Reedy Creek,	"
man, J. S., Charlestown,	"	Hawkins, F. M., Cumming,	"
Cornelius, Parkersburg,	"	Hall, G. B., Round Hill,	"
, P. C., Scottsville,	"	Head, B., Crossville,	"
en, David, West Milford,	"	Hadaway, A., Cains,	"
en, A. C., Clarksburg,	"	Haslett, Wm., Lawrenceville,	"
en, Benj., "	"	Higgins, B. L., Chinquepin Grove,	"
en, P. W., "	"	Hedden, F., Fort Hembree,	N. C.
es, S. P., Smithfield,	"	Hamilton, S. G., Adairsville,	Ga.
man, T., Washington,	"	Horne, J. R., Henderson,	"
er, Levi D., Hallsborough,	"	Haygood, F. M., Atlanta,	"
ell, L., Morgantown,	"	Holmes, A. T., Atlanta,	"
ell, E., Factory Hill,	"	Hughes, P. A., Atlanta,	"
ie, J. A., Laurel Point,	"	Human, J., Jefferson,	"
ins, John, Lovingson,	"	Haggard, J. L., Couesanga,	Tenn.
ard, J., Riceville,	"	Holland, H. F., Zion Hill,	"
step, N., Kewick,	"	Harmon, A., Savannah,	Ga.
Wm., Marion,	"	Rixon, J. O., Walthourville,	"
S. P., Goshen Depot,	"	Hendricks, Wm. C., Rome,	"
nan, D., Steer Creek,	"	Harris, J. J., Dallas,	"
e, Thomas, Portsmouth,	"	Harvey, S., Fairburn,	"
, R. S., Pittsylvania C. H.,	"	Holmes, John, Cedar Town,	"
gins, W., Monroe,	Ga.	Harly, W. J., Sparta,	"
, D., Albany,	"	Holmes, Jos., Mayfield,	"
ady, H. C., Americus,	"	Hobbs, B., Hawkinsville,	"
ins, F. M. D., Bainbridge,	"	Ide, Geo. B., Springfield,	Mass.
her, W. E., Manchester,	Va.	Ives, D., Suffield,	Ct.
es, James A., Berryville,	"	Irving, P., Romulus,	N. Y.
on, P. S., Fork Union,	"	Ingerick, Jacob, Wellsboro',	Pa.
og, G. U., Smithfield,	"	Ireland, John, Philadelphia,	"
ert, T. B., Mannington,	"	Irwin, C. M., Albany,	Ga.
ingdon, A. J., Farmville,	"	Irby, T., Peytonsburg,	Va.
eld, B. E., Dahlonoga,	Ga.	Isbell, S., Fairplay,	Ga.
, M., Collinworth,	"	Johnson, J., Charleston,	Me.
s, C. S., Quito,	"	Jones, W. H., Northwood,	N. H.
s, John, Quito,	"	Jones, N. B., Fitzwilliam,	"
Isaac, Friendship,	"	Jersey, T. N., North Troy,	Vt.
all, John, Butler,	"	Jackson, Wm., New Bedford,	Mass.

James, C. H., Phippsville,		Kenn
Jones, S. C., South Hannibal,	"	Keck
Jacobs, E. T., Masonville,	"	Kimi
Jones, S., Elizabethtown,	"	Kallo
Justin, Ira, Hemlock Lake,	"	Keck
Johnson, Geo., Greece,	"	Keck
Jones, J. W., Scotia,	"	Kelly
Jones, F., East Worcester	"	Kenn
Jacobs, W. B., Philadelphia,	Pa.	Knig
Jackson, Wm., West Philadelphia,	"	Knap
James, J. A., Scranton,	"	Kinn
James, Wm., Stroudsburg,	"	Keen
James, R. S., Philadelphia,	"	King
Jasinsky, F. W., Wagontown,	"	Kels
Jefferies, David, Pottstown,	"	Kidd
Jenkins, David, Ebensburg,	"	Knee
Jenkins, J. S., Philadelphia,	"	Kem
Johnson, W. T., Union Corners,	"	Keye
Jones, B. E., Lewisburg,	"	Kent
Jones, G. T., Beaver city,	"	Kell
Jones, J. C., Lewisburg,	"	Kelly
Jones, T., Pughtown,	"	Kelly
Jones, Wm. R., Summit Hill,	"	Kelly
Jones, Miller, Marcus Hook,	"	Kent
Johnson, James, Reynoldsville,	"	Kent
James, E. W., Elk Run,	Va.	Kent
Jarrod, John, Wayne C. H.	"	Keny
Jesse, David, jr., Lebanon,	"	King
Jeter, J. B., Richmond,	"	Kirk
Jeter, Wm., Catawba,	"	Kreg
John, J., Painville,	"	Keel
Johnson, T. M., Mount Vinco,	"	Keer
Johnson, Reuben, Churchland,	"	Kilg
Johnson, T. G., Norfolk,	"	King

S., Trion,	Ga.	Loomis, W. I., Bemus Heights,	N. Y.
T., Jackson,	"	Lockwood, D. T., Mecklenburg,	"
J. H., White Plains,	"	Lewis, H. J. S., Grafton,	"
J. H. L., Richmond Fac.,	"	Lang, E. P., Westford,	"
W. L., Birdsville,	"	Lamb, W. G., Plum,	Pa.
zeila,	"	Lamb, R. G., Smiley,	"
Mount Eolia,	"	Lancaster, G., Fleetville,	"
mes, Valley Town,	N. C.	Lanham, G., Bleak Neck,	"
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omaston,	"	Lathrop, Wm., Herrickville,	"
Carnesville,	"	Laughlin, J. N., Fulton,	"
M., Newman,	"	Leusly, Thomas, Carbondale,	"
Warren,	Me.	Lawrence, J., Washington,	"
O. C., Oldtown,	"	Leonard, C., Washington,	"
N. G., Lyman,	"	Lewis, Richard, Holmesburg,	"
Addison,	"	Loomis, J. R., Lewisburg,	"
m., Portsmouth,	N. H.	Loomis, E., Alba,	"
W., Dublin,	"	Lowther, Thomas, Duncanville,	"
Bennington,	Vt.	Loxley, B. R., Philadelphia,	"
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J., West Enosburgh,	"	Lacy, J. H., Meadville,	Va.
Heath,	Mass.	Lamb, J. M., Charles city C. H.,	"
F., Littleton,	"	Laws, Wm., Petersburg,	"
, North Dorchester,	"	Lee, J. B., White Gate,	"
South Framingham,	"	Leftevitch, G. W., Otter Bridge,	"
W., Medfield,	"	Lewis, Robert, Castle Craig,	"
, East Stoughton,	"	Lewis, T. W., Madison C.H.,	"
S., West Townsend,	"	Likins, G., Brownsville,	"
V., North East village,	"	Lindsey, W. T., Richmond,	"
H., Still River,	"	Lowry, H. S., Etna,	"
, Jamaica Plain,	"	Luke, Isaac V., Suffolk,	"
l., East Long Meadow,	"	Lemsford, M., Bonsacks,	"
l., Greenville,	"	Luster, James, Fincastle,	"
, Stonington,	Ct.	Langford, B., Watkinsville,	Ga.
W., Norwalk,	"	Leggett, W. S., Blakely,	"
C., Bozrah,	"	Lofton, R. M., Fort Gaines,	"
, Baltic,	"	Land, R. H., Brington,	Va.
oseph G., Lorraine,	N. Y.	Lansdell, J. J., Big Lick,	"
id, Castle Creek,	"	Leachman, J. D., New England,	"
John, Tioga Centre,	"	Lee, Robert N., Hallsboro,	"
Linklaen,	"	Livermore, Silas, Sink's Grove,	"
th, H., Pembroke,	"	Long, J. C., Norfolk,	"
, Jamestown,	"	Lancaster, W., Hawkinsville,	Ga.
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, Salisbury,	"	Levy, Robert, Talahassee,	Fla.
bert, New York,	"	Linton, H. S., Monticello,	"
Parkville,	"	Lane, M. A., Danburg,	Ga.
nt., Trenton Falls,	"	Leverett, J. P., Hebron,	"
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S. T., Cooperstown,	"	Lacy, J., Lawrenceville,	Ga.

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Merrifield, E. P., Plymouth.	"	Marshall,
Merriman, T. M., Johnson,	"	Mallory, J.
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Mason, A. P., Chelsea,	Mass.	Mason, J.
Mason, S. R., Cambridgeport,	"	Milne, A.,
Massey, J. T., Bellingham,	"	Mudge, W.
Matthews, Geo., Seekonk,	"	Maine, E.
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Meech, W. W., Long Plain,	"	Malcom, J.
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Morrison, A., Chesterfield,	"	McDonald
Murdock, J. N., Boston,	"	M'Canalia
Myrick, E., East Princeton,	"	M'Cormick
Maine, R. H., Bloomfield,	Ct.	McKean,
Maca, J. M., South Colebrook	"	McNeal, J.
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Miller, T. D., New Haven,	"	Miles, S.
Miner, A., East Killingly,	"	Miles, J.,
Morse, B. S., Thompson Centre.	"	Miller, Be
Matthewson, P., East Thompson,	"	Miller, Ch
Mallory, J., Newtown,	"	Miller, W.
Munger, W., Waterford,	"	Mitchell,
Mattison, N. H., Colchesterboro,	"	Mitchell,

Marders, L., Tudor's Hall,	-	Va.	Messer, H., Milton,	Ga.
Musgrave, W. G., Lewisburg,		"	Mills, R. E., Hawkinsville,	"
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Martin, Elisha, Quillinsville,		"	Mull, W. B., Pierceville,	"
Martin, James, West Union,		"	Mabry, D. W., Forsyth,	"
Martin, Oscar, Smith's Store,		"	McMichael, W. G., Jackson,	"
Martin, Robert, Williamsburg,		"	Moore, D. H., Forsyth,	"
Martin, Wm., Williamsburg,		"	Moore, G. R., Griffin,	"
Martin, Wm., Charleston,		"	May, R. J., Clifton,	Fla.
Martin, Wm. A., Colvins,		"	M'Call, J. P. W., Madison,	"
Mason, John S., Pamplius Depot,		"	McKeown, O. E., Quincy,	"
Mason, G., Manchester,		"	Moore, G. R., Thomasville,	Ga.
Massey, J. E., North Garden,		"	Mell, P. H., Athens,	"
Mallicote, J. P., Warwick C. H.		"	Martin, T. D., Penfield,	"
Maxon, T., Weston,		"	Morgan, T. R., Philomath,	"
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M'Cowen, J. W., Danville,		"	Miles, A. N., Willscott,	"
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Mills, John G., Church Hill,		"	Murrow, W. J., Millen,	"
Minor, R. K., Cartersville,		"	Matthews, T., Berkshire,	"
Mitchell, James, Hurricane,		"	M'Call, W. N., Black Creek,	"
Moon, R. B., Carter's Bridge,		"	McAbee, Edward, Cedar Rider,	"
Moore, Wm., Cardsville,		"	M'Cain, W. B., Everett's Spring,	"
Montague, H. W., Miller's,		"	Moody, Jesse, Redishville,	"
Morris, James, Middlebourne,		"	McLeod, J. F., Thomaston,	"
Morton, James L., Green Hill,		"	Maddox, F., Stone Mountain,	"
Mylna, Wm., Jacksonville,		"	Mayfield, S., Conyers,	"
McNorten, J. G., High Shoals,		Ga.	McDonald, J., Atlanta,	"
Moncrief, D. H., Chinquepin Grove,		"	McNutt, Wm., Connessanga,	Tenn.
Mallary, C. D., Albany,		"	Morall, A. S., Darien,	Ga.
Mansfield, W. L., Lumpkin,		"	Moeders, David, Ivy Log,	"
Martin, Isaac, Cuthbert,		"	Moore, D. S., Dahlonaga,	"
Martin, John, Buford,		"	Matthews, P., Jones' Mills,	"
Martin, S. C., Blakely,		"	McKee, A. A., Enon Grove,	"
Mitchell, A. P., Fort Gaines,		"	Nugent, E., Nobleboro,	Me
Muse, Thomas, Cuthbert,		"	Nott, H. G., Kennebunkport,	"
Mason, Walter B., Milford,		"	Newhall, Chas., Stratham,	N. H.
Martin, Joshua, Bainbridge,		"	Norcross, A., East Bethel,	Vt.
Malone, C., Monticello,		"	Neale, R. H., Boston,	Mass.
Mallary, R. A., Newton Stephensb.,	Va.		Northup, G. R., West Tisbury,	"
Marshall, J. L., Meadow Bluff,		"	Nichols, L. W., Cincinnati,	N. Y.
Martin, Eli, Simpson's Creek,		"	Norton, C. C., New York,	"
Mason, E. T., Rapp's Mills,		"	Nisbet, E., East Avon,	"
McClung, R. D., Kesslers & Lanes,		"	Nisbet, J. R., York,	"
McFarland, W., Turkey Cove,		"	Newton, Baxter, Delphi,	"
Miller, J. W., Lebanon,		"	Negus, C. R., South Trenton,	"
Minnick, Jesse, Lafayette,		"	Ney, E. M., Line's Mills,	Pa.
Moore, D. S., Dahlonaga,		Ga.	Nicholas, D., Bloomsbury,	"
Murphey, Thomas H., Buena Vista,		"	Nichols, D. A., Port Providence,	"
Martin, C. B., Cave Spring,		"	Nightingale, Saml., Doylestown,	"
M'Call, G. R., Marion,		"	Newman, T. W., Fairfax Station,	Va.

Owen, Alfred, Lynn,	"	Putney, R.
Olney, L. W., Castile,	N. Y.	Pryer, Joh
Osgood, Howard, Flushing,	"	Phipper, G
Olney, P., Wayne,	"	Pay, Geo.
Olney, D. B., Tyrone,	"	Phelps, S.
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Osgood, S. M., Philadelphia,	"	Paine, J.,
Ogden, A. H., Pedlars' Mills,	Va.	Peckham,
Orr, James, Adamsville,	"	Palmer, C.
Owens, Putnam, Bowers,	"	Pease, W.
Owens, R. R., Windsor,	"	Pierce, R.
Owens, Warren, Frederickburg,	"	Pitman, Jo
Owens, Thomas, Brookneal,	"	Parker, A.
Obeuchain, J. J., Blacksburg,	"	Potter, W.
Osborn, E., Wayne C. H.,	"	Putnam, J
Owenby, G. W., Ivy Log,	Ga.	Peck, L.,
Owen, R. M., Knoxville,	"	Post, C. B
Oliver, R. E., Jefferson,	"	Phelps, H.
Pendleton, A. B., Livermore Falls,	Me.	Post, G. F
Pierce, H., East Winthrop,	"	Palmer, R
Pinkham, E., Sedgwick,	"	Plumley, .
Packard, L., Clinton,	"	Pendleton
Powers, S., Mt. Vernon,	"	Palmer, B
Porter, C. G., Bangor,	"	Parsons, I
Parker, C., Hebron,	"	Peltay, G.
Piper, A. M., Milo,	"	Pattengill,
Perkins, C., Paris,	"	Porter, G.
Perkins, H., Machiasport,	"	Porter, G.
Putnam, G. L., Hudson,	N. H.	Pattengill
Pierce, Geo., Manchester,	"	Parker, J.
Peck, J. J., Exeter,	"	Purringto
Person, I., Ludlow,	Vt.	Pettit, H.,
Picknell, W. L., North Springfield	"	Pixley, J.
Parker, Addison, Acornham	Mass.	Purringto

Parker, Charles, Waverly,	Pa.	Porter, J., Dahlonga,	Ga.
Parker, William, Philadelphia,	"	Prewitt, John, Ivy Log,	"
Parker, J., North Sewickly,	"	Peeler, B., Long's Bridge,	"
Patterson, James, Philadelphia,	"	Pope, W. M., Irwin's Roads,	"
Penny, W., McKeesport,	"	Prathen, W. W., Hogansville,	"
Perry, J. M., Shannouville,	"	Quarles, Charles, Mechanicsville,	Va.
Peters, J. H., Philadelphia,	"	Rounds, J., New Gloucester,	Me.
Pettit, I., Washington,	"	Robbins, A., Topsham,	"
Phillips, Isaac, Exchangeville,	"	Richardson, J. S., Berwick village,	"
Phillips, Joshua, Spread Eagle,	"	Robinson, T. B., Kenduskeag,	"
Palmer, D. J., Nead's Corners,	"	Richardson, D. F., Plainfield,	N. H.
Piner, R., Columbia,	"	Read, Wm., Raynham,	Mass.
Post, A. L., Montrose,	"	Roding, C. W., Manchester,	"
Putnam, H. C., Point Pleasant,	"	Reid, J. D., Athol,	"
Palin, V., Portsmouth,	Va.	Reynolds, W. P., Worcester,	"
Parish, W. S., Kent's Store,	"	Richards, W. C., Lynn,	"
Parkinson, James F., Talleyville,	"	Richardson, P., Lawrence,	"
Perry, W. S., Mt. Crawford,	"	Richardson, S., North Middleboro,	"
Perry, B. L., Paw Paw,	"	Ricker, J., Boston,	"
Petty, Alex., Reedville,	"	Rider, W. C., Middleboro,	"
Plunkett, N. H., Peytonsburg,	"	Ripley, H. J., Newton Centre,	"
Plymale, A., Annacetta,	"	Ripley, S., Northboro,	"
Powell, J. L., Twyman's Store,	"	Rising, M. H., Southwick,	"
Powell, W. R., Clover Green,	"	Robbins, G., Sterling,	"
Price, C. S., Laurel Point,	"	Robbins, E., Shirley,	"
Pullen, John, Louisville,	"	Rockwood, J. M., North East Village,	"
Purinton, D. B., Parkersburg,	"	Rounds, A. L., Taunton,	"
Purinton, J. M., Purinton,	"	Russell, J. W., Uxbridge,	"
Pack, Rufus, Pack's Ferry,	"	Russell, P. R., Rock,	"
Payne, R. H., Bristersburg,	"	Russell, T. C., Barnstable,	"
Pedigo, W. B., Lafayette,	"	Ryan, G. W., South Braintree,	"
Petty, J. A., Burning Spring,	"	Ray, C. W., Stonington,	Ct.
Powell, David, Flemington,	"	Reid, Wm., New London,	"
Pugh, J. J., Prince George C. H.,	"	Rice, L., Pinckney,	N. Y.
Pruett, Wm., Young Cane,	Ga.	Randall, W. H., Boston,	"
Porter, J., Dahlonga,	"	Randall, M., West Falls,	"
Perryman, James, Buena Vista,	"	Roney, Wm., Skaneateles,	"
Purcell, I., Trion,	"	Ray, C. W., Otselic,	"
Pyle, S. M., Farmersville,	"	Rose, H. A., Hornellsville,	"
Pearson, J., Macon,	"	Reynolds, A., Harpersville,	"
Peck, H. C., Greensboro,	"	Rausted, L., Deposit,	"
Pannel, E. J., Louisville,	"	Robinson, N., Stormville,	"
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Padget, J., Ball Ground,	"	Rathbone, L., Dunkirk,	"
Phillips, R., Cumming,	"	Russell, B. A., Rockdale,	"
Pitta, Isaac, Drayton,	"	Read, C. B., Angelica,	"
Powell, G. C., Isabella,	"	Roberts, M., Albany,	"
Philyand, W. E., Clayton,	"	Robinson, D., Sand Lake,	"
Padgett, H., Watermelon,	"	Rouse, H. H., Chittenango,	"
Parker, W. H., Jones' Creek,	"	Reed, E. D., Oneida,	"
Powell, H., Fort Valley,	"	Rogers, J. S., Clifton Park,	"
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Rockwell, Myron, Grass Valley,	"	Robert
Rogers, E. C., Edinburgh,	"	Rainwa
Rohrer, J. Q. A., Lewisburg,	"	Reese,
Roscoe, S. L., Carter's Camp,	"	Rhodes
Rossell, Job, Claysville,	"	Robins
Runyan, A. B., Clarion,	"	Sargent
Ruple, S. H., Washington,	"	Shailer,
Reece, J. C., Guyandotte,	Va.	Stetson.
Rector, Enoch, Buena Vista,	"	Small, .
Rever, P. M., Republican Grove,	"	Small, I
Reynolds, Thos. E., Oak Forest,	"	Spauldin
Reynolds, Jos. D., Orange Springs,	"	Swett, T
Rhodrick, D., Raccoon,	"	Sanborn
Rice, S. B., Long Creek,	"	Spauldin
Roach, E. W., Harvey's Store,	"	Smith, F
Roberts, T. W., Roberts' Mill,	"	Storer, J
Robertson, John, Mt. Airy,	N. C.	Stevens,
Rock, Jos., Goochland C. H.,	Va.	Smith, B
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Ross, S., Bridal Green,	"	Smith, L
Rucker, R. D., Riceville,	"	Sabin, A
Rylan, Robert, Richmond,	"	Smith, L.
Robeson, Jesse, Morgantown,	Ga.	Sawyer, .
Rogers, David, Starkville,	"	Small, J.,
Rayfield, Thos. W., Ives' Store,	Va.	Smith, N
Read, M. W., Pittsylvania C. H.,	"	Smith, C.
Read, H. W., Falls Church,	"	Smith, O.
Richards, T. R., Laurel Point,	"	Streeter,
Richardson, J. C., Buena Vista,	"	Smith, C.
Rogers, D. W., Purinton,	"	Sanderso
Rutledge, E., Kingsport,	"	Sandys, J
Ryland, W. S., Winchester,	"	

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Henry S., Wilbraham,	"	Starkweather, J. W., Akron,	"
W. H., Orleans,	"	Sawyer, Wm., Ransomville,	"
dge, J. C., Boston,	"	Smart, M. M., Prospect,	"
ll, G. S., Bernardston,	"	Smith, J. B., Fayetteville,	"
aron, Boston,	"	Sizer, H. A., Navarino,	"
Phineas,	"	Seeley, John T., Syracuse,	"
A. H., Seekonk,	"	Swift, C., Waterville,	"
t, Wm. F., Malden,	"	Simmons, J. P., Baldwinsville,	"
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f. N., East Boston,	"	Steelman, H., Burlington,	"
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W. A., Stonington,	"	Smith, J. N., Clifton Park,	"
t. M., Preston,	"	Smith, J. A., Burke,	"
., Ashford,	"	Sawyer, C., Canton,	"
t., Eastford,	"	Sweet, Elanthon, Stephentown,	"
A. H., Stepney,	"	Sunderlin, A. W., Avoca,	"
t. S., New London,	"	Smalley, J. C., Kent,	"
A., Newark Valley,	N. Y.	Skinner, C. A., Cold Spring,	"
g, Wm., Mott's Corners,	"	Steward, L., North White Creek,	"
M. G., Conklin Centre,	"	Spafford, R. H., Moresville,	"
L. S., Alden,	"	Spafford, E., East Worcester,	"
f. Hyatt, Buffalo,	"	Smith, H. A., Westville,	"
J. F., Clarksville,	"	Sagebeer, J. L., Coshocton,	Pa.
t. J., Richburg,	"	Sallade, John, Warsaw,	"
t. Ira W., Rusford,	"	Sammons, L. F., Cole's Mill,	"
t. T. T., Springport,	"	Sawyer, Isaac, Allegheny city,	"
Samuel, Sterling,	"	Scofield, G. W., West Nanticoke,	"
orth, Isaac, Addison,	"	Scott, D., Philadelphia,	"
on, P. P., Cooper's Plains,	"	Scott, John, Donegal,	"
E. B., Corning,	"	Scott, Wm., Claysville,	"
Wm., Hornby,	"	Semple, Matthew, Philadelphia,	"
own, T. S., Southport,	"	Serubower, A. H., Johnstown,	"
E., East Lansing,	"	Shadrach, Wm., Mitchell's Hill,	"
Cyrus, Naponeck,	"	Shanefelt, J. R., Berwick,	"
Levi, West Plattsburgh,	"	Shanefelt, Thos., Lewisburg,	"
g, O. F. A., Gilbertsville,	"	Sherman, J. C., Humphreysville,	"
J., jr., Oneonta,	"	Sheppard, Nathan, Rochester,	N. Y.
Wm., Belfast,	"	Sherwood, H., Starrucca,	Pa.
l., Hunt's Hollow,	"	Sherwood, Abijah, Mansfield,	"
E. B., Trowsburgh,	"	Shorthill, J. J., Plumbville,	"
Z., North East,	"	Shrive, C., Cherry Tree,	"
on, C., Sherman,	N. Y.	Shaysman, G. M., York,	"
W. B., Hudson,	"	Smith, Alex., Aldensville,	"
od, D. W., Saugerties,	"	Smith, James, Wheaton,	"
t. C. P., Troy,	"	Smith, J. L., Tioga,	"
t. R., Yonkers,	"	Smith, J. P., Lewisburg,	"
W., Warrensburgh,	"	Spencer, W. H., Lichfield,	"
B. R., Lima,	"	Spratt, Geo., New Centreville,	"
, J. C., Clifton,	"	Spratt, George M., Lewisburg,	"
, E., Parma,	"	Stalbird, J. P., Delaware Bridge,	"
n, Wm., New York	"	Steadman, Wm., Philadelphia,	"

Stoughton, J. R., Coudersville,		Suggs, J.
Sturdevant, E., Braintrim,	"	Sutton, F.
Sturdevant, I. J., Braintrim,	"	Slade, T.
Sturgis, Phineas G., Uniontown,	"	Shattuck
Sutton, R. R., Monongahela city,	"	Stillwell,
Swinden, Wm., Bristol,	"	Sheppard
Sym, Wm., Binghamton,	N. Y.	Smith, R.
Scott, A. F., Gloucester C. H.,	Va.	Steeley, V.
Seigfried, S. B., Grafton,	"	Solomon,
Settle, J. J., Campbell C. H.,	"	Sheriff, J.
Seward, E. S., Jamaica,	"	Swanson
Shaver, David, Richmond,	"	Sharpe, .
Ship, E. G., Liberty Mills,	"	Sherwoo
Shorton, A., King William C. H.,	"	Sperlin, .
Shute, Saml. M., Alexandria,	"	Shacklefor
Simms, J. H., Mt. Salem,	"	Simmons
Smith, A. B., Richmond,	"	Smith, C.
Smith, W. R., Kingwood,	"	Stockton
Smith, John, Brookneal,	"	Steed, W.
Smith, H., Wayne C. H.,	"	Steed, L.
Smith, W. J., Wayne C. H.,	"	Sanders,
Smith, Joseph, Bethlehem,	"	Swinford
Spencer, John, Buckingham,	"	Simmons
Spillman, A. H., Warrenton,	"	Spier, W.
Staley, David, Liberty,	"	Selvidge.
Stringfellow, T., Stevensburg,	"	Shacklef
Stubbs, R. F., Richmond,	"	Smith, N.
Stump, J., Steer Creek,	"	Skelley.
Seviger, Thomas, Shinnstown.	"	Smith, D.
Sydnor, T. W., Blacks and Whites,	"	Sanders,
Stillwell, J. M., Madison,	Ga.	Stephens
Seig, F. F., Americus,	"	Smith, J.
Spalding, A. T., Madison,	"	Sweat, F.
Scott, W. T. H., Greensboro,	"	Smith, J.

G. E., Wells,	Me.	Tilden, W. C., Forest Lake,	Pa.
Wm., West Waterville,	"	Tilton, C., Jefferson,	"
son, L. M., Buxton,	"	Tobey, S., Daggett's Mills,	"
J. S., Crawford,	"	Tower, Rial, Glenwood,	"
E., Lubec,	"	Trevitt, J., Harlensburg,	"
J., Meddyhempa,	"	Trotter, T. C., Plymouth Meeting,	"
J. H., Wilton,	N. H.	Tabler, J. T., Monterey,	Va.
ts, Cyrus, Plaistow,	"	Taylor, Daniel G., Penn's Store,	"
Leonard, Keene,	"	Taylor, E. S., Forkland,	"
J. D., Sanbornton,	"	Taylor, James B., Richmond,	"
as, C. A., Brandon,	Vt.	Taylor, Saml., Chesterfield C. H.,	"
r, J., Shaftsbury,	"	Taylor, W. H., Eldridge,	"
P., Colchester,	"	Thomas, E., Faber's Mills,	"
L., Coldbrook,	Mass.	Thomas, A., Temperance,	"
her, J. J., Rehoboth,	"	Tombes, J. B., Parkersburg,	"
her, S. T., Haverhill,	"	Towil, M. W., Sandy Bottom,	"
as, S. A., Millbury,	"	Trevilian, G. C., Charlottesville,	"
Chester, Huntingdon,	"	Trice, G. W., Port Royal,	"
J., Hingham,	"	Trueman, J. L., Hampton,	"
J. H., Holden,	"	Turpin, J. O., Ayletta,	"
oy, T. C., North Scituate,	"	Turner, J. P., Barhamsville,	"
r, H. H., Worcester,	"	Turner, W. G., Louisa C. H.,	"
F. C. H., Weston,	"	Tyrel, C., Powhattan C. H.,	"
send, Geo. N., Pellingham,	"	Tyrel, W. A., Halifax C. H.,	"
A. S., Haverhill,	"	Thornton, Richard, Fort Gaines,	Ga.
J., West Scituate,	"	Taylor, G. B., Staunton,	Va.
ull, R., Hartford,	Ct.	Thomas, W. D., Warrenton,	"
le, J. F., North Colebrook,	"	Turner, John, Elamsville,	"
A. B., Voluntown,	"	Tate, W., Dahlonega,	Ga.
ghast, J. A., Tolland,	"	Tate, J., Villanow,	"
T., Chesterfield,	"	Tharp, C. A., Macon,	"
dale, J. W., Vestal Centre,	N. Y.	Tatum, A. S., Mountain Top,	"
as, A., Rathboneville,	"	Tatum, L. J., Santalucia,	"
as, C. S., Jasper,	"	Thomas, W., Butts,	"
ton, O., Ashford,	"	Tompkins, J., Forsyth,	"
kins, E., Tivoli,	"	Tate, Wm. A., Thomasville,	"
as, N., Clymer,	"	Tupper, H. A., Washington,	"
r, E. E. L., Brooklyn,	"	Tucker, H. H., Penfield,	"
er, E. D., Rockwood,	"	Tool, T., Black Creek,	"
bridge, J., North Parma,	"	Teary, D., Spring Place,	"
pson, J. L., Middletown,	"	Teary, Jos., Spring Place,	"
send, B. C., Gorham,	"	Timmons, Noble, Foster's Mills,	"
S. W., Fulton,	"	Tatom, J. N., Watermelon,	"
r, S. G., Knowersville,	"	Tharp, B. F., Perry,	"
or, M., Whitehall,	"	Thornton, B., Elberton,	"
or, Thomas R., Mount Pleasant,	Pa.	Tebean, L. C., Savannah,	"
or, D. W. C., Philadelphia,	"	Tweedle, W. S., Marietta,	"
or, A. H., Hollidaysburg,	"	Teague, E. B., La Grange,	"
le, John, Red Bank Furnace,	"	Underdue, James, Carrsville,	N. Y.
as, Benj. H., Reidsburg,	"	Underwood, J., Elijah,	Ga.
as, D. V., Georgetown,	"	Ursey, P., Warrenton,	"
as, G. J., Spread Eagle,	"	Underwood, A. F., Freemansville,	"
apson, Charles J., Norristown,	"	Ventres, W. H. S., Paris,	Mo.

Van Alsten, D., Medina,	"	Wigum
Votey, Rev. C. A., Sheldrake,	"	Wood, J
Van Huseu, J. B., West Gilboa,	"	Wakem:
Van Metre, Henry J., Rochester,	"	Walker,
Van Scoyoc, Thos., Fallen Timber,	Pa.	Wakelie
Vaughan, Richard, Philadelphia,	"	Warren,
Vaughan, Thomas, Brownsville,	Va.	Weaver,
Veach, Jacob, Fairmount,	"	Wright,
Van, J. B., Rye Valley,	"	Wilbur,
Vandivere, A. A., Sugar Valley,	Ga.	Ward, I
Vandivere, M. W., Sugar Valley,	"	Wood, J
Verdery, W. M., Culverton,	"	Woodw
White, E. J., Somerville,	Me.	Wilcox
Watson, R. Y., Hancock,	"	Wood, J
Watts, G. W., North Sedgwick,	"	Wilcox,
Worth, E., Kennebunk village,	"	Wilkins
Ward, W., West Sydney,	"	Wilkins
Wood, N. M., Waterville,	"	Wiggins
Williams, J., Camden,	"	Webste
Whittemore, N. C., Canton,	"	William
Whitten, W. W., Waterboro,	"	Wescot
Willard, C. M., Eastport,	"	Wilkins
Whittemore, J. L., Londonderry,	N. H.	Wattles
Wilber, W. A., Saxton's River,	Vt.	Wright,
Wood, I. H., Weston,	"	Wadsw
Ware, J. Q. A., Addison,	"	Wheelo
Wright, J. K., Bridport,	"	Wright,
Walker, A. J., Lowell,	"	Wright,
Wakefield, L. E., Feltonville,	Mass.	Wells, .
Walker, John, Coldbrook,	"	Wardne
Walker, W. H., Natick,	"	Woodw
Wallen, J. K., Pocasset,	"	Willoug
Warren, Geo. F., North Attleboro,	"	Wheele
Warren, J. G., Boston,	"	Weed, J

Walker, G. C., Johnson Creek,	N. Y.	Winfree, D. B., Coal Mines,	Va.
Welles, W. A., New Hartford,	"	Wingfield, Chas., Warren,	"
Williams, D. J., Prospect,	"	Witt, D., Rice's Depot,	"
Wader, J. A., Orleans,	"	Wolverton, Joab, Webb's Mills,	"
Warren, Augustus, Alabama Centre,	"	Woodfin, J. G., Powhattan C. H.,	"
Woodin, P., Central Square,	"	Wood, Allen, Mountain Cove,	"
Ward, J. C., Sandy Creek,	"	Wood, M. A., Mount Salem,	"
Weeden, J. C., Westerloo,	"	Woods, James, Ritchie C. H.,	"
Winegar, R., Amsterdam,	"	Woods, T., Phillippi,	"
Wescott, L., Newburgh,	"	Woodson, Jesse, Pittsylvania C. H.,	"
Webb, J. N., Fort Covington,	"	Wooster, John, Glennville,	"
Walden, J. H., Massena,	"	Wooster, J. B., De Kalb,	"
Weaver, E., Farmer,	"	Workman, Jos., Wayne C. H.,	"
West, H., Watkins,	"	Workman, Stephen, Brownsville,	"
Waterbury, A., Petersburg,	"	Wright, Jos A., Grass Lick,	"
Webber, Julius S., Barrington,	"	Warren, E. W., Lumpkin,	Ga.
Warren, John, Peekskill,	"	Warren, L., Albany,	"
Winea, Wm. H., Tarrytown,	"	Wallace, J. J., Shady Dale,	"
Willis, S. B., Kingsbury,	"	Warren, J. L., Milledgeville,	"
Wilder, Sidney, Arcadia,	"	White, J. C., Beersheba,	"
Williams, P. J., Marion,	"	White, J. H., McDonough,	"
Warriner, R. L., Chaseville,	"	Winchell, A., Glades & Roads,	"
Wildman, F. A., South Pultney,	"	Wade, John, Blue Ridge,	Va.
Wade, A. A., Litchfield,	Pa.	Wallace, I. S., Richmond,	"
Walker, H. D., Columbus,	"	Ward, John W., Smithfield,	"
Walker, Jos., Chadd's Ford,	"	Ward, M. L., Berlin,	"
Warne, Jos. A., Frankford,	"	Watkinson, M. A., Portsmouth,	"
Watkinson, W. E., Westchester,	"	Watta, Wm., Ballardsville,	"
Walter, J. P., Wayne,	"	Wells, T., Three Forks,	"
Whitehead, W. M., New Centreville,	"	Wells, B., Petersburg,	"
Whitney, J. G., Line's Mills,	"	Wiatt, Wm. E., Gloucester C. H.,	"
Wilder, Wm., Chester,	"	Williamson, R., Farnham Church,	"
Williams, David, Pittsburgh,	"	Willis, E. J., Richmond,	"
Williams, John, Elm,	"	Wilson, N. W., Danville,	"
Williams, J. B., Guthrieville,	"	Witherington, N. J., Callands,	"
Williams, T., Ebensburg,	"	Woods, P. A., Ritchie C. H.,	"
Winter, Thomas, Leverington,	"	Woodson, A., Amsterdam,	"
Wordron, Fredk., Philadelphia,	"	Wyer, H. H., Fifea,	"
Wynn, Isaac, Unionton,	"	West, W. B., Mt. Yonah,	Ga.
Walker, G., Oakville,	Va.	West, James, Mt. Yonah,	"
Walker, H., Freeshade,	"	Wofford, W. B., Hollingsworth,	"
Walker, W., Ginseng,	"	Woodall, J. T., Clayton,	"
Wallace, A., Buffalo,	"	Woodall, M., Clayton,	"
Wallis, J., Russell C. H.,	"	Whitten, James, Columbus,	"
Watkins, H. W., Richmond,	"	Willis, C. C., Steam Factory,	"
Watkins, J. T., Raines,	"	Wilson, J. D., Taribotton,	"
Warren, P., Onancock,	"	Wood, J. M., Cedartown,	"
Warren, A. J., Herofords,	"	Windham, Wm., Dublin,	"
Whitescarver W. A., Fork Union,	"	Wood, J. M., Pierceville,	"
Williams, E. J., Stanardsville,	"	Williams, Wm., Tall's Creek,	"
Williams, E. L., Durrettsville,	"	Walker, E. C., Beuhaden,	Fla.
Williams, S., Russell C. H.,	"	West, John Q., Wrightsboro',	Ga.
Willis, J. C., Wilderness,	"	Whitefield, G. A. P., White Oak,	"

Williams, Wm., Penfield,	Ga.	Wilson, J. W., Red Clay,	Ga.
Walker, M., Dahlonaga,	"	Williams, H., Atlanta,	"
Walker, H., Dahlonaga,	"	Williamson, J., Hawkinsville,	"
Woody, J. A., Dahlonaga,	"	Williams, H. A., Yellow Stone,	"
Walden, Sylvester, Millwood,	"	Wall, G., Weetstone,	"
Wheeler, J., Black Creek,	"	West, John, Weetstone,	"
Wall, B., Clayton,	"	Williams, N. H., Rocky Mount,	"
Watts, Wm., Clayton,	"	Wilson, James W., La Grange,	"
Williams, John H., Floyd Springs,	"	Yale, L. B., Guilford,	N. Y.
Westbury, Moses, Redishville,	"	Yerkers, David J., Pittsburgh,	Pa.
Walker, Jos., Macon,	"	Young, R. F., Chestnut Hill,	"
Wilkes, W. C., Forsyth,	"	Young, Geo. W., Antistown,	"
Wilkes, T. W., Atlanta,	"	Young, Wm. M., Williamsburg,	Va.
Weaver, J. H., McDonough,	"	Young, J. R., Bairdstown,	Ga.
Wood, H., Walnut Hill,	"	York, J. G., Carnesville,	"
Williams, B., Catoosa Springs,	"	Ziegler, S. W., Philadelphia,	Pa.
Wilson, R., Catoosa Springs,	"		

PROTESTANT EPISCOPAL CLERGY.

BISHOPS.

	<i>Residence.</i>	<i>Cons.</i>
Thomas Church Brownell, D.D., LL.D., Bishop of Connecticut,	Hartford,	1319
William Meade, D.D., Bishop of Virginia,	Millwood,	1329
Benjamin Tred. Onderdonk, D.D., Bishop of New York (susp.),	New York,	1330
John Henry Hopkins, D.D., LL.D., Bishop of Vermont,	Burlington,	1337
Benjamin Bosworth Smith, D.D., Bishop of Kentucky,	Louisville,	1337
Charles Pettit McIlvaine, D.D., D.C.L., Bishop of Ohio,	Cincinnati,	1337
James Hervev Otey, D.D., LL.D., Bishop of Tennessee,	Memphis,	1334
Jackson Kemper, D.D., LL.D., Bishop of Wisconsin,	Delafield,	1335
Samuel Allen McCoskry, D.D., D.C.L., Bishop of Michigan,	Detroit,	1334
Leonidas Polk, D.D., Bishop of Louisiana,	New Orleans,	1333
Wm. H. De Lancey, D.D., LL.D., D.C.L., Bishop of W. N. York,	Geneva,	1333
William Rollinson Whittingham, D.D., Bishop of Maryland,	Baltimore,	1340
Stephen Elliott, D.D., Bishop of Georgia,	Savannah,	1341
Alfred Lee, D.D., Bishop of Delaware,	Wilmington,	1341
John Johns, D.D., Assistant Bishop of Virginia,	Theo. Se., Va.,	1341
Manton Eastburn, D.D., Bishop of Massachusetts,	Boston,	1342
Carlton Chase, D.D., Bishop of New Hampshire,	Claremont,	1344
Nicholas Hamner Cobbs, D.D., Bishop of Alabama,	Montgomery,	1344
Cicero Stephens Hawks, D.D., Bishop of Missouri,	St. Louis,	1344
Wm. Jones Boone, D.D., Missionary Bp. at Shanghai (China),	Shanghai,	1344
Horatio Southgate, D.D., late Bishop at Constantinople,	New York,	1344
Alonzo Potter, D.D., LL.D., Bishop of Pennsylvania,	Philadelphia,	1345
George Burgess, D.D., Bishop of Maine,	Gardiner,	1347
George Upfold, D.D., LL.D., Bishop of Indiana,	Indianapolis,	1349
William Mercer Green, D.D., Bishop of Mississippi,	Jackson,	1350
John Payne, D.D., Missionary Bishop of Cape Palmas (Africa),	Cape Palmas,	1351
Francis Huger Rutledge, D.D., Bishop of Florida,	Tallahassee,	1351
John Williams, D.D., Assistant Bishop of Connecticut,	Middletown,	1351

Bishops.

	<i>Residence.</i>	<i>Cons.</i>
John Whitehouse, D.D., Bishop of Illinois, - - -	Chicago, -	1851
Frederick Davis, D.D., Bishop of South Carolina, -	Camden, -	1853
Atkinson, D.D., Bishop of North Carolina, - - -	Wilmington, -	1853
Ingraham Kip, D.D., Bishop of California, - - -	San Francisco, -	1853
ling Scott, D.D., Miss. Bp. of Oregon and Washington, -	Portland, O., -	1854
Washington Lee, D.D., Bishop of Iowa, - - -	Davenport, -	1854
Potter, D.D., L.L.D., Provisional Bishop of New York, -	New York, -	1854
March Clark, D.D., Bishop of Rhode Island, - - -	Providence, -	1854
Bowman, D.D., Assistant Bishop of Pennsylvania, -	Lancaster, -	1858
der Gregg, D.D., Bishop of Texas, - - -	- - - -	1859
Henry Odenheimer, D.D., Bishop of New Jersey, -	Burlington, -	1859
Thurston Bedell, D.D., Assistant Bishop of Ohio, -	- - - -	1859
Benjamin Whipple, D.D., Bishop of Minnesota, - -	- - - -	1859
C. Lay, D.D., Missionary Bishop of the South-West, -	- - - -	1859
C. Talbot, Missionary Bishop of the North-West, - -	- - - -	1859

PRIESTS AND DEACONS.

REVIATIONS.—r, *rector, pastor, or minister*; a m, *assistant minister*; ch, *chaplain*; ionary; t, *teaching*; o, *officiating*; pr, *president*; p, *professor*; col, *college*.

Cornelius S., r, Warren, O.	Andrews, C.W., D.D., Shepherdstown, Va.
Alfred M., r, Mount Hope, Pa.	Andrews, G. B., r, Wappinger's Fa., N. Y.
ombie, James, r, Erie, Pa.	Anthon, Edwd., a m, New York, N. Y.
ombie, R. M., r, Hartford, Ct.	Anthon, H., D.D., r, New York, N. Y.
Charles G., r, New Milford, Ct.	Anthony, Geo., o, Jamestown, R. I.
Charles C., r, Baltimore, Md.	Applegate, Thomas, r, Hillsboro', O.
Eli, m, Nebraska City, N. T.	Appleton, Edwd. W., r, Lancaster, Pa.
Henry, r, Chicago, Ill.	Appleton, Sam. E., r, Columbia, Pa.
Henry W., New York, N. Y.	Appleton, Sam. G., r, Morrisania, N. Y.
Hiram, r, Whitehall, N. Y.	Arey, Chas., r, Jersey city, N. J.
James, r, Tariffville, Ct.	Armitage, Wm. E., r, Detroit, Mich.
John A., a m, Sharpsburg, Md.	Armstrong, W.C., B.D., r, N. Harmony, Ind.
Richard S., r, Brooklyn, N. Y.	Arthur, Thomas S., r, Greenville, S. C.
Wm., D.D., p col, Delafield, Wis.	Ashley, W. B., D.D., r, Buffalo, W. N. Y.
Joseph, r, Stevens' Point, Wis.	Atkins, Addison B., r, Germantown, Pa.
y, Wm., r, Fort Madison, Iowa.	Atkinson, John, r, Cecilton, Md.
u, Thos. G., Baltimore, Md.	Attwater, Henry S., r, Kent, Ct.
Benj., r, Oakland, Cal.	Atwill, Wm., m, Bradford, W. N. Y.
Samuel M., o, Marlboro', N. Y.	Ayrault, W., r, Canandaigua, W. N. Y.
Chas. H., r, Matagorda, Tex.	Babbitt, P. T., r, S. Middletown, N. Y.
Wm. J., r, Paris Hill, W. N. Y.	Babbitt, Benj. B., Providence, R. I.
Ethan, r, Guilford, Vt.	Babbitt, Franklin, m, Tarrytown, N. Y.
Ethan, D.D., r, Baltimore, Md.	Babcock, D., D.D., Balston Spa, N. Y.
Nath. G., r, Auburndale, Mass.	Babcock, Isaiah, Galesburgh, Mich.
Thomas G., m, Philadelphia, Pa.	Babcock, John H., t, Cheshire, Ct.
on, Geo. B., a m, Philadelphia, Pa.	Babcock, Samuel B., r, Dedham, Mass.
Reese F., Pa.	Babcock, Theo., r, Watertown, W. N. Y.
W. J., a m, New York, N. Y.	Babcock, W. R., r, Jamaica Plain, Mass.
r, Chas. E., r, Charlestown, Va.	Bacon, Thomas S., r, Natchitoches, La.
r, Thomas M., r, Pattonsburgh, Va.	Badger, Norman, Shelbyville, Ky.
wa, E., D.D., Binghamton, W. N. Y.	Badger, William H., Pa.

Banister, John M., r, Greensboro', Ala.	Bentl
Banwell, Henry, r, Owosso, Mich.	Bento
Barber, R. W., m, Wilkesboro', N. C.	Bento
Barber, Samuel S., a m, Mocksville, N. C.	Berge
Barber, Theodore P., r, Cambridge, Md.	Berkl
Barclay, Cuthbert C., r, North Haven, Ct.	Berkl
Barker, Darius, Clinton, Mich.	Berri
Barnard, F. A. P., LL.D., pr col, Oxford, Miss.	Berry
Barnes, James L., o, Brooklyn, N. Y.	Berry
Barnwell, R. W., jr., p col, Columbia, S. C.	Betta
Barnwell, Wm. H., Beaufort, S. C.	Betta
Barr, David E., r, Syracuse, W. N. Y.	Billo
Barria, Willis H., r, Burlington, Iowa.	Binet
Barrow, Thomas, r, Baltimore, Md.	Birch
Barrows, Liberty A., m, Waddington, N. Y.	Birds
Barrows, Napoleon, r, Rome, W. N. Y.	Bishc
Barten, Otto S., r, Warrenton, Va.	Bishc
Bartlett, Josiah M., r, Ashland, Pa.	Bishc
Bartlett, Geo. R., B.D., r, Marquette, Wis.	Biase
Bartlett, Wm. S., Chelsea, Mass.	Black
Barton, J. Graeff, p, New York.	Black
Barton, J. O., B.D., r, Chicago, Ill.	Blake
Bartow, Henry B., r, Berkeley, N. J.	Blake
Bartow, T. B., ch, U.S.N., Portsmouth, N.H.	Blanc
Batchelder, Calvin R., r, Ilighgate, Vt.	Bliss,
Batchelder, John, m, Burlington, Iowa.	Bogg
Bates, Henry H., r, Glen's Falls, N. Y.	Boller
Battin, J. E., B.D., m, Canaseraga, W. N. Y.	Bolto
Battin, Stephen H., r, Fort Wayne, Ind.	Bonn
Baury, Alfred L., r, Boston, Masa.	Bonn
Bausman, John P., Baltimore, Md.	Bonte
Bayley, Enoch, r, E. Newmarket, Md.	Bostv
Bayley, John, m, Lowville, W. N. Y.	Bostv
Bayne, Thomas, Easton, Md.	Bout

- eca G., Macon, Ga.
 no., r, Birmingham, Ct.
 D., B.D., r, Beaver Dam, Wis.
 F., r, Emmerton, Md.
 John J., r, Utica, W. N. Y.
 Johnson A., t, Painesville, Ohio.
 rles, r, Wilmington, Del.
 Joyd, m, Faribault, Min.
 Fred L., r, Yantic, Ct.
 rious R., r, Yonkers, N. Y.
 Joseph, r, New Haven, Ct.
 George, Medina, W. N. Y.
 Samuel C., r, Wilmington, Del.
 George, r, Philadelphia, Pa.
 mes B., r, Madison, Wis.
 Vm. M. A., r, Lee Centre, Ill.
 enj. S., r, Windsor, N. C.
 A., D.D., r, Sandusky city, O.
 Wm. W., r, Reading, Ct.
 in T., D.D., r, Springfield, O.
 bt. D., r, Dubuque, Iowa.
 ilips, r, Philadelphia, Pa.
 m. H., r, Brockport, W. N. Y.
 niel E., r, Troy, Ohio.
 vid, r, Lambertville, N. J.
 mund P., r, Glynn, Ga.
 rtune C., r, Avon, W. N. Y.
 rry, r, Beverly, N. J.
 in, D.D., r, Newburgh, N. Y.
 in C., m, Walton, N. Y.
 H. Hobart, r, Brooklyn, N. Y.
 T., r, Fairfax C. H., Va.
 Colvin, r, Newport, R. I.
 b A., r, Alton, Ill.
 idervoort, r, Hoboken, N. J.
 L., a m, Taylor's Island, Md.
 n L., Granville, Ohio.
 lliard, r, Cheshire, Ct.
 E. Y., r, Oxford Ch., Phil., Pa.
 es A., r, Washington, D. C.
 illhouse, r, Burlington, Vt.
 el, r, Poughkeepsie, N. Y.
 lcott, r, St. Thomas, Mo.
 rd C., —, N. Y.
 uel, Brooklyn, N. Y.
 lex., r, Portland, Me.
 ch, U. S. A., F. Washita, Ark.
 tus, D.D., r, Portsmouth, O.
 in T., ch, S. Boston, Mass.
 C., D.D., Portsmouth, N. H.
 H., o, Boston, Mass.
 f. L., r, Sherburn, W. N. Y.
 J., r, S. Amboy, N. J.
 Burton, L., r, Cleveland, O.
 Burton, Wm. H., m, Centreville, La.
 Bury, Richard, Grosse Isle, Mich.
 Bush, Augustus, r, De Witt, Iowa.
 Bush, James S., r, Orange, N. J.
 Bushnell, F. H., r, Louisville, Ky.
 Butler, C. M., D.D., r, Washington, D. C.
 Butler, Wm. C., r, Halifax C. H., Va.
 Buxton, Jarvis, r, Asheville, N. C.
 Byllesby, De Witt C., r, Mt. Holly, N. J.
 Byllesby, Faber, r, Uniontown, Pa.
 Byllesby, M., r, Minersville, Pa.
 Byrne, Francis, m, Boston, Mass.
 Cady, P. K., r, Newark, N. J.
 Callahan, Sam'l G., Oshkosh, Wis.
 Callaway, C. M., m, Topeka, Kan.
 Camp, N. W., D.D., o, New York, N. Y.
 Camp, Riverius, r, Brooklyn, Ct.
 Campbell, John B., Charleston, S. C.
 Campbell, Robt., Havana, W. N. Y.
 Campbell, Wm. T., m, Tipton, Iowa.
 Canfield, Chas. H., r, Port Jervis, N. Y.
 Canfield, Eli H., D.D., r, Brooklyn, N. Y.
 Canfield, Francis D., m, Boonton, N. J.
 Capen, Jas. W., r, Norwich, W. N. Y.
 Capron, Alex., r, Quincy, Ill.
 Carden, Richard A., r, Philadelphia, Pa.
 Curder, J. Dixon, r, Millford, Ct.
 Carmichael, W. M., D.D., Hempstead, N. Y.
 Carpenter, Jas. H., N. Kingston, R. I.
 Carpenter, Sam'l T., r, Polo, Ill.
 Carraway, G. S., Old Church, Va.
 Carroll, William R., a m, Phila., Pa.
 Carter, Abm. B., D.D., r, Yonkers, N. Y.
 Carter, Lawson, r, Cleveland, O.
 Carter, Lucius, Castile, W. N. Y.
 Carter, Wm. H., r, Vincennes, Ind.
 Carver, Thomas G., r, Naugatuck, Ct.
 Castleman, R. A., r, Harrisburgh, Pa.
 Castleman, Thos. T., m, St. Joseph, La.
 Chadwell, Wm. S., r, Eastport, Me.
 Chamberlaine, J. S., r, Chanbassan, Min.
 Chambers, Corry, Wilmington, Del.
 Chapin, Seth S., r, Poquetannock, Ct.
 Chapman, G. T., D.D., Newburypt, Mass.
 Chapman, Robert M., t, Vincennes, Ind.
 Charlot, N. P., r, Cold Spring, Tex.
 Chaso, Benj. H., r, Greeneville, R. I.
 Chase, Dudley, r, St. Cloud, Min.
 Chase, Edwin B., —, N. J.
 Chase, Francis, t, Concord, N. H.
 Chase, M. B., ch, U.S.N., Charlestown, Mass.
 Chase, Philander, r, Wyoming, Ill.

Chevers, M. L., ch, U. S. A., Old Point Comfort, Va.	Cofey,
Chew, John H., r, Bladensburg, Md.	Coffey
Child, Wm. S., r, Springfield, Mass.	Coit, C
Childs, John A., s m, Philadelphia, Pa.	Coit, I
Childs, W. L., r, Washington, D.C.	Coit, J
Chipchase, James, r, Piscataway, Md.	Coit, J
Chipman, Tapping R., r, Detroit, Mich.	Coit, T
Chittenden, J., pr col, San Francisco, Cal.	Colbur
Chittenden, Richard L., r, Freeport, Ill.	Colbur
Christian, Edmund, r, St. Clairsville, O.	Cole, J
Christian, William, r, Huntingtown, Md.	Cole, J
Christian, William D., m, Jacksonv'e, Ala.	Coley,
Christman, Aaron, r, Philadelphia, Pa.	Coley,
Clap, Joel, D.D., r, Garrison's, N. Y.	Colem
Clapp, Caleb, r, New York.	Colem
Clark, Anson, r, Rockford, Ill.	Colhou
Clark, Jacob L., D.D., r, Waterbury, Ct.	Colling
Clark, Jas. Starr, m, Tivoli, N. Y.	Collins
Clark, J. S., m, Honeoye Falls, W. N. Y.	Colton,
Clark, John W., o, St. Louis, Mo.	Colton,
Clark, Orange, D.D., San Francisco, Cal.	Cominy
Clark, Samuel A., r, Elizabeth, N. J.	Conrad
Clark, Sylvester, r, Oxford, Ct.	Conver
Clarke, Charles P., r, Lacon, Ill.	Cook, I
Clarke, George H., r, Savannah, Ga.	Cook, T
Clarke, Hugh L. M., —, N. J.	Cook, T
Clarke, James P. F., Brooklyn, N. Y.	Cooke,
Clarke, John T., r, Talcott, Va.	Cooke,
Clarke, Joseph M., r, Syracuse, W. N. Y.	Cooley,
Clarke, Peter G., ch, U. S. N., —, Ct.	Coolidg
Clarke, Wm. H., r, Rome, Ga.	Cooper,
Clarke, Wm. J., r, Harmony, Md.	Cooper,
Clarkson, Aug. V., m, New York	Cooper,



hn, r, Mecklenburg co., Va.
seph S., r, Wolcottville, Ct.
amuel, r, Lockport, Ill.
N. N., r, Hickman, Ky.
Edward, r, Lonsdale, R. I.
c F., a m, Brooklyn, N. Y.
ard, r, Santa Cruz, W. I.
uel, r, Philadelphia, Pa.
hur C., D.D., r, Baltimore, Md.
uel H., r, Utica, W. N. Y.
John W., r, Philadelphia, Pa.
nes, D.D., r, Louisville, Ky.
, S. W., r, Perrymanville, Md.
A., D.D., r, E. Greenwich, R. I.
m. Croes, Jackson, Miss.
. Wm., D.D., r, Sing Sing, N. Y.
E. H., D.D., r, Auburn, W. N. Y.
N. B., D.D., r, Providence, R. I.
John, r, Indiana, Pa.
bert B., New Brunswick, N. J.
leo. A., r, Lewes, Del.
John, r, Newtown, Md.
Andrew, r, Chicopee, Mass.
, Alex., m, Mt. Vaughan, Africa.
Thomas, t, Pittsburgh, Pa.
F., D.D., l, g. t. s., New York.
Jas. S., a m, Wilmington, Del.
F. H., D.D., r, G. Rapida, Mich.
, Edw. H., m, Springfield, Ohio.
, Geo. D., D.D., r, Baltimore, Md.
ohn P., r, Milan, Ohio.
has. R., r, Port Deposit, Md.
George, r, Cincinnati, Ohio.
lfred A., Traptown, Md.
idson M., r, Milledgeville, Ga.
. A., D.D., r, Hillsborough, N. C.
m. A., r, Hobart, N. Y.
J. T., r, W. Baton Rouge, La.
, George F., r, Cahaba, Ala.
enj. C., D.D., r, Brooklyn, N. Y.
mucl, r, Hanover, Mass.
aes L., m, Oswego, Oregon.
e, Samuel B., r, Lockhaven, Pa.
e, E. A., D.D., p col, Balt'e, Md.
sa, r, Bangor, Me.
V. T. D., r, Houston, Texas.
orge W., r, Danville, Va.
' W., m, Warrenton, Miss.
rles B., D.D., r, Alexandria, Va.
Erastus F., r, Centerville, Md.
J. M., p col, Col. St. Jas., Md.
T. Grayson, r, Hague, Va.
t James B., r, Annapolis, Md.

Davies, T. F., Middletown, Ct.
Davenport, Silas D., r, Wadesboro', N. C.
Davidson, W. Fayette, r, Suffolk, Va.
Davis, Dabney C. T., r, Charlottesville, Va.
Davis, Edward, D.D., Burnt Hills, N. Y.
Davis, George R., r, Sandy Hook, Ct.
Davis, George S., r, Medina, O.
Davis, Henry M., r, Islip, N. Y.
Davis, L. Wilson, r, Oconomowoc, Wis.
Davis, Richard T., r, Orange C. H., Va.
Davis, Samuel C., r, Walden, N. Y.
Davis, Seth, r, Monroe, Ct.
Davis, Sheldon, m, Pleasant Valley, N. Y.
Davis, T. F., jr., a m, Camden, S. C.
Davis, Thos. J., r, Philadelphia, Pa.
Deacon, D. H., r, Henderson, Ky.
Dean, George W., r, Ballston, N. Y.
De Costa, B. F., Newton Lower Falls, Mass.
Dehon, Wm., r, Charleston, S. C.
De Koven, Henry, r, Tivoli, N. Y.
De Koven, James, r col, Racine, Wis.
Denison, Geo., r, Keokuk, Iowa.
Denison, Samuel D., sec, New York.
Denniston, E. B. D., m, Auburn, Ala.
De Pui, J., ch, U. S. A., Fort Kearney.
Derby, Chas. A., r, Camden, Ala.
Deshon, Giles H., r, Meriden, Ct.
Dewey, John S., New Haven, Ct.
De Wolf, Erastus, r, Philadelphia, Pa.
De Zeng, Edward, ———, N. Y.
Dickinson, Legh R., r, S. Yonkers, N. Y.
Diehl, Wm. N., r, Germantown, Pa.
Diller, Jacob W., r, Brooklyn, N. Y.
Dillon, Marmaduke M., r, West River, Md.
Disbrow, Noah, r, Nantucket, Mass.
Dix, Morgan, r, New York.
Doane, W. C., B.D., r, Burlington, N. J.
Dodd, W. A., D.D., ———, N. J.
Dooley, Thos. B., r, Pontiac, Mich.
Doolittle, Columbus S., r, Granville, O.
Doolittle, Wm. A., r, Tuckahoe, N. Y.
Dorr, Benj., D.D., r, Philadelphia, Pa.
Doughen, James, Lynchburg, Va.
Dougherty, G. T., B.D., r, Crawfordsv'e, Ind.
Douglas, Malcolm, r, Windsor, Vt.
Douglas, Wm. K., r, New Iberia, La.
Douglass, Benj. J., r, Towanda, Pa.
Douglass, Jacob M., r, Philadelphia, Pa.
Douglass, Wm., r, Philadelphia, Pa.
Dowdney, John, New York.
Dowe, Caleb, r, Alexandria, La.
Downing, Elijah H., r, Kirkwood, Miss.
Downing, John G., Kaolin, S. C.

Drumm, Thomas, r, Carbondale, Pa.	Eme
Drummond, John H., Spring Hill, Kan.	Emp
Duane, R. Bache, r, Trenton, N. J.	Emn
Dubois, George W., r, Chillicothe, O.	Engl
Dubois, J. C., r, Frederickstadt, S. C., W. I.	Epp
Duchachet, H. W., D.D., r, Philad'a, Pa.	Erbe
Dudley, H. C. Hamilton, o, Dover, N. J.	Krns
Duffie, Corn's B., New York.	Ecst
Duncan, Henry E., r, Matteawan, N. Y.	Este
Duncan, Thos., r, Markham Station, Va.	Ethe
Dunlop, Geo. K., r, Lexington, Mo.	Eva
Dunn, Ballard S., o, Algiers, La.	Eva
Dunn, Clarkson, r, Elizabeth, N. J.	Eva
Dunn, John W., r, Hannibal, Mo.	Eva
Dunn, J. Wood, r, Franklin, La.	Eve
Dunnell, Wm. N., m, Red Bank, N. J.	Ewe
Dupuy, Charles M., Philadelphia, Pa.	Fach
Durborow, George A., r, Philad'a, Pa.	Fagg
Durborow, Samuel, r, Philadelphia, Pa.	Fair
Durell, George W., r, Calais, Me.	Fair
Durlin, Fayette, r, La Crosse, Wis.	Fair
Dyer, Heman, D.D., New York, N. Y.	Fale
Eames, James H., r, Concord, N. H.	Farr
Earle, Wm. R., a m, Elizabeth, N. J.	Fay
Early, William T., r, Morris, N. Y.	Fear
Earnest, Jos., Washington, D. C.	Fell
Eastman, Geo. B., r, Fond du Lac, Wis.	Felk
Eastman, Geo. C. V., t, Caryville, W. N. Y.	Ferg
Easton, Giles A., a m, Baltimore, Md.	Fiek
Eaton, Benjamin, r, Galveston, Texas.	Fiek
Eaton, Theodore A., r, New York, N. Y.	Fiek
Eccleston, Jno. G., r, Stapleton, N. Y.	Finc
Eddy, Clayton, —, Ct.	Finc
Edson, Theodore, D.D., r, Lowell, Mass.	Fish

- Flagg, Edward O., r, New York city.
 Flagg, Jared B., r, Brooklyn, N. Y.
 Flanders, A. B., r, N. Kingston, R. I.
 Flower, Thos. B., r, Wood's Hole, Mass.
 Fogg, Thomas B., o, Albany, N. Y.
 Foggo, Ed. A., r, Allentown, N. J.
 Fontaine, Edward, r, Austin, Texas.
 Foote, Geo. L., a m, New Berlin, W. N. Y.
 Foote, Israel, r, Rochester, W. N. Y.
 Foote, Luman, Eaton county, Mich.
 Forbes, E. M., r, Elizabeth city, N. C.
 Forbes, Matthias L., o, Baltimore, Md.
 Ford, Edw. E., D.D., r, Augusta, Ga.
 Forgas, Wellington, m, Pemberton, N. J.
 Foster, Colley A., m, Mount Vernon, Ind.
 Foster, John, r, Yazoo city, Miss.
 Fowler, Edward K., r, Monticello, N. Y.
 Fox, James A., Bovina, Miss.
 Foxcraft, Francis A., Boston, Mass.
 Franklin, Benj., r, New Castle, Del.
 Franklin, Thos. L., r, Mt. Morris, W. N. Y.
 Freeman, Andrew F., r, Atlanta, Ga.
 Freeman, Frederick, New York city.
 Freeman, Lyman N., r, Kalamazoo, Mich.
 Freeman, Reuben H., Independence, Io.
 French, J. W., ch, U.S.A., W. Point, N. Y.
 French, Louis, r, Ansonia, Ct.
 French, Wm. C., r, Oberlin, Ohio.
 French, Wm. G., o, Staten Island, N. Y.
 Friend, Wm., r, Port Royal, Va.
 Frost, Adolph, Heilbrunn, Germany.
 Frost, Wm. J., r, Yorkville, N. Y.
 Fugitt, James P., r, Baltimore, Md.
 Fuller, Sam., D.D., p seim, Middletown, Ct.
 Fulton, John, r, Napoleonville, La.
 Fulton, William, r, Chicago, Ill.
 Furey, John G., r, Springville, Pa.
 Gadsden, Chris. P., r, Charleston, S. C.
 Gadsden, Phillip, r, Sumnerville, S. C.
 Gallagher, Mason, r, Oswego, W. N. Y.
 Gallagher, Peyton, Annapolis, Md.
 Gallaudet, Thomas, r, New York, N. Y.
 Gainsha, M. H., r, Sutherland's, Va.
 Ganter, R. L., r, Mansfield, O.
 Gardiner, Charles H., Brooklyn, N. Y.
 Gardiner, Frederick, Gardiner, Me.
 Gardner, Henry, m, Nunda, W. N. Y.
 Garfield, John M., New Haven, Ct.
 Garfield, N. L., r, Bayou Sara, La.
 Garrison, Jos. F., r, Camden, N. J.
 Gasman, John G., B.D., r, Geneva, Wis.
 Gatewood, Robert, m, Norfolk, Va.
 Gay, John L., r, Leaksville, N. C.
 Gear, Ezekiel G., m, Fort Snelling, Min.
 Geer, Alpheus, —, Ct.
 Geer, Edwin, r, Washington, N. C.
 Geer, George J., a m, New York, N. Y.
 George, James H., r, Atlanta, Ga.
 Germain, Reuben I., o, Buffalo, W. N. Y.
 Gesner, Abraham H., m, Sing Sing, N. Y.
 Getz, Henry S., r, Media, Pa.
 Gibson, C. J., r, Petersburg, Va.
 Gibson, Frederick, a m, Baltimore, Md.
 Gibson, Garretson W., m, Monrovia, Africa.
 Gibson, James D., r, Columbus, Miss.
 Gibson, J. B., m, Haverstraw, N. Y.
 Gibson, Wm. T., a m, Utica, W. N. Y.
 Giddings, Geo. P., D.D., t, Boonville, Mo.
 Gierlow, John, Louisville, Tenn.
 Gifford, Benj. R., m, Cedar Falls, Iowa.
 Gillespie, Geo. D., r, Palmyra, W. N. Y.
 Gillette, Charles, r, Austin, Texas.
 Gilliam, Edward W., —, N. C.
 Gilliss, Levin J., Washington, D. C.
 Girardeau, Thos. J., r, North Santee, S. C.
 Girault, John F., a m, New Orleans, La.
 Githens, Wm. L., m, Saundersville, Ind.
 Glennie, Alex., r, Georgetown, S. C.
 Goddard, Kingston, r, Cincinnati, Ohio.
 Godfrey, Geo. W., r, Richmond, Texas.
 Godfrey, Jonathan, jr., —, Ct.
 Goldsborough, R. L., r, Middletown, Del.
 Goodale, Samuel, r, Geneseo, Ill.
 Goodman, John R., —, N. J.
 Goodnough, E. A., B.D., r, Duck Creek, Wis.
 Goodrich, Alfred B., r, Utica, W. N. Y.
 Goodrich, Charles, D.D., r, N. Orleans, La.
 Goodwin, D. L. B., m, Providence, R. I.
 Goodwin, D. R., D.D., pr col, Hartford, Ct.
 Goodwin, E. H. C., r, Westminster, Md.
 Goodwin, F. D., r, Wytheville, Va.
 Goodwin, F. J., D.D., r, Middletown, Ct.
 Goodwin, Hannibal, San Francisco, Cal.
 Goodwin, James B., Georgetown, Pa.
 Gordon, George S., o, Peekskill, N. Y.
 Gordon, Samuel R., r, Croom, Md.
 Gorham, Wm. O., Geneva, W. N. Y.
 Goshorn, John M., r, Gonzales, Texas.
 Gougler, J. W., —, Pa.
 Gould, Archibald F., o, Lonsconing, Md.
 Grafton, Charles C., a m, Baltimore, Md.
 Graham, Richardson, r, Spread Eagle, Pa.
 Grammer, John, D.D., Halifax C. H., Va.
 Grammer, Julius E., r, Smyrna, Del.
 Granger, Francis, m, Westfield, W. N. Y.
 Graves, Gemont, r, Hamilton, W. N. Y.

Greene, Hezekiah, m, Monrovia, Africa.	Harri
Greene, Jas. S., r, Monticello, Miss.	Harlo
Greene, J. S. C., r, Newton Corner, Mass.	Harri
Greene, Thomas, B.D., r, Warsaw, Wis.	Harri
Greene, Wm., r, Green Bay, Wis.	Harris
Greene, Wm. W., o, Boynton, Va.	Harris
Greenleaf, P. H., D.D., r, Cincinnati, O.	Harris
Gregory, Almon, r, Laporte, Ind.	Harris
Gregory, Hen., D.D., Syracuse, W. N. Y.	Harris
Gregory, Henry T., r, Thompsonville, Ct.	Harris
Gregory, Luth., B.D., r, Catharine, W. N. Y.	Harris
Gribble, John, r, Malona, N. Y.	Harris
Gries, Wm. Richards, r, Doylestown, Pa.	Harris
Grigg, John, New York.	Harris
Grinnell, Daniel T., r, Jackson, Mich.	Harold
Griswold, Asa, Chicago, Ill.	Hart, A
Griswold, Benj. B., a m, Baltimore, Md.	Harwo
Grover, James L., r, Columbus, O.	Haskins
Guion, Alvah, r, Williamsburgh, N. Y.	Haskins
Guion, Elijah, r, Baton Rouge, La.	Hatch, I
Guion, John M., r, Seneca Falls, W. N. Y.	Hathaw
Guion, Thos. T., r, Brooklyn, N. Y.	Hatton
Haberham, B. E., r, Edgfield C. H., S.C.	Haught
Hackett, Otis, Helena, Ark.	Haven, J
Hackley, C.W., D.D., p col, N. York, N.Y.	Hawkins
Haff, Franklin R., B.D., r, Oshkosh, Wis.	Hawks, J
Hagar, Elijah W., r, Napa, Cal.	Hawks
Haight, B. L., D.D., a m, New York, N. Y.	Hawley
Hains, C. R., m, Laurensville, S. C.	Hayden
Hale, Benj., D.D., Newburyport, Mass.	Hayes, C
Hall, Charles H., r, Washington, D. C.	Hazlehu
Hall, George, r, West Vincent, Pa.	Heaton
Hall, John, o, Cleveland, Ohio.	Heaton
Hall, Richard	

- Jsgood E., r, Key West, Fla.
 J. H., r, Monkton Mills, Md.
 Chas., m, Hillsdale, Mich.
 Henry H., r, New Milford, Pa.
 F. W., Lansing, Mich.
 A., D.D., r, Rutland, Vt.
 J. Y., D.D., a m, New York.
 d. J. S., r, Ashwood, Tenn.
 H., D.D., m, Athens, Greece.
 H., r, Sacramento, Cal.
 F. W., r, Plymouth, N. C.
 George M., r, Syracuse, W. N. Y.
 ace, r, Rahway, N. J.
 m., r, Kittanning, Pa.
 chard, r, Memphis, Tenn.
 rmaduke, Phoenixville, Pa.
 Sol. G., m, Piermont, N. Y.
 W. A., r, Portsmouth, N. H.
 H. B., r, East Haddam, Ct.
 H., D.D., a m, New York, N. Y.
 John, r, Fairfield, Iowa.
 fubal, r, Pittsburgh, Pa.
 S. B., r, Delafield, Wis.
 m., r, Warrenton, N. C.
 u F., r, Millwood, Va.
 C. C., m, Cape Palmas, Africa.
 Charles F., New York, N. Y.
 Eugene A., r, Elizabeth, N. J.
 John W., r, Oakhill, N. Y.
 F., D.D., r, Northfield, Ct.
 Origen P., Cheshire, Ct.
 T. J., B.D., St. Louis, Mo.
 Levi L., r, Cuyahoga Falls, O.
 Richard, m, Perry, O.
 Francis R., r, Westport, Mo.
 North, Sam'l, r, Stockport, N. Y.
 umphrey, r, Salem, O.
 Alfred, r, Washington, D. C.
 Lucian, o, Pittsboro', N. C.
 mes T., r, New Haven, Ct.
 Charles W., —, N. Y.
 n. Wm., r, Newton, Pa.
 H., D.D., Philadelphia, Pa.
 J. H., jr., a m, New York, N. Y.
 Geo. P., r, Freeport, Pa.
 Theo. A., t, Lancaster, Pa.
 Wm. C., r, Northfield, Vt.
 N., D.D., r, Cambridge, Mass.
 Oliver, m, Hampton, N. Y.
 Sandford J., r, Windham, Ct.
 W., D.D., r, Newburyport, Mass.
 Robert, r, Angelica, W. N. Y.
 Jas. W., r, Charlotte Hall, Md.
 Houghton, G. H., D.D., r, New York, N. Y.
 Howard, Chas. R., a m, Baltimore, Md.
 Howard, Oran R., r, Bath, W. N. Y.
 Howard, Roger S., r, Portland, Me.
 Howard, Robert T., r, Georgetown, S. C.
 Howe, M. A. D'W., D.D., r, Philadel'a, Pa.
 Howe, W. B. W., r, Mouick's Corner, S. C.
 Howland, Rob't S., r, New York, N. Y.
 Hoyt, Melancthon, m, Sioux City, Iowa.
 Hoyt, Ralph, r, New York.
 Hubbard, F. M., p col, Chapel Hill, N. C.
 Hubbard, George, m, Cavalla, Africa.
 Hubbard, I. G., D.D., r, Manchester, N. H.
 Hubbard, John P., —, N. Y.
 Hocket, Wm., r, Morrisania, N. Y.
 Huddart, Richard T., California.
 Hudson, Alonzo J. M., r, Coalsmouth, Va.
 Hudson, Henry N., r, Litchfield, Ct.
 Hughes, John V., m, Fairfield, N. Y.
 Hughes, N. Colin, r, Pittsboro', N. C.
 Hull, Andrew, r, Elmira, W. N. Y.
 Humes, Thos. W., r, Knoxville, Tenn.
 Humphrey, L. R., r, Whitewater, Wis.
 Hunt, John J., o, Marietta, Ga.
 Hunter, Joseph, r, Georgetown, S. C.
 Hunter, Moses H., t, Grosse Island, Mich.
 Huntington, Benj. S., m, New York.
 Huntington, Enoch, r, Pine Meadow, Ct.
 Huntington, Gurdon, r, Sag Harbor, N. Y.
 Huntington, John T., r, New Haven, Ct.
 Huse, Nathaniel, —, W. N. Y.
 Huske, Jos. C., r, Fayetteville, N. C.
 Hutcheson, Jas. T., New Iberia, La.
 Hutchins, Benj., r, Albion, Ill.
 Hutchinson, E. C., D.D., r, St. Louis, Mo.
 Hutton, Orlando, r, Brookeville, Md.
 Hyatt, Nathaniel, r, South Santee, S. C.
 Hyde, Marcus F., p col, Burlington, N. J.
 Hyland, Peter E., o, New York, N. Y.
 Hyland, Wm. L., Parkersburg, Va.
 Ingersoll, E., D.D., r, Buffalo, W. N. Y.
 Ingraham, Dan'l C., m, Lewiston, Me.
 Ingraham, J. H., LL.D., r, Holly Spa, Miss.
 Ingraham, J. P. T., B.D., r, Milwaukee, Wis.
 Irish, Wm. N., r, Prairieville, Mo.
 Irving, Pierre P., r, New Brighton, N. Y.
 Irving, Theo., LL.D., r, Richmond, N. Y.
 Irwin, John, ch, Boston, Mass.
 Jackson, A., D.D., pr col, Geneva, W. N. Y.
 Jackson, Wm. G., r, St. Denis, Md.
 Jackson, C. D., D.D., r, Westchester, N. Y.
 Jacobi, John C., m, New York, N. Y.
 Jacobs, W. T. M., r, Moundsville, Va.

land, S. C.	Kelly
Jenks, Wm. Alfred. ———, Mass.	Kelly
Jerome, John A., r. Pittston, Pa.	Kelly
Jessup, Edward, r. Brooklyn, N. Y.	Kem
Jessup, Louis Y., B.D., r. Atchafalaya, La.	Kenc
Jewett, E. H., m, Boonville, W. N. Y.	Kenr
Jewett, Stephen, New Haven, Ct.	Kenr
Johns, Leonard H., p col, Baltimore, Md.	Kenr
Johnson, Benj., r, Abbeville C. H., S. C.	Key
Johnson, J. Everett, r, Sheldon, Vt.	Kerr
Johnson, Daniel V. M., r, Brooklyn, N. Y.	Kerr
Johnson, Evan M., r, Brooklyn, N. Y.	Kerr
Johnson, Philip A., o, Onarga, Ill.	Kerr
Johnson, Richard, r, Atlanta, Ga.	Kidd
Johnson, R. P., r, Pineville, S. C.	Kidd
Johnson, S. R., D.D., p, G. R. S., New York.	Kidn
Johnson, Wm., r, Edisto Island, S. C.	Killib
Johnson, Wm. A., m, Bainbridge, W. N. Y.	Kincl
Johnson, Wm. L., D.D., r, Jamaica, N. Y.	King
Johnson, Wm. R., r, Little Falls, N. Y.	Kins
Johnson, Wm. Y., m, Buffalo, Iowa.	Kurke
Johnston, Jas. T., Alexandria, Va.	Knici
Johnston, Saml. I., D. D., r, Edenton, N. C.	Knigl
Johnston, Wm. T., B.D., m, Baltimore, Md.	Knigl
Jones, Alex., D.D., r, Perth Amboy, N. J.	Kong
Jones, Alex. D., t, Baltimore, Md.	Ku Si
Jones, Charles, r, Marshall, Mich.	Labag
Jones, C. F., D.D., r, Glenn Springs, S. C.	Lacey
Jones, Edward C., m, Philadelphia, Pa.	Lamb
Jones, Ezra, r, St. Peter, Min.	Lamus
Jones, Geo., ch, U. S. N., ———, N. Y.	Lance
Jones, Jas. C. L., r, Waterville, W. N. Y.	Lance
Jones, Jos. R., r, Millwood, Va.	Langd
Jones, Lot, D.D., r, New York.	Lance

- Leaf, Edmund, r, Douglassville, Pa.
 Leakin, Geo. A., r, Baltimore, Md.
 Leason, James Geo., r, Church Hill, Md.
 Leavell, Wm. T., r, Rappahannock, Va.
 Leavenworth, Thad. M., San Francisco, Cal.
 Le Baron, James F., —, N. Y.
 Lee, F. B., r, Carlolville, Ala.
 Lee, Henry T., pr col, Columbia, Tenn.
 Lee, John R., r, Martinsville, Va.
 Lee, Richard H., r, Washington, Pa.
 Leech, John, m, Aurora, W. N. Y.
 Leeds, George, r, Salem, Mass.
 Leffingwell, Chris. S., r, Fairfield, Ct.
 Leonard, Alex. S., D.D., r, New York.
 Leverett, Chas. E., Beaufort, S. C.
 Leverett, Wm. C., Newport, R. I.
 Lewin, Meyer, r, Milestown, Md.
 Lewis, Chas. F., r, Worthington, O.
 Lewis, D. S., D.D., r, St. Francisville, La.
 Lewis, Edward Z., m, Corning, W. N. Y.
 Lewis, Geo. S., t, Burlington, N. J.
 Lewis, Jno. K., t, College of St. James, Md.
 Lewis, R., ch, U.S.N., Philadelphia, Pa.
 Lewis, Robert W., r, Meadville, Pa.
 Lewis, W. H., D.D., r, Brooklyn, N. Y.
 Lhoyd, Wm. F., r, Clifton, O.
 Liggins, John, m, Shanghai, China.
 Lightbourne, F. J. R., —, N. J.
 Lightbourne, J. F., —, N. Y.
 Lightner, Edwin N., r, Danville, Pa.
 Lightner, Milton C., r, Reading, Pa.
 Linn, John B., —, Wis.
 Lippitt, E. R., Alexandria, Va.
 Littell, T. G., a m, Germantown, Pa.
 Little, Charles S., New York, N. Y.
 Littlejohn, A. N., D.D., r, New Haven, Ct.
 Livermore, Edward, —, W. N. Y.
 Livingston, J. R., jr., r, Glenham, N. Y.
 Lloyd, Walter F., m, Anamosa, Iowa.
 Locke, J. DeW. C., r, Chicago, Ill.
 Locke, Thomas E., r, Oak Grove, Va.
 Lockwood, H., m, Pittsford, W. N. Y.
 Lockwood, Wm. F., r, Owing's Mills, Md.
 Logan, Edward C., m, Charleston, S. C.
 Long, John, m, Penn Yan, N. Y.
 Long, William, Claremont, N. H.
 Loop, Charles F., r, Chillicothe, Mo.
 Loop, De Witt C., r, Sackett's Harbor, N. Y.
 Lord, Samuel T., r, Meadville, Pa.
 Lord, Wm. H., r, Olean, W. N. Y.
 Lord, Wm. W., D.D., r, Vicksburg, Miss.
 Loring, Henry H., a m, St. Albans, Vt.
 Loubenback, Alf., r, Davenport, Iowa.
 Lounsbery, Edw., r, Philadelphia, Pa.
 Loveridge, D. E., m, Ham'ondsport, W. N. Y.
 Lowell, Robert T. S., r, Duaneburg, N. Y.
 Lowry, Robert, r, Mott Haven, N. Y.
 Lucas, Thomas N., m, Providence, S. C.
 Ludlum, Nicholas F., —, N. H.
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 Lumsden, David F., r, Ann Arbor, Mich.
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 Lycett, Ed. L., r, West Haverford, Pa.
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 Lyman, Theo. B., D.D., r, Pittsburgh, Pa.
 Lynd, Wm. J., r, Huntingdon, N. Y.
 Lyon, Daniel B., —, Mich.
 Lyons, Jas. G., LL.D., West Haverford, Pa.
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 McAllister, F. Marion, r, San Francisco, Cal.
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 McCabe, Jas. D., D.D., r, Baltimore, Md.
 McCarty, J., D.D., m, VanCouver, Wash. Ter.
 McCarty, John W., r, Newark, O.
 McClory, Henry, r, Warehouse Point, Ct.
 McClure, Edward, r, Memphis, Tenn.
 McCoy, Amos D., r, New Orleans, La.
 McCullough, Jno. D., r, Unionville, S. C.
 McCormac, Johnson, m, Eugene city, Ore.
 McCullough, J. W., D.D., t, Baltimore, Md.
 McDonald, David F., r, Stockton, Cal.
 McDonald, Louis, Middlebury, Vt.
 McElheran, David, Charleston, S. C.
 McElhinney, J. J., p sem, Gambier, O.
 McElroy, James, r, Delaware, O.
 McFarland, Malcolm, r, Baltimore, Md.
 McGuire, Ed. B., r, Loretto, Va.
 McGuire, Francis H., Boydton, Va.
 McGuire, John P., r, Theo. Sem., Va.
 McGuire, Wm., r, Middleway, Va.
 McIlvaine, David, Lewes, Del.
 McIlwaine, J. W., r, Rouse's Point, N. Y.
 McJilton, J. N., D.D., ch, Baltimore, Md.
 McKenuey, J. A., D.D., Centreville, Md.
 McKim, J. Linn, r, Georgetown, Md.
 McKim, John L., a m, Newark, N. J.
 McKnight, Geo. H., r, Springfield, Mass.
 McLeod, Alex., r, Clearfield, Pa.
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 McManus, D., ch, U.S.A., Ft Gibson, I. T.
 McMurdy, R. pr col, Shelbyville, Ky.
 McMurphey, A. T., r, Boardman, O.
 McNamara, John, r, Waukegan, Ill.
 McRae, Cameron F., r, Philadelphia, Pa.
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 McVickar, Wm. A., r, Irvington, N. Y.

Mann, Chas. A., r, Philadelphia, Pa.
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 Maltby, Benj. K., r, Cincinnati, O.
 Mann, Charles, r, Gloucester C. H., Va.
 Manney, S.W., ch. U.S.A., Faribault, Min.
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 Marble, Newton E., D.D., r, Newtown, Ct.
 Marbury, Alex. M., r, Aquasco, Md.
 Margot, David, o, New York.
 Marks, Samuel, r, Huron, O.
 Marple, A. Augustus, r, Wellsboro', Pa.
 Maraden, John H., York Springs, Pa.
 Marsh, Henry, r, Bloomfield, N. J.
 Marshall, A. W., D.D., r, Charleston, S. C.
 Marshall, Edward C., a m. New York.
 Marshall, Wm., r, Newport, Del.
 Martin, John, Alexandria, Va.
 Martin, T. F., r, Tye River Warehouse, Va.
 Martin, Thos. M., r, Philadelphia, Pa.
 Marvin, John N., r, Bethlem, Ct.
 Mason, Arthur, r, Westerly, R. I.
 Mason, Charles, D.D., r, Boston, Mass.
 Mason, Henry M., D.D., r, Easton, Md.
 Mason, R. H., Salisbury, N. C.
 Mason, Richard B., r, Columbia, Va.
 Mason, Rich. S., D.D., r, Raleigh, N. C.
 Massey, J. A., r, Mobile, Ala.
 Massoch, Steph. C., D.D., m, Osage, Neb.
 Mutlack, Robert C., r, Philadelphia, Pa.
 Matthews, Andrew, r, Hernando, Miss.
 Matson, Wm. A., Port Byron, W. N. Y.
 Maury, M. Fontaine, r, Danville, Ky.
 Maxcy, Eaton W., jr., r, Warren, R. I.
 Maxwell, T.

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 Meyer, Ed.
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 bourne, J.
 Micheson, J.
 Miles, Geor.
 Miles, Jam.
 Miller, Alfr.
 Miller, Benj.
 Miller, Dani.
 Miller, Sam.
 Miller, Willi.
 Millett, Dani.
 Millett, Jam.
 Millett, Stepl.
 Mills, William.
 Mines, John.
 Minnigerode,
 Mintzer, Geor.
 Mitchell, John.
 Mitchell, Rich.
 Mitchell, Wal.
 Mitchell, Wm.
 Mitchell, W.
 Mombert, I. I.
 Monro, Georg.
 Montgomery,
 Montgomery,
 Moody, Marti.
 Moore, Augus.
 Moore, James.
 Moore, Jacob.
 Moore, John.

- B. Wistar, a m, Germantown, Pa.
 Thomas, Ellicottville, W. N. Y.
 Thos. A., m, Winchester, Tenn.
 Wm., LL.D., o, New York.
 n, Archibald M., —, Mass.
 n, Jas. H., D.D., r, Lexington, Ky.
 n, P. B., B.D., m, Hackettstown, N. J.
 n, Theo. N., r, Jacksonville, Ill.
 Intrepid, D.D., r, Steubenville, O.
 Joshua, r, Washington, D. C.
 Jacob B., r, Carlisle, Pa.
 , H. J., D.D., r, Philadelphia, Pa.
 , James, r, East Plymouth, Ct.
 Thomas S. W., r, Charlotte, N. C.
 ay, William, m, Soddy, Tenn.
 Benjamin F., r, Cheneyville, La.
 , Edward, r, Manlius, W. N. Y.
 sher, J., D.D., o, Mount Vernon, O.
 berg, W. A., D.D., r, N. York, N. Y.
 hey, James, r, Troy, N. Y.
 , Nathan W., o, Swausea, Mass.
 , Wm. C., —, Mich.
 , William H., r, Melrose, Mass.
 gh, Edmund C., r, Brandon, Va.
 y, John K., r, Glen Riddle, Pa.
 y, Jos. W., m, Scuppernong, N. C.
 y, Reg'd H., Scuppernong, N. C.
 y, William, r, Havre de Grace, Md.
 r, Edwin W., r, Dresden, Me.
 r, Rufus, o, Detroit, Mich.
 ave, Wm. B., Morristown, N. J.
 J. M. Minor, m, Cavalla, Africa.
 Francis B., r, Maysville, Ky.
 Norman, —, N. J.
 Rodney S., m, Wyandotte, Kansas.
 Rodolphus K., r, Berkshire, Ohio.
 Sylvester, Waukegan, Ill.
 George W., r, West Philad'a, Pa.
 Henry A., r, Rochester, W. N. Y.
 John, Augusta, Ga.
 Peter, Cincinnati, Ohio.
 George L., o, New York, N. Y.
 1, Cleland K., D.D., pr col, Anna-
 s, Md.
 1, Robert, m, Shanghai, China.
 1, Wm. M., a m, Charlottesville, Va.
 s, Edmund, D.D., r, Newark, N. J.
 e, R. D., r, Tuscaloosa, Ala.
 old, Wm. A., Philadelphia, Pa.
 ll, Chester, ch, U.S.N., Philad'a, Pa.
 n, Joseph D., a m., Philad'a, Pa.
 ian, Louis C., m, Philadelphia, Pa.
 n, Richard, D.D., r, Philad'a, Pa.
 Newton, Wm., r, West Chester, Pa.
 Nicholls, Geo. H., m, Cherry Valley, N. Y.
 Nichols, Edwin A., —, N. Y.
 Nichols, George W., Brooklyn, N. Y.
 Nichols, Joseph H., p col, Racine, Wis.
 Nichols, Samuel, Greenfield, Ct.
 Nicholson, Joseph J., r, Mobile, Ala.
 Nicholson, Wm. R., D.D., r, Boston, Mass.
 Niglas, John, S. T. D., Peoria, Ill.
 Noakes, Benjamin T., r, Elyria, O.
 Noble, Henry D., t, Brookfield, Ct.
 Noble, John, Dundas, C. W.
 Noble, Louis L., r, Hudson, N. J.
 Noll, Frederick M., m, Setauket, N. Y.
 Norris, Wm. H., r, Woodbury, N. J.
 Northrop, Beards'y, New Hartford, W. N. Y.
 Norton, George H., Auburn, W. N. Y.
 Norton, George H., r, Columbus, O.
 Norton, John N., r, Frankfort, Ky.
 Norton, Levi W., m, Jamestown, W. N. Y.
 Norton, Samuel H., r, Fredonia, W. N. Y.
 Norwood, Wm., D.D., r, Georgetown, D. C.
 Nott, John W., o, Cumberland, Md.
 Obear, Josiah, t, Winnsboro', S. C.
 O'Brien, J., D.D., ch, U.S.A., M'kinaw, Mich.
 Oertel, Frederick, o, Stapleton, N. Y.
 Ogle, George, —, N. J.
 Ogilby, Fred., D.D., a m, New York, N. Y.
 Okeson, N. A., r, Norfolk, Va.
 Olds, Mark L., a m, Minneapolis, Min.
 Oliver, Andrew, r, Bellows Falls, Vt.
 Oliver, Robert W., m, Altoona, Pa.
 Olmstead, A. F., r, Chesterville, S. C.
 Olmstead, Henry, r, Brantford, Ct.
 Olssen, Wm. W., r, Scarsdale, N. Y.
 Osborne, John W., m, Centralia, Ill.
 Otis, William B., o, Rochester, W. N. Y.
 Owen, John, r, San Augustine, Tex.
 Ozanne, Thos. D., o, Jackson, Miss.
 Packard, George, r, Lawrence, Mass.
 Packard, J., D.D., p sem, Theo. Sem., Va.
 Paddock, Benj. H., r, Detroit, Mich.
 Paddock, John A., r, Brooklyn, N. Y.
 Paddock, Wilbur F., a m, New York.
 Paddock, Wm. H., Pittsburgh, Pa.
 Page, Carter, r, Cynthiaana, Ky.
 Page, C. H., ch, U.S.A., Newport, Ky.
 Page, D. C., D.D., r, Allegheny city, Pa.
 Page, James A., r, Brownsville, Pa.
 Page, Rolla O., o, Skaneateles, W. N. Y.
 Page, Wm. P., r, Cambridgeport, Mass.
 Palmer, Edmund B., Boston, Mass.
 Palmer, Noble, m, Harpersville, W. S. Y.

Passmore, J. C., v r. College St. Jas., Md.	Pic
Passmore, Wm., r. Camden, N. J.	Pie
Paterson, A. B., D.D., r. St. Paul, Min.	Pie
Patterson, Albert C., Skaneateles, W. N. Y.	Pig
Patterson, G., m, Lake Scuppernong, N. C.	Pin
Pattison, E. C., B.D., Portage, Wis.	Pir
Pattison, T. E., B.D., a m, Norwalk, Ct.	Pin
Paul, Robert, Philadelphia, Pa.	Pin
Payne, Henry, Mt. Vernon, O.	Pia
Payne, Wm., D.D., r, Schenectady, N. Y.	Pit
Peabody, A. B., B.D., r, Alden, Wis.	Pla
Pearson, R. T., r, Richfield Springs, N. Y.	Pla
Peake, E. S., B.D., m, Crow Wing, Min.	Pla
Peck, Francis, o, New York, N. Y.	Ple
Peck, Henry, Otsego co., N. Y.	Poi
Peck, Isaac, —, N. Y.	Poi
Peck, John M., r, Pawtucket, Mass.	Poi
Peck, Wm. L., r, Mt. Kisco, N. Y.	Por
Pecke, Edw'd M., Burlington, N. J.	Por
Pedelupe, J. B. M., m, Milwaukie, Wis.	Pot
Peet, E. W., D.D., r, Fort des Moines, Io.	Pot
Peet, Robert B., r, Pittsburgh, Pa.	Pot
Peirce, Joshua B., r, Holderness, N. H.	Pot
Pendleton, W. H., r, Forest Depot, Va.	Pot
Pendleton, W. N., D.D., r, Lexington, Va.	Pov
Pennell, Geo. C., r, Mill Burn, N. J.	Pov
Penniman, Jesse A., a m, Lenox, Mass.	Pov
Perdue, Wm. J., m, Lowndesboro', Ala.	Pra
Perinchief, Octavius, r, Mt. Savage, Md.	Pra
Perine, Thomas H., Baltimore, Md.	Pre
Perkins, Edmund T., r, Wheeling, Va.	Pre
Perkins, Wm. S., r, Kabletown, Va.	Pre
Perry, G. B., D.D., LL.D., r, Natchez, Miss.	Pre

uel D., r, Dixon, Ill.
 E., t, Cleveland, O.
 W., a m, New London, Ct.
 o, New York, N. Y.
 n, r, Westport, Ct.
 J., r, Philadelphia, Pa.
 arles S., Hanover, N. H.
 C., m, Keeseville, N. Y.
 os. R., p col, Hartford, Ct.
 y R., r, Crownsville, Md.
 , D.D., r, Washington, D. C.
 . W., r, Pittsburgh, Pa.
 . H., m, Georgetown, S. C.
 as. T., r, Nashville, Tenn.
 hard R., Stafford, W. N. Y.
 os. N., D.D., r, Covington, Ky.
 ob, m, Cape Palmas, Africa.
 oel B., —, Ala.
 o. M., D.D., r, Boston, Mass.
 nry C., r, Pomfret, Ct.
 uel, r, Madison, N. J.
 A. M., Fredericksburgh, Va.
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 rles W., r, Baltimore, Md.
 mes, r, Oswego, W. N. Y.
 derick H., Seguin, Texas.
 seph, r, Oyster Bay, N. Y.
 m P. (susp.), —, Ind.
 rd, Camden, S. C.
 h, r, Chillicothe, O.
 nus, r, Albany, N. Y.
 as C., D.D., t, Geneva, W. N. Y.
 ., r, Macon, Ga.
 H., r, Bridgeport, Pa.
 B., a m, Richmond, N. Y.
 e H., r, South Orange, N. J.
 has., D.D., r, Detroit, Mich.
 E. F., r, Flatbush, N. Y.
 ward A., r, Keene, N. H.
 harles. r, Lawrence, Kansas.
 ohn, Norristown, Pa.
 cy G., B.D., r, Essex, Ct.
 er M., r, New Bedford, Mass.
 r J., r, Reistertown, Md.
 um A., —, O.
 A.L. r, Gt. Barrington, Mass.
 N. S., D.D., Ed. C. R., New
 t.
 mas, r, Baltimore, Md.
 John B., Marblehead, Mass.
 James C., r, Milwaukee, Wis.
 oenjes, —, N. Y.
 ge T., r, Pittsburgh, Pa.

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 Ridout, Samuel, r, St. Margareta, Md.
 Riley, Reuben, r, Summit, N. J.
 Risser, Daniel, t, Lancaster, O.
 Roach, William, Pittsburgh, Pa.
 Robbins, Chandler, a m, Springfield, O.
 Robert, P. G., r, Smithfield, Va.
 Roberts, Edmund, r, Peekskill, N. Y.
 Roberts, Edward W. J., —, N. Y.
 Roberts, Henry F., r, Williamsburg, N. Y.
 Roberts, John J., r, Stateburgh, S. C.
 Roberts, S. C., B.D., r, Morgantown, N. C.
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 Roberts, Wm, m, Windsor, W. N. Y.
 Robertson, John M., m, Huntsville, Ala.
 Robertson, J. J., D.D., r, Ulster, N. Y.
 Robertson, W. H. C., m, Fernandino, Fla.
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 Robinson, James A., r, Amsterdam, N. Y.
 Robinson, Jos. B., o, S. Glasterbury, Ct.
 Robinson, John P., r, Boston, Mass.
 Robinson, Wm. C., r, Scranton, Pa.
 Rodenstein, C. F., r, Manhattanville, N. Y.
 Rodman, Erskine M., r, Norfolk, Va.
 Rodman, Wash., r, West Farms, N. Y.
 Rodney, John, r, Germantown, Pa.
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 Rogers, James W., r, Somerville, Tenn.
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 Rose, John, Baltimore, Md.
 Rose, Julius D., Ph.D., m, Newark, N. J.
 Rottenstein, George, r, Covington, La.
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 Rowland, John, r, Williamsport, La.
 Rowling, John H., Manlius, W. N. Y.
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 Rudderow, Joel, r, Philadelphia, Pa.
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 Rumney, Theo. S., r, White Plains, N. Y.
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 Ross, Loren W., r, Watertown, Wis.
 Russell, A. B., r, Shreveport, La.
 Russell, A. F., m, Monrovia, Africa.
 Russell, Francis T., r, New Britain, Ct.
 Russell, Joseph A., Cambridge, Min.
 Russell, Peter, r, Eckley, Pa.

- Russell, Lorenzo S., r, Rockville, Md.
 Ruth, Peter S., t, Gambier, O.
 Ryall, Robert, Maries county, Mo.
 Ryan, Joseph E., m, Ellwood, Kansas.
 Safford, Henry, m, Marquette, Mich.
 Sale, Nelson, r, Big Island, Va.
 Salter, Thomas G., r, Dover, N. H.
 Sams, B. B., m, Charleston, S. C.
 Sams, J. Julius, r, Black Oak, S. C.
 Sandels, John, r, Fayetteville, Ark.
 Sanford, Alvah, Granville, O.
 Sanford, David P., r, Trumbull, Ct.
 Sansom, Henry, D.D., r, Canton, Miss.
 Sargeant, Samuel R., r, Baltimore, Md.
 Saunders, Joseph S., a m, Newark, N. J.
 Saunders, W. T., r, Apalachicola, Fla.
 Savage, Thomas S., Pas Christian, Miss.
 Sayles, Ezekiel H., r, Fairfax, Vt.
 Sayres, George, r, Pre-emption, Ill.
 Sayres, Gilbert H., Jamaica, N. Y.
 Sayres, Samuel W., Ravenswood, N. Y.
 Scarborough, John, a m, Troy, N. Y.
 Scheetz, Fred'd B., r, Sharpsburgh, Mo.
 Schenck, Noah H., r, Chicago, Ill.
 Schereschewsky, Sam'l I. J., m, China.
 Schetky, George P., B.D., r, Mt. Holly, N. J.
 Schramm, Chas., D.D., o, New York, N. Y.
 Schroeder, John F., Milford, Ct.
 Schuyler, Anthony, r, Oswego, W. N. Y.
 Schuyler, M., D.D., r, St. Louis, Mo.
 Scofield, Michael, r, Fort Hamilton, N. Y.
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Right Rev. C. F. McKinnon, D.D., . . .	Arichat,	Arichat, N. S.
Right Rev. J. F. Mullock, D.D.,	Newfoundland, . .	St. Johns, N. F.
Right Rev. P. A. Pinsonneault, D.D., . .	Sandwich,	London, C. W.
Right Rev. J. C. Prince, D.D.,	St. Hyacinthe, . .	St. Hyacinthe, C. E.
Right Rev. A. Tache, D.D.,	St. Boniface, . . .	Red River, C.

(a) Coadjutor to Bishop of St. Boniface.

(b) Bishop of Cydonia, and coadjutor to Bishop of Montreal.

PRIESTS.

NOTE.—Names prefixed with a star (*) denote vicars-general, or councillors of the bishop of the diocese, who bear the honorary title of "Very Reverend."

Aarts, A., Belgium, Wis.	Anwander, Thaddeus, New Orleans, La.
Abarth, Dionysius, Louisville, Ky.	Aquaroni, A., New Orleans, La.
Abbadie, Francis, Grand Coteau, La.	Arden, Henry, Benicia, Cal.
Abel, Robert A., Hardinsburgh, Ky.	Arnoudt, Peter, Cincinnati, O.
Accolti, Michael, Santa Clara, Cal.	Arrant, J. Nepomucen, Dunkirk, N. Y.
Achard, F., Grand Coteau, La.	Aschwanden, Joseph, Georgetown, D. C.
Acquarone, L., Gloucester, Mass.	Asmuth, J., Barrens, Mo.
Aiken, John, Georgetown, D. C.	Aubier, John, College, Fordham, N. Y.
Albreck, Joseph M., Himmelgarten, O.	Aubril, E., St. Augustine, Fla.
Albrinck, John C., Reading, O.	Aud, Athanasius A., Lebanon, Ky.
Alig, Matthias, Washington, D. C.	Audran, E., Vincennes, Ind.
Alizeri, Joseph, Cape Girardeau, Mo.	Augagneur, S., Nacogdoches, Tex.
Allen, H. G., Lexington, Ky.	Auger, L. A., Sonoma, Cal.
Alleman, J. A., Rock Island, Ill.	Austermann, B., Greenwood, near Ma-
Atmicks, Servatius, Teutopolis, Ill.	ster, O.
Ambria, Doroteo, San Antonio, Cal.	Avenard, J. B., Campte, La.
Andolshek, Andrew, Lapointe, Mich.	Aylward, J., Fort Dodge, Iowa.
Andrieux, A., Donaldsouville, La.	Bach, John B., Williamsport, Pa.
Auelli, Francis, Fort Lee, N. J.	Bacon, Patrick J., Biddeford, Me.
Anselm, John, Little Canada, Mo.	Badon, Victor, Dubuque, Iowa.
Anstaett, Joseph, Galveston, Tex.	Bague, Charles, Whitmarsh, Md.
Anthony, —, Wolf Creek, O.	Baker, Francis A., New York.
Anthony, Mark, La Salle, Ill.	*Baker, R. S., Charleston, S. C.
Antonioz, Joseph, Grand Coteau, La.	Balf, Joe, Nicetown, Philadelphia, Pa.

- Balf, Henry, Lancaster, Pa.
 Balli, Augustine, Coalbrookdale, Pa.
 Balleis, Nicholas, West Hoboken, N. J.
 Bally, L., Berwick, O.
 Baltes, P. J., Belleville, Ill.
 Ballustrini, G., Brooklyn, N. Y.
 Bannon, John, St. Louis, Mo.
 Bapst, John, Worcester, Mass.
 Barbanchon, L., Keeseville, N. Y.
 Barbelin, Felix, Philadelphia, Pa.
 Barber, Samuel, St. Thomas' Manor, Port Tobacco P. O., Md.
 Barbier, F., Barrons, Mo.
 Barnach, P., Castroville, Tex.
 Barrister, J., Loyola Col., Baltimore, Md.
 Barron, Thos., Rockland, Me.
 Barry, Wm. J., Mt. St. Mary's Seminary, Cincinnati, O.
 Barry, Wm., Spring Hill Cottage, near Mobile, Ala.
 Barry, John, Rossville, N. Y.
 Bartels, B., Freeburg, Ill.
 Batz, Leonard, Nojoshing, Wis.
 Baudinelli, J. Baptist, Birmingham, Pa.
 Bauer, Gregory, Latrobe, Pa.
 Bauer, S., Maumee city, O.
 Beaulieu, J. M., Clontierville, La.
 Beaudevin, Victor, Paterson, N. J.
 Beccard, A., Lafourche, La.
 Becherer, C., Lasalle, Ill.
 Becker, J., Apple Creek, Mo.
 Beckwith, F., Terre Haute, Ind.
 Bode, Peter, Lockport, N. Y.
 Beecham, William, Rome, N. Y.
 Beersneider, Brazoria, Tex.
 Behn, P., Tiffin, O.
 Beiter, M., Brighton, Wis.
 Bekkers, John H., Louisville, Ky.
 Bellier, J. P., Alexandria, La.
 Bender, Fred., Newark, O.
 Benausse, Felix, Springhill, Mobile, Ala.
 *Benoit, Julian, Fort Wayne, Ind.
 Beranek, George, New York.
 Berbigier, John, Frenchville, Pa.
 Berger, Aug., Zanesville, O.
 Bergaman, Jerome, Granville, Wis.
 Bermingham, T., Edgefield C. H., S. C.
 Bernetzder, Chilian, Kylerstown, Pa.
 Bermingham, T., Nassau, Bahama Islands.
 Bertail, A., Paincourtville, La.
 Berthaud, M. W., Baton Rouge, La.
 Bertholet, F., Fordham, N. Y.
 Beator, James M., St. Charles, Mo.
 Bessonies, Aug., Indianapolis, Ind.
 Beyhurst, Martin, Fancy Farm, Ky.
 Bieman, Joseph L., Knoxville, Tenn.
 Biglione, Alphonsus, San Francisco, Cal.
 Biggio, Joseph, Bordentown, N. J.
 Billon, Jos., Butler, Pa.
 Bixio, Joseph, San Jose, Cal.
 Blacker, Michael, Philadelphia, Pa.
 *Blaive, Dominic, San Francisco, Cal.
 Blake, Thos., Xenia, O.
 Blenkinsop, Wm., Cabotville, Mass.
 Blenkinsop, Peter J., Frederick, Md.
 Blattner, John, Buffalo, N. Y.
 Blimmel, Emeran, Latrobe, Pa.
 Blox, John E., Philadelphia, Pa.
 Blossinger, Fr. J., Belleville, Ill.
 Blumm, Gabriel, Latrobe, Pa.
 Boe, Lawrence, Louisville, Ky.
 Boehne, C., Fort Jennings, O.
 Boetzkes, J., St. John Bapt., Franklin co., M.
 Boeker, Henry, New Richmond, O.
 Boff, F., Toledo, O.
 Boglioli, Charles, Donaldsville, La.
 Bobeme, Ghislain H., Paulding, Miss.
 Bokel, J. A., Washington, D. C.
 Bompgartner, M., Davenport, Iowa.
 Bonduel, F. J., Green Bay, Wis.
 Booker, Charles, New Orleans, La.
 Borgess, A., Latrobe, Pa.
 Borgess, C. H., Cincinnati, O.
 Borrajo, A. S., San Elzearo, Tex.
 Bosco, Aloysius, Santa Clara, Cal.
 Boucher, Francis, Carmen, Tex.
 Botti, Jos. A., Valparaiso, Ind.
 Bouchet, Michael, Deatsville, Ky.
 Boudreaux, Florentine, Bardstown, Ky.
 Boudreaux, Isidore J., near Florissant, Mo.
 Boulger, Thomas J., Rockford, Ill.
 Bowles, Joseph D., Burlington, N. J.
 Bowling, C. D., St. Joseph's, Perry co., O.
 Boyce, John, Worcester, Mass.
 Boyce, James, New York.
 Boyle, John, Aurora, Ill.
 Boyle, F. X., Washington, D. C.
 Boylan, Ch., Rutland, Vt.
 Bradley, James, New Orleans, La.
 Bradley, James, Newry, Pa.
 Bradley, Patrick, Albion, N. Y.
 Bradley, P., Farmington, Wis.
 Brady, Hugh, Louisville, Ky.
 Brady, P., Troy, N. Y.
 Brady, Hugh T., New York.
 Brady, John, E. D., Brooklyn, N. Y.

- Brady, John, Claremont, N. H.
 Brady, John, Richmond, Va.
 Brady, Charles, Norwich, N. Y.
 Brady, Robert, Frederick, Md.
 Brady, Thomas, Medina, N. Y.
 Brady, P., Central Township, Mo.
 Branagan, F., E. Cambridge, Mass.
 Branstatter, Jacob, New York.
 Brandt, L., Madison, Ind.
 Brandts, E. H., Covington, Ky.
 Braunagan, John S., Philadelphia, Pa.
 Brazill, John F., Bellview, Iowa.
 Breaner, M., Thompson, O.
 Breen, M., Font Hill, N. Y.
 Brennan, Dennis, Weston, Va.
 Brennan, James, New York.
 Brennan, J. J., Jacksonville, Ill.
 Brennan, L. A., Catasque, Pa.
 Brennan, G., Racine, Wis.
 Brennan, R. S., Seminary, Fordham, N. Y.
 Brent, Julius, Mount Vernon, O.
 Briady, Edward, Port Jervis, N. Y.
 Brickwedde, Aug., Mud Creek, Ill.
 Brissard, L'Erable, Ill.
 Brockhagen, H., Merrimac River, Mo.
 Brogard, Joseph, Lexington, Ky.
 Brophy, Geo. R., Harlem, N. Y.
 *Brouillet, J. B. A., Vancouver, W. T.
 Brown, H. V., Chattanooga, Tenn.
 Brown, P., Sand Patch, Pa.
 Browne, Peter, Providence, R. I.
 Bruhl, James, St. Louis, Mo.
 Bruhl, Jas., Spring Hill Col., Mobile, Ala.
 *Brummer, F. de S., St. John's, O.
 Brummer, J. W., Enoch, O.
 Brunneman, Joseph, Sag Harbor, N. Y.
 Brunning, Bernard, Delhi, O.
 Buchmayer, Ambrose, New York.
 Buf, Engelbert, Himmelgarten, O.
 Burke, T. C., Chicago, Ill.
 Burke, F., St. Louis, Mo.
 Burlando, F., Emmitsburg, Md.
 Burns, John, St. Augustine's, Pa.
 Burns, Nicholas, Owego, N. Y.
 Buscotts, James, New Westphalia, Mo.
 Buteux, Stanislaus, Shieldsborough, Miss.
 Butler, Joseph, Galveston, Tex.
 Butler, T. J., Chicago, Ill.
 *Butler, T. R., Covington, Ky.
 Byrne, Dennis, Jacksonville, Ill.
 Byrne, Stephen, Memphis, Tenn.
 Byrne, J. B., Mt. St. Mary's, Emmitsbg, Md.
 Byrnes, Robert, New York.
 Cahill, P., Plattsburg, N. Y.
 Cailet, L. Eugene, St. Paul, Min.
 Calandri, Anthony, Birmingham, Pa.
 Callaghan, Joseph, Frederick, Md.
 Callan, John, Dover, N. J.
 Callan, James, Newark, N. J.
 Cambiazo, A., New Orleans, La.
 Cambenhaut, Frs., Rouse's Point, N. Y.
 Canavan, P., Portsmouth, N. H.
 Canavan, P., senr., Dover, N. H.
 Cantwell, Nicholas, Philadelphia, Pa.
 Cannobio, Felice da, Dushore, Pa.
 Cannon, Cornelius, Salem, N. J.
 Canon, F., Nebraska, Neb.
 Capedevila, Francis, Santa Cruz, Cal.
 Capeder, Anthony, Egypt, Ohio.
 Capezzutto, R., New Orleans, La.
 Carbon, Peter M., Philadelphia, Pa.
 Cardinal, Herve, Burlington, Vt.
 Carew, Francis, Carbondale, Pa.
 Caredda, Joseph, Santa Clara, Cal.
 Carius, A., Carrollton, La.
 Carmody, Hugh, Providence, R. I.
 Carney, B., University, Galveston, Texas.
 Carney, James, Mt. Savage, Md.
 Caro, F., Rondout, N. Y.
 Carolus, P. J., Napierville, Ill.
 *Caron, A., Sandusky, Ohio.
 Carr, Felix J., Charleston, S. C.
 Carraher, Michael, Bangor, Me.
 Carrell, Claude, Hecker, Ill.
 Carrie, Joseph, Mendota, Min.
 Carrier, T., Vincennes, Ind.
 Carroll, J. P., Cleveland, Ohio.
 Carroll, M., Elgin, Ill.
 Carroll, Eugene, Utica, N. Y.
 Carroll, M., Temperanceville, Pa.
 Carroll, Michael, South Bend, Ind.
 Carroll, Michael X., Foxboro, Mass.
 Carroll, Richard, San Francisco, Cal.
 Carroll, William, Albany, N. Y.
 *Carter, Charles S. H., Philadelphia, Pa.
 Carteyfels, Louis, Aurora, Ill.
 Casey, William, Palmyra, N. Y.
 Cassin, James, Sacramento, Cal.
 Cassidy, Stephen, Brooklyn, N. Y.
 Cassidy, Eugene, Brooklyn, N. Y.
 Cassidy, Patrick, Lewis Bottom, Ky.
 Castet, Dominic, Newark, N. J.
 Caton, Edward, Catonsville, Md.
 Cauvin, Andrew, Natchitoches, La.
 Cauvin, Anthony, Hoboken, N. J.
 Cauvin, L., Terre aux Boeufs, La.

- Caveng, Lucas, Buffalo, N. Y.
 Celsus, F., Buffalo, N. Y.
 *Chalon, Gabriel, Mobile, Ala.
 Chasse, J. B., Washington, Ind.
 Chamblie, C. A. R., Detroit, Mich.
 *Chambodut, L. D. M., Galveston, Tex.
 Chapin, M., Miliken's Bend, La.
 Charlier, Alphonsus, Georgetown, D. C.
 Chaves, Rafael, Cevoyeta, New Mexico.
 Coavez, Manuel, Donana, Arizona.
 Charraux, Charles, Fordham Col., N. Y.
 Cheymol, W., St. Martin's, near Fayetteville, Ohio.
 Chevalier, Edward, Buffalo, N. Y.
 Chieri, F. da, Alleghany, N. Y.
 Christy, R. C., Coyleville, Pa.
 Christen, Udalric, Ferdinand, Ind.
 Christoph, Giles, St. Marystown, Pa.
 Cian, Thomas, Vallejo st., San Fran., Cal.
 Ciampi, A. F., Worcester, Mass.
 Cicaterri, Felix, Santa Clara, Cal.
 Claessens, Louis, Detroit, Mich.
 Clark, W., Branford, Ct.
 Olark, James, Georgetown, D. C.
 Clarke, Michael, Carthage, N. Y.
 Clarke, Francis, Clifton Springs, N. Y.
 Clarke, F., Vienna, N. Y.
 Clarke, Michael, Amboy, Ill.
 Clarke, W. F., Loyola Col., Baltimore, Md.
 Clarkson, S. A., Springfield, Ky.
 Clauss, Joseph M., Baltimore, Md.
 Clavier, Francis, St. Albans, Vt.
 Clerouin, Victor, Salem, Mass.
 Cloarec, Jerome, Burlington, Vt.
 Clowry, William, New York.
 Coady, John D., Clearfield, Pa.
 Cobbin, Matthias, Newcastle, Del.
 Cocquerelle, Charles, Painesville, Ohio.
 Cody, Joseph, Adams, Pa.
 Cody, Michael, San Francisco, Cal.
 Coghlan, William, Clinton, N. Y.
 Coghlan, Michael M., Louisville, Ky.
 Coit, B. D., Providence, R. I.
 Colgan, Peter, Dunkirk, N. Y.
 *Collins, E. F., Cincinnati, Ohio.
 Colton, M., Litchfield, Ill.
 Colton, J., Randle, Wis.
 Comapla, John, San Luis Obispo, Cal.
 Commellas, John, Monterey, Cal.
 Congiato, Nicholas, Santa Clara, Cal.
 Constant, John, Lyons, N. Y.
 Conlan, J. W., Cleveland, Ohio.
 Conlan, James, Cleveland, O.
 Connor, Beda, Jasper, Ind.
 Conrad, J., Milwaukee, Wis.
 Conron, James L., New York.
 Conroy, John, Janesville, Wis.
 *Conroy, John J., Albany, N. Y.
 Contin, J., Vincennes, Ind.
 Converse, James, St. Louis, Mo.
 Cook, William, Pottstown, Pa.
 Coomes, C. J., Garnettville, Ky.
 Coomes, Walter S., St. Vincent's Asylum, Louisville, Ky.
 Cooney, Edward J., Providence, R. I.
 Cooney, P., Chicago, Ill.
 Coosemans, F., St. Louis, Mo.
 Coppinger, Thomas J., Cincinnati, O.
 *Corbe, John, St. Mary's, Ind.
 Corbett, M., Chicago, Ill.
 Corcoran, J. A., Charleston, S. C.
 Corcoran, Eugene, Hamilton, O.
 Corcoran, Peter, Galena, Ill.
 Cornell, John H., Annapolis, Md.
 Corney, B., Cazenovia, N. Y.
 Corry, John, Greenbush, N. Y.
 Cornette, A., Spring Hill, Mobile, Ala.
 Cosgrove, Henry, Leclair, Iowa.
 *Coskerry, H. B., Baltimore, Md.
 Costa, Dominic, Benicia, Cal.
 Coste, P., New Orleans, La.
 Costello, M., Harper's Ferry, Va.
 Cotter, J., Volcano, Cal.
 Cotting, James, Newtown, Md.
 Coudert, J. M., Santa Fe, New Mexico.
 Courtney, P., Govanstown, Md.
 Coveney, J., Frederick, Md.
 Coyle, Henry, Peoria, Ill.
 Coyle, James, Meehan's Settlement, Ill.
 Coyle, P., Pensacola, Fla.
 Crane, Mark, Lansingburgh, N. Y.
 Crane, Peter, Villanova, Pa.
 Creedon, Michael, Auburn, N. Y.
 Croghan, C. J., Newbern, N. C.
 *Croke, James, San Francisco, Cal.
 Cronenberg, Peter, Baltimore, Md.
 Croquer, A. J., Jacksonville, Ore.
 Crudden, Peter, Lowell, Mass.
 Cubero, Francis, Zanesville, O.
 Cuddihy, Patrick, Milford, Mass.
 Cull, Daniel, Saratoga Springs, N. Y.
 Cullen, John, Portland, Me.
 Cullen, James, Schuylkill Falls, Pa.
 Cullen, Thomas, Ann Arbor, Mich.
 Cullinan, Michael, Columbus, Ga.
 Cullinan, William, West Troy, N. Y.

Cusack, Thomas, Vandalia, Ill.	De N
Cvitcoviez, A., New Orleans, La.	De N
Dael, Louis, Fond du Lac, Wis.	*De l
*Daems, F. E., Bay Settlement, Wis.	De P
Dalton, Patrick, Little Texas, Md.	Desel
Dalton, Thomas J., Grass Valley, Cal.	Deshe
Daly, James, Gloucester city, N. J.	Desgr
Daly, Luke, New Britain, Ct.	De St
Daly, M., Memphis, Tenn.	De St
Daly, Thomas, Utica, N. Y.	Desro
Daly, J. V., St. Joseph's Col., Perry co., O.	Desrit
Daly, Cornelius, Fayetteville, O.	De Vr
Damen, Arnold, Chicago, Ill.	De Wi
Danielou, Stanislaus, St. Alban's, Vt.	Deyae
D'Arco, M., Nashville, Tenn.	*Diche
Dantner, Augustine, New York.	Didier,
Dauberesse, L., St. John's Col., Ford'm, N.Y.	Diels, .
Dausch, Michael, Cumberland, Md.	DeHar
David, J. A., Grand Rapids, Wis.	Dieter
Darcy, Florentine, Louisville, O.	Dietz, l
D'Asti, Agostino, Alleghany, N. Y.	Dillon,
Davis, John D., Pathvalley, Pa.	Dillon,
D'Azzano, Emiliano, Alleghany, N. Y.	Di Mar
Dean, Joseph, Rochester, N. Y.	Dion, J
De Blieck, John, St. Louis, Mo.	Diascz.
De Berge, Francis, Nojoshing, Wis.	Doane,
De Beke, Max, Manitowoc, Wis.	Dobben
De Cailley, L., Keokuk, Iowa.	Doherty
De Carrierr, Philip, Spring Hill, near Mo-	Dolan, .
bile, Ala.	Dolwec
Dechambenoit, J. B., Spring Hill, near	Dombac
Mobile, Ala.	Domen
De Coen, F. X., Milwaukie, Wis.	Donagh
De Ceuniuck, C. L., Flint, Mich.	"

- offer, J. B., St. Louis, Mo.
 erty, E., College, Fordham, N. Y.
 erty, Michael, Conewago, Pa.
 erty, Manasses P., Cambridge, Mass.
 erty, J. J., Rockville, Md.
 erty, W., Cedarburgh, Wis.
 igne, P., Cahokia, Ill.
 ig, Martin, Port Chester, N. Y.
 ry, D., M'Carthy's Settlement, Wis.
 J. L., New York.
 Philip, Jeffersonville, Ind.
 P. M., Huntingdon, Pa.
 J., Portage, Wis.
 W., Knobs, Ind.
 Thomas, Danbury, Ct.
 l, Michael, New York.
 l, Charles, Cincinnati, O.
 , Zephyrin, Montpelier, Vt.
 ta, J. B., University, St. Louis, Mo.
 nard, J. H., Ponte-de-Brand, La.
 lle, J., Albany, N. Y.
 enil, J. Paul, Baltimore, Md.
 ia, C. M., San Antonio, Texas.
 , P., Georgetown, D. C.
 J. J., Common st., N. Orleans, La.
 J. B., Annapolis, Md.
 John, Circleville, O.
 William, Pascoag, R. I.
 n, Gregory, Augusta, Ga.
 a, John, Middlebury, Vt.
 nt, Edmund, Redford, Mich.
 Dennis, Chicago, Ill.
 F. J., St. Joseph's Col., Perry co., O.
 John P., Philadelphia, Pa.
 ry, Richard, Whitewater, Wis.
 ntavice, H., Madison, Ind.
 nquet, H., New York.
 a, Elisha J., Uniontown, Ky.
 , Sebastian, Marquette, Mich.
 A., New Orleans, La.
 n, J. A. T., Dubuque, Iowa.
 ng, Daniel G., Roudout, N. Y.
 nay, L. J., Frederick, Md.
 Sylvester, York, Pa.
 James M., Buffalo, N. Y.
 John, Baltimore, Md.
 ard, E., Hamilton, O.
 i, J. V., St. Joseph's Col., Perry
 O.
 Louis M., Mechanicsville, N. Y.
 rda, W., Chicago, Ill.
 Charles, Augusta, Me.
 L., Sinsinawa, Wis.
 Egan, Peter, North Lee, Mass.
 Egan, P., New York.
 *Eguillon, Pedro, Santa Fe, New Mexico.
 Eicher, Stephen, Eden, N. Y.
 Eigner, Michael, Allegheny, Pa.
 Elder, Joseph H., Lebanon, Ky.
 Elder, Alexius J., Baltimore, Md.
 Elkman, J. B., Cincinnati, O.
 Elliott, James, Fairfield, Ky.
 Emig, J. B., Univ., St. Louis, Mo.
 Emmanuel, Mary, near New Haven, Ky.
 Emons, Wm., Iowa city, Iowa.
 Enders, Joseph, Newton, Md.
 Engeln, W., Vincennes, Ind.
 Engelbrecht, Celestine, Erie, Pa.
 English, Dennis, Springbrook, N. Y.
 Etachmann, Edmund, Louisville, Ky.
 Etachmann, Francis, Green Bay, Wis.
 Everett, William, New York.
 Evrard, Charles, Toledo, O.
 Fagan, Peter C., Brooklyn, N. Y.
 Fahy, Stephen, near Dubuque, Iowa.
 Falk, S., Shelby, O.
 Faller, Edward, New Albany, Ind.
 Falvey, Daniel, Schenectady, N. Y.
 Farren, John C., Newcastle, Pa.
 Farrell, Thomas, New York.
 Farely, P., Joliet, Ill.
 Farges, And., San Antonio, Tex.
 Farly, Anthony, Jamaica, N. Y.
 Farrelly, F. H., Manhattanville, N. Y.
 Fastre, Joseph A., Bardstown, Ky.
 Faure, M., Lavaca, Tex.
 Fayet, J. B., Anton Chico, N. M.
 Fayolle, John, Falls of St. Anthony, Min.
 Federy, Louis, San Jose, Cal.
 Fedderman, Henry, Fort Atkinson, Iowa.
 Feehan, P., St. Louis, Mo.
 Fehlings, Henry, New York.
 Feldman, H., Buffalo, N. Y.
 Feltin, Nicholas, Houston, Tex.
 Fendrick, John, Churchville, Iowa.
 *Ferneding, Joseph, Cincinnati, O.
 Fermont, Polydore, Louisville, Ky.
 Ferrall, T., New York.
 Ferte, Stanislaus, Baltimore, Md.
 Fialon, J., Bernalillo, N. M.
 Figari, H., New Orleans, La.
 Filan, Michael, Hawley, Pa.
 Filiere, Louis, Rockport, O.
 Fillion, L., Charleston, S. C.
 Fink, Louis, Newark, N. J.
 Finsane, John, Pittston, Pa.

- Finnegan, H. B., Schuylerville, N. Y.
 Finelly, William, West Troy, N. Y.
 Finotti, Joseph M., Brookline, Mass.
 Fisch, William, Leavenworth, Kan.
 Fisher, Daniel, St. Paul, Min.
 Fisher, J., Waterloo, Ill.
 Fitton, James, East Boston, Mass.
 Fitzgerald, Edward, Columbus, O.
 Fitzgibbons, James, Springfield, Ill.
 Fitzsimmons, Henry, Wilkesbarre, Pa.
 Fitzmaurice, P., Parkersburg, Pa.
 Fitzmaurice, Edward, Dunmore, Pa.
 Fitzmorris, —, Andersonstown, Ind.
 Fitzpatrick, C., Constableville, N. Y.
 Fitzpatrick, John P., Amsterdam, N. Y.
 Flammang, Alphonsus J., Baltimore, Md.
 Flammang, Michael, Dubuque, Iowa.
 Flanagan, J. F., New Orleans, La.
 Flatteley, John, South Boston, Mass.
 Flaunt, George, Cumberland, Md.
 Fleck, Theodore, Fordham, N. Y.
 Flood, Patrick, Watertown, Mass.
 Flood, Bernard, Watertown, Mass.
 *Folia, C., Fuldah, Ind.
 Foley, John, Ellicott's Mills, Md.
 Foley, Thomas, Baltimore, Md.
 Folchi, Peter M., Georgetown, D. C.
 Foltier, J., Vermillionville, La.
 Force, J. B., Urbana, Ill.
 Forde, Michael, Dixon, Ill.
 Ford, John, Loretto, Pa.
 Fortune, M. B., Sinsinawa, Wis.
 Fourmount, Almere, Newark, N. J.
 Fox, James, Old Mines, Mo.
 Fox, Thomas, Philadelphia, Pa.
 Fox, Martin, Minnesota Mine, Mich.
 Foxhuber, Joseph, Newport, Ky.
 Français, N., Charenton, La.
 Francioli, Joseph, Brooklyn, N. Y.
 Frauendorfer, A., St. Joseph's Prairie, Min.
 Frauenhoffer, Thos., McHenry, Ill.
 Frere, L., Harrisburg, Ohio.
 Frey, Bonaventure, Marshfield, Wis.
 Frish, John B., Ashland, Pa.
 Frischbier, Peter F., Buffalo, N. Y.
 Fritsch, B., Buffalo, N. Y.
 Frollet, F., Plaquemine, La.
 Fuber, A., Potosi, Wis.
 Fuchs, Frederick, Huntington, Ind.
 Fulton, Robert, Georgetown, D. C.
 Fusseder, F., Cascade, Wis.
 Gache, H., Spring Hill, near Mobile, Ala.
 *Gachet, Anthony A., Marshfield, Wis.
 Gacon, Claude, St. Martin's, near Fayetteville, Ohio.
 Gagnepain, U., St. Joseph's, New Orleans, La.
 Gagliano, Sisto da, Buffalo, N. Y.
 Gahr, Eberhard, St. Paul, Min.
 Gaillard, M., Pottowatomie Mission, Kan.
 Galberry, Thomas, W. Haverford, Pa.
 Gallagher, H. P., San Francisco, Cal.
 Gallagher, Joseph A., San Francisco, Cal.
 Gallagher, M. P., Springfield, Mass.
 Gallagher, Michael, Philadelphia, Pa.
 *Galtier, Lucien, Prairie du Chien, Wis.
 Gamber, G., Carondelet, Mo.
 Gambosville, Louis, New York.
 Gandes, Seb., St. Mary's Home, Ind.
 Gandolfo, Hippolytus, Emmetsburg, Md.
 Gangloff, M., Memphis, Tenn.
 Ganter, Sebastian, Marystown, Ind.
 Gardet, Auguste, Victoria, Tex.
 Garesche, Frederic, St. Louis, Mo.
 Garibaldi, John, Los Angeles, Cal.
 Garin, A., Plattsburg, N. Y.
 Gartland, E. F., Pittsburgh, Pa.
 Garvey, Peter, Brownsville, Pa.
 Gatz, I., Winfield, New York.
 *Gaudet, Auguste, Brownsville, Tex.
 Gautrelet, F., Spring Hill Col., near Mobile, Ala.
 Gaye, J. M., Brownsville, Tex.
 Gayner, D., Perkinsville, N. Y.
 Gaynor, Patrick, New London, Ct.
 Gazzoli, Gregory, Ignatius, Wash. Ter.
 Gels, Bernard, Pomeroy, Ohio.
 Georget, Henry, Natchez, Miss.
 George, F. X., Doylestown, Pa.
 Geraghty, J. B., Sinsinawa, Wis.
 Gernbauer, Matthew, Cross Plains, Wis.
 Gergaud, L., Munroe, La.
 Gerrety, B., Brooklyn, N. Y.
 Gerry, F., Buffalo, N. Y.
 Gervais, Marie, Newark, N. J.
 Geyerstanger, Charles, Coyleville, Pa.
 Ghoets, John, San Jose, Cal.
 Gibbs, A. P., Laurenceville, Pa.
 Gibbons, D., Apalachicola, Fla.
 Gibson, James, Crompton, R. I.
 Gibson, M. W., Potosi, Wis.
 Giedl, Wolfgang, Turkey Creek, Ind.
 Gieson, Henry, Philadelphia, Pa.
 Gifford, John W., Waterloo, Ill.
 Gilfoyle, Patrick, Newport, Ky.
 Gilmour, R., Cincinnati, Ohio.

- Gillin, E., Michigan city, Ind.
 Gillespie, N. H., Notre Dame, Ind.
 Gillen, Henry, Bangor, Me.
 Gillick, P., Greenville, R. I.
 Gilligan, John C., Lockhaven, Pa.
 Giraudon, James, Laredo, Tex.
 Giperich, Maurice, Louisville, Ky.
 Giustiniani, J., Baltimore, Md.
 Glennan, Patrick, Providence, R. I.
 Glennan, Patrick A., Providence, R. I.
 Gillick, Philip, Attleboro, Mass.
 Gleason, William, Buffalo, N. Y.
 Gleeson, Bart., Flatbush, N. Y.
 Gloyd, John C., Hickory P. O., Md.
 Gluck, Gerhard, Mariastien, Ohio.
 Gominer, J. G., Trenton, N. J.
 Godez, George, Westphalia, Mich.
 Goebbels, Joseph, Sharon, Pa.
 Goeldlin, John, New Westphalia, Mo.
 Goiffon, Joseph, Pembina, Min.
 Goller, F., St. Louis, Mo.
 Gombitelli, G., Alleghany, N. Y.
 Gonant, Charles, Assumption, Ill.
 Gonnard, J., Washington, Tex.
 *Gonzalez, J., Mission Santa Barbara, Cal.
 Gostenschnigg, G., Chillisquaque, Pa.
 Gouesse, F., Detroit, Mich.
 Grace, Philip, Pacific, Mo.
 Granger, Alex., Notre Dame, Ind.
 Grandeler, Christopher, Manayunk, Pa.
 Grassi, Nicholas, San Francisco, Cal.
 Graves, James, Troy, N. Y.
 Gray, Joseph, Lowell, Mass.
 Grey, Peter, Columbia, Cal.
 Gresselin, C., St. John's Col., Fordham, N. Y.
 Griffin, H. F., near Ellicott's Mills, Md.
 *Grignon, M. F., Natchez, Miss.
 Grimm, Eugene, Baltimore, Md.
 Gruber, Bart., Williamsville, N. Y.
 Gastier, Archangelo, Cincinnati, O.
 Guerdet, Joseph, Oswego, N. Y.
 Guerard, P., New Orleans, La.
 Gueguen, J., Highland, Ind.
 Guerin, John, San Miguel del Bado, N. M.
 Guerrieri, A., Santa Clara, Cal.
 Guillou, J. M., Sulphur Springs, Miss.
 Guinand, Symphorian, Biloxi, Miss.
 Guinand, S., Mobile, Ala.
 Gury, Victor, Frelsburgh, Tex.
 Guth, Michael, French Creek, N. Y.
 Gzrelausky, A., San Antonio del Sepello, N. M.
 Haas, Francis, Marshfield, Wis.
 Hamen, C., Sandusky, O.
 *Heyden, Thomas, Bedford, Pa.
 Haberthur, Peter, Greenwood, O.
 Hackett, Michael, Salina, N. Y.
 Hackett, P. R., Mobile, Ala.
 Hackett, John, Strongstown, Pa.
 Hackett, John, Tarrytown, N. Y.
 Haindl, Benedict, Shakopee, Min.
 Haering, Michael, Washington, Mo.
 Hagerty, P., Oconomowoc, Wis.
 Hahne, T. F., Dayton, O.
 Haider, M., Madison, Wis.
 Hallinan, Michael M., Baltimore, Md.
 Halpin, J., Frederick, Md.
 Hamel, E., Lexington, Mo.
 Hendreken, Thomas, Waterbury, Ct.
 Hamilton, G. A., Logansport, Ind.
 Hamilton, Geo. A., Charlestown, Mass.
 Hamilton, Wm., Jacksonville, Fla.
 Hamm, Joseph, Bastross, Pa.
 Hammell, G., Brooklyn, N. Y.
 Hammer, Clements, Cincinnati, O.
 Hannegan, John N., Brooklyn, N. Y.
 Hannagan, Timothy, Philadelphia, Pa.
 Hannash, Frederic, Guttenburg, Iowa.
 Hannon, Mathias, Garryowen, Iowa.
 Hannon, E., Cleveland, O.
 Handseler, E., Avon, O.
 Handy, John, Yreka, Cal.
 Harkspil, John, Randolph, O.
 Harrington, John, San Francisco, Cal.
 Hart, Matthew, New Haven, Ct.
 Harnett, Wm., Philadelphia, Pa.
 Hartloup, O., Brooklyn, L. I.
 Hartmann, A., Latrobe, Pa.
 Hartney, Michael, Salem, Mass.
 Haskins, G. F., Boston, Mass.
 Haseltine, J., Nazareth, near Bardst'n, Ky.
 Hassen, James, Atlanta, Ga.
 Haslbauer, John B., Richfield, Wis.
 Hatala, A., Chicago, Ill.
 Hauptman, John, Brooklyn, E. D., N. Y.
 *Hattenberger, A., Fort Madison, Iowa.
 Haviland, Arthur, Chester, Pa.
 Havermans, Peter, Troy, N. Y.
 Hayden, J., New Orleans, La.
 Hayes, Thomas, Arroyo Hondo, N. M.
 Hayes, James, Bardstown, Ky.
 Healy, Patrick, East Boston, Mass.
 Healy, James A., Boston, Mass.
 Healy, D., Milwood, Mo.
 Healy, M., Tiffin, O.

- Hearne, Daniel, Taunton, Mass.
 Hechinger, Anthony, Mount Healthy, O.
 Hecker, I. T., New York.
 Heigenrother, Const., Baltimore, Md.
 Heidenkamp, Joseph, Parkersburg, Va.
 Heimann, Theo., Leavenworth, Kan.
 Heiss, Michael, Nojoshing, Wis.
 Heimbucher, Tim., Pendleton, N. Y.
 Heimerling, Roderick, Beardstown, Ill.
 Heimo, A., Constableville, N. Y.
 Helias, Ferd., Harr's Settlement, Mo.
 Helmprecht, J. M., New York.
 Hemsteger, B., Columbus, O.
 Hendricks, P. L., Carondelet, Mo.
 Henewig, Damian, Teutopolis, Ill.
 Hengehold, J. B., Cincinnati, O.
 Hennebery, Patrick, Mariastein, O.
 Hennessey, P., New York.
 Hennessey, E. M., Niagara Falls, N. Y.
 Hennessey, James A., Detroit, Mich.
 Hennessey, J., St. Louis, Mo.
 Hennaert, Peter, Detroit, Mich.
 Henry, J., St. Louis, Mo.
 Heurion, Wm., Sinsinawa, Wis.
 Herbert, W., Chicago, Ill.
 Herbst, John U., Newport, N. Y.
 Herbstritt, Andrew, Wapakoneta, O.
 Hergenrother, C., Rochester, N. Y.
 Herkerns, Henry, Waddington, N. Y.
 Herrman, Alto, San Antonio, Tex.
 Hespelein, John B., Baltimore, Md.
 Hewitt, Augustine F., New York.
 Hermann, Joachim, Philadelphia, Pa.
 Hickey, John, Baltimore, Md.
 Higginbotham, John, Chicago, Ill.
 Highland P., Greencastle, Ind.
 Hipelius, Edward, Atchison, Kan.
 Hilner, B., Boonville, Mo.
 Hill, Roman, Covington, Ky.
 Hitzelberger, A. L., Frederick, Md.
 Hoban, Henry, Washington, D. C.
 Hobi, Isidore, Ferdinand, Ind.
 Hoey, Lawrence, Madison, N. J.
 Hoeffel, J., Defiance, O.
 Hickey, John, Pittsburgh, Pa.
 Hoeres, N., McKeesport, Pa.
 Hoecken, A., Mission St. Ignatius, Wash. T.
 Hoffzugott, James, Birmingham, Pa.
 Hogan, James, Troy, N. Y.
 Hogan, John, Belleville, N. J.
 Hogan, John, near Dubuque, Iowa.
 Holton, Peter, Pas Christian, Miss.
 Holzer, F. H., Cincinnati, O.
 Holzer, Lawrence, Philadelphia, Pa.
 Holzhauser, Joseph M., Milwaukee, Wis.
 Hone, C. F., Maysville, Ky.
 Horman, Alto, San Antonio, Tex.
 Horstmann, F. X., Bardstown, Ky.
 Hoste, L., Gallatin, Tenn.
 Hotz, J. B., Pittsburgh, Pa.
 Houlehan, Daniel, New Orleans, La.
 Hourigan, James, Binghamton, N. Y.
 Howard, Maurice, Springfield, O.
 Howard, William, Rome, N. Y.
 Howell, Isaac P., Elizabeth, N. J.
 Huber, Stephen, Wellsburg, Va.
 Huber, Joseph, Flatbush, L. I.
 Huber, Otho, Carrolton, Pa.
 Hubert, Darius E., Baton Rouge, La.
 Hudon, Henry, New York.
 Hughes, Peter, Murrinsville, Pa.
 Hughes, James, Hartford, Ct.
 Hughes, William, Java, N. Y.
 Hurley, Michael, Lockport, Ill.
 Hurth, Francis, Palestine, Min.
 Hynes, Thomas, Buffalo, N. Y.
 Hutchins, John B., Lebanon, Ky.
 Huzarski, Francis, Brooklyn, N. Y.
 Imasso, J. B., Hoboken, N. J.
 Imoda, Cam., Mission Sacred Heart, W. T.
 Imsand, Peter, Mobile, Ala.
 Inama, Adalbert, Roxbury, Wis.
 Indthout, G., Wilmington, Ill.
 Inthout, H. G., Springfield, Ky.
 Jacker, Edward, L'Anse, Mich.
 Jacobs, Joseph M., Philadelphia, Pa.
 Jacque, P. A., Shawneetown, Ill.
 Jacquet, John, Bellaire, O.
 Jair, Otto, Cincinnati, O.
 Jan, M., St. Martinsville, La.
 Janalik, Aloysius, St. Inigoes, Md.
 Janneau, Julius, Marksville, La.
 Jansen, J., Franklin, Wis.
 Janssen, J., Springfield, Ill.
 *Jarboe, J. T., Sinsinawa, Wis.
 Jean, Frederic, Lyons, Iowa.
 Jego, F. L. M., Lambertsville, N. J.
 Jenny, Dominic, Spring Hill, Mobile, Ala.
 Jenkins, O. L., Ellicott's Mills, Md.
 Jerome, Mary, near New Haven, Ky.
 Jimeno, Antonio, Santa Barbara, Cal.
 Joos, Ed., Monroe, Mich.
 Joseph, Mary, near New Haven, Ky.
 Jobert, J. B., New Orleans, La.
 Joslin, Titus, New York.
 Jourdan, Anthony, New Orleans, La.

- Josetta, Jos., Mission Sacred Heart, W. T.
 Joyce, Thomas, Louisville, Ky.
 Joyce, Thomas, Cold Spring, N. Y.
 Jouin, Louis, New York.
 Jungen, M., Covington, Ky.
 Kaiser, Eusebius, Fort Madison, Iowa.
 Kalum, P., Brownsville, Tex.
 Kalvalage, Fred., Chicago, Ill.
 Kane, R., New Orleans, La.
 Karel, —, Columbus, O.
 Karge, F., Portsmouth, O.
 Kavanagh, Martin, Rochester, N. Y.
 Kauffman, Joseph, Troy, Ind.
 Kean, Wm., Blockley, Pa.
 Kearney, Denis, Washington, Pa.
 Kearney, James, Johnstown, Pa.
 Kearney, J. F., Springfield, O.
 Kearney, Jerome, Latrobe, Pa.
 Keegan, Wm., Brooklyn, N. Y.
 Keenan, Bernard, Lancaster, Pa.
 Keenan, Thomas, East Troy, Wis.
 Keenan, Terence, Hornellsville, N. Y.
 Keenan, T., Oshkosh, Wis.
 Keller, Bonav., Philadelphia, Pa.
 Keller, George, Faribault, Min.
 Kellner, C., Dardennes, Mo.
 Kelly, David, Dayton, O.
 Kelly, Daniel, Norwich, Ct.
 Kelly, Daniel, Philadelphia, Pa.
 Kelly, James, Chambersburg, Pa.
 Kelly, John, New Jersey.
 Kelly, John, Philadelphia, Pa.
 Kelly, John A.
 *Kelly, Joseph A., St. Joseph's College,
 Perry co., O.
 Kelly, Michael, Oswego, N. Y.
 Kelly, Patrick, Danbury, Ct.
 Kelly, Peter M., Hartford, Ct.
 Kelly, R., Spring Hill Col., Mobile, Ala.
 Kelly, Thomas, Bridgeport, Ill.
 Kelly, M., Omaha, Neb.
 Kendeler, F. H., Sinsinawa, Wis.
 Kennedy, D., Independence, Mo.
 Kennedy, Michael, Piqua, O.
 Kennedy, T., Bloomington, Ill.
 Kenny, Daniel, Milwaukee, Wis.
 Kenny, Edward, Dubuque, Iowa.
 Keogh, James, Pittsburgh, Pa.
 Keogh, P. Vincent, Springfield, Ky.
 Kernan, P., Carlisle, Ill.
 Kernion, Gus J., St. Louis, Mo.
 Kerrigan, Michael, San Francisco, Cal.
 Kettner, Lambert, Covington, Ky.
 Kevenny, James, Keosauqua, N. Y.
 Kevenny, Phillip, Albany, N. Y.
 Kevenny, Thos., Cohoes, N. Y.
 Kieran, Terence, Plainfield, N. J.
 Kierans, Thos., Port Richmond, Pa.
 Kilroy, E. B., Laporte, Ind.
 Kilroy, J., Port Huron, Mich.
 King, Michael, San Francisco, Cal.
 King, Chas. E., Baltimore, Md.
 Kindekins, Joseph, Adrian, Mich.
 Kinehan, Rich., Philadelphia, Pa.
 Kinsella, Jeremiah, Westchester, N. Y.
 Kinsella, Michael, Burlington, Iowa.
 Kirby, J. F., Augusta, Ga.
 Kirby, P., Dalton, Ga.
 Klaholz, Francis, New York.
 Klein, J. P., Lancaster, N. Y.
 Klein, I., Spades, Ind.
 Kleineidam, Robt., New York.
 Kloeker, Cajetan, West End, Pa.
 Knight, Edward A., Washington, D. C.
 Knowd, James, Barrens, Mo.
 Koch, J., Emmetsburg, Md.
 Koering, H., St. Leo, Dearborn co., Ind.
 Koller, M., Big Run, Ky.
 Kollop, Peter, Mt. Carmel, Ill.
 Konig, Henry, Logansport, Ind.
 Koning, Peter, St. Louis, Mo.
 Koop, J. A., Cape Girardeau, Mo.
 Koopmans, Peter C., Marshall, Mich.
 Koph, Otto, Bellefonte, dio. of Philadel-
 phia, Pa.
 Kopp, Anthony, Grosspoint, Ill.
 Kramer, Amandus, Latrobe, Pa.
 Kraus, Dominic, Baltimore, Md.
 Krauthbauer, F. X., Milwaukee, Wis.
 Kreckle, John, Ottumwa, Iowa.
 Krebez, Felician, New York.
 Kreusch, Matthew, Freyburg, O.
 Kroeger, P., 5th st., Cincinnati, O.
 Kroes, P. P., Alexandria, Va.
 Kreusch, M., Wheeling, Va.
 Krutil, Francis, Detroit, Mich.
 Kuenzer, Chas., Philadelphia, Pa.
 Kuenzer, Julius, Cumberland, Md.
 Kuenzer, Rudolph, Reading, Pa.
 Kuhlmann, Th., St. Xavier's College, Cin-
 cinnati, O.
 Kuhr, Ferd., Covington, Ky.
 Kuhr, G. H., Cincinnati, O.
 *Kundig, M., Milwaukee, Wis.
 Kunkler, Andrew, Minster, Ohio.
 Kutassy, F., Evansville, Ind.

- Lachat, Francis, Philadelphia, Pa.
 Lacour, Peter, Liberty, Texas.
 Laes, J., Doylestown, Ohio.
 Lafont, Annet, New York.
 Lalumiere, Simon P., St. Louis, Mo.
 Lambert, L., Alton, Ill.
 Lamy, H., Covington, La.
 Lane, Hugh, Kellysville, Pa.
 Lancaster, James M., Frankfort, Ky.
 Lange, Henry, Lancaster, Ohio.
 Langensfelder, E., Atchison, Kansas.
 Langlois, A., Parish of Plaquemines, La.
 Lapi, Louis, Cape Vincent, N. Y.
 Lapointe, Epiphanius, Bourbonnais Gr., Ill.
 Larkin, John, Galena, Ill.
 Larnaudie, F., Sp'g Hill Col., Mobile, Ala.
 Lasco, Francis, Cape Girardeau, Mo.
 Lavialle, Peter J., Lebanon, Ky.
 Lavizzeri, Secundus, New Orleans, La.
 Laurent, Philip, Muscatine, Iowa.
 Laurent, P. A., Mt. Sterling, Ill.
 Lantishar, L., Little Traverse Bay, Mich.
 Lawler, Francis, Laporte, Ind.
 Lawler, Michael, Cincinnati, Ohio.
 Le Bas, L. A., French Prairie, Ore.
 Le Bel, J. A., Kalamazoo, Mich.
 Le Cam, J. L., Swanton Falls, Vt.
 Le Corre, P., Yazoo, Miss.
 Lecuru, H., St. James, La.
 Ledwith, Thomas, Corsica, Pa.
 Lee, P., Bloomfield, New York.
 Legouais, T., St. John's Col., F'dham, N. Y.
 Leimgruber, Max, Rochester, N. Y.
 Lemerrier, J. B., Ogdensburgh, N. Y.
 Leitner, Louis, Columbia, Pa.
 Lemke, Henry, Latrobe, Pa.
 Lenihan, F., Newtown, Ct.
 Lennon, Henry, Newburyport, Mass.
 Lesnes, I., Parish of Jefferson, La.
 Leray, F. X., Jackson, Miss.
 Lespes, F., Spring Hill Col., Mobile, Ala.
 Letourneau, L., Notre Dame, Ind.
 Levesque, J. M. Z., Lowell, Ind.
 Levisse, A., Florissant, Mo.
 LeVezouet, F., Natchitoches, La.
 Leyden, D., Baltimore, Md.
 Lewis, John, Clifton, N. Y.
 *L'homme, Francis, Baltimore, Md.
 Lieb, Edward, Chillicothe, Ohio.
 Liemann, Hermann, Chicago, Ill.
 Lilly, M. D., St. Joseph's Col., Perry co., O.
 Lillis, D., St. Louis, Mo.
 Lilly, Thomas, Philadelphia, Pa.
 Lindenschneid, J., Canton, Ohio.
 Lineghan, P., Piscataway, Md.
 Llover, Vincent, Mission of San Bas-
 ventura, Cal.
 Lonnergan, Thos., Warren, Pa.
 Lootens, Louis, Petaluma, Cal.
 Loughran, J., St. Joseph's, Susquehanna
 co., Pa.
 Loughran, Th., Sta. Marie, Ill.
 Loughran, Wm., Philadelphia, Pa.
 Loyzance, Joseph, New York.
 Lucoy, Michael, Great Falls, N. H.
 Ludden, John, Florence, N. Y.
 Lujan, Juan de J., San Domingo, N. Mex.
 *Luhr, J., Cleveland, Ohio.
 Luhrmann, Wm., Cumberland, Md.
 Lutts, Fridolin, New Orleans, La.
 Lutz, Joseph A., Wheatland, Wis.
 Lyman, E. D., Baltimore, Md.
 Lynch, Charles, Boston, Mass.
 Lynch, D., Gonzaga Col., Wash'gton, D.C.
 Lynch, Edward, Yonkers, N. Y.
 Lynch, James, Middletown, Ct.
 Lynch, John, Birmingham, Ct.
 Lynch, Michael, Glasnevin, Iowa.
 Lynch, Thomas, Boston, Mass.
 *Lynch, Thomas, West Rutland, Vt.
 Lyndon, P. F., South Boston, Mass.
 Lyndon, Thomas, Scranton, Pa.
 Lyonnet, C., Boston, Mass.
 Lyons, Michael, Morris, Ill.
 *Macheboeuf, J. P., Santa Fe, New Mex.
 Maciejewski, Julian, Greenfield, Mich.
 Mackin, Stephen, Austin city, Tex.
 Mackin, John P., Trenton, N. J.
 Macklin, Patrick, Portland, Wash. Ter.
 Mackay, J., Ogdensburgh, N. Y.
 Madden, Michael A., Madison, N. Y.
 Madeore, Benedict, St. Augustine, Fla.
 Madigan, John L., Sertwell, Pa.
 *Maenhaut, C., New Orleans, La.
 Maea, Ignatius, Chicago, Ill.
 Mayers, J. H. W., Catskill, N. Y.
 Maestri, P., Baltimore, Md.
 *Magagnotto, P., San Francisco, Cal.
 Magan, John, Chicago, Ill.
 Magee, J. J., Wyandotte, Kan.
 Mager, John B., Univ., Chicago, Ill.
 Maginnis, John, San Francisco, Cal.
 *Magliano, Pamfilo da, Alleghany, N. Y.
 Magnus, Albinus, Birmingham, Pa.
 Magorien, Daniel, Port Carbon, Pa.
 Magorien, Hugh, Summit Hill, Pa.

- Maguire, Bernard A., Washington, D. C.
 Maguire, E., New York.
 Maguire, Hugh, Brooklyn, N. Y.
 Maguire, J., New York.
 Maguire, Robert I., Brooklyn, N. Y.
 Maguire, Michael, Ovid, N. Y.
 Maher, James, Hartland, Ill.
 Maher, Pierce, Harrisburg, Pa.
 Mahoney, Patrick, Haverstraw, N. Y.
 Mailloux, A., Bourbonnais Grove, Ill.
 Maistre, J., New Orleans, La.
 Majerius, F., Philadelphia, Pa.
 Malassagne, J. B., Natchitoches, La.
 Malo, John F., French Prairie, Oregon.
 Malone, Henry, Grafton, Va.
 Malone, Michael, Minersville, Pa.
 Malone, Sylvester, Brooklyn, N. Y.
 Malony, J. P., Defiance, O.
 Maly, Joseph, Manitowoc Rapids, Wis.
 Manahan, Ambrose, New York.
 Mangan, Lawrence, Winsted, Ct.
 Mangan, Thomas Francis, Jerseyville, Ill.
 Mannus, Peter, Conersago, Pa.
 Manucy, D. M., Mobile, Ala.
 Maraschi, Anthony, San Francisco, Cal.
 Marechaud, L., Lafourche, La.
 Marendt, Michael, Cannelton, Ind.
 Mariani, Cajetan, Philadelphia, Pa.
 Marogna, Demetrius, St. Paul, Min.
 Martin, A., Seminary, Cleveland, O.
 Martin, F., Ste. Breville, La.
 Martin, Michael F., Philadelphia, Pa.
 Martinovic, Ed., Columbus, Ind.
 Mascaroni, A., New Orleans, La.
 Masnata, Aloysius, Santa Clara, Cal.
 Masnou, S., Cape Girardeau, Mo.
 Masselis, B., Bardstown, Ky.
 Maugin, Charles J., Troy, Pa.
 Maurice, J. M., Greece, N. Y.
 Maurice, Robert A. R., Stockton, Cal.
 Manzer, Bernard, Erie, Pa.
 May, Michael, Brooklyn, E. D., N. Y.
 Mayer, Jacob, Decatur, Ind.
 Mayer, Magnus, Carrollton, Pa.
 Mayer, Leonard, Youngstown, Pa.
 Mayer, Wendelin, Latrobe, Pa.
 Mayers, A., Leavenworth, Kan.
 Mazerius, F., Detroit, Mich.
 Mazzuchelli, S., Beeton, Wis.
 MacAleer, Michael, New York.
 McAnany, John, Philadelphia, Pa.
 McAttee, Francis, Frederick, Md.
 M'Cabe, Michael, jr., Woonsocket, R. I.
 M'Cabe, Patrick A., Dubuque, Iowa.
 M'Caffrey, John, Emmetsburg, Md.
 M'Cahill, P., Brooklyn, N. Y.
 M'Oallion, William, Camillus, N. Y.
 *M'Carron, Michael, New York.
 M'Carthy, D., Cape Girardeau, Mo.
 M'Carthy, Patrick, New York.
 M'Carthy, Timothy, Lowell, Mass.
 M'Carthy, John, Boston, Mass.
 M'Clellan, Wm., New York.
 M'Closkey, G. A., New York.
 M'Closkey, John, Emmetsburg, Md.
 M'Closkey, P., Albany, N. Y.
 M'Closkey, William, Emmetsburg, Md.
 M'Colgan, Edward, Baltimore, Md.
 M'Connell, Arthur, Portageville, N. Y.
 M'Conomy, A., Philadelphia, Pa.
 M'Cool, Bernard, Ithaca, N. Y.
 M'Cosker, Edward, New Brunswick, N. J.
 M'Cosker, John, Elizabethtown, Pa.
 McDermott, James T., Lowell, Mass.
 McDermott, John, N. White Creek, N. Y.
 McDermott, John, —, Ark.
 McDermott, John P., Camden, N. Y.
 McDermott, Patrick, Evansville, Ind.
 McDevitt, James, Hancock, Md.
 McDonald, J. T., Haverhill, Mass.
 McDonnell, Thomas, Highland, Wis.
 McDonald, William, Manchester, N. H.
 McElherne, P., Quincy, Ill.
 McElroy, John, Boston, Mass.
 McEnroe, James, Glencove, N. Y.
 McEvoy, John, New York.
 McFaul, Michael, St. Louis, Mo.
 McGann, H., Mineral Point, Wis.
 *McGarhan, James, Mobile, Ala.
 McGean, Edward, Sing Sing, N. Y.
 McGeough, A., Albany, N. Y.
 McGerry, John F., Cape Girardeau, Mo.
 McGill, James, Cape Girardeau, Mo.
 McGinn, Felix, Hogansburg, N. Y.
 McGinn, James, Philadelphia, Pa.
 McGinness, Ed., Suspension Bridge, N. Y.
 McGinness, James C., Conshohocken, Pa.
 McGinness, Patrick M., Elkader, Iowa.
 McGinnis, John, Brooklyn, N. Y.
 McGlue, James, Batavia, N. Y.
 McGlynn, Patrick, Potsdam, N. Y.
 McGorrick, B., Ottawa, Ill.
 McGovern, John, Frankfort, Pa.
 McGovern, M. B., Sinsinawa, Wis.
 McGovern, Patrick, Brooklyn, N. Y.
 McGowan, J., Franklin, Wis.

- McGowan, Edward, Brockport, N. Y.
 McGowan, Patrick, New Gascony, Ark.
 McGrane, P., New Orleans, La.
 McGrane, Matthew, Holmesburg, Pa.
 McGrath, M. Francis, Washington, D. C.
 McGuerk, P., Brookfield, Wis.
 McGuigan, James, Georgetown, D. C.
 McIvers, P., Houlton, Me.
 McKay, James, Newton, N. J.
 McKee, Edward, Wilmington, Del.
 McKenna, F., De Witt, Iowa.
 McKenna, John, Brooklyn, N. Y.
 McKenna, Joseph, Penn Yan, N. Y.
 McKeon, Francis, Rochester, N. Y.
 McKinniry, D., Grand Coteau, La.
 McLaughlin, Barthol., Little Falls, N. Y.
 McLaughlin, Hugh, Port Richmond, Pa.
 McLaughlin, Peter, Bath, Me.
 McLaughlin, Thos., New Rochelle, N. Y.
 McLaughlin, Wm., Tremont, Pa.
 McLea, Wm., near Dubuque, Iowa.
 McMahon, Abraham, Fulton, O.
 *McMahon, E., Pittsburgh, Pa.
 McMahon, James, New York.
 McMahon, John, Hastings, Min.
 McMahon, Peter, Maysville, Ky.
 McMahon, P., New Orleans, La.
 McMahon, P., Chilton, Wis.
 McMahon, Philip, Wilkesville, O.
 McManus, Bernard, Baltimore, Md.
 McManus, James, Geneva, N. Y.
 McManus, Thomas, Stillwater, Min.
 McMenomy, Bernard P., St. Patrick's, Mo.
 McMenamy, P., Barrens, Mo.
 McMenomy, John, Syracuse, N. Y.
 McMonigle, Ch., Philadelphia, Pa.
 McMullen, Augustus, Georgetown, D. C.
 McMullen, C. D., Seneca Falls, N. Y.
 McMullen, John, Chicago, Ill.
 McMurdie, Henry, Emmetsburg, Md.
 McNally, John, Washington, D. C.
 McNeall, Aug., Chester, S. C.
 McNeall, Aug. F., Charlotte, N. C.
 McNerhany, Ed., Frederick, Md.
 McNicholas, Patrick, Flint Island, Ky.
 McNeirny, Francis, New York.
 McNulty, T. B., North Bridgewater Mass.
 McNulty, P., Watertown, N. Y.
 McNulty, William, Madison, N. J.
 McQuaid, B. J., Madison, N. J.
 McQuaid, John, New York.
 McSweeney, John F., Bellefontaine, O.
 McSwiggan, Patrick, Archibald, Pa.
 Meagher, G. A., Lansingburg, N. Y.
 Meagher, Michael, Fordham, N. Y.
 Mearns, Wm., St. Louis, Mo.
 Meauliere, H., Ashford, Wis.
 Medina, Ramon, Santa Clara, New Mex.
 Meister, J., Celestine, Ind.
 Meitinger, G., Nassau, N. Y.
 *Melcher, Joseph, St. Louis, Mo.
 Meller, G., Gravois, Mo.
 Menard, Charles, Thibodeaux, La.
 Menard, S., Oconto, Wis.
 Menet, J. B., Sault Ste. Marie, Mich.
 Menetry, P., Mission Sacred Heart, W. I.
 Mengarini, Gregory, Santa Clara, Cal.
 Menge, John, Cincinnati, O.
 Menge, John J., Alton, Ill.
 Menu, J. B., near Ellicott's Mills, Md.
 Meredith, Wm., Cumberland, Md.
 Merl, J. B., Boardtown, Ill.
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 Messens, Dominic, Utica, N. Y.
 Messea, Charles E., Santa Clara, Cal.
 Metzler, Caspar, Melrose, N. Y.
 Meurer, Matthew J., York, Pa.
 Meyer, Louis, Nazareth, near Dayton, O.
 Meyer, Magnus, Carrollton, Pa.
 Meyer, Anthony, Fryburg, Ohio.
 Michel, Mathias, Burlington, Iowa.
 Mignard, Paul, New York.
 Mignault, Napoleon, Hudson, Wis.
 Miller, F., Port Gibson, Miss.
 Miller, Louis, Haycock, Pa.
 Miller, P., Frederick, Md.
 Mina, V. N., Bonnet Carre, La.
 Minderer, F. X., Jefferson, Wis.
 Mitchell, A., Covington, Ky.
 Mitchell, M., Ebensburg, Pa.
 Mittelbroun, M., Pointe Coupee, La.
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 Moes, N., Dungannon, Ohio.
 Mohan, Patrick, near Dubuque, Iowa.
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 Moloney, Daniel, Lafayette, Ind.
 Molon, L., Fremont, Ohio.
 Moloney, Richard, Buffalo, N. Y.
 Monahan, H., St. Joseph's Col., Susquehanna co., Pa.
 Monahan, John, Suspension Bridge, N. Y.
 Montagnan, Marie, New Orleans, La.
 Montague, P., Lindon, Wis.
 Montague, M., Manston, Wis.

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 *Montgomery, S. L., Nashville, Tenn.
 Mooney, Thomas, New York.
 Moore, Daniel, Rochester, N. Y.
 Moore, James, St. Inigoes, Md.
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 Moran, James, Camden, N. J.
 Moran, Mich., Boston, Mass.
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 Moran, William, Sandwich, Mass.
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 Moriarty, P. E., Philadelphia, Pa.
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 Mougin, T., Loogoolee, Ind.
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 Moynihan, C., New Orleans, La.
 Moynihan, Jer., New Orleans, La.
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 Muller, Michael, Annapolis, Md.
 Mulligan, John, D.D., Norwalk, Ct.
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 Murray, Edward, Fall River, Mass.
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 Murray, P. B., Mackinac, Mich.
 Murray, Thomas, Stillwater, Min.
 Murphy, Edward, Fall River, Mass.
 Murphy, John, Glenn's Falls, N. Y.
 Murphy, J., Hannibal, Mo.
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 Murphy, Matthew, Calais, Me.

Murphy, Peter J., New York.
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 Murphy, Thomas, Wilmington, N. C.
 *Murphy, Wm. S., Col., Fordham, N. Y.
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 Naughton, J., Buffalo, N. Y.
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 Neligan, W. H., New York.
 Neras, M., Nacogdoches, Tex.
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 Neyer, Anthony, Baltimore, Md.
 Neyron, Louis, New Albany, Ind.
 Nicola, Philip, Philadelphia, Pa.
 Nicot, M., New York.
 Niebuhr, N., Peoria, Ill.
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 Niederkorn, W., St. Louis, Mo.
 Nierman, A., Davenport, Iowa.
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 Nobriga, Jerome, New York.
 Noethen, Theodore, Albany, N. Y.
 Nogues, Peter, St. Louis, Mo.
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 Nolan, Wm., Pittsburgh, Pa.
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 Nugent, Patrick, Bristol, Pa.
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 Obermuller, Michael, Kenosha, Wis.
 Obermulher, H., Cleveland, O.
 O'Beirne, —, DeWitt, Iowa.
 O'Beirne, James, Flushing, N. Y.
 O'Beirne, P., Roxbury, Mass.
 O'Branigan, K., Crossingville, Pa.
 O'Brian, Edwd. J., New Haven, Ct.
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 O'Brien, John, Lowell, Mass.
 O'Brien, M. A., Springfield, Ky.
 *O'Brien, Michael, Buffalo, N. Y.
 O'Brien, Patrick, St. Louis, Mo.

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O'Connor, Jeremiah, Vicksburg, Miss.	Oriar
O'Connor, James, Pittsburgh, Pa.	O'Ro
O'Connor, Martin, Buffalo, N. Y.	Oren
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O'Donoghoe, James, Portsmouth, O.	O'Riel
O'Donoghue, M., Ironton, O.	*O'Rie
O'Donoghue, Jeremiah, Norristown, Pa.	que
O'Donnell, James, Lawrence, Mass.	O'Riel
O'Donnell, John, Nashua, N. H.	O'Riel
O'Donnell, Ed., Bardstown, Ky.	O'Riel
O'Donnell, N. J., Verplanck's Point, N. Y.	O'Riel
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O'Driscoll, Edmund, Bardstown, Ky.	*O'Rie
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O'Dwyer, Patrick, Collinsville, Ct.	O'Riell
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O'Farrell, Thomas, Pittsburgh, Pa.	Ostrop
O'Farrell, Timothy, Brooklyn, N. Y.	O'Sha
O'Flaherty, Edwd., Crawfordville, Ind.	O'Shea
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O'Gorman, Richd., Falls village, Ct.	O'Sulliv
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	O'Tool

- Stanislaus, Birmingham, Pa.
 Eugenis, Belen, New Mex.
 s, Marie, near New Haven, Ky.
 William, Buffalo, N. Y.
 Michael, Little Chute, Wis.
 ourgues, A., Davenport, Iowa.
 A. D., Montgomery, Ala.
 ack, F. W., Haubstaad, Ind.
 N. J., New Orleans, La.
 inger, F., Grafton, Wis.
 Claudius, New York.
 e, J., Exeter, N. H.
 Peter, Cynthiana, Ky.
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 P., Thompson, Ohio.
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 , H., Spring Hill, near Mobile, Ala.
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 J., Shreveport, La.
 i., Crow Wing, Min.
 L., Portland, Ore.
 rard, Latrobe, Pa.
 cidua, Latrobe, Pa.
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 g, Joseph, Sinsinawa, Wis.
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 , Narcissus, Norwalk, Ohio.
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 P., New Orleans, La.
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 Prendergast, Michael, Winona, Min.
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 Purcell, Ed., Pittsfield, Mass.
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 Quan, James, Webster, Mass.
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 Quinn, James, Burlington, Vt.
 Quinn, James, Raywick, Ky.
 Quinn, John, Piermont, N. Y.
 Quinn, John, Sacramento, Cal.
 Quinn, John, Providence, R. I.
 Quinn, John, Philadelphia, Pa.
 Quinn, John, Providence, R. I.
 Quinn, Thomas, Providence, R. I.
 Quinn, Thomas, Philadelphia, Pa.
 Quinn, Thomas, Pittsburgh, Pa.
 Quinn, Thomas, Rahway, N. J.
 Quinn, William, New York.
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 *Raffainer, John, Brooklyn, N. Y.
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 Ralliere, J. B., Tome, New Mex.
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 Randanne, J. B., Ellicott's Mills, Md.
 Raphael, R., Centreville, Ill.
 Ratte, Anton, Piqua, O.
 Rassadowski, P., Pana Maria, Tex.

Reardon, Thomas, Easton, Pa.	R
Rebours, Thos. Aug., Markville, La.	*
Recouvreur, Fr., Ruma, Ill.	R
Reck, A., Meadville, Pa.	R
Reed, J. F., near Bardstown, Ky.	R
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Regal, J. B., Jerseyville, Ill.	R
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Rehrl, Geo., Milwaukee, Wis.	R
Reid, J., diocese of Pittsburgh, Beaver, Pa.	R
*Reilly, Patrick, Little Rock, Ark.	R
Reilly, P., Wilmington, Del.	R
Reindl, M., Hartford, Wis.	R
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Renoni, Charles, Boston, Mass.	R
Reutler, M., Berlin, O.	R
Reynolds, T. S., Birmingham, Pa.	R
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Ries, Bruno, St. Joseph's Prairie, Min.	Sac
Rimsall, G. A., Fordham, N. Y.	Sac
Ringele, Jacob, Wapakonetta, O.	Sail
Riordan, George T., Kenosha, Wis.	Sak
Riordan, H., New Orleans, La.	Sak
Riordan, Michael, Poughkeepsie, N. Y.	Sak
Riordan, M., St. Louis, Mo.	Sak
Riordan, Thos., Fairfield, Vt.	Sall
Rivieccio, L., Dolores, Cal.	San
Robert, John C., Little Canada, Min.	San
Roche, A. L., Randolph, Mass.	San
Rochford, Alexander, N. Y.	San

smeyer, H., Quincy, Ill.
 Her, A., Rochester, N. Y.
 uth, Charles, Jamestown, Ky.
 t, Ivo, Pottowatomie Creek, Kan.
 el, J. J., Paterson, N. J.
 r, Martin, Laporte, Ind.
 John, Dayton, O.
 rer, M., New Orleans, La.
 it, Anthony, Buffalo, N. Y.
 it, J., Walnut Hills, Cincinnati, O.
 it, Philip, Rochester, N. Y.
 der, George, Buffalo, N. Y.
 der, Louis, Fordham, N. Y.
 ler, Joseph A., Brooklyn, N. Y.
 r, Leander, Covington, Ky.
 fer, Henry, Avila, Ind.
 ler, Charles J., Allentown, Pa.
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 makers, J., Osage Mission, Kan.
 es, H. J. H., Bay city, Mich.
 z, J., Pottowatomie Mission, Kan.
 rtz, A., Lancaster, Pa.
 ihoff, Stephen, St. Louis, Mo.
 nninger, Florian, Salmon River, Cal.
 d, John, Nashville, Tenn.
 i, T., New York.
 O. A., Lynchburg, Va.
 , F. X., Cumberland, Md.
 T., Somers, N. Y.
 busch, Rupert, Newark, N. J.
 ebastian, Daley's Island, Wis.
 Martin, Washington, Mo.
 C., Leavenworth, Kan.
 , F., Allegheny, Pa.
 Dominic, Cincinnati, O.
 J.B., Sp'g H. Col., near Mobile, Ala.
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 i, John, St. Charles, Mo.
 xth, Ch., Jamestown, Ky.
 n, Thomas H., Salem, Mass.
 han, Philip, Fort Smith, Ark.
 han, Jer., Rockdale, Pa.
 han, John, New York.
 m, C. M., Philadelphia, Pa.
 an, Maurice, Oneida, N. Y.
 an, Dennis, Channingsville, N. Y.
 an, P. M., Tyrone, Pa.
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 an, William F., Albany, N. Y.
 y, J. D., St. Joseph's Col., Perry co., O.
 in, James, New Orleans, La.

Sheridan, John, Wallingford, Ct.
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 Sheridan, Philip, Hartford, Ct.
 Sheridan, E. J., Blackstone, Mass.
 Sheridan, Michael, Ashland, Pa.
 Sherlock, James, New York.
 Sheve, Clement, Covington, Ky.
 Shields, —, Independence, Iowa.
 Shields, C. C., New Orleans, La.
 Shilling, C., Nauvoo, Ill.
 Shorb, Basil, Gettysburg, Pa.
 Shortis, R., Notre Dame, Ind.
 Shraudenback, Charles, Beaver Dam, Wis.
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 Siano, Samuelda, Alleghany, N. Y.
 Sidley, R., Laporte, O.
 Siebold, Patrick, Perkinsville, N. Y.
 Siegrist, S., Indianapolis, Ind.
 Sifferath, Louis, Little Traverse Bay, Mich.
 Simon, Maria, New Haven, Ky.
 Simon, N., Grand Coteau, La.
 Skopez, Andrew, Freyburg, Pa.
 Slattery, Michael, Frostburg, Md.
 Slattery, Daniel, Marysville, Cal.
 Slattery, J., Cascade, Iowa.
 Slevin, Charles, Croton Falls, N. Y.
 Smarius, O. F., St. Louis, Mo.
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 Smith, James, Baldwinsville, N. Y.
 Smith, John, New Haven, Ct.
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 Smith, Lawrence, Napoleon, Ark.
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 Smulders, Giles, Baltimore, Md.
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 Smyth, James, Windsor Locks, Ct.
 Snyder, George, Dubuque, Iowa.
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 Sommer, Severenus, St. Clair, Pa.
 Sommer, William, Cincinnati, O.
 Sommereisen, Valentine, Mankato, Min.
 *Sorin, E., Notre Dame, Ind.
 Souchon, M., Laredo, Tex.
 Soulard, Thomas, Cowlitz, Wash. Ter.
 Sourin, E. J., Philadelphia, Pa.
 *Spalding, B. J., Louisville, Ky.
 Spierings, E., Hollandtown, Wis.
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 Staffa, J., Defiance, O.

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Stephan, Joseph A., Lafayette, Ind.	Toner,
Stephens, William, Rochester, N. Y.	Tornat,
Steinbacker, Nicholas, Boston, Mass.	Tobbe,
Stiebel, J., Allegheny, Pa.	Touhe,
Stiessberger, Ch., Baltimore, Md.	Touhe,
Stillinger, J. A., Blairsville, Pa.	Tracy,
Stonestreet, Charles H., Gonzaga College, Washington, D. C.	Tracy,
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Strain, Patrick, Chelsea, Mass.	Traver,
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Sullivan, Michael, Cincinnati, O.	Truye,
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Synnot, Thos. J., Bridgeport, Ct.	Tachie,
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 n Brock, John B., Himmelparten, O.
 r Heuvel, Anthony, Frederick, Md.
 r Greene, Odilo, Bellefonte, Pa.
 nstede, Nicholas, Rochester, N. Y.
 p, F., Grand Rapids, Mich.
 nrip, John, Dexter, Mich.
 ch, J. C., Osage Mission, Kan.
 list, Adrian, St. Louis, Mo.
 ytelar, John, Dallas, Mo.
 Erhard, St. Marystown, Pa.
 erlo, H., New Westphalia, Mo.
 emel, Angelus, La Pointe, Mich.
 emel, Ed., Corunna, Mich.
 nterghem, H., Mt. Clement, Mich.
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 rse, Aloysius, Colville, W. T.
 John S., St. Louis, Mo.
 f, Wm. C., Bay Settlement, Wis.
 gan, Peter J., St. Charles, Mo.
 it, F. L., St. Louis, Mo.
 y, Anthony, Bouligny, La.
 F. X., Philadelphia, Pa.
 ile, E., Baltimore, Md.
 Joseph, Buffalo, N. Y.
 Fra., Santa Clara, Cal.
 n, Anthony, Grand Coteau, La.
 iza, Camillus, Port Tobacco, Md.
 ta, Livy, Port Tobacco, Md.
 anuel, Santa Fe, N. M.
 es, E., Brownsville, Tex.
 et, E., St. Michael's, La.
 ames, Santa Barbara, Cal.
 sa, F. S., Benicia, Cal.
 J. B., Keokuk, Iowa.
 r, Burchard, Georgetown, D. C.
 George, Bohemia, Md.
 Vincent, Benicia, Cal.
 J., Portland, Ky.
 J. A., Nashville, Tenn.
 ohn, Newport, Ky.
 yer, J., York, Pa.
 r, Francis J., Haycock, Pa.
 r, Nich., Cincinnati, O.
 ma, E. P., Albany, N. Y.
 r, Paul, St. Wendell's, Ind.
 n, E. Q., Baltimore, Md.
 n, John, Chicago, Ill.
 Walker, David, Cincinnati, O.
 Walker, Jacob, Long Green, Md.
 Walker, O. P., Marietta, O.
 Wallace, M. A., Phoenixville, R. I.
 Walsh, Francis, Lansing, Iowa.
 Walsh, John, Hollidaysburgh, Pa.
 Walsh, John S., Brandywine, Del.
 Walsh, Maurice, Tamaqua, Pa.
 Walsh, Nicholas, Ivy Mills, Pa.
 Walsh, P., St. Louis, Mo.
 Walsh, Thomas, Summitville, O.
 Walsh, Thomas, Meriden, Ct.
 Walsh, Thomas, Jefferson, Pa.
 Walsh, Thomas, Brooklyn, N. Y.
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 Weber, Joseph, St. Louis, Mo.
 Weber, P., Oldenburg, Ind.
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 Weikamp, J. B., Lacroix, Mich.
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 Weisseberger, Jas., Mulhausen, Ind.
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 Wicart, Lucian J., Detroit, Mich.
 Wiese, Caspar, Delaware, O.
 Wiget, Bernardine, Boston, Mass.
 Willie, Lambert D., White Sulphur, Ky.

Wissel, Jos., Pittsburgh, Pa.	Zin
Witmann, Corn., Shakopee, Min.	Zoe
Wittmer, John A. C., Egypt, O.	Zoe
Wittler, Joseph, Cumminsville, O.	Zor
Woerner, Phil., Minersville, Pa.	Zw
Woods, Joseph, New York.	Zw
Wolf, Frederick, Allegheny, Pa.	

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Abbott, N., Lansing, Mich.	Alle
Abbott, T. J., East Brookfield, Mass.	Alle
Adama, A., Floyd, N. Y.	Alle
Adama, B. M., Harlem, N. Y.	Alle
Adama, D. L., Allentown, N. J.	Alle
Adama, E., Concord, N. H.	Ally
Adama, E. W., Flanders, N. J.	Allu
Adama, H. Z., Colville, Ohio.	Ame
Adama, J. D., Geddes, N. Y.	Amo
Adama, J. R., Newark, N. J.	And
Adama, J. W., Derry, N. H.	And
Adama, J. S., Darbysville, Ohio.	And
Admire, J. B., Yankeetown, Ind.	And
Agard, J. W., P. E. St. Charles dis., Ill.	And
Aiken, J., New Philadelphia, Pa.	And
Akerly, A., Wurtsborough, N. Y.	And
Albright, J. R., High Prairie, Ill.	And

- Armstrong, J. W., Adams, N. Y.
 Armstrong, M. P., Dublin, Ind.
 Armstrong, S., Mendham, N. J.
 Arndt, R. S., Woodbridge, N. J.
 Arnold, C., Middletown, Ill.
 Arnold, G. W., Monongalia, Va.
 Arnold, J., Sonora, N. Y.
 Arnold, J. M., Dexter, Mich.
 Arnold, J. T., Clyde, N. Y.
 Arthur, R. A., Charlestown, Va.
 Asbury, J. W., Graysville, Ind.
 Ashbrook, J., Harrisonville, N. J.
 Ashton, J. Y., Columbia, Pa.
 Ashwarth, J., South Sodus, N. Y.
 Aspinwall, J. C., Platteville, Wis.
 Aspenwall, N. W., Walden, Vt.
 Atchison, W. D., Elizabeth, Ill.
 Atkins, D., Dudley, Mass.
 Atkins, T., Addison, Me.
 Atkinson, C., Littleton, Ill.
 Atkinson, J., West Bloomfield, N. J.
 Atwood, A., Lumbertown, N. J.
 Atwood, J., Washington, N. J.
 Austin, D., Durhamville, N. Y.
 Austin, H. F., Winooki, N. Y.
 Austin, J. H., Charleston, N. Y.
 Avery, H. T., Canton, N. Y.
 Artell, N. G., Waterford, N. Y.
 Ayres, C. W., Charlestown, Del.
 Ayers, J., P. E., Toledo dis., O.
 Ayres, J. C., P. E., Davenport dis., Iowa.
 Babbitt, C., Carbondale, Ill.
 Bachman, J. B., Lodi, Wis.
 Badley, H. H., Rising Sun, Ind.
 Bagnall, W. R., Chelsea, Mass.
 Bail, J. T., Cincinnati, O.
 Bailey, A. F., Townsend, Mass.
 Bailey, N. M., Rye, N. H.
 Bailey, R. C., Berwick, Me.
 Bailey, S. R., Livermore, Me.
 Bain, J., P. E., Painesville dis., Pa.
 Baker, A. S., Palmyra, N. Y.
 Baker, C., Van Buren, Ark.
 Baker, C. S., Wyoming, N. Y.
 Baker, E. J. L., Ravenna, Pa.
 Baker, E. M., Akron, Ind.
 Baker, G., P. E., Rome dis., N. Y.
 Baker, H., Harrison, O.
 Baker, H., Sacramento, Cal.
 Baker, J. E., Berlin, Wis.
 Baker, J. M., Buena Vista, Iowa.
 Baker, J. W., P. E., Barnesville dis., Pa.
 Baker, S., Leesburgh, Pa.
 Baker, S. H., Lancaster, N. Y.
 Baker, W. A., Van Wert, O.
 Baldock, C., Crystal Lake, Wis.
 Baldwin, C., Butler, N. Y.
 Baldwin, C. P., Pittsfield, Ill.
 Ball, D., Washington, D. C.
 Ball, F., Brandonville, Va.
 Ball, H. B., Poolsville, Ind.
 Bancroft, W. C., Hemlock, Wis.
 Bamford, G. W., Chillicothe, Iowa.
 Bangs, H., P. E., New York dis., N. Y.
 Bangs, W. H., Glen Cove, N. Y.
 Bannister, E., P. E., Maryville dis., Cal.
 Barber, R. N., Hannibal, N. Y.
 Barger, J. H., Carlenville, Ill.
 Barger, J. S., Chatham, Ill.
 Baring, N. E., Taylorsville, Ind.
 Barker, N. H., Shelby, Ohio.
 Barker, P., Alexandria, N. Y.
 Barkwell, T., P. E., Cleveland, Ohio.
 Barnhart, A. C., Sigourney, Ind.
 Barnes, D. F., Portland, Ind.
 Barnes, S., Bedford, Pa.
 Barnes, E. W., Madison, Ind.
 Barnes, H. N., Richman, Ind.
 Barnes, J. E., Morristown, N. Y.
 Barnes, J. S., Hartford, Ind.
 Barnes, R. M., Wilmington, Ind.
 Barnes, W., Wilmington, Del.
 Barnett, O. A., Winslow, Ind.
 Barrett, J. W., Franklin, Miss.
 Barrett, W., Highland, Wis.
 Barris, A., Little Valley, Pa.
 Barrows, J. S., Chelsea, Mass.
 Barrow, D. L., Montgomery, N. Y.
 Barter, A. S., Duane, N. Y.
 Barthlow, M., Martinsville, Ill.
 Bartlett, W. B., Fairfield, Me.
 Bassinger, S. D., Ironton, Wis.
 Bates, E. O., Brooklyn, N. Y.
 Bates, L., North Easton, Mass.
 Battelle, C. D., Bloomington, Ind.
 Battelle, G., P. E., Wheeling dis., Va.
 Baughman, J. A., Flint, Mich.
 Baylies, A., Rutland, Mass.
 Baylies, H., Bristol, R. I.
 Beach, J. B., P. E., Prattsville dis., N. Y.
 Beach, J. W., Newburg, N. Y.
 Beach, R. M., Palmyra, Wis.
 Beal, J., Springville, Ind.
 Beall, J. J., Fairfield, O.
 Beall, S. H., Hampden, Me.
 Beamer, V. M., Fort Wayne, Ind.

- Bear, R. M., Wilmington, Pa.
 Bear, W. B., Windsor, Pa.
 Beach, H. W., Hebron, Iowa.
 Beardsley, I. H., Orange, O.
 Beatty, J., Franklin, Va.
 Beatty, R., Shippensburg, Pa.
 Beatty, S. M., Medina, O.
 Becom, J., Massillon, Pa.
 Beebe, C. E., De Kalb, N. Y.
 Bedell, C. C., Green Island, N. Y.
 Bedell, W., Ellenburgh, N. Y.
 Beedle, S., Newmarket, N. H.
 Beggs, F., Bloomfield, Miss.
 Beeks, G. C., P. E., Ft. Wayne dis., Ind.
 Beharrel, T. G., Madison, Ind.
 Bell, A., Stepstone, Ky.
 Bell, N. J., Edwardsport, Ind.
 Belles, A. H., Washington, N. J.
 Bemis, J. W., Moretown, Vt.
 Bender, A. J., Coalmont, Pa.
 Bennett, L. M., Otsego, Mich.
 Bennett, M., Monroe, Wis.
 Bennett, P. S., Racine, Wis.
 Bennet, W. T., Paris, Ill.
 Benson, H. C., P. E., Stockton dis., Cal.
 Benson, J., P. E., Canandaigua, dis., N. Y.
 Benson, W., Trenton, Mich.
 Bentley, M., Le Rindge, N. H.
 Benton, J. T., New Bedford, Mass.
 Benton, S., Cochesett, Mass.
 Best, C. C., Durand, Ill.
 Best, J. S., Savannah, Ill.
 Best, W. C., Cornwall, Pa.
 Beswick, J. A., Hanover, Ind.
 Beswick, R. H., Elizabeth, Ind.
 Bettis, M. M., Youngsville, Pa.
 Betts, G. J., Northville, Mich.
 Bewly, A., Hamilton Valley, Tex.
 Bibbins, B. K., Oswego, Ill.
 Bidwell, I. G., Portland, Ct.
 Bigelow, A. F., Moira, N. Y.
 Bigelow, A. J., Flushing, Mich.
 Bigelow, I. B., Oakdale, Mass.
 Biggs, R., Adrian, O.
 Bignall, T. H., Bellevue, Mich.
 Bignall, W. P., Silver Creek, Pa.
 Billings, A., Parma, Mich.
 Bing, E. V., Harmer, Ohio.
 Bingham, J. S., P. E., Oswego dis., N. Y.
 Binkley, S. L., Patoka, Pa.
 Bird, R., Houghton, Mich.
 Bird, S., Willow Creek, Mich.
 Birkett, E., Canton, Pa.
 Birkins, H. H., Egremont, N. Y.
 Birt, J. B., Selma, Ind.
 Bissell, T. J., Clinton, N. Y.
 Bixby, W., P. E., Cazenovia, dis., N. Y.
 Bitler, M., North Bend, Ohio.
 Black, J., Lincoln, Ind.
 Black, J. G., Fletcher, Ohio.
 Black, M., Fishersburgh, Ind.
 Blackburn, R., Union, Wis.
 Blackburn, W. P., Circleville, Pa.
 Blades, F., Detroit, Mich.
 Blades, J. H., Addison, N. Y.
 Blair, Z. C., West Bath, Me.
 Blake, S. V., Winchester, Va.
 Plain, J. D., Sacramento, Cal.
 Blake, W., Monroe, N. Y.
 Blakeslee, C., Norwich, N. Y.
 Bland, A., P. E., Sacramento dis., Cal.
 Bland, H. J., Iowa city, Cal.
 Blinn, T. B., Portland, Pa.
 Bliss, J. G., Pecos, N. M.
 Blood, L. W., P. E., New London, Ct.
 Bloomer, W., Peekskill, N. Y.
 Bolton, J. S., Mayville, Wis.
 Bolles, L., Palmer, Mass.
 Bolles, S., P. E., St. Paul dis., Min.
 Boole, W. H., New Britain, N. Y.
 Booth, A., Litchfield, N. Y.
 Boteler, J. W., Andrews, Ind.
 Bottom, F., Hempstead, N. Y.
 Bourne, M., Roscoe, Ill.
 Bowen, J., Baltimore, Md.
 Bowen, C. M., Sandy Creek, N. Y.
 Boxley, J., Shusham, N. Y.
 Borbidge, J., Kittanning, Pa.
 Boyd, G. M., Greencastle, Ind.
 Boyer, H. M., Dillsborough, Ind.
 Boyers, J., Brunersburg, O.
 Boyle, J. T., Poland, Pa.
 Boyle, T. M., Hickory Hill, Ill.
 Boyle, W. E., Bass River, N. J.
 Boynton, J., Hastings, Mich.
 Booth, J. F., Sag Harbor, N. Y.
 Bowdish, L., Laurens, N. Y.
 Bowen, J. E., Hinsdaleville, N. Y.
 Bowen, W. L., Elbridge, N. Y.
 Bower, A., Evansville, Va.
 Bowler, G., Charlestown, Mass.
 Boyden, O. P., Noblesville, Ind.
 Boynton, G. D., Somers, Ct.
 Bracken, J. S., Allegheny, Pa.
 Brackett, E., Dennyville, Me.
 Bradbury, C. J., Middlesex, N. Y.

- n, J., Raysville, O.
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 rd, W. S., Muncie, Ind.
 ck, I. A., Ottumwa, Iowa.
 ck, J. B., Marietta, O.
 aw, A., Middletown, Ill.
 aw, G. G., Mares, Ill.
 aw, H., Wyoming, Ind.
 aw, J. W., Bangs, Ind.
 on, C. P., Evanston, Ill.
 ins, J., Matherton, Mich.
 man, N. L., Lafayette, Ind.
 n, W. A., Lynn, Mass.
 H. L., Brewer, Me.
 S., Orrington Centre, Me.
 W., Orono, Me.
 n, T. F., St. Joseph, Miss.
 , P. F., Pella, Iowa.
 ter, S. A., Yellow Springs, Ohio.
 A. L., Hudson, N. J.
 , J. W., Bloomfield, Vt.
 nan, P. G., Maine, N. Y.
 ell, W. W., Centralia, Ill.
 , E., North Brasher, N. Y.
 , E. L., Glasgow, Iowa.
 , M. C., P. E., San Fran. dia., Cal.
 um, A., Dundaff, N. Y.
 a, J. A., Newark, Del.
 ne, W. H., Wilmington, Del.
 l, D. W., P. E., Utica dia., N. Y.
 n, A., West Hartford, Md.
 w, J. H., Morgan, Ky.
 a, F., Chessening, Mich.
 way, D., Westport, Ind.
 way, N. L., Sturges, Mich.
 way, W. H., Concord, Mich.
 on, W. A., Catharine, N. Y.
 a, C. A., Zionville, Pa.
 a, G. G., Staunton, Va.
 a, A., Circleville, O.
 a, A., New Troy, N. Y.
 a, C. D., Parma, N. Y.
 a, D., P. E., Monticello dia., Min.
 a, J., Red Wing, Min.
 a, R., Sistersville, Va.
 a, S., St. Anthony, Min.
 a, T. S., Elizabeth, Ind.
 a, W. A., Chapel Hill, N. J.
 a, A. M., Ashtabula, Pa.
 a, B. N., P. E., Alexandria dia., D.C.
 a, C. L., Pittsford, N. Y.
 a, C. S., Falls village, N. Y.
 a, E., Sycamore, Ill.
 Brown, E. H., Big Flats, N. Y.
 Brown, F. H., Haddam Neck, Ct.
 Brown, G. F., P. E., Burlington, N. J.
 Brown, G. H., Vienna, Pa.
 Brown, H. M., Camden, N. J.
 Brown, H. C., Cameron, N. Y.
 Brown, J., Angelo, Wis.
 Brown, J. A., Republic, Ohio.
 Brown, J. F., Ellsworth, Pa.
 Brown, J. N., Norway, N. Y.
 Brown, J. N., Phelps, N. Y.
 Brown, L. D., St. Paul, Min.
 Brown, N. O., Sunville, Pa.
 Brown, P. E., Davenport, Iowa.
 Brown, P. R., P. E., Monticello dia., N. Y.
 Brown, R., Great Falls, Md.
 Brown, R. E., South Berwick, Me.
 Brown, S., Wayland, N. Y.
 Brown, S. O., Providence, R. I.
 Brown, S. L., P. E., Stev's Point dia., Wis.
 Brown, W., New Derry, Pa.
 Brown, W. R., Cohoes, N. Y.
 Brouse, J. A., Columbus, Ind.
 Brown, W. N., Cedar, Iowa.
 Brundage, H., Woodstock, N. Y.
 Bruner, C. A., Nevada, Cal.
 Bruner, W. B., New Haven, Ill.
 Brush, W., Dyersville, Iowa.
 Brush, G. W., Columbus, O.
 Bryan, J. R., Newark, N. J.
 Bryant, E., Penobscot, Me.
 Bryant, G. N., Lisbon, N. H.
 Buck, D. D., Geneva, N. Y.
 Buck, E., Montfort, Wis.
 Buck, E. M., Warsaw, N. Y.
 Buck, H., P. E., Decatur dia., Ill.
 Buck, T., Otter Creek, Ind.
 Buck, W. D., Friendship, N. Y.
 Buck, D., Tarrytown, N. Y.
 Buckingham, N. S., Mifflin, Pa.
 Buckley, J. M., Dover, N. H.
 Bowman, J., Pekin, N. Y.
 Buckner, A., Grandview, Ill.
 Bull, J. M., Havana, N. Y.
 Bulle, D., Antwerp, O.
 Bullard, A. T., Randolph, Vt.
 Bullock, J. D., Salmon, Cal.
 Bunce, E. S., Jamestown, Wis.
 Bundock, S., Libertyville, Ill.
 Burch, T. H., New York, N. Y.
 Burdick, C. F., Albany, N. Y.
 Buren, J. P., Rochester, Miss.
 Burger, J. M., Roxbury, N. Y.

- Burgess, H., Covington, Ind.
 Burgess, A., Girard, Pa.
 Burgess, T., South Danby, N. Y.
 Burgess, J., Bloomfield, Iowa.
 Burgner, C. S., Attica, Ind.
 Burleigh, J., Pownal, Me.
 Burns, D., P. E., Cold Water dis., Mich.
 Burr, J. K., Newark, N. J.
 Burnham, B. S., Pawlet, N. Y.
 Burt, S., Indiana, Pa.
 Burroughs, W. M., Kingwood, N. J.
 Burton, J. E., Eageville, Miss.
 Burton, J. W., Scott Valley, Cal.
 Burton, S. S., Columbus, Pa.
 Bush, C., Caton, N. Y.
 Bush, E. H., Ashland, O.
 Bussey, A., Knoxville, Iowa.
 Butler, N., Oregon, Wis.
 Butlin, H., Springville, N. Y.
 Butt, W., P. E., Texas dis., Tex.
 Butts, H. A., Irvington, N. J.
 Button, A., Madison, N. Y.
 Button, A. G., Fairlee, Vt.
 Byam, E. C., Marion, Iowa.
 Byers, A. G., Swan Creek, O.
 Cadwell, J., Southwick, Mass.
 Cady, W. O., Fisherville, Ct.
 Caldwell, J., Sonora, Cal.
 Calnan, J., New Liberty, Ill.
 Call, O. H., Marlow, N. H.
 Call, S., Louisville, N. Y.
 Callender, A., Porter, Wis.
 Campbell, A., Knox, N. Y.
 Campbell, S. N., Peru, Ind.
 Campbell, W., Clarkshill, Ind.
 Campfield, T. T., Somerville, N. J.
 Camburn, J. H., Mill Creek, Mich.
 Camburn, M. B., Litchfield, Mich.
 Caples, J. T., P. E., Findlay dis., O.
 Capen, J., Blandford, Mass.
 Carden, J. B., Forrestville, Mich.
 Carey, J. R., Marengo, Iowa.
 Carl, W., Glendale, Wis.
 Carlisle, S. H., Bonham, Tex.
 Carman, T. C., Mulica Hill, N. J.
 Carpenter, G. M., P. E., Providence dis., R. I.
 Carrier, D. R., Newfield, N. Y.
 Carroll, A., Newark, O.
 Carrier, M., Newton, Ind.
 Carroll, J. S. P., Sandy, Va.
 Carruth, B. B., Westford, N. Y.
 Carson, R. J., Haddington, Pa.
 Carson, T. M., Washington, D. C.
 Carter, C. A., West Falmouth, Mass.
 Carter, T., Great Barrington, N. Y.
 Carter, W. S., Putnamville, Ind.
 Cartlich, J. B., Massieville, O.
 Casey, L., Hane, Ill.
 Cassiday, D., P. E., Galena dis., Ill.
 Castle, A., Three Mile Bay, N. Y.
 Castle, A. B., Bellevue, O.
 Carter, E. E., Corunna, Mich.
 Cayton, T., Shasta Valley, Cal.
 Cazad, J., Bainbridge, Ind.
 Center, N. D., Newfield, Me.
 Chadwick, T. W., Hudson, N. Y.
 Chaffee, J. F., St. Paul, Min.
 Chafee, J. G., Connersville, Ind.
 Chalfant, J. F., P. E., Dayton dis., O.
 Chalker, R. A., Bordentown, N. J.
 Chamberlain, H. M., Morgan, Pa.
 Chamberlain, W., Springfield, N. J.
 Chambers, E. E., P. E., Orleans dis., N. Y.
 Chambers, W. A., Bristol, Wis.
 Chapin, D. E., Westfield, Mass.
 Chapin, J. E., P. E., Clarion dis., Pa.
 Chapin, L. A., East Otto, N. Y.
 Champion, W., Stafford, Va.
 Chaplain, J. F., Seaford, Md.
 Chapman, C. R., Mina, Pa.
 Chapman, H., Olney, Ill.
 Chapman, H. O., Spencer, Ind.
 Chapman, J., Avoca, N. Y.
 Chapman, J. A. M., Providence, R. I.
 Chapman, R., Payson, Ill.
 Chapman, W. H., Baltimore, Md.
 Chase, A. D., Kickapoo, Wis.
 Chase, C. H., Plymouth, N. H.
 Chase, D. S., Jacksonville, N. Y.
 Chase, F. M., Gibson, Wis.
 Chase, J., Fort Smith, Ark.
 Chase, J., Hinesburgh, N. Y.
 Chase, H., Brunswick, N. Y.
 Chase, L. D., Orleans, N. Y.
 Chase, S. F., Washington, Me.
 Chase, M., Duxbury, Mass.
 Chase, W. S., Dickerson, N. Y.
 Chattle, J., Keyport, N. J.
 Chenery, E., Newcastle, Me.
 Chenowith, A. G., P. E., Terre Haute dis., Ind.
 Chenowith, G. D., Carlisle, Pa.
 Chester, G., Burnett, Wis.
 Chick, C., Crystal Lake, Mich.
 Chidester, D., Syracuse, N. Y.
 Chipp, W. M., White Plains, N. Y.

- , E. P., Benton, Ind.
 , A., Orrington, Me.
 , S. C., Castile, N. Y.
 D. E., Troy, N. Y.
 E., Milo, N. Y.
 W. A., Sutton, Mass.
 C., Parsippany, N. J.
 C., Newton, N. J.
 G. H., Centerville, Iowa.
 H. J., P. E., Pittsburgh, Pa.
 G. W. H., Great Falls, N. H.
 H. R., Honesdale, N. Y.
 J. S., Wheeling, Va.
 J. M., Baltimore, Md.
 F. W., P. E., Marietta dis., O.
 L., Bellville, N. Y.
 E., East Cleveland, Pa.
 E., Griggsville, Ill.
 K. H., Nelson, N. Y.
 R., Plymouth, Mass.
 S. H., Virden, Ill.
 T., Maple Rapids, Mich.
 O. H., Granville, Ill.
 C. P., Barre, N. Y.
 G. W., Erie, Pa.
 W. B., Lynn, Mass.
 ita, S., Port Huron, Mich.
 er, G., Galesburgh, Iowa.
 ning, T. C., Lacrosse, Wis.
 ind, M. B., New Berlin, N. Y.
 W., P. E., Salem dis., Ill.
 P., Trenton, N. J.
 H. M., Bryam, O.
 D., P. E., Red Wing, Min.
 H. K., Chelsea, Vt.
 W. N., Vernon, N. Y.
 W. R., Fabius, N. Y.
 T. S., Cincinnati, O.
 n, T., Wheaton, Ill.
 . W., Eagle village, N. Y.
 T. G., Fairfax, Va.
 hall, S. W., Taunton, Mass.
 n, N. W., Bald Eagle, Pa.
 n, S. H., Springfield, Vt.
 E. K., Osterville, Mass.
 er, H., P. E., Snow Hill dis., Md.
 er, J., P. E., Warsaw dis., Ind.
 er, T., Lima, Ind.
 I. D., Grand River, Pa.
 J. C., Canton, N. Y.
 . W., West Milford, N. J.
 in, A., Lisbon, Iowa.
 in, J. A., Cassville, Pa.
 Coleman, J. T., Tipton, Iowa.
 Coleman, G. W., Georgetown, Ill.
 Coil, J., Allegheny, Pa.
 Coit, C. S., Newark, N. J.
 Collier, G. W., West Liberty, O.
 Collier, R. L., Dubuque, Iowa.
 Collins, H. B., Jeffersonville, Ind.
 Collins, J. S., Stanford, Ind.
 Collins, W. F., Bridgeport, N. Y.
 Comfort, W. C., Cold Water, Mich.
 Compton, G. W., Alton, Ill.
 Conant, W. M., Cleveland, O.
 Cone, C. O., P. E., Portland dis., Me.
 Congdon, S. L., P. E., Bath dis., N. Y.
 Cone, W., Lodi, Ill.
 Connor, C., Summersville, Va.
 Connell, Z., New Holland, O.
 Conrad, J. M., Panara, Ind.
 Conrey, S. F., Germantown, Ky.
 Cook, C. D., Amherst, Wis.
 Cook, E. C., Milwaukee, Wis.
 Cook, J., Marietta, Pa.
 Cook, J. S., Elkton, Del.
 Cook, J. C., Clintonville, N. Y.
 Cook, P., Barlow, O.
 Cook, R., Oneida, N. Y.
 Coolbaugh, G. W., Jackson, N. Y.
 Cooley, A. G., Onalaska, Wis.
 Cookson, T., Harrington, Me.
 Cooley, R., Ellicottville, N. Y.
 Cope, J., Essex, N. Y.
 Copeland, A. J., North Danville, Vt.
 Copeland, E., Plainfield, Vt.
 Coplin, A., Allen, Mich.
 Cooper, A. L., Woodstock, Vt.
 Cooper, A. L., Bristol, Wis.
 Cooper, G. W., Baltimore, Md.
 Cooper, J., Moorefield, Pa.
 Cooper, J. J., P. E., Peru dis., Ind.
 Cooper, S. M., Northeast, Del.
 Cooper, W., Pittsburgh, Pa.
 Corbit, W. P., New York.
 Cordray, N., Spring Fork, Miss.
 Corkhill, T. E., Keokuk, Iowa.
 Cornelius, S., Montgomery, Va.
 Cornelius, W. H., Mt. Vernon, Ind.
 Cotton, J., Franklin, Ind.
 Couchman, M., Liberty, N. Y.
 Curtney, J. L., Rochester, Iowa.
 Cowden, T. S., Felicity, Ohio.
 Cowger, J., Glenwood, Ind.
 Cowins, J., Westfield, N. J.
 Cowles, W. F., P. E., Oakalosa dis., Iowa.

- Cox, W., Washington, Pa.
 Crafts, F. A., South Elliott, Me.
 Craig, A., Oakland, N. J.
 Craig, J., Birmingham, Iowa.
 Crandall, H. B., Fond du Lac, Wis.
 Crandall, O. P., Harvard, N. Y.
 Crane, J. L., P. E., Paris dis., Ill.
 Crane, J. T., Jersey city, N. J.
 Crane, R. H., Geneseo, Mich.
 Cranmer, E. H., P. E., Troy dis., N. Y.
 Crate, J. G., Barnegat, N. J.
 Crawford, J., Holley, Mich.
 Crawford, J., St. Louis, Ind.
 Crawford, R. C., Niles, Mich.
 Crawford, M., New York, N. Y.
 Crawford, W. H., Rockland, Me.
 Creller, H., Drakesville, Iowa.
 Crever, F. E., Concord, Pa.
 Crever, P. H., Cumberland, Md.
 Crewes, H., P. E., Rockford, Ill.
 Crippen, J. T., Cherry Valley, N. Y.
 Crist, P., Le Sueur, Min.
 Crook, J., Chillicothe, O.
 Cromwell, J., P. E., Rushville dis., Ill.
 Cronin, C. C., Baltimore, Md.
 Crooks, G. R., Brooklyn, N. Y.
 Crouse, S., Butler, Pa.
 Cross, A., Cascade, Wis.
 Crow, T. D., Lockland, O.
 Crowell, L., P. E., Boston dis., Mass.
 Crum, G. C., Dayton, O.
 Culmer, G. F., Bloomfield, Ind.
 Culver, N., Bristol, N. H.
 Cummings, S. S., Mansfield, Mass.
 Cunningham, A. D., Prescott, Min.
 Cunningham, R., Blairsville, Pa.
 Curns, J., Hagerstown, Md.
 Currier, J., Newport, N. H.
 Curry, A. F., Alleghany, N. Y.
 Curry, D., Middletown, N. Y.
 Curry, H. M., P. E., Covington dis., Ky.
 Curry, J., Eddyville, N. Y.
 Curtiss, E. L., Auburn, N. Y.
 Curtis, G. L., Boston, Ind.
 Curtis, M. M., Pawlings, N. Y.
 Curtis, R. B., P. E., Bangor dis., Me.
 Cushing, C. W., Albany, N. Y.
 Cushing, H. P., Bradford, Vt.
 Cushman, I. S., Charlestown, Mass.
 Daily, J. P., Asbury, N. J.
 Dalrymple, W. M., Radnor, Pa.
 Damon, A., Williamstown, N. Y.
 Danforth, H. M., Russell, N. Y.
 Daniel, W. V., Bedford, Ind.
 Daniels, A. E., Otego, N. Y.
 Darby, W., Morristown, Pa.
 Darlington, N. W., Maysville, Ky.
 Dash, J. H. C., Hollidaysburgh, Pa.
 Dashiell, R. L., Baltimore, Md.
 David, J. S., Paw Paw, Ill.
 Davidson, C. B., P. E., N. Albany dis., Ind.
 Davidson, J. F., P. E., Detroit dis., Mich.
 Davidson, J. L., Danville, Ill.
 Davidson, T., Coshocton, Pa.
 Davidson, W. A., Steubenville, Pa.
 Davies, D., Varona, N. Y.
 Davis, J., Rockingham, Va.
 Davis, F. W., Mount Pleasant, Ill.
 Davis, J. P., Alton, Ill.
 Davis, W. E., Poseyville, Ind.
 Davison, J. W., Lockport, Ill.
 Day, B., P. E., Newton dis., N. J.
 Day, L. D., Livonia, Ind.
 Day, E. A., Bound Brook, N. J.
 Day, J. H., Hector, N. Y.
 Day, J. S., Winthrop, Mass.
 Day, T., Faribault, Min.
 Day, W., Rahway, N. J.
 Day, W. F., Cleveland, Pa.
 Dayan, J. F., Cape Vincent, N. Y.
 Deale, J. S., Williamsport, Pa.
 Dean, L. H., Perry, Mich.
 Dearborn, R., Wilmott Flata, N. H.
 Deens, J. L., Belle Air, Pa.
 Degen, H. V., Melrose, Mass.
 Delamatyr, G., Albion, N. Y.
 Delay, J., Leon, Iowa.
 Dempsey, D. L., P. E., Blairsville dis., Pa.
 Dennett, W., Burlington, Iowa.
 Denning, S. F., Belvidere, Ill.
 Dennis, J., Lima, N. Y.
 Demott, D. D., Annapolis, Ind.
 DePuy, W. H., Buffalo, N. Y.
 Dexter, D. L., Barton, Vt.
 Dice, J. C., South River, Md.
 Dickson, W. H., Stapleton, N. J.
 Dielrich, C., Werrel, Ga.
 Dimmitt, J. G., Iowa city, Iowa.
 Dimmitt, J. H., Girard, Ill.
 Dinsdale, M., Washburn, Wis.
 Dinsmore, C. M., Suncook, N. H.
 Dixon, J. A., Shippen, Pa.
 Dixon, R. S., Southport, Me.
 Dixon, T., Newburn, Iowa.
 Dobbins, J., Brighton, Mich.
 Dobbins, J. B., New Brunswick, N. J.

- L. S., Webster, Mass.
 , T., Bristol, N. Y.
 O. H., P. E., Oldenburgh dis., Ga.
 A. B., Rockbridge, Va.
 , R. M., Landon, Pa.
 , F., Croton, N. Y.
 W. A., Butler, Ky.
 , B. F., Constantine, Mich.
 W., Boonsborough, Md.
 L., Candia, N. H.
 H. O., Weston, Ill.
 nd, J., P. E., Morgantown dis., Va.
 G. J., Pultneyville, N. Y.
 H. G., Wooster, O.
 , R., Dane, Wis.
 G., Brooklyn, N. Y.
 A. P., Laurels, O.
 J., Westfield, N. Y.
 , L. E., Canterbury, Ct.
 S. B., Baltimore, Md.
 , G., Warsaw, Pa.
 , R., Orange, N. J.
 , C. L., Oswego, N. Y.
 , C. W., Haverhill, N. H.
 , W., Winterville, Miss.
 M., Springfield, O.
 , H., Oxford, Ind.
 , Laurel, Md.
 , Hoosic, N. Y.
 W., Hillsdale, Mich.
 Bunker Hill, Ill.
 P. H., Richland, Miss.
 , C. L., Ipswich, Miss.
 , M., Beallsville, Pa.
 , A., Richview, Ill.
 , W., Collins, N. Y.
 , C. H., Salem, N. Y.
 Wrightsville, Pa.
 a, W. G., P. E., Winchester dis., Va.
 , F. G., Fairview, Pa.
 , N., Bethesda, N. J.
 , O. R., Hartland, Vt.
 , W. B., Georgetown, D. C.
 , P. E., Indianapolis dis., Ind.
 Hubbard, Pa.
 , L., Victor, N. Y.
 A., Casenovia, N. Y.
 L., Norwich, Ct.
 A. J., P. E., Kalamazoo dis., Mich.
 , L., Naples, Me.
 , W. V., Newton, Ill.
 od, L., Caledonia, Min.
 A. C., Saxeville, Wis.
- Elliott, E., Havana, Ill.
 Elliott, J., Holmesville, O.
 Elliott, G. C., Sanquoit, N. Y.
 Elliott, S. C., Patten, Me.
 Elliott, W. H., Lancaster, Pa.
 Ellison, M. E., Trinity, N. J.
 Ellwood, G. W., Mansville, N. Y.
 Ellsworth, J. P., Tremont, O.
 Ellsworth, W. J., Eaton, O.
 Ellsworth, Z. B., Mariposa, Cal.
 Ely, T., Providence, R. I.
 Emerson, J., Leroy, Ill.
 Endaley, A. J., Wellsville, Pa.
 Engle, J. J., Jacksonville, Va.
 Ensign, A., Aurora, N. Y.
 Ericks, E. W., Murray, Ind.
 Eskridge, A., Manor Hill, Pa.
 Esray, G. S., Glenham, N. Y.
 Estabrook, W. W., DeWitt, Iowa.
 Estell, E., Deer Creek, O.
 Evans, F. W., Keokuk, Iowa.
 Everitt, L., Thurston, N. Y.
 Everett, N. W., Woodville, N. Y.
 Fales, C., Danville, Vt.
 Farlow, S., Magnolia, Iowa.
 Fairbank, G. W., Homer, Ill.
 Fargo, A., Clacksville, N. Y.
 Fassett, N., Reading, Mich.
 Feather, J. B., Putnam, Va.
 Fee, W. J., Springfield, Ohio.
 Feero, F. E., Milan, N. Y.
 Feghty, J., Perrysburgh, Ohio.
 Feisel, J., P. E., Missouri dis., Ill.
 Fellows, A., Booneville, Ind.
 Fellows, G., Kenosha, Wis.
 Fellows, N., Rochester, N. Y.
 Felton, C. E., Chillicothe, Ohio.
 Ferguson, A. H., Carmel, N. Y.
 Ferguson, O., Lebanon, Ohio.
 Ferguson, W. R., Auburn, Wis.
 Ferris, C. G., Henton, Ohio.
 Ferris, D., Clifton, N. Y.
 Ferris, H. P., Marysville, Ohio.
 Ferris, J., Bedford, N. Y.
 Ferris, W. H., New York.
 Field, A. C., Montgomery, N. Y.
 Field, C., Boston, Mass.
 Field, D., East Brookfield, Vt.
 Field, E. H., Union, Ohio.
 Fillmore, A. N., Lodi, N. Y.
 Finch, J. T., New Albany, Ohio.
 Fish, L., Stoneham, Mass.
 Fisher, G. W., Buffalo, Ark.

- Fisher, J. O., North East, Pa.
 Fitzgerald, W., Munroe, O.
 Fleming, C. K., Camden, N. J.
 Fleming, E. M. H., Indianola, Iowa.
 Flemming, A., Graveport, O.
 Fletcher, C., New York, N. Y.
 Fletcher, E. T., Indianapolis, Ind.
 Flower, J., P. E., Erie dis., Pa.
 Friend, G. W., Grand View, Iowa.
 Frier, S. C., Camanche, Ind.
 Foot, J. I., Menosha, Wis.
 Foot, R. C., East Wilson, N. Y.
 Foot, J. B., Syracuse, N. Y.
 Forbes, L., Charlestown, Ind.
 Forbes, W. J., Calumet, Ind.
 Ford, C. B., New Haven, N. Y.
 Ford, C. R., Rutland, N. Y.
 Ford, S. W., Lake Mills, Wis.
 Forrest, J., Westernport, Md.
 Forsyth, A. P., Linton, Ind.
 Fort, J., Lambertville, N. J.
 Foss, A. C., New York, N. Y.
 Foster, C., Mendota, Ill.
 Foster, A., Prairie du Chien, Wis.
 Foster, E. H., North Adams, N. Y.
 Foster, W. H., Fayette, Me.
 Fouts, A., Conneaut, Pa.
 Fowble, J. W., P. E., Georgetown dis., O.
 Fowler, E. M., Machias, Me.
 Fowler, J., Vermontville, Mich.
 Fowler, T. L., Potterville, N. H.
 Fox, H., West Eaton, N. Y.
 Fox, R., Schuylerville, N. Y.
 France, J., Brandywine, Del.
 Frame, N., Philadelphia, Pa.
 Francis, A. S., New York.
 Franklin, W., Crosswicks, N. J.
 Frazer, J., Zanesville, O.
 Fredensburgh, A. M., Ellisburgh, N. Y.
 Freeman, J. M., Newark, N. J.
 French, C., Princeton, Ill.
 French, L. P., Dover village, Me.
 French, W., Williamsfield, Pa.
 French, J. C., Colchester, N. Y.
 Frisbie, A. J., St. John's, O.
 Fuller, C., Copake, N. Y.
 Furber, F., Newburyport, Mass.
 Furman, E. S., Strafford, N. Y.
 Fuller, J. M., P. E., Genesee dis., N. Y.
 Fuller, S. A., Dresden, Mo.
 Fulsom, A., North Salem, N. H.
 Fyffe, W. H., Covington, Ky.
 Gardiner, A., Centreville, R. I.
 Gardner, L. M., Hancock, Md.
 Gardner, W., Westfield, O.
 Garner, J., Hamlin, Va.
 Gafney, W., Gilroy, Cal.
 Gage, G. F., Snibsethe, Ill.
 Gage, R., North Andover, Mass.
 Gard, T. A., Port Clinton, O.
 Garey, T. B., Guilford, Ind.
 Garner, G., Georgetown, Ill.
 Gassner, J., Farmington, Iowa.
 Gatch, B. F., Columbia, Ind.
 Gatch, J. M., Goshen, O.
 Gavitt, E. C., P. E., Lima dis., O.
 Gee, H., Ithaca, N. Y.
 Gere, J. A., P. E., Carlisle dis., Pa.
 Genung, B. M., Monticello, N. Y.
 George, A. C., P. E., Elmira dis., N. Y.
 Gibson, A. W., Berwick, Pa.
 Gibson, J., Shepherdstown, Va.
 Gibson, J., P. E., Joliet dis., Ill.
 Gifford, C. T., Willing, N. Y.
 Gifford, J. E., Scituate, Mass.
 Gifford, L., Frederickburgh, Ind.
 Gilbert, J. L., Severn, Md.
 Gilbert, R., Astoria, N. Y.
 Gilbert, W. T., East Granby, N. Y.
 Gilder, W. H., Reddings, N. Y.
 Gilfillan, J., Wesleyville, Pa.
 Gill, J., Marshfield, Vt.
 Gillam, N., Goshen, Ind.
 Gillett, E. S., Mercer, Pa.
 Gillett, M. D., Forest Port, N. Y.
 Gillett, S. T., Evansville, Ind.
 Gillham, J. D., Upper Alton, Ill.
 Gilmore, A., Perth Amboy, N. J.
 Gilmore, H., Greencastle, Ind.
 Gilroy, H. E., Pottsville, Pa.
 Gilruth, G., Dixon, Iowa.
 Given, J. E., Logan, O.
 Glasscock, B., Amelia, O.
 Glaze, H., Fairview, Ill.
 Gold, G. S., Beekmantown, N. Y.
 Golden, T. C., P. E., La Crosse dis., Wis.
 Goheen, M., Baltimore, Md.
 Good, J., Patterson, O.
 Goodwin, J., Princeton, Mass.
 Goodsell, B., Brooklyn, N. Y.
 Goodwin, W. T., P. E., Rochester dis., N. Y.
 Goodwin, W. R., Greenwood, Ind.
 Gordon, L. H., Grantham, N. H.
 Gordon, T. E., Chatham, N. J.
 Gordon, W., P. E., Springfield dis., Mass.
 Gore, A., Onondaga, Mich.

- B. W., Scranton, N. Y.
 O., Potsdam, N. Y.
 , Amenia, N. Y.
 W., Gilboa, N. Y.
 Troy, N. Y.
 , Hobart, N. Y.
 T. M., P. E., Winona dis., Min.
 T. D., Muncy, Pa.
 , Leicester, Mass.
 , Jasper, N. Y.
 B., Fall River, Mass.
 , P. E., Cedar Falls dis., Iowa
 W., Alden, N. Y.
 L., Spring Grove, Wis.
 H. A., Covington, Va.
 S. L., St. Clair, Pa.
 C., Woodbury, Pa.
 J., Quincey, O.
 J., Kingsville, Pa.
 J. B., Hartford, Ct.
 W., Indianapolis, Ind.
 J. M., Washington, D. C.
 P. N., Corinth, Vt.
 I. L., West Troy, N. Y.
 H., Caledonia, Ill.
 D., Hackettstown, N. J.
 H., Trenton, N. Y.
 B., Haddonfield, N. J.
 , Arcadia, O.
 B., Alama, Ind.
 P., Camillus, N. Y.
 L., Manayunk, Pa.
 P., Rockford, Ill.
 I. L., Enon, O.
 I. L., Irvile, O.
 S., P. E., Ravenna, Pa.
 J., P. E., Batesville, Ark.
 I. M., Middlesex, Pa.
 I. M., Rockport, Ind.
 I. S., Quincey, Pa.
 I. W., Crown Point, Ind.
 M. L., Russellville, Ind.
 A. P. H., Linden, Mich.
 N., Waupun, Wis.
 G. D., Messina, N. Y.
 an, A., Marion, Ind.
 Wm. B., Halifax, Pa.
 J. J., Flat Rock, Mich.
 E. B., Uniontown, Pa.
 S., Bangor, N. Y.
 T. A., Chazy, N. Y.
 W., Albany, N. Y.
 S. F., Berkeley, Va.
 Griffith, S. R., Clarksburgh, Va.
 Griffith, T. M., Chesnut Hill, Pa.
 Grim, W. H., Newburgh, Ind.
 Grimes, J. M., Conklin, N. Y.
 Griswold, A., Lamartine, Wis.
 Griswold, E. E., P. E., Bridgep't dis., N. Y.
 Grover, A. J., Utica, N. Y.
 Groves, I., Sullivan, Ill.
 Gruber, S. S., Martinsburgh, Iowa.
 Grumley, E. S., Waterford, Wis.
 Guernsey, S. P., Sparta, N. Y.
 Gulick, J. G., Rochester, N. Y.
 Gurney, A., Stockwell, Ind.
 Guthrie, R. E., P. E., Bloomington dis., Ill.
 Gutsell, J., Woodstock, N. Y.
 Guy, T., Chagrin Falls, Pa.
 Guyer, G., P. E., Juniatta dis., Pa.
 Guyler, J., P. E., London dis., Iowa.
 Guyer, S., Lena, Ill.
 Gurley, L. B., Findlay, Ohio.
 Gurney, T. B., East Hartford, Ct.
 Hadley, H., Proctorville, Vt.
 Haff, E. B., Milton, N. Y.
 Haff, J. W., Greenville, N. J.
 Hagany, J. B., Brooklyn, N. Y.
 Haggerty, T. H., Newark, Ill.
 Hagar, B., Logan, Va.
 Hagar, R., Sullivan, O.
 Hagar, R., Wyoming, Va.
 Hair, G. R., Windsor, N. Y.
 Haines, S., P. E., Des Moines dis., Iowa.
 Hall, A., Albion, Pa.
 Hall, I., Collamer, N. Y.
 Hall, J., Bolton, N. Y.
 Hall, L., London, O.
 Hall, L. J., Lebanon, N. H.
 Hall, J., Portsmouth, N. H.
 Hall, J. S., West Union, Va.
 Hall, T. H., Royalton, O.
 Hall, U. S., Tyre, N. Y.
 Hall, W., Prattsville, N. Y.
 Hallock, L., Milton, Wis.
 Halsted, J., Brandt, Wis.
 Hamilton, A. O., Springfield, Mass.
 Hamilton, A., P. E., Beaver Dam dis., Wis.
 Hamilton, R., Bridgeport, Pa.
 Hamilton, W., River Falls, Min.
 Hamilton, W. D., Washington, D. C.
 Hamlin, B. B., Strawbridge, Pa.
 Hammond, J. B., Canfield, Pa.
 Hammond, J. Q., Mount Pleasant, Iowa.
 Hammond, A. R., Springfield, Pa.
 Hancock, R. T., Livonia, N. Y.

- Hanlon, J., Millstone, N. J.
 Hanlon, T. J., Milltown, N. J.
 Hammon, C., Stoughton, Mass.
 Hanna, J. T., Brickton, Ill.
 Hanman, J., P. E., Carthage dis., Ark.
 Hanley, J. J., Woodstown, N. J.
 Hansinger, L., Underhill, N. Y.
 Hauley, W., St. Louis, Mo.
 Hansley, M. E., Centerville, Ind.
 Hapgood, G. G., Delta, N. Y.
 Harfbage, A., Jacksonville, Ill.
 Hard, M. H., Sandusky, O.
 Harden, W., Danville, Pa.
 Harder, J. S., Lawton, Mich.
 Hardin, F. A., Muncie, Ind.
 Harding, C. R., Nashua, N. H.
 Hardy, J. B., Fairfield, Iowa.
 Hare, G. S., New York.
 Hare, M. H., P. E., Albion dis., Iowa.
 Harer, J., Nilwood, Tex.
 Harer, W., Washington, Ark.
 Harker, W. S., North Salem, Ind.
 Harlow, R. W., Groton, Vt.
 Harmount, A., Cristline, O.
 Harned, W. F., Mooresville, Ind.
 Harper, F. L., Ottawa, O.
 Harriman, J., Clinton, Me.
 Harris, J., Washington, Iowa.
 Harris, H., Stillwater, N. Y.
 Harris, W. C., Vermilion, Ill.
 Harrison, I. F., Augusta, Ky.
 Harrison, J. J., Lenox, N. Y.
 Harrison, W., Fairland, Ind.
 Hartman, D., Carlisle, Pa.
 Hartwell, H., Lawrence, Mass.
 Harvey, S., Rehoboth, O.
 Harvey, W., Fairview, O.
 Harvey, W., Black Earth, Wis.
 Harwood, J. W., Peru, N. Y.
 Hascall, E. R., Howell, Mich.
 Hascall, J., P. E., Worcester dis., Mass.
 Haskell, W., Brookfield, N. Y.
 Hatch, A., Richmond, Me.
 Hatch, C., Bridgeton, Me.
 Hatch, W. H., P. E., Lynn dis., Mass.
 Hatfield, E. H., Wellfleet, Mass.
 Hatfield, P. M., Stamford, N. Y.
 Hathaway, J., Dublin, O.
 Hatler, G. W., Bentonville, Ark.
 Haughawout, F. S., Orion, Wis.
 Hawkins, G. B., P. E., Newcastle dis., Pa.
 Hawley, B., West Troy, N. Y.
 Hawley, C. R., Highgate, N. Y.
 Hawley, W., Belleville, Ill.
 Hawk, C. A., New Boston, Iowa.
 Havens, G., Tipton, Ind.
 Havens, G. E., Bath, N. Y.
 Hayden, J., Brookville, Iowa.
 Hays, J. J., Florence, Pa.
 Hayes, J., Amesbury, Mass.
 Haynes, J., Unionville, Iowa.
 Haynes, J., Brighton, Iowa.
 Hays, H., P. E., Vincennes dis., Ind.
 Hays, J. L., Cokesbury, N. J.
 Hays, W., Titusville, Pa.
 Hayter, J. A., Palisades, N. J.
 Hayward, A., Berlin, Vt.
 Hayward, R. S., Warsaw, Wis.
 Hyde, S. H., Kennebunk, Me.
 Hazeltine, W. B., P. E., Prairie du Chien dis., Wis.
 Hazen, E. A., Pajaro, Cal.
 Head, S., Talmadge, Pa.
 Heald, J. E., East Woodstock, Ct.
 Heath, G. W., Consummes, Cal.
 Heath, N. P., Rockford, Ill.
 Heath, S. P., Salmon Falls, N. H.
 Heberd, E. S., Smithtown, N. Y.
 Hedges, J. W., Emory, Va.
 Hehner, P., Boonville, Ill.
 Heidel, C., St. Joseph, Ill.
 Keisler, J. S., Glassborough, N. J.
 Heisley, C. W., Atlantic, N. J.
 Hinman, S., Owasco, N. Y.
 Hempstead, H. E., Lynn, Mass.
 Henderson, J., West Unity, O.
 Henderson, J., Barnesville, Pa.
 Hendrickson, W., De Soto, Miss.
 Henson, J., Brooklyn, N. Y.
 Herbert, B., Delhi, O.
 Herbert, L., Roundhead, O.
 Hermance, J. P., Chester, N. Y.
 Heroy, D., Pike Pond, N. Y.
 Herruck, A. F., Medford, Mass.
 Herres, W., Rochester, N. H.
 Herron, L. D., Emmettsburgh, Md.
 Hess, D., Columbiana, Pa.
 Hess, H., Jasper, Ark.
 Hester, F. A., Lawrenceburgh, Pa.
 Hester, W. M., Vincennes, Ind.
 Heston, N., Newark, N. J.
 Hetrick, E. F., Capon, Va.
 Hestler, O., Lowell, N. Y.
 Hestwood, S., Eddyville, Iowa.
 Hevener, W. M., Milford, Mich.
 Hewes, S., Creta, Ill.

- Hibben, H. B., Washington, Ind.
 Hibben, W. H., P. E., Jefferson dis., Ind.
 Hickman, J. W., Salem, N. J.
 High, W. O., Boston, Mass.
 Higgins, P., Cherryfield, Me.
 Higgins, T. C., Augusta, Mich.
 Higgins, T. J., New Brighton, Pa.
 Hight, J. J., Princeton, Ind.
 Hill, E. A., Waterloo, Iowa.
 Hill, J., Dayton, Ind.
 Hill, H., Manchester, N. H.
 Hill, J., P. E., Greencastle dis., Ind.
 Hill, J. B., Stockton, Cal.
 Hill, J. B., North Bend, Iowa.
 Hill, J. H., P. E., Equality dis., Ill.
 Hill, J. W., Niles, Pa.
 Hill, J. J., Waynesville, Ohio.
 Hill, M., P. E., Cleveland dis., Pa.
 Hill, T. J., Moscow, Mich.
 Hill, W. T., West Winsted, N. Y.
 Hilliard, J., Memphis, Ind.
 Hill, S., Westville, N. Y.
 Hindman, W. L., Boverly, Va.
 Hingely, E., Brownsville, Pa.
 Hinkley, E. B., Eastham, Mass.
 Hinkle, R., Lockhaven, Pa.
 Hinks, E. F., Plainfield, Ct.
 Hirst, W., Baltimore, Md.
 Hitchens, G., Red Bank, N. J.
 Hitchcock, L., P. E., Chicago dis., Ill.
 Hitchcock, P. M., Luzerne, N. Y.
 Hoag, E., Marcellus, N. Y.
 Hoag, G. W., Oshkosh, Mich.
 Hobart, O., P. E., Prescott dis., Min.
 Hobart, R., Chico, Cal.
 Hobbs, M. M. E., Evansville, Ind.
 Hoffman, H., New Creek, Va.
 Hodgson, F., P. E., Philadelphia dis., Pa.
 Hogaboom, R., Elmira, N. Y.
 Hoit, G., West Newfield, Me.
 Holdstock, E., P. E., Marshall dis., Mich.
 Holding, R., Mechanicsburg, Ill.
 Holland, B., Montezuma, Iowa.
 Hollen, S., Edinburgh, Pa.
 Holliday, F. O., P. E., Indianapolis dis., Ind.
 Hollis, G., Greenwich, N. Y.
 Holloway, J. H., Highland, Ill.
 Holman, C., P. E., Dover, N. H.
 Holman, S., Nashua, N. H.
 Holmes, B., P. E., Watertown dis., N. Y.
 Holmes, D., Litchfield, Ill.
 Holmes, E., Kingston, Wis.
 Holmes, O., New Bremen, N. Y.
 Holmes, O. A., P. E., Washington dis., Pa.
 Holmes, D. J., Malta, Ill.
 Holmes, J. M., P. E., Kenton, Ohio.
 Holt, D. B., Leeds, Me.
 Holt, J. W., Oakville, Mich.
 Holt, W. B., Stevens' Point, Wis.
 Holtcamp, C., Decatur, Ill.
 Homan, C. P., Seabrook, N. H.
 Hopkins, E. D., Albany, Vt.
 Hopkins, J. H., P. E., St. Joseph dis., Mo.
 Hopkins, L. H., Pittsburgh, Iowa.
 Hopkins, R., P. E., Uniontown dis., Pa.
 Horne, J. W., Fair Haven, N. Y.
 Horner, J., Addison, Pa.
 Hornsby, H., Java, N. Y.
 Hough, J., Princess Ann, Md.
 Houghton, B., Syracuse, N. Y.
 House, M., Marion, Ill.
 Houts, O. J., P. E., Litchfield, Ill.
 Howar, D. C., St. Charles, Ill.
 Howard, L., P. E., Concord dis., N. H.
 Howbert, W., Quincy, Iowa.
 Howd, J., Stoughton, Wis.
 Howe, E. N., Benson, N. Y.
 Howe, J., New Bethlehem, Pa.
 Howe, M. A., Cambridge, Mass.
 Howe, O. S., Somerville, Mass.
 Hoxie, E., Slaterville, N. Y.
 Hoyt, J., Doon, Mich.
 Hoyt, W. C., New Rochelle, N. Y.
 Hood, H., Goodrich, Mich.
 Hooker, L. H., Brattleborough, Vt.
 Hooper, J., Princeton, Min.
 Hooper, J., Kingston, N. H.
 Hoover, R., Cannon Falls, Min.
 Hubbard, S., Burton, Pa.
 Hubbell, G. A., Waterbury, N. Y.
 Huckstep, S. M., Paradise, Ill.
 Hudson, S. M., Pittsgrove, N. J.
 Hudson, T. M., Wellsburgh, Pa.
 Hudson, T. B., Avon, N. Y.
 Huffman, S., P. E., St. Louis dis., Mo.
 Hugg, J., Millville, N. J.
 Hughes, L. B., Lancaster, Pa.
 Hughey, G. W., Walnut Hill, Ill.
 Hull, E., Perrysburgh, Pa.
 Hull, J. H., Lafayette, Ind.
 Humphrey, H. C., Hartsville, N. Y.
 Humphries, H., Welsh, N. Y.
 Hungerford, B., Warsaw, Ill.
 Hunt, A., Pleasant Valley, N. Y.
 Huntley, A. C., Watertown, Wis.

- Hunt, R. C., Almond, Wis.
 Hunt, W. J., Watertown, N. Y.
 Hunt, S., Buffalo, N. Y.
 Hurlburd, D. P., P. E., Plattsburgh dis., N. Y.
 Hurlburt, R. H., Cleveland, Pa.
 Hurst, J. F., Passaic, N. J.
 Hutchins, J., Chemung, N. Y.
 Hutchinson, E. W., Newport, Me.
 Hutchinson, J. M., Aristook, Me.
 Hutchinson, J. W., Lima, Ill.
 Hyde, J. E., Horseheads, N. Y.
 Hynson, E. H., Vergennes, N. Y.
 Hypes, W. L., Cincinnati, O.
 Illman, F., Ararat, N. Y.
 Ing, L., Salem, Mo.
 Ingalls, P. P., Mount Pleasant, Iowa.
 Ingraham, C. D., Lunenburg, Vt.
 Irish, J. E., Veroqua, Wis.
 Irvin, J., P. E., Syracuse, N. Y.
 Irwin, J. L., P. E., Clarksburgh dis., Va.
 Irwin, S., Lebanon, Pa.
 Jackson, C. H., P. E., Steubenville dis., Pa.
 Jackson, G. T., Stanhope, N. J.
 Jackson, S., Charlemont, Mass.
 Jackson, W. B., Vienna, O.
 Jacobs, M. E., Richmond, Ill.
 Jacoby, L. S., P. E., Bremen dis., Ga.
 Jacokes, D. C., Detroit, Mich.
 Jacokes, T. H., Marshall, Mich.
 Jaques, J. R., Hornellsville, N. Y.
 Jacques, P., Saco, Me.
 Jameson, J. M., P. E., Columbus dis., O.
 James, E. L., New York.
 James, L., Mendon, Ill.
 Jaquette, S., Farmingdale, N. J.
 Jasper, O. H., Claremont, N. H.
 Jefferson, G. R., Deerfield, Va.
 Jeffries, W. H., Salem, N. J.
 Jenne, J. J., P. E., Appleton dis., Wis.
 Jennings, J., Kalamazoo, Mich.
 Jennison, G. H., Cascade, Pa.
 Jerome, W., Deansville, N. Y.
 Jervis, H. P., Elmira, N. Y.
 Jewell, W. T., Camden, Me.
 Jewett, E. R., P. E., Sandusky, O.
 Jewett, N., Dundee, Ill.
 Jewitt, J. R., Milan, O.
 Jocelyn, G. B., Burlington, Iowa.
 Jolly, T., Andover, N. Y.
 Johns, H. T., Keysville, N. Y.
 Johnson, W., Georgeville, Pa.
 Jones, B. D., Mount Eaton, O.
 Jones, D. O., Evansville, O.
 Jones, E. W., Jordan, N. Y.
 Jones, F. W., Carlisle, Ind.
 Jones, G. G., Milford, Mass.
 Jones, G. H., Newark, N. J.
 Jones, G. T., Champion, N. Y.
 Jones, H. T., Derby, Vt.
 Jones, L., Troy, Ind.
 Jones, T. W., Collinsville, Ill.
 Jones, W., Mexico, N. Y.
 Johnson, A. W., Attica, Iowa.
 Johnson, E. A., Meadville, Pa.
 Johnson, J., Pocahontas, Ill.
 Johnson, G. W., Clarksburgh, Ky.
 Johnson, J. W., Hudson dis., N. H.
 Johnson, J. T., Tamarawa, Ill.
 Johnson, L., Blue Grass, Ind.
 Johnson, P. O., Decatur, Mich.
 Johnson, P. O., Grass Lake, Mich.
 Johnson, R., Forest, Mich.
 Johnson, T. N., Raleigh, Ill.
 Johnson, T. S., Windsor, Ind.
 Johnson, W. R., Pine Grove, Pa.
 Joy, E., Shiloh, Ill.
 Judd, A., St. Peter, Min.
 Judd, B., Saxonville, Mass.
 Judd, D., Columbia, N. H.
 Judd, R. A., St. Peter, Min.
 Julian, J. W., P. E., Paoli dis., Ind.
 Jutkins, A. J., Troy, N. Y.
 Kalb, J. S., P. E., Sidney dis., Ohio.
 Keegan, W., Wilmington, Ill.
 Kerris, J., P. E., St. Peter's dis., Min.
 Keeler, S. C., New York.
 Kellam, J. T., Plymouth, Ohio.
 Kelley, S., Worcester, Mass.
 Kellogg, E. E., Madrid, N. Y.
 Kellogg, J. H., Rochester, N. Y.
 Kellogg, J. W., Plymouth, Mich.
 Kelly, J. L., Toledo, Iowa.
 Kelly, R. H., Kingsbridge, N. Y.
 Kelsey, C., New York.
 Kemp, E. L., Greenville, Ind.
 Kemble, S. T., Newcastle, Pa.
 Kemper, D., Miami, Ohio.
 Kendall, J., Cincinnati, Ohio.
 Kendig, A. B., Fayette, Ind.
 Kennady, A., Mount Auburn, Ind.
 Kennard, J., Kendall, N. Y.
 Kennedy, J. F., P. E., Wooster dis., O.
 Kenny, E. T., Philadelphia, Pa.
 Kenney, W., Wilmington, Del.
 Kenny, P. T., Stafford Springs, Ct.
 Kenyon, A. J., Janesville, N. Y.

- J. G., Ruby, Mich.
 M. S., Utica, N. Y.
 J., Mankato, Min.
 am, J. H., Cannelton, Ind.
 am, C. W., Sidney, Ohio.
 l, G. F., P. E., Rhinebeck, N. Y.
 , E. R., Sing Sing, N. Y.
 , S. P., P. E., Mendota dis., Ill.
 , J. N., Otisville, N. J.
 r, W. J., P. E., Montpelier dis., Vt.
 J., West Indianapolis, Ind.
 ill, J. E., Elizabethtown, N. J.
 or, J. E., Bloomington, Ill.
 A., Paris, Iowa.
 C., Upshur, Va.
 C. A., Wayne, Me.
 J. R., Caledonia, Pa.
 L. H., Yonkers, N. Y.
 R. E., North Potsdam, N. Y.
 y, G. P., Point Peninsula, N. Y.
 y, E., Hanover, Pa.
 y, H., P. E., Warren dis., Pa.
 , R. D., Westbrook, N. Y.
 am, W., Putnam, O.
 r, W. R., Wabash, Ind.
 ph, E., Bay city, Mich.
 D., Orangeville, Pa.
 J., Deer Isle, Me.
 J. D., New London, Ct.
 M. L., Dunbarton, O.
 S. W., Brooklyn, N. Y.
 bury, C. T., Franklin, Pa.
 el, A., Arenzville, Ill.
 er, M. T., Memphis, Mo.
 p, D. P., Lisbon, N. Y.
 p, G. W., Matteawan, N. Y.
 p, J., Rogersville, N. Y.
 p, E. R., Chardon, Pa.
 A., Newbury, Ind.
 J. G., Bloomington, Ill.
 er, J. D., Bridgewater, Pa.
 , W., Chicago, Ill.
 o, E. L., Luray, Va.
 P., P. E., Beardstown dis., Ill.
 , S. W., Middletown, Pa.
 it, A. J., Lyons, Iowa.
 H. J., Mexico, Ind.
 A. M., Genoa, N. Y.
 V., Windham, Pa.
 , C. D., Saville, O.
 , J. H., P. E., Ogdensburg, N. Y.
 , S. P. E., Muncie dis., Ind.
 art, C., Louisville, Ill.
 Lambkin, D., Asbury, N. Y.
 Lamont, H., New Fairfield, N. Y.
 Lamont, T., Fishkill, N. Y.
 Landon, S., Southport, N. Y.
 Lane, A. J., Beallsville, Pa.
 Lane, E. B., Hayfield, Pa.
 Lane, I., Conneautville, Pa.
 Lane, J. M., Athens, Ill.
 Lane, J., Oakland, Ill.
 Lang, S. S., Brandon, Wis.
 Laney, W. H., Baltimore, Md.
 Larue, C., Jersey city, N. J.
 Latham, J., Machias, N. Y.
 Lathrop, E. P. E., Grand River dis., Mo.
 Lathrop, E. R., Mantonville, Min.
 Lathrop, J. B., Rushville, Ind.
 Lathrop, N., Osceola, Min.
 Lathrop, O. C., Victory, N. Y.
 Latimer, E., Junius, N. Y.
 Latimer, E. C., Mentor, Pa.
 Lauck, W. F., P. E., Cambridge dis., Pa.
 Langlin, R. W., Saratoga, Ill.
 Laurence, R. V., Beverly, N. J.
 Laverty, J., New Harmony, Ind.
 Law, H., P. E., Lansing dis., Mich.
 Law, J., Brooklyn, N. Y.
 Lawrence, R., Little Sandusky, O.
 Lawrence, W., Essex, N. Y.
 Lawson, J., P. E., Mineral Point dis., Wis.
 Lawson, T., Wicota, Wis.
 Layman, A. G., Bellona, N. Y.
 Layton, J. C. R., Miami, Ind.
 Layton, S., Paoli, Ind.
 Leake, R. N., Akron, N. Y.
 Leake, W. L., Aurora, N. Y.
 Leavett, D. P., Portsmouth, N. H.
 Leavitt, J. M., Dayton, O.
 Lee, C., Bowling Green, Ind.
 Lee, G. D., California, Mich.
 Lee, J. W., Pelham, Mass.
 Lee, M., Salem, Iowa.
 Leihy, I. M., Beaver Dam, Wis.
 Leek, J. W., Durham, N. Y.
 Leeper, J., Palestine, Ill.
 Lemon, O. V., P. E., Richmond dis., Ind.
 Lemon, J. H. M., Washington, D. C.
 Lemon, W. D., Bushville, Ill.
 Lennin, J. H., Henderson, Ky.
 Lent, N. O., Stamford, N. Y.
 Leonard, S. L., Oak Creek, Wis.
 Leslie, J., Panama, Pa.
 Lester, J., Haysville, Ind.
 Levin, D. W., Woodstock, Ill.

- Lewis, J. C., Canal Dover, O.
 Lewis, J., Burlington, N. J.
 Lewis, S., Warrenton, Pa.
 Lewis, S. D., Smethport, N. Y.
 Lewis, T. W., Boston, Mass.
 Lewis, Z. N., Lee, N. Y.
 Libbey, P., Industry, Me.
 Light, O. P., Richland, Min.
 Lippincott, C., Paterson, N. J.
 Lipscomb, R. M., Baltimore, Md.
 Linan, J., Fredericktown, Mo.
 Lindsley, D. D., Stone Ridge, N. Y.
 Little, J. B., Taylorville, Ill.
 Little, W., Bristol, N. Y.
 Livesey, W., Woonsocket, R. I.
 Lock, T. R., Quincy, Ill.
 Locke, J. W., P. E., Connorville dis., Ind.
 Lockwood, R. B., Belleville, N. J.
 Lodge, B. F., Tolono, Ill.
 Lodge, T., Newcastle, N. Y.
 Long, E. D., Indianapolis, Ind.
 Long, W., Patriot, Ind.
 Longman, J. F., Johnstown, Ohio.
 Loomis, A. W., Flemingville, N. Y.
 Lopas, T. C., West End, Ill.
 Lore, D. D., Newark, N. J.
 Loud, H. M., Lowell, Mass.
 Lounsberry, H., New York, N. Y.
 Love, N. B. C., Upper Sandusky, Ohio.
 Loveland, D. H., Moriah, N. Y.
 Lovesee, G., Big Foot, Ill.
 Lovewell, A. B., Kittery, Me.
 Lovejoy, T. A., Middlefields, N. Y.
 Lowe, B., Asbury, Ohio.
 Lowe, J. W., P. E., Jamestown dis., Pa.
 Lowery, A., Hamilton, Ohio.
 Luckey, S., Rochester, N. J.
 Lufkin, B. F., Scotland, Me.
 Luhring, A., Bremerhaven, N. Y.
 Lull, D. L., Mellenville, N. Y.
 Lunt, L. R., Union, Me.
 Lunt, W. S., Fremont, Ohio.
 Lyda, A. J., P. E., Parkersburgh dis., Va.
 Lyman, D., Dover Plains, N. Y.
 Lynch, C. W., Harlan, Iowa.
 Lynch, T., P. E., Lawrenceburgh dis., Ind.
 Lynch, W., Salem, Pa.
 Lynch, W. R., Decatur, N. Y.
 Lyon, A. P., Hillside, N. Y.
 Lyon, D. P., Rochester, Ill.
 Lyon, E. A., Somerset, Mass.
 Lyon, M., Van Buren, N. Y.
 Lyon, G. G., Aurora, Ill.
 Lyon, T., St. Joseph, Mich.
 Lytle, D., Whitehall, N. Y.
 Lytle, J. S., Jamestown, Pa.
 Mabey, C. C., Charitan, Iowa.
 Mack, A. D., Barnard, Vt.
 MacLay, J., Honolulu, Cal.
 MacLay, T. W., Federalsburgh, Md.
 MacLay, W. C., Marysville, Cal.
 Madison, J., Bethany, N. Y.
 Maddy, J. C., Manchester, Ohio.
 Magee, J. N., Mount Nebo, Del.
 Magill, H. T., Washington, Ohio.
 Mogley, J., Leavenworth city, Ill.
 Major, W., Mauch Chunk, Pa.
 Malcom, W. D., Montpelier, Vt.
 Mallalien, W. F., Grafton, Mass.
 Mallory, C. T., Brooklyn, N. Y.
 Maltbie, H., Hardin, Ohio.
 Maltby, G. W., Seagertown, Pa.
 Mandeville, W. W., Potter, N. Y.
 Manifold, T., Albion, Ill.
 Monks, W., Twinsburgh, Pa.
 Mann, D., Roseville, Ohio.
 Manning, E. A., Waltham, Mass.
 Manning, J., Chilo, Ohio.
 Manning, W., Rochester, N. Y.
 Mansel, J., Birmingham, Pa.
 Mansfield, J. H., Salem, Mass.
 Manson, A. C., P. E., Claremont dis., N. Y.
 Mapes, M., Austin, Min.
 Marble, E., Leonidas, Mich.
 March, J. H., West Loudon, Va.
 Marcy, T., Hopkinton, Mass.
 Mark, M., Williamsburg, Ind.
 Marlay, J. F., Troy, O.
 Marlay, M., P. E., Cincinnati dis., O.
 Marriott, F., Delphos, O.
 Marsh, J., Sheffield, Pa.
 Marsh, J. N., Thomaston, Me.
 Marshall, L., Lansingburgh, N. Y.
 Marsteller, B., Curtsville, Pa.
 Martin, A., Princeton, Mo.
 Martin, J., Mount Sterling, O.
 Martin, L. S., Terre Haute, Ind.
 Marton, A. D., Painesville, Pa.
 Mason, C. C., Winthrop, Me.
 Mason, T., Mendora, Wis.
 Mason, U., Gratiot, Mich.
 Mathers, D. D., P. E., Lancaster dis., O.
 Mather, J., Taunton, Mass.
 Mather, P. S., Mineral Point, Wis.
 Mathia, J. B., Stillwater, N. J.
 Martin, G., Morgantown, Va.

- J. N., Rockton, Ill.
 J. S., P. E., Roanoka, Va.
 N., Piermont, N. H.
 N. H., Ware village, Mass.
 A., Wilton, Min.
 A., Willow Grove, N. J.
 T., D.D., Dalton, O.
 H. A., Hinsdale, N. H.
 J., Millersburgh, O.
 Hannibal, Mo.
 W., Marquette, Mich.
 Bath Alum, Va.
 Orleans, Mass.
 N., Beeton, Wis.
 A. H., Newark, N. J.
 A. P., Pittston, N. Y.
 M. B., Greenbush, N. Y.
 O. L., Randolph, Pa.
 H. J., Hagerstown, Ind.
 A. C., Cicero, Ind.
 A., Columbus, Ill.
 J., Salem, Wis.
 B. O., Albany, N. Y.
 W., P. E., Bloom'gt'n dia., Ind.
 A., Middletown, O.
 J. A., Birmingham, Pa.
 J. W., Brookville, Ind.
 A. J., Jamestown, Pa.
 J. F., Waynesburgh, Pa.
 S., Jonesville, N. Y.
 L., Lee Centre, N. Y.
 E. C., Aberdeen, O.
 W., Cleveland, N. Y.
 J. M., Weston, Mass.
 N. J., Greenfield, Mass.
 W., Walpole, Mass.
 S. M., P. E., Maysville dia., Ky.
 P., P. E., Danville dia., Vt.
 W., Atlantic, Md.
 J. B., Dorchester, Md.
 S. M., Savana, N. Y.
 W. H., Warren, Ind.
 H., Omahaw, Ill.
 J., Francisco, Ind.
 J., Leominster, Mass.
 J. H., Bowersville, O.
 S., Sharonville, O.
 W. H., Brooklyn, N. Y.
 A. W., Reading, Pa.
 J., Danbury, N. Y.
 J., New York, N. Y.
 A. L., Espyville, Pa.
 C. W., Indianapolis, Ind.
 Miller, E., Talleyrand, Iowa.
 Miller, J., North Madison, Ind.
 Miller, J., Salem, N. Y.
 Miller, J., Lawrence, Ill.
 Miller, J., Milton, Ind.
 Miller, J. A., Somerset, Pa.
 Miller, J. G., Medina, N. Y.
 Miller, J. T., Tarlton, O.
 Miller, J. W., Pierceton, Ind.
 Miller, J. W., Sparta, Wis.
 Miller, M., P. E., Keokuk dia., Iowa.
 Miller, W. A., Brandon, N. Y.
 Mills, J. B., Pepin, Min.
 Minard, H., Earlville, Ill.
 Miner, S. F., Pittsburgh, Pa.
 Minier, S., Ledyard, N. Y.
 Mitchell, B., Afton, Iowa.
 Mitchell, B. M., Ellsworth, Me.
 Mitchell, D. P., P. E., Allegheny dia., Pa.
 Mitchell, H., Yarmouth, Me.
 Mitchell, J., Somerset, O.
 Mitchell, J., Belleville, O.
 Mitchell, J., Strong, Me.
 Mitchell, J. S., New York.
 Mitchell, J. T., Cincinnati, O.
 Mitchell, J. W., Afton, N. Y.
 Mitchell, M., Utica, Ind.
 Mitchell, O. T., Kingville, Miss.
 Mitchell, T., P. E., Northumberland dia., Pa.
 Mitchell, W. W., P. E., Lebanon, Ill.
 Mizener, D., Quincy, Pa.
 Moffatt, R., Plover, Wis.
 Moffitt, J., New Athens, Pa.
 Monier, R. H., Mount Vernon, Ill.
 Monroe, D. S., Mount Vernon, Va.
 Monroe, S. Y., P. E., Bridgeton dia., N. J.
 Monroe, T. H., P. E., Guyandotte dia., Va.
 Monroe, T. H. W., Baltimore, Md.
 Monson, L. W., P. E., Goshen dia., Ind.
 Montgomery, E., Clayton, Ill.
 Montgomery, J., Clinton, Ill.
 Montgomery, J., Milford, Ind.
 McDowell, J., P. E., Mt. Pleasant dia., Iowa.
 Montgomery, T., Philadelphia, Pa.
 Montgomery, W., Shelbyville, Ind.
 Morey, C., Bellair, Iowa.
 Morey, L. H., Blairsville, Ill.
 Morgan, C., Salisbury, N. Y.
 Morgan, H., Homer, Mich.
 Morgan, L. F., P. E., Washington dia., D.C.
 Morgan, N. J. B., Baltimore, Md.
 Morris, C. R., Bennington, N. Y.
 Morris, N. S., Mount Victory, O.

- Morris, S. J., Swartwood, N. J.
 Morrison, E. B., Defiance, O.
 Morrison, J. S., Chester, Ill.
 Morrison, W. V., Middletown, R. I.
 Morrow, J. J., Woodrom, N. J.
 Morse, C., Rockville, Ct.
 Morse, E. S., Athens, Vt.
 Moss, C. T., Butternuts, N. Y.
 Morse, H. F., Northampton, Mass.
 Morse, R. N., Ottawa, Ill.
 Mott, O., Fort Jackson, N. Y.
 Moody, G., Urbana, Ohio.
 Moear, J., Rumford, Me.
 Moore, E. J., Putney, Vt.
 Moore, G., Washington, Pa.
 Moore, J. S., Central city, Ill.
 Moore, L., Lakeville, Ind.
 Moore, R. S., Orleans, Ind.
 Moore, W. D., West Stockholm, N. Y.
 Moore, T., Sabula, Iowa.
 Moore, W. G., Columbia, Ill.
 Moore, W. H. H., P. E., Griggville dis., Ill.
 Mount, N., Mason, Mich.
 Mower, S., Norwalk, Ohio.
 McBroom, J., Hammond, N. Y.
 M'Carroll, T., P. E., Paterson dis., N. J.
 M'Caskell, A., Hillsborough, Ill.
 M'Caw, J., Fairfield, Ind.
 M'Cormick, A. D., Centerville, Pa.
 McDaniel, J. F., Fillmore, Ind.
 McEuen, J., Niagara Falls, N. Y.
 McKean, J., Perkins, O.
 McKean, S., Schenectady, N. Y.
 McKelvey, J., Visalia, Cal.
 McKinstry, B., Canandaigua, N. Y.
 McKnight, J., Granville, Mo.
 McKue, P. H., Bearsville, Pa.
 McMullen, A., Craftsburgh, Vt.
 McReynolds, J. E., West Franklin, Ind.
 Mudge, J. A., Tiffin, O.
 Mudge, T. H., St. Louis, Mo.
 Mudge, Z. A., Swampscot, Mass.
 Mullen, M. H., Vienna, Ind.
 Munger, C., Lewiston, Me.
 Munroe, J., Hereford, Md.
 Munsee, H. M., Malta, N. Y.
 Murch, S. B., Clifton, Mich.
 Murphy, A. H., Wheeling, Iowa.
 Murrish, J., Linden, Wis.
 Myers, A., Ramsey, Ill.
 Nadal, B. H., Washington, D. C.
 Nall, J. W., Robinson, Ill.
 Nall, R. N., P. E., Mount Carmel dis., Ill.
 Nash, A. S., P. E., New Haven dis., N. Y.
 Nash, J. P., Albion, Ind.
 Nason, C., New Bedford, Mass.
 Nate, J., Kanesville, Ill.
 Neff, J., Concord, O.
 Nelson, A., Toledo, O.
 Nelson, A. J., Hudson, Min.
 Nelson, C. W., Boonton, N. J.
 Nelson, H., Mascontah, Ill.
 Nesbit, S. H., Richmond, Pa.
 Newbirt, M. W., Westport, Me.
 Newhall, F. H., Roxbury, Mass.
 Newhall, R., Unity, N. H.
 Newland, B. F., Lynnville, Ind.
 Newman, E. L., Buffalo, N. Y.
 Newman, S. V. N., New York.
 Newman, J. P., New York.
 Newton, I., Greenville, O.
 Newton, I., Rockdale, Iowa.
 Newton, V., West Falls, N. Y.
 Newton, R. A., Allen, Ind.
 Nichols, A., Roanoke, Ind.
 Nichols, B., Cicero, N. Y.
 Nicholas, G., Adell, Iowa.
 Nichols, D., Cary, N. Y.
 Nichols, H., Gilbert's Mills, N. Y.
 Nichols, J. Z., Pleasantville, N. Y.
 Nichols, S., Towanda, N. Y.
 Nichols, W. A., Weedsport, N. Y.
 Nickerson, A. S., Parish, N. Y.
 Nickerson, H., Bath, Me.
 Nims, W., Staples' Ranch, Cal.
 Ninman, O. N., Perryville, N. Y.
 Nippert, L., Berlin, Ga.
 Nixon, L. D., Monterey, Va.
 Noble, J. H., P. E., Evansville dis., Ind.
 Noble, S. C., Burlington, Ind.
 Noe, J. L., Hartford, N. Y.
 Noon, J., Agawam, Mass.
 Norris, H. S., Gloucester, N. J.
 Norris, W. H., P. E., L. Island dis., N. Y.
 Northcott, B. F., P. E., Quincy dis., Ill.
 Northcraft, B., Wayne, Va.
 Northup, C. H., San Francisco, Cal.
 Norton, A., Mantua, Pa.
 Norton, N., P. E., Meadville dis., Pa.
 Norton, R., Perry, Pa.
 Norton, R. C., Edgar, Ill.
 Nowlen, E. M., Sherman, Pa.
 Norton, Z. C., Marion, Min.
 Nutton, D., P. E., Hornellsville dis., N. Y.
 Nutter, H., Chester, N. H.
 Nuzem, G. W., Viola, Wis.

- P. C., Coldspring, N. Y.
 J., Elk Grove, Wis.
 T., Neosha, Wis.
 R. D., Zanesfield, O.
 H., Utica, N. Y.
 J. W., Door Creek, Wis.
 M. N., Mount Vernon, N. Y.
 S. H., Bloomfield, N. J.
 , Manayunk, Pa.
 T., Footville, Wis.
 , Greenburgh, N. Y.
 Peoria, Iowa.
 Rome, Iowa.
 , D. C., Franklin, Pa.
 L. M., P. E., New York dia., N. Y.
 T. G., New York, N. Y.
 , W. M., Tomah, Wis.
 A. M., Marblehead, Mass.
 er, W., Modena, N. Y.
 , B., Spencer, Mass.
 L., Portland, Mich.
 , Pearsonville, N. J.
 , D., Warrenton, Va.
 Q. H., Elyria, O.
 , San Jose, Cal.
 J. H., Mianus, N. Y.
 D., Peacham, Vt.
 , K., Moravia, Pa.
 , Z., Wilkesbarre, N. Y.
 W. H., New London, Ohio.
 A., Mystic Bridge, Ct.
 A. M., Belvidera, N. J.
 C., Bloomville, N. Y.
 D. B., Longacoming, N. J.
 H., Paoli, Wis.
 J. A., Old Town, Ill.
 L. L., Copenhagen, N. Y.
 W. H., Point Bluff, Wis.
 , S., P. E., Iowa city dia., Iowa.
 D. D., Norfolk, N. Y.
 J., Rush, N. Y.
 J., Ellenville, N. Y.
 , Canastota, N. Y.
 S., Pike, N. Y.
 G., Piqua, Ohio.
 , D. F., Genesee, N. Y.
 , G., Springfield, N. Y.
 , R., Norwich, Ct.
 , S., Baskenridge, N. J.
 old, J., Media, Del.
 C. R., Harrisville, Pa.
 a, J. H., Amsterdam, N. Y.
 a, J. S., Wheeling, Va.
 Patterson, N. M., Centre, Ind.
 Patterson, R. W., Wickliffe, Ind.
 Pattison, D. L., Pottstown, Pa.
 Pattison, H. A., Marengo, Mich.
 Papan, W. J., Coatsville, Del.
 Paxton, W. F., Cedar Falls, Iowa.
 Paxton, W. P., Chesterfield, Ill.
 Payton, J. H., Winchester, Ind.
 Pearce, J. J., P. E., Owego dia., N. Y.
 Pearman, E. E., Deerfield, Ind.
 Pearson, P., Quincy, Wis.
 Pearson, T. W., Ashbury, N. J.
 Pease, H. F., Norwalk, N. Y.
 Pease, P. B., Appleton, Wis.
 Peck, G., P. E., Wyoming dia., N. Y.
 Peck, G. M., Owego, N. Y.
 Peck, J. L., Flushing, N. Y.
 Peck, J. T., San Francisco, Cal.
 Peck, L., Plainsville, N. Y.
 Peck, N. B., Auburn, Cal.
 Peck, W., Smyrna, N. Y.
 Peck, W. J., Port Jefferson, O.
 Peep, T., Oconto, Wis.
 Pegg, J., Hartford, N. Y.
 Pell, J. P., P. E., Green River dia., Ky.
 Pentecost, W., Dedham, Mass.
 Peregrine, J. S., Ripley, O.
 Pinchen, J. B., Sutton, Va.
 Perine, W. H., Ann Arbor, Mich.
 Perkey, M., Edgerton, O.
 Perkins, A. G., Cleveland, Min.
 Perkins, C., Kingston, N. Y.
 Perkins, A. G., P. E., St. Peter dia., Min.
 Perry, J. F., State Road, Pa.
 Perry, J. H., Brooklyn, N. Y.
 Perry, W. E., Trenton, N. J.
 Perryman, J., Gasconade, Mo.
 Pershing, I. E., East Liberty, Pa.
 Peter, R. H., Xenia, Ill.
 Peters, E., Hamburg, Ga.
 Peterson, E., Sheboygan, Wis.
 Peterson, N., Newburgh, Min.
 Pottengill, E., Iraaburgh, Vt.
 Pettit, L. C., Salem, Pa.
 Petty, A. L., Steubenville, Pa.
 Phelps, B., Pleasant Grove, Min.
 Phelps, C., Depauville, N. Y.
 Phelps, J. S., Independence, Mo.
 Philbrook, N. P., Sandwich, Mass.
 Phillips, C., Turin, N. Y.
 Phillips, J., Dalton, N. Y.
 Phillips, J. W., Duquesne, Ill.
 Phillips, N. H., Pendleton, Ind.

- Phillips, T. A. G., Cincinnati, O.
 Phillips, T. H., Columbus, O.
 Phœbus, G. A., Rochester, Min.
 Pierce, B. R., Sparta, Ill.
 Pierce, E. W., Redfield, N. Y.
 Pierce, F., Romney, Ind.
 Pierce, G. A., La Porte, Cal.
 Pierce, G. M., Brownsville, N. Y.
 Pierce, J. F., Camden, Ind.
 Pierce, J. N., Dayton, Pa.
 Pierce, M. R., Waddington, N. Y.
 Pierce, W., Vernon, Iowa.
 Pierson, J. W., Newcastle, Del.
 Pilse, J., Fisherville, N. H.
 Pilcher, E. H., P. E., Ft. Huron dis., Mich.
 Pillsbury, B., Rye, N. Y.
 Pillsbury, C. D., P. E., Racine dis., Wis.
 Pillsbury, S., Harrison, Ill.
 Pingree, T. G., Columbia, Me.
 Pinney, E. E., Rochester, N. Y.
 Pitcher, O. P., Clayton, N. Y.
 Pitner, L. C., P. E., Danville dis., Ill.
 Pitner, W., Colusi, Cal.
 Pitzer, R., West Rushville, O.
 Plank, G. W., Cato, N. Y.
 Platts, W., Farmingdale, N. Y.
 Plum, F., Elida, O.
 Plumb, W. H., Chelsea, Ill.
 Plumery, A., Somersct, N. Y.
 Poe, A. B., Delta, O.
 Pomfret, W. J., Clinton, Mass.
 Pope, T. A., Berea, O.
 Porter, J. F., Bloomingdale, Pa.
 Porter, J. S., P. E., Newark dis., N. J.
 Porter, W., Lancaster, O.
 Posey, W., Pine village, Ind.
 Post, S. E., Millville, N. J.
 Post, W., Almond, N. Y.
 Postan, W., West Liberty, Iowa.
 Potter, D., Middlefield, N. Y.
 Potter, L., Tomhannock, N. Y.
 Potts, F. S., Wooster, Ind.
 Poucher, J., Napoleon, O.
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 Powell, E. B., Shannon, O.
 Powell, J., Chatham, N. Y.
 Power, G. N., Dodgeville, Iowa.
 Power, J. H., P. E., Burlington dis., Iowa.
 Pryor, J. T., Muscoda, Wis.
 Prather, A. S., Wapella, Iowa.
 Pratt, A. L., Guilford, Vt.
 Pratt, G., P. E., Bucksport dis., Me.
 Prentice, E. L., Newburgh, N. Y.
 Prentice, W. S., P. E., Springfield dis., Ill.
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 Prince, A., Searsport, Me.
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 Puffer, W. R., Stows, N. Y.
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 Randle, R., New Middleton, Ill.
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 Rawson, S., Gosport, Ind.
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 Redhead, P., Liverpool, N. Y.
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 Redlington, J., Vinton, Iowa.
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 Reed, D., P. E., Xenia dis., O.
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 Reiley, A. R., Clinton, Pa.
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 Requa, J. D., Juneau, Wis.
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 Reeve, B. F., Brookfield, Mass.

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 s. C. P., Richmond, Ind.
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 R., Rono, Ind.
 L., Waymart, N. Y.
 Falmouth, Me.
 M., Malone, N. Y.
 P. E., Newburgh dis., N. Y.
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 s. D., Holliston, Mass.
 s. U., Fairfield, O.
 son, G. W., Pine Island, Min.
 son, S. T., Eureka, Min.
 s. W. H., Newport, R. I.
 s. W. K., Leesville, Ind.
 R., Clear Rapids, Iowa.
 T., Gouverneur, N. Y.
 id, C. H., Poultney, N. Y.
 r, V., Mattoon, Ill.
 y, H. B., Baltimore, Md.
 C., Zanesville, O.
 , Strasburgh, Del.
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 n, J., Baldwin, N. Y.
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 n, R. L., P. E., Charitan dis., Iowa.
 n, R. B., Knoxville, Mo.
 n, R. H., Sarotoga, N. Y.
 f., Petersburg, Ill. •
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 Rogers, W. H., Whitesville, N. Y.
 Roney, D. W., Pulaaki, N. Y.
 Rork, R. R., Fremont, N. Y.
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 Rose, D., Pownal, N. Y.
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 Ross, T. G., Hebron, Ohio.
 Ross, T. M., Mequon, Wis.
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 Rowley, L. T., Troy, Iowa.
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 Rushmore, Southold, N. Y.
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 Salisbury, L., Geneva, Wis.
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 Sanford, A. K., New York, N. Y.
 Sanford, C. S., Putnam, Ct.
 Sanford, H. C., Weston, Va.
 Sanford, J., Elk River, Va.
 Sanford, L. A., Aurora, Ill.
 Sanford, V., South Wheeling, Va.

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 Scism, W., Cambria, N. Y.
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 Scofield, J. C., Pine Grove, Pa.
 Scoles, J., Pioneer, Iowa.
 Scott, A., Chartiers, Pa.
 Scott, A. T., Mount Salem, Del.
 Scott, E., Southampton, Mass.
 Scott, E., Salem, N. H.
 Scott, J., Milbury, Mass.
 Scott, J. W., Necedah, Wis.
 Scudder, M. L., Brooklyn, N. Y.
 Searles, L., Fall River, Wis.
 Searles, J. E., Brooklyn, N. Y.
 Searles, W., Fleming, N. Y.
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 Sears, S. W., Ashland, Pa.
 Seeton, J., Springfield, Ill.
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 Sebbins, L. B., Burlington, N. Y.
 Seeley, T., South Flint, Mich.
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 Sellick, A. F., Durham, N. Y.
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 Severson, G. A., Harpersville, N. Y.
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 Shackelford, N. D., Somerset, Ind.
 Shaffer, H. M., Bucyrus, O.
 Shaffer, J. N., Hilldale, N. Y.

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 Sing, C
 Sink, C
 Sinnoc
 Sipes,
 Skeltou
 Skinner
 Slater
 Slaughter
 Slicer,
 Sloan,
 Smart
 Smith,
 Smith

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 Smith, F. W., Kenzua, Pa.
 Smith, G., P. E., Ann Arbor dis., Mich.
 Smith, G., Lockport, N. Y.
 Smith, G. C., P. E., Madison dis., Ind.
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 Smith, J. L., Wardsborough, Vt.
 Smith, J. L., P. E., Lafayette dis., Ind.
 Smith, L. A., Blakesburg, Iowa.
 Smith, M., Xenia, O.
 Smith, S. H., Clinton, N. Y.
 Smith, T. B., Goshen, N. Y.
 Smith, V., Snow Hill, Md.
 Smith, W., Parkersburgh, Va.
 Smith, W. C., P. E., Indianapolis dis., Ind.
 Smith, W. C., Kingston, N. Y.
 Smith, W. H., Sandford, Ind.
 Smith, W. N., Monterey, Cal.
 Smith, W. T., Decatur, Ind.
 Snell, A., Gillespie, Ill.
 Snyder, E. B., Bellefonte, Pa.
 Snyder, G. R., Freehold, N. J.
 Snyder, H., Norwich, Pa.
 Snyder, J. M., North Danby, N. Y.
 Snyder, W. W., Greenburgh, Ind.
 Souder, J. L., Eatontown, N. J.
 Soule, F. A., P. E., Rockland dis., Me.
 Soule, N. A., Gloucester, Mass.
 Southerland, W. H., Cincinnati, O.
 Southworth, A. S., Morris, N. Y.
 Spahr, B. N., Columbus, O.
 Sparks, J. B., Allensville, Ind.
 Spaulding, N. S., Gloucester, Mass.
 Speake, W. F., Blacksburg, Va.
 Spell, W., Waterloo, Wis.
 Spellman, R. D., Lagre, Ind.
 Spence, J. F., Madisonville, O.
 Spencer, T. O., Equality, Ill.
 Spicer, F., Troy, N. Y.
 Spinks, J., Angelica, N. Y.
 Spinney, J. S., Middlesex, Vt.
 Spinks, J., West Lebanon, Ind.
 Springer, I. E., Burns, Wis.
 Springer, J. M., Delton, Wis.
 Staats, H. T., Princeton, N. J.
 Stabler, T., Warsaw, Ind.
 Stacey, T., Watkins, N. Y.
 Stafford, G. W., Rockville, Ind.
 Stagg, J. M., Graysville, Ill.
 Stallard, J. M., P. E., Attica dis., Ind.
 Stallard, J. J., Salem, Ind.
 Stane, D., Peru, N. Y.
 Stanley, L. H., Sberburns, N. Y.
 Stansbury, D., P. E., Janceville dis., Wis.
 Stanton, F. H., P. E., Adams dis., N. Y.
 Staple, M., Brooklyn, N. Y.
 Starks, D., Pittsfield, N. Y.
 Starks, H. L., P. E., Albany dis., N. Y.
 Starr, M. S., Richfield, O.
 Start, J. W., Berryville, Va.
 Steadman, D. S., Clarion, Pa.
 Stearns, C., Patchogue, N. Y.
 Stearns, H. N., Youngstown, Pa.
 Stebbins, S. J., New Milford, N. Y.
 Steele, A., Buffalo, N. Y.
 Steele, G. M., Watertown, Mass.
 Steele, J. W., Kingston, O.
 Steele, S., Harrisville, Va.
 Steele, S. E., Elizabeth, Va.
 Steele, W. C., Ithaca, N. Y.
 Sterling, J., Pleasantville, O.
 Sterritt, S. T., Monticello, Min.
 Stevens, A., Buffalo, Va.
 Stevens, B. F., Rainsburgh, Pa.
 Stevens, S. G., Liberty, N. Y.
 Stevens, W. C., Durham, Me.
 Stevens, W. H., Pleasant Grove, Md.
 Stevenson, G., Lewistown, Pa.
 Stevenson, T., Bloomfield, N. Y.
 Stever, D. M., Mayfield, Pa.
 Stewart, J. J., P. E., Council Bluff dis., Io.
 Stewart, W. F., Chicago, Ill.
 St. Clair, P., Grand View, Ind.
 Stiffey, J. S., Georgetown, Pa.
 Stillman, S. L., Castleton, N. Y.
 Stillwell, W. S., Sharon, N. Y.
 Stine, J., Petersburg, Pa.
 Stinchfield, J. P., Sandwich, N. H.
 Stinson, B. F., Fremont, Me.
 Stocking, S., Fort Plains, N. Y.
 Stockton, J. H., Sharps town, N. J.
 Stockton, W. C., Absecom, N. J.
 Stokes, E. H., Camden, N. J.
 Stone, E., Napiersville, Ill.
 Stoughton, J. C., Freeport, Ill.
 Stout, E. S., Troy, N. Y.
 Stout, J., Auburn, Iowa.
 Stout, S. T., Hokomo, Ind.
 Stover, E., Albany, N. Y.

Strong, C., Wales, N. Y.
Strout, G. D., Calais, Me.
Strout, O., Woolwich, Me.
Strout, S. F., Frankfort, Me.
Strout, W. H., York, Me.
Stryker, A. W., Bline Grass, Iowa.
Stuart, O., Shelbyport, Va.
Stubblefield, D. H., Bethalto, Ill.
Stubbs, A. G., Arcanum, O.
Stubbs, R. L., Keene, N. H.
Stubbs, T., Akron, Pa.
Studley, W. S., Brooklyn, N. Y.
Stuff, G. S., S. Elgin, Ill.
Stutson, N., Springfield, Mass.
Suffron, J. T., Greenville, Wis.
Sullivan, J. W., Jeffersonville, Ind.
Sullivan, P., Thompson, Pa.
Summersides, W., Potosi, Wis.
Sumption, T., Newport, Del.
Sutcliffe, R. B., Titusville, N. J.
Sutherland, A., Newark, N. Y.
Sutherland, G., Topsfield, Mass.
Sutton, J. S., Grand Blanc, Mich.
Sutton, S. B., New Albany, Ind.
Swain, J. S., Bethel, N. J.
Sween, D. F., Hamilton, Ind.
Sweet, K., Knoxville, N. Y.
Swartz, D., Waverly, Ind.
Switzer, T. H., Warrior's Mark, Pa.
Sybrand, G. W., Bethel, Del.
Sylvester, A. R., Cape Elizabeth, N. J.
Taft, L. F., Constable, N. Y.
Tagg, J. H., Greenville, Pa.

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 S., Westerville, O.
 W. L., Carthage, N. Y.
 el, M., Triadelphia, Va.
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 . W., Adair, Iowa.
 . J. T., Grafton, Ill.
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 T., Rochester, N. Y.
 nd, E., Frankford, Md.
 nd, M., Eden, N. Y.
 nd, P., P. E., Sandwich dia., Mass.
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 nd, S., Trenton, N. J.
 D., Rockville, O.
 L. D., Rosendale, Wis.
 . A. C., West Gray, Me.
 . T. H., Marion, Va.
 R. W., Decatur, Ill.
 ell, T. B., Monson, Mass.
 [W., Bloomingdale, N. J.
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 W., Middlebury, Mich.
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 W., Lafargeville, N. Y.
 A. P., Johnson, N. Y.
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 W., Vicksburg, Mich.
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 ve, L. F., Franklin, Ohio.
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 Vanhorn, R., Elizabeth, N. J.
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 Walter, A. H., P. E., Madison dia., Wis.
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 Walton, C. E., Uniontown, N. J.
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 Wardwell, L. D., Castinet, Me.
 Waring, E. H., Des Moines, Iowa.
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 Warner, A. R., Warren, N. Y.
 Warner, B. C., Deerfield, Pa.

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 Warner, G. P., Hampstead, N. H.
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 Warren, F. W., P. E., Oquoss dis., Mich.
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 Waters, G. G., Franklin, Pa.
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 Watson, G. S., West Vienna, N. Y.
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 Wayman, M., Alto, Ind.
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 Webb, J., Delaware, Ind.
 Webb, H., Bristol, Me.
 Webb, T. S., Terre Haute, Ind.
 Webber, G., Portland, Me.
 Weber, W., Evans, N. Y.
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 Webster, H., Brookfield, Vt.
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 Webster, L. C., Huntsville, O.
 Webster, O., Wadsworth, O.
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 Weed, L. S., New Haven, N. Y.
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 Welch, R. C., Alexander, N. Y.
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 Wells, J. O., Delavan, Ill.
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 Wentworth, L., Rockport, Me.
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 West, J. M., Bath, Ill.
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 Westgate, S. W., West Bradford, Va.
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 Wharton, J., New Albany, Ind.
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 Wheeler, E., Nicholsville, N. Y.
 Wheeler, E. W., Macomb, N. Y.
 Wheeler, J. M., Bainbridge, Pa.
 Wheeler, J. R., Lexington, Va.
 Wheeler, M., Waterloo, N. Y.
 Whidden, S. F., Croydon, N. H.
 Whipple, B. E., Washington, N. H.
 Whipple, H., Chicago, Ill.
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 White, J. C., Whitewater, Ind.
 White, J. W., P. E., Zanesville dis., Ohio.
 White, L., Port Union, Ohio.
 White, L. D., P. E., Potsdam, N. Y.
 White, M., St. Albans, N. Y.
 Waite, R. L., P. E., Buffalo dis., N. Y.
 White, H. S., Newport, R. I.
 Whitecar, C. H., New Brunswick, N. J.
 Whiteley, J., Steuben, Pa.
 Whitman, J., Laurel, Ind.
 Whitmer, D., Winchester, O.
 Whitmore, O., Selma, Mich.
 Whitney, O., Amboy, N. Y.
 Whitney, C. O., Anoka, Min.
 Whitney, F. J., Brazer, N. Y.
 Whitney, J., Randolph, Wis.
 Whitney, S. B., Fairfax, N. Y.
 Whittaker, J., Summit, N. Y.
 Whitted, T. A., Morgantown, Ind.
 Whitten, R. R., Steelville, Mo.
 Whittier, T., Sidney, Me.
 Whitworth, J., Ontario, O.
 Wiggins, A. M., Accomac, Md.
 Wiggins, W. G., Sparta, N. J.
 Wightman, A. S., Ogdensburg, N. Y.
 Wilbur, A. D., Buffalo, N. Y.
 Wilcox, J., Montpelier, O.
 Wilcox, W., P. E., Plattsville dis., Wis.
 Wiles, P. H., Euclid, N. Y.
 Wilford, A., Carlysle, Min.
 Wilkins, E. R., Lancaster, N. H.
 Wilkinson, S., Jefferson, Pa.

- a, S. L., Union, Pa.
 W., Omra, Wis.
 W., Wareham, Mass.
 M., Denton, Tex.
 A. G., Freeport, Pa.
 A. C., Denmark, Iowa.
 B. F., Garden Grove, Iowa.
 S. P., P. E., Poultney, N. Y.
 J., Melmore, O.
 J. R., Brazil, Ind.
 T. J., Verona, N. J.
 on, D., Ewington, Ill.
 on, E. W., Coloma, Cal.
 on, W. E., Palatine, Va.
 S. E., Sandoval, Ill.
 W. C., Orlean, N. Y.
 W., Placerville, Cal.
 B. F., P. E., Independence dia., Mo.
 L., Troy, Pa.
 L. E., Pittsburgh, Pa.
 L. W., Port Gibson, N. Y.
 N., Harper's Ferry, Va.
 D. R., East Bucksport, Me.
 L. J., P. E., Hannibal dia., Mo.
 W. F., Newcastle, Pa.
 W. H., Bladensburg, Md.
 B., P. E., Laporte dia., Ind.
 E. H., Osceola, Iowa.
 W. L., North Hillsdale, N. Y.
 D. L., Sugar Grove, Ill.
 J., Plainfield, N. J.
 G. G., South Orrington, Me.
 D., Mentz, N. Y.
 L. M., Albany, N. Y.
 on, A., Plattsburgh, N. Y.
 Lone Rock, Wis.
 P. E., Indianapolis dia., Ind.
 Lawrenceburgh, Iowa.
 Rushville, N. Y.
 L., Pamela, N. Y.
 A., Binghamton, N. Y.
 Atlanta, Ill.
- Wood, R. B., Lancaster, Wis.
 Woods, J. S., Monrovia, Ind.
 Woods, M., Nashville, Ind.
 Woodworth, G., Cairo, N. Y.
 Woodworth, P., P. E., Niagara dia., N. Y.
 Wolff, S. P., Pittsburgh, Pa.
 Wolff, F. O., Springfield, Iowa.
 Wolff, F. S., Piermont, N. Y.
 Wolff, J. W., Woodstock, Va.
 Woodward, A. C., Lawrence, N. Y.
 Woollard, F. M., Staunton, Ill.
 Woolpert, H., Bourbon, Ind.
 Woolsey, O., Clarinda, Iowa.
 Worth, J. O., Good Grounds, N. Y.
 Worthington, D., Muscatine, Iowa.
 Worthington, D. B., Buffalo, N. Y.
 Wright, O. F., Warren, Ill.
 Wright, D. O., Newburgh, Pa.
 Wright, E., Palestine, Ind.
 Wright, J., New Somerset, Pa.
 Wright, P., West Turin, N. Y.
 Wright, R., Homer, Ill.
 Wright, W. P., Lisbon, Ill.
 Wyatt, W., P. E., Honesdale dia., N. Y.
 Wykes, J., Richwood, O.
 Wynant, D. S., Palestine, Ind.
 Wyson, T. T., Berkeley Springs, Va.
 Yard, B. B., Nyack, N. J.
 Yates, J. F., Troy, N. Y.
 Yingling, E. H., Brookville, Pa.
 Yocum, E., P. E., Point Bluff dia., Wis.
 York, A. L., Manlius, N. Y.
 Young, E. D., Centreville, Mich.
 York, W. E., Verona, N. Y.
 Young, C., Manchester, N. H.
 Young, J., P. E., Readfield dia., Me.
 Young, S. K., La Fayette, Iowa.
 Young, W., P. E., East Cincinnati dia., O.
 Yourtee, S. L., Cincinnati, O.
 Zaring, W. M., Ellettsville, Ind.
 Zimmerman, J., Hermon, N. Y.

SEVENTH DAY BAPTISTS.

NOTE.—p means pastor ; e, elder ; l, licentiate.

- L., p, Richburg, N. Y.
 D., Milton, Wis.
 G. C., e, Dakota, Wis.
 H. W., Coloma, Wis.
- Babcock, M., p, Montra, O.
 Babcock, S., Montra, O.
 Babcock, T. E., Albion, Wis.
 Bailey, Eli S., e, West Edmeston, N. Y.

Baker, H. H., New Market, N. J.
 Barnes, E., a, Stowell's Corner, N. Y.
 Beebe, F., i, Hopkinton, R. I.
 Bond, L., Lost Creek, Va.
 Bond, R. C., Milton, Wis.
 Brown, Theo. P., p, Little Genesee, N. Y.
 Burdick, A. B., p, Pawcatuck, R. I.
 Burdick, E., e, Adams Centre, N. Y.
 Burdick, H. P., p, Alfred, N. Y.
 Burdick, S., p, Rockville, R. I.
 Burdick, R. G., p, Utica, Wis.
 Campbell, Z., p, Portville, N. Y.
 Clarke, J., p, Ashaway, R. I.
 Clark, J. B., i, Scott, N. Y.
 Clarke, H., e, Hopkinton, R. I.
 Clawson, D., e, Shiloh, N. J.
 Clement, B., e, Montra, O.
 Coon, A. W., Berlin, N. Y.
 Coon, N. L., i, Milton, Wis.
 Cottrell, M. L., p, Edmeston, N. Y.
 Crandall, L., Newport, R. I.
 Crandall, P. S., p, Shiloh, N. Y.
 Croffut, J., a, New York.
 Curtis, D. P., e, Oxford, N. Y.
 Darrow, E., i, New London, Ct.
 Davis, J. S., Lost Creek, Va.
 Davis, L. A., p, Walton, Iowa.
 Davis, F., e, New Salem, Va.
 Davis, S. D., Lost Creek, Va.
 Estee, A., e, Petersburg, N. Y.
 Fisher, T., p, De Ruyter, N. Y.
 Gillette, W. B., p, Shiloh, N. J.
 Green, H. P., e, Portville, N. Y.
 Green, R., e, Hayfield, Pa.
 Griswold, S. S., p, Mystic Bridge, Ct.

Hakes, A., e, Southampton, Ill.
 Holmes, B. F., e, Milton, Wis.
 Horjeaky, V. A., New York.
 Hull, H., i, Dakota, Wis.
 Hull, N. Y., p, Alfred Centre, N. Y.
 Hull, O. P., p, Walworth, Wis.
 Hull, V., p, Milton, Wis.
 Hunting, J. P., e, Richburg, N. Y.
 Irish, J. R., p, Alfred, N. Y.
 Kenyon, J., p, Independence, N. Y.
 Lewis, A. H., i, Berlin, Wis.
 Lewis, C. M., p, Leonardville, N. Y.
 Maxson, D. E., e, Alfred Centre, N. Y.
 Maxson, T. A., e, Petersburg, N. Y.
 Maxson, W. B., p, New York.
 Poole, E. A., e, De Ruyter, N. Y.
 Quibell, W. G., e, Adams Centre, N. Y.
 Randolph, A. A. F., p, Edmeston, N. Y.
 Redfield, W. H., i, Walworth, Wis.
 Robbins, B. F., e, Friendship, N. Y.
 Robinson, E., e, Watson, N. Y.
 Rodgers, J. O., p, Southampton, Ill.
 Rodgers, L. C., p, New Market, N. Y.
 Rowley, O., p, Scio, N. Y.
 Satterlee, W., e, Berlin, N. Y.
 Stalmaker, L., i, Lost Creek, Va.
 Stillman, C. C., e, Westerly, R. I.
 Stillman, E. H., i, South Otsego, N. Y.
 Summerhill, J., p, Adams Centre, N. Y.
 Todd, J. M., p, Brookfield, N. Y.
 Tomlinson, G. E., i, Shiloh, N. J.
 Utter, G. B., e, New York.
 West, J. O., p, Friendship, N. Y.
 Wheeler, G. R., e, Shiloh, N. J.
 Whitford, W. C., p, Milton, Wis.

METHODIST PROTESTANT CLERGY.

NOTE.—The following list disappoints us. We had hoped to present our readers with a full Post Office list, but after persevering efforts we only succeeded in obtaining the Ministers of twenty-three Conferences, without the Post Office addresses, which we present as better than none. We hope for better success next time.

NEW YORK AND VERMONT CONFERENCE.

Benel Hanks,
 O. C. Dickerson,
 W. H. Miller,
 J. J. Smith,

George Smith,
 John Painter,
 A. H. Spears,
 Robert Woodruff,

J. Morris,
 Frederic Dickerman,
 M. E. Reede,
 J. S. Kingsland,

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Peleg Weaver,
R. W. St. John,
R. Withey,
D. Whitely,

J. S. Sereno,
Joshua Birch,
J. Ashley,
R. Spears,

Wm. Dykeman,
R. K. Dicoesey,
Wm. Gellespie.

MARYLAND CONFERENCE.

Ed Hankle,
D. E. Reese,
Josiah Varden,
G. D. Hamilton,
John W. Everist,
R. T. Boyd,
Dr. F. Waters,
J. K. Nichols,
John Elderdice,
John R. Nichols,
Washington Roby,
Dr. A. S. Eversole,
J. M. Elderdice,
L. W. Bates,
Alfred Baker,
S. B. Southerland,
Hanson P. Jordan,
T. L. McLean,
Dr. J. J. Murray,
P. Light Wilson,
D. W. Bates,

T. M. Wilson,
John Roberts,
R. S. Norris,
W. T. Dumm,
John Morgan,
D. A. Sherman,
W. T. Wright,
David Wilson,
T. D. Valiant,
H. J. Day,
Dr. F. Swenham,
T. M. Bryan,
Oliver Cox,
J. W. Smiley,
Jesse Shreeve,
J. A. McFaden,
J. M. Dennis,
J. H. Ellegood,
E. J. Drinkhouse,
J. F. Whiteside,
J. Thos. Murray,

Jeremiah Clay,
Thomas Lee,
W. S. Hammond,
B. F. Brown,
N. S. Greenaway,
H. C. Cushing,
T. A. Moore,
C. Eversole,
James Thompson,
Daniel Bowers,
A. D. Dick,
W. G. Holmes,
Augustus Hammond,
C. H. Littleton,
Dr. D. F. Ewell,
J. T. Ward,
R. Livingston,
T. C. Ewell,
B. F. Benson,
S. J. Dorsey.

PITTSBURGH CONFERENCE.

D. Barkley,
N. Morris,
Wm. Smith,
W. Palmer,
V. Lucas,
Wm. Reeves,
J. Hopwood,
W. G. Williams,
J. H. Hull,
Wm. Collier,
A. Kingsley,

Dr. G. Brown,
J. R. Tygard,
C. B. Jordan,
J. J. Wood,
J. Cowl,
David Jones,
J. Clary,
J. Robison,
W. H. Phipps,
J. M. Mosan,
H. Lucas,

W. Wragg,
J. D. Herr,
D. I. K. Rine,
T. H. Stockton,
John Scott,
I. W. Rutledge,
J. B. Roberts,
J. M. Mason,
W. A. Porter,
J. Clary.

ALABAMA CONFERENCE.

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A. G. Brewer,
John Stedman,
J. C. Davis,
Dr. A. G. Grove,
W. C. Norris,
Thos. W. Postell,
H. McFaden,

James Lindley,
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J. Stewart,
W. H. Coleman,
J. M. Scott,
W. J. A. J. Hilliard,
D. A. McD. Ferguson,
R. F. Perdue,
J. W. Skipper,

M. Snyder,
I. J. Clark,
D. B. Smedly,
D. J. Sampley,
J. W. S. De Berry,
J. F. Bentley,
B. F. Blount,
John Henning,
L. S. Berry,

A. J. Jenkins,
James W. Harper,
Allen Robinson,
J. Axeford,
John C. Weaver,
W. F. Smith,
Norman Urquhart,

E. C. Odom,
A. K. McDonald,
J. R. Nix, Talladega,
Samuel Johnston,
William Rice,
Samuel Oliver,
J. F. Burson,

A. T. Shaver,
L. L. Hill,
W. H. Grace,
W. F. Bonaham,
Luke Brooks,
D. Murdock.

OREGON MISSION CONFERENCE.

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E. E. Parrish,
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W. P. Walker,
B. N. Longworth,
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J. Wallace,
J. Miller,
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Dr. Wm. J. Holcombe,
J. G. Whitfield,
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L. F. Cosby,
B. G. Burgess,
J. Martin Woods,
G. R. Barr,
A. Doniphan,
Wm. McGee,
W. A. Crocker,
E. Burroughs,
Samuel Walker,
T. C. Jennings,
W. W. Walker,
I. Spangler,

J. Marshall Wood,
Levi Hubble,
W. H. Peerman,
J. D. Berryman,
B. C. Stratton,
Josiah Clift,
R. W. Berryman,
J. M. Dillard,
John Paris,
J. M. Haines,
F. A. Davis,
S. B. Sizemore,
Isaac Eorkner,
J. Riggs,
H. S. Whitehurst,
J. J. Wright,

J. R. Wade,
E. T. Berryman,
Wm. Knott,
J. W. Miller,
Philip Rhor,
James Thompson,
J. M. McClelland,
Stephen Delp,
R. Powers,
R. H. Powers,
S. K. Cox, D.D.,
W. T. White,
A. C. Peck,
J. M. Slaughter,
C. W. Pettit.

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Z. D. Key,
C. S. Morrison,
John Stone,
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S. B. Redwine,
J. H. G. Murphree,
Thos. W. Springfield,
James P. Martin,
Wm. Irby,
B. F. Ransone,

S. M. McDaniel,
J. B. Price,
M. Springfield,
Jos. S. Paxton,
D. K. Edwards,
A. A. Houston,
E. Fletcher,
B. Swearingen,
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H. D. Beaver,

R. C. Jeter,
H. F. Morrison,
J. M. Montgomery,
S. W. Montgomery,
W. D. McCulloh,
J. J. Abercrombie,
Z. D. Tatum,
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M. L. Martin,
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Elders.
N. A. Roberts,
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Thomas Leach,
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Elders.

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J. E. Carnett,
Wm. Trogdon,
W. J. Stanton,
Wm. Young,
M. Stimson,
Wm. Nicholson,
G. C. McWilliams,
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J. M. Scarlett,
F. M. Seawell.
Preachers.
J. B. Reed,
Jesse Marshall,
M. A. East.
P. C. Bush.
Delegates.
J. G. Stapp,
J. M. Stinnett,

Delegates.

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D. B. Cargile,
J. G. Chipman,
E. O. Totty,
N. A. Almon,
A. J. Willay,
Y. D. Waddle,
R. N. Smith,
E. Shackelford,
Geo. Drake.

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H. C. Stillwell, President,
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R. W. Morris,
H. M. A. Cassady,
N. C. Killough,
J. Thomasson,
A. Rushing,
J. A. Ashbury,
W. R. Hart,

Wm. Dougherty,
D. W. McNabb,
T. F. Garrison,
Ward Taylor,
Thos. Collins,
W. Sharp,
Jos. Burns,
B. Brown,
J. A. Cannassar,

J. Jennings,
W. Askins,
W. S. McClure,
W. Bond,
Wm. McKnight,
J. P. Key,
P. P. Woodbury,
Isaac Hoover, Pr.,
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B. F. McFarland,
Levin Green,
David Boyd,
T. W. Jameson,
W. B. Wilson,
Isaac England,
Isaac R. Crane,
W. H. Rupe,

J. P. Smith,
Luke Williams,
James H. Salee,
G. P. R. Vansandt,
A. Browning,
William Southwood,
Jesse Galimore,
Wm. T. Smith,

James S. Linsey,
B. A. Woods,
John A. Sharp,
Joseph M. Langston,
M. Barna,
Kieth Hawkins,
G. Hendrick,
W. B. Ingram.

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W. F. Gray,
J. W. Naylor,
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J. Deans,
R. W. Pegram,
Alex. Robbins,
R. R. Michaux,
R. R. Prather,
J. W. Heath,
C. F. Harris,

T. H. Pegram,
Wm. H. Willis,
J. F. Speight,
R. H. Jones,
Joseph Causey,
J. Gordon,
B. L. Hoskins,
A. C. Harris,
Q. Holton,
Alson Gray,

J. Ketchum,
J. L. Michaux,
G. A. T. Whitaker,
J. Guyer,
N. Robbins,
W. J. Ogburn,
J. Hinshaw,
C. Drake,
J. G. Stockard,
Joseph Parker.

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J. P. Johnston,
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W. H. Robertson,
J. L. Barton,
E. Kennedy,
W. H. Jordan,

C. Wallace,
E. G. Lyon,
J. L. Meade,
W. L. Colbour,
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Samuel Homan,
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George W. Sterigere,

George Harris,
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Joseph Watrous,
John McIntyre,
Wm. Lutz,

Benj. R. Smith,
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Jacob Miller,
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John J. Reynolds,
Thomson Hendrix,
Jesse Allen,
James Raines,

C. McK. Smith,
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A. Macheam.

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G. W. Leedom,
S. K. Reed,
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J. B. Langstaff,
J. W. Kidd,
E. J. Winans,
M. V. B. Evans,
R. W. McVey,
S. B. Abbott,
D. Kinney,
Wm. Runyan,
R. Rose,
T. D. How,
W. R. Parsons,
J. M. Young,

J. Kost,
N. S. Smith,
I. N. McVey,
H. Rowan,
W. E. Stubbs,
C. Caddy,
J. J. White,
T. B. Graham,
T. T. Kendrick,
J. B. Walker,
M. L. Reynolds,
S. B. Smith,
R. K. Davis,
J. W. Davis,
O. P. Stephens,
A. M. Ravenscraft,

John Lawson,
R. M. Dalbey,
A. V. Shepherd,
W. B. Warrington,
W. B. Evans,
R. Hussey,
C. Carter,
M. A. Jordan,
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D. Brown,
W. G. Wilt,
S. B. Smith,
J. J. White,
W. B. Parsons,
A. H. Bassett.

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J. B. Dodson,
George Hunt,
M. Baker,
H. Duckworth,

Z. Dean,
T. Bland,
J. G. Brackett,
H. Collinga,
W. B. Cremans,
S. Morrison.

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J. Moore,
E. Horner,
J. Boxell,
S. Fairchild,
A. S. Bissell,
J. S. Tuttle,
A. B. Raineer,
I. Bateman,
A. H. Widney,

L. May,
J. Waugh,
E. Conn,
O. H. P. Hanna,
S. Bartlett.

Probationer.

J. B. Harrison.

IOWA CONFERENCE.

J. R. Allard,
W. Huddleston,
D. B. Drake,
I. C. Hunt,
J. K. Dawson,
W. W. Paul,
W. E. Degarmo,
B. C. Johnson,

J. Hodgekins,
A. Benn,
B. Bryant,
B. Garretson,
J. Thompson,
W. Lockard,
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R. H. Sutton,
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J. L. Scott,
R. A. Bathurst,
S. Atkins,
D. Young,
R. Rice,
B. Willson,
B. Edminston,
M. Jared,
J. Canch,
Wm. Compton,
S. P. Kesarta,

L. S. Bartlet,
J. L. Turner,
T. J. Gregory,
H. Wright,
C. A. Kirkpatrick,
E. Baldwin,
J. M. Marble,
G. B. McElroy,
A. Woolston,
Jacob Fowler,
R. F. Shin.

WISCONSIN CONFERENCE.

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Z. Boyington,
A. Darrow,

S. P. Huntington,
R. Graves,
J. K. Wood,

J. G. Whitcomb,
D. Wait,
J. W. Fridd,

A. Hooker,
S. F. Brown,
D. S. Eldred.

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Jacob Fleming,
Hosea Ure,
L. Snell,
C. S. Green,
J. O. Baxter,

M. Prindle,
H. A. Blanchard,
W. R. Campbell,
N. F. Hunt,
L. R. Ellis,
S. P. Watson,
H. N. Cook,
N. R. Swift,

James Smith,
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I. H. Hogan,
G. W. Becker,
Orris W. Chase,
C. E. Kemble,
T. J. Graves.

MUSKINGUM CONFERENCE.

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R. Andrew,
T. Gee,
S. R. Porter,
P. Willet,
G. M. Scott,
W. J. Holland,
A. S. Biddison,
N. J. Brown,
George Clancy,
E. A. Brindley,
H. T. Lawson,
David White,
J. McFarland,
J. Edwards,
H. Heberling,

A. L. Knox,
J. W. Southard,
H. Cunningham,
J. M. Woodard,
J. Burns,
E. S. Hoagland,
G. W. Hissey,
W. S. Sears,
J. K. Duffy,
Joseph Selby,
Wm. Bawden,
J. Nichols,
J. C. Hazlett,
J. H. Frees,
J. Baker,
S. Lancaster,

A. S. Robinson,
A. N. Earl,
J. H. Hamilton,
P. Lowther,
C. J. Sears,
A. Abbott,
S. R. Porter,
G. W. Burns,
R. Andrew,
J. W. Case,
Wm. Hastings,
C. Baldwin,
J. Biddison,
I. Thrap,
J. S. Thrap,
W. L. Baldwin.

CLERKS OF BAPTIST ASSOCIATIONS IN THE UNITED STATES

NOTE.—The first name is that of the Association; the second, the Clerk's, the third, the latter's Post Office address.

ALABAMA.

Alabama, Rev. J. E. Bell, Greenville.
Bethel, W. J. Parker, Jefferson.
Bethlehem, Andrew Jay, Sparta.
Bigby, R. H., Whitfield, Jamesville.
Cahawba, Wm. S. Miree, Pisgah.
Canaan, A. G. Waldrop, Silver Run.
Carey, T. Y. L. Ray, Emuckfau.
Central Coosa, G. E. Brewer, Rockford.
Cherokee, J. B. Walden, Lebanon.

Coosa River, Rev. J. J. Bullington, Syl-
cogga.
Eufaula, P. M. Callaway, Hadaway.
Judson, Rev. Wm. B. Lacy, Abbeville.
Liberty (East), Britton Stamps, Lafayette.
Liberty (North), P. P. Hale, Huntsville.
Mulberry, ———.
Muscle Shoals, J. Shackelford, Moulton.
North River, ———.

Pine Barren, Rev. C. W. Hare, Fatama.
 Providence, Wm. S. Norris, Whistler.
 Salem, Rev. J. T. S. Park, Orion.
 Shelby, A. A. Sterret, Columbiana.
 Tallahatchie, J. R. Graham, Ladiga.
 Ten Islands, E. T. Reed, Jacksonville.

Tennessee River, D. Brooks, Scott's Mills.
 Tuscaloosa, John Thomas, Salem.
 Tuskegee, Rev. C. A. Stanton, Loachopoka.
 Union, Rev. A. M. Hanks, Pikesville.
 Unity, J. J. Lamar, Harmony.

ARKANSAS.

Bartholomew, Jas. Bussey, Bastrop, La.
 Caddo River, H. H. Coleman, Terre Noir.
 Caroline, S. W. Jackson, Brownsville.
 Columbia, D. M. Smith, Atlanta.
 Dardanelle, Rev. J. K. G. Adams, Dardanelle.
 Fayetteville, ———.
 Independence, ———.
 Judson, Wm. Daniel, Oak Grove.
 Liberty, B. R. Matthews, Eldorado.

Mount Vernon, Rev. P. S. G. Watson, Lorange.
 Mount Zion, Rev. C. H. Bootright, Huntsville.
 Red River, T. A. Heard, Arkadelphia.
 Rocky Bayou, G. W. Wright.
 Salina, L. W. Nowlin, North Point.
 Union, W. B. Holland, Centrehill.
 White River, John A. Beck, Table Rock.

CALIFORNIA.

Pacific, Rev. T. H. Huff.
 Sacramento Valley, Rev. H. H. Rhea,
 Ione Valley.

San Francisco, Rev. B. Brierly, San Francisco.

CONNECTICUT.

Ashford, Rev. E. Bell, S. Woodstock.
 Fairfield co., Rev. W. O. Ulyat, Norwalk.
 Hartford, Rev. G. Robins, Hartford.
 Litchfield, Rev. C. W. Porter, Bakerville.

New Haven, Rev. J. Bailey, Waterbury.
 New London, Rev. W. Reid, N. London.
 Stonington Union, Wm. H. Potter, Mystic River.

GEORGIA.

Arbocochie, J. M. Putnam, Oakfuskee, Ala.
 Appalachee, Rev. W. Hudgins, Monroe.
 Bethel, Rev. E. W. Warren, Fort Gaines.
 Bowen, Elijah Pearce, Newton.
 Central, H. G. J. Williams, Milledgeville.
 Chattahoochee, W. A. Cain, Cain's P. O.
 Chestatee, ———.
 Clarksville, Rev. S. Siak, Clarkesville.
 Columbus, E. H. Beall, Hamilton.
 Coosa, Rev. A. B. Ross, Rome.
 Ebenezer, Rev. W. D. Horne, Jefferson's.
 Elijah, Rev. J. F. Mitchell, Elijah.
 Flint River, Rev. J. T. Kimbell, Jackson.
 Georgia, Rev. G. H. Stockton, Thompson.
 Hepzibah, Rev. W. L. Killpatrick, Handon.
 Hightower, Rev. F. M. Hawkins, Cumming.
 Hiwassee, Rev. E. Holden, Ft. Hembree.

Houston, S. D. Everett, Milwood.
 Lawrenceville, J. Flowers, Lawrence's.
 Middle, Wm. J. Murrow, Millen.
 Mid. Cherokee, E. M. Galt, Spring Place.
 Mountain, ———.
 Muckalee, ———.
 Noonday, W. H. Dean, Woodstock.
 Oostanaula, F. W. Cheeny, Armuchee.
 Piedmont, H. F. Horne, Johnson's Sta'n.
 Reheboth, Rev. Wm. C. Wilkes, Forsyth.
 Rock Mountain, T. A. Gibbs, S. Circle.
 Serepta, J. W. Johnson, Lexington.
 State Line, Rev. J. W. Cawood, R. Clay.
 Southern, Rev. W. B. Daniels, Hawkinsville.
 Sunbury, Rev. J. F. Morrall, Walton's.
 Tallapoosa, Rev. H. A. Williams, Powell's Spring.
 Toccoah, J. B. Parham, Morgantown.

Tagulo, H. F. Chandler, Hartwell, Hart co. Washington, Benj. Roberts, Beulah.
 Union, _____ Western, U. B. Wilkinson, Newman.
 United Baptist, _____ West Union, E. Craig.
 United Chattahoochee, _____

FLORIDA.

Alachua, J. M. Hayman, Tampa. West Florida, Rev. S. Rowe, Ocheesa.
 Florida, Rev. S. C. Craft, Clifton.

INDIANA.

Bedford, J. M. Slater, Bedford. Little Zion, _____
 Bethel, Rev. W. M'Coy, New Philadelphia. Long Run, David Henry, Pleasant.
 Blue River, _____ Lost River, _____
 Brownstown, Rev. R. M'Coy, Clear Spring. Madison, T. D. George, North Madison.
 Coffee's Creek, Rev. W. Y. Monroe, Graham. Mississinewa, _____
 Conn's Creek, _____ Mount Zion, Rev. E. J. Todd, Franklin.
 Curry's Prairie, W. C. Whittaker, Pimento. Northern, Rev. J. M. Maxwell, Kingsbury.
 Crooked Creek, _____ North Eastern, J. P. Jones, Lagrange.
 Danville, _____ Perry county, _____
 Eel River, _____ Salem, _____
 Elkhart River, Rev. M. A. Kerr, Warsaw. Salimonia River, T. L. Wisner, Bluffton.
 Enon, _____ Sand Creek, J. W. Reynolds, Westport.
 Evansville, T. E. Veach, French Island. Sugar Creek, _____
 Flat Rock, Rev. J. Reece, Shelbyville. Tippecanoe, Thos. A. Lloyd, Lafayette.
 Friendship, J. W. Sanders, Bloomington. Union, E. W. Robertson, Maria Creek.
 Freedom, Rev. R. Davis, Waverland. Vermilion, _____
 Gallatin, _____ Wabash District, _____
 Huntington, Rev. S. Wilkins, Fort Wayne. Weasaw Ck, Rev. L. M'Creary, Wabash.
 Indiana (colored), H. H. White. West River, _____
 Indianapolis, A. G. Wallace, Indianapolis. White Lick, J. Jones, Clayton.
 Judson, Rev. R. B. Craig, Thorntown. White River, _____
 Laughery, E. H. Davis, Aurora. White Water, _____
 Lebanon, _____ White Water (2d), _____
 Liberty, _____ White Water Valley, Rev. S. Hervey.
 Dublin.

KENTUCKY.

Baptist, _____ Franklin, S. E. Miles.
 Barren River, Rev. R. R. F. Gillick, Glasgow. Freedom, J. M. C. Linsby, Tomkinsville.
 Bay's Fork, S. F. Mitchell, Rocky Spring. Gaspar River, Rev. J. F. Austin, Hartford.
 Bethel, W. F. Pendleton, Hopkinsville. Goshen, R. R. Pierce, Cloverport.
 Boon's Creek, N. Edmunson. Greenup, Rev. J. K. Reynolds, Ashland.
 Bracken, W. L. Parker, North Fork. Laurel River, J. C. Westerfield.
 Burning Spring, _____ Liberty, Henry Eubank, Glasgow.
 Campbell county, N. C. Pettit, Cold Spring. Little Bethel, A. Hatchett, Hebardsville.
 Concord, J. F. Ceats, New Liberty. Little River, J. M. Jackson, Fredonia.
 Cumberland River, M. F. Richardson, Somerset. Long Run, Rev. J. Otis, Louisville, Ky.
 Davies' county, L. J. Bannon, Whitesville. Lynn, Rev. John Duncan, Buffalo.
 Elkhorn, Rev. Wm. M. Pratt, Lexington. Middle district, H. S. Carria, Southville.
 Mount Olivet, W. W. Maxey.

county, Rev. P. S. Baumeis, New
 a. South Kentucky, ———.
 bond, L. Webb, Burlington. Sulphur Fork, J. M. Head.
 's Creek, Jas. Garnett, Columbia. Tate's Creek, R. W. Graham, Stanford.
 J. J. Jeffries, Nolin. Ten Mile, N. J. Williams, Glascoe.
 Concord, ———. Union, J. H. M'Clanahan.
 Harland River, H. N. Taylor. West Union, T. F. Porter.
 Metrice, Rev. W. Peck, Danville.

KANSAS.

ansas, Rev. E. Alward, Wathena. Unassociated, ———.
 River, Rev. R. C. Brant, Lawrence.

LOUISIANA.

Macon, Rev. J. V. Leake, Hurricane. Mississippi R., P. P. Wilson, Oryka, Miss.
 d, S. C. Lee, Spearsville. Ouachita, Thos. J. Humble, Alpha.
 siana, S. Albrighton, Summit, Miss. Red River, Rev. H. Lee, Mt. Lebanon.
 ouse, Rev. E. N. Kirtley, Mansfield. Sabine, J. A. Weeks, Many
 us, Rev. T. Rand, Vermillionville.

IOWA.

l, Rev. J. M. Seay, Riley. Dubuque, J. Sunderland, Strawberry Pt.
 Valley, Rev. J. H. Parmelee, St. Eden, J. D. Morris, Corydon.
 les city. Fox River, D. V. Lewis, Green.
 , Rev. J. A. Nash, Des Moines. Iowa Valley, Rev. G. G. Edwards, Toledo.
 ort, Rev. H. B. Wilber, Clinton. Linn, Rev. J. D. DeWitt, Marion.
 nes, Rev. G. J. Johnston, Burling- Oskaloosa, Rev. E. H. Scarff, Pella.
 Unassociated, ———.

ILLINOIS.

Creek, Rev. A. Farrow, Rhoads' Pt. Nine Mile, R. S. Hood, Galum.
 N. T. Kelly, Nine Mile. Okaw, ———.
 ike, Henry Barnes, Somerset. Ottawa, Rev. F. B. Ives, Dover.
 eld, J. W. Parker, Ridge Farm. Palestine, Rev. D. Herbert, Martinsville.
 on, Rev. J. B. Jackson, Viden. Quincy, Rev. J. O. Metcalf, Payson.
 Illinois. Rock Island, Rev. L. O. Carr, Moline.
 , R. W. Padelford, Elgin. Rock River, J. B. Tinker, Belvidere.
 eek, Jas. H. M'Crite, Thebes. Salem, B. C. Coghill, Fall Creek.
 d, ———. Shelby, S. B., ———.
 aville, W. W. Freeman. South District, Logan Sleeper, Lebanon.
 d, M. V. Huntsinger, Bethel. Springfield, Rev. G. W. Pendleton, Jacks'le.
 ver, Rev. Luther Stone, Chicago. Union of N. W. Illinois, Rev. L. L. Lansing,
 n, E. Ross, Pitt's Hill. Morrison.
 rg, Rev. W. W. Smith, Oxford. Union, J. T. Mason, Sterling.
 iver, Rev. J. S. Mahan, Peoria. United Baptist, Rev. J. W. Farrow, Rhoad's
 ite, ———. Point.
 1e, Rev. S. Blair, Olney. Vandalia, Rev. J. D. P. Hungate, Salem.
 o, ———. Wood River (colored), Rev. J. H. John-
 s, Rev. C. J. Fisk, Bloomington. son, Upper Alton.
 Olive (colored), ———.

MAINE.

Bowdoinham, Rev. S. W. Avery, Fayette.
 Cumberland, Rev. A. H. Gould, Auburn.
 Damariscotta, Rev. Jas. Belcher, Damariscotta.
 Hancock, Rev. C. P. Bartlett, Sedgwick.
 Kennebec, Rev. A. B. Clark, Bloomfield.
 Lincoln, Rev. D. Perry, South Thomaston.
 Oxford, Rev. W. H. S. Ventres, Paris.

Piscataquis, Rev. L. Kingman, Dexter.
 Saco River, Rev. J. M. Thompson, Saco Centre.
 Waldo, Rev. E. Dewhurst, Belfast.
 Washington, Rev. H. Chipman, Machias.
 York, Rev. B. F. Hubbard, Lebanon.

MARYLAND.

Maryland Union, Rev. A. Fuller Crane, Baltimore.

MASSACHUSETTS.

Barnstable, Rev. F. B. Ashley, Oslerville.
 Berkshire, Rev. E. T. Hunt, So. Adams.
 Boston (North), Rev. Geo. G. Fairbanks, Somerville.
 Boston (South), Rev. J. W. Lathrop, Medfield.
 Franklin county, Rev. W. W. Ames, Greenfield.
 Lowell, Rev. W. H. Alden, Lowell.
 Old Colony, Rev. B. A. Edwards, Plymouth.

Salem, Rev. C. W. Reding, Manchester.
 Sturbridge, Rev. W. N. Fay, Belchertown.
 Taunton, Rev. G. F. Warren, North Attleboro'.
 Wachusett, Rev. L. E. Wakefield, Fellsville.
 Wendell, Rev. J. T. Smith, Amherst.
 Westfield, Rev. R. K. Bellamy, Chicopee Falls.
 Worcester, Rev. H. L. Wayland, Worcester.

MISSISSIPPI.

Aberdeen, ———.
 Big Bear Creek, Rev. C. C. Malone, Cartersville.
 Biloxa, ———.
 Central, Rev. Wm. B. Gallman, Jackson.
 Chickasaw, H. T. Riddle, Ripley.
 Choctaw, Rev. J. B. McClelland, Macon.
 Cold Water, W. Ovid Mabry, Tyro.
 Columbus, A. J. Maxwell, Starkville.
 Ebenezzer, A. P. Robertson, Williamsburg.
 Harmony, ———.

Liberty, ———.
 Louisville, Rev. W. H. Head, New Prospect.
 Mississippi, L. Perkins, Woodland.
 Mount Pisgah, N. L. Clark, Decatur.
 Panola, W. H. Carothers, Oxford.
 Pearl River, N. Robertson, Monticello.
 Strong River, E. E. Steen, Steen's Creek P. O.
 Union, Warren E. Ellis, Pine Bluff.
 Yalobusha, G. W. Aldridge.
 Yazoo, Rev. J. H. Cochran, Lockhart's Store.
 Zion, T. B. Dalton, Dalton.

MICHIGAN.

Flint River, Alvah Bentley, Hadley.
 Grand River, Rev. J. Van Vleck, Prairie Creek.
 Hillsdale, Rev. Joel Lyon, Allen.
 Jackson, Rev. W. Emery, Concord.
 Kalamazoo River, Rev. E. S. Dunham, Lawrence.
 Shawnee, Rev. I. M. Wade, Brooklyn.

Michigan, Rev. A. Snider, Armada.
 Shiawassee, E. Comstock.
 St. Joseph's River, Rev. John Leage, White Pigeon.
 Washtenaw, Rev. J. M. Gregory, Ann Arbor.
 Wayne, Rev. J. S. Boyden, Novi.

MINNESOTA.

Central, organised September 9th.
Minnesota, Rev. J. D. Pope, St. Paul.
Minnesota Valley, ———.

Southern Minnesota, Rev. M. W. Hopkins,
Deer Creek.

MISSOURI.

Bear Creek, Rev. D. W. Nowlin, Tiviot.
Bethel, Thomas E. Hatcher, Palmyra.
Bethel (2d), J. T. Walker, Kenton.
Black River, R. P. Owen, Bloomfield.
Blue River, Rev. Wm. A. Durfey, Harrisonville.
Bourbois, B. Satterfield, Gasconade.
Cedar, Rev. W. H. Trolinger, Osceola.
Concord, J. B. Harris, Plagah.
Franklin, J. R. Arnold, Stubville.
Gasconade, J. E. Craig, Dent C. H.
Jefferson county, J. M. Henseley.
Liberty, Henry Eubank, Glasgow.
Little Bon Femme, A. G. Paine, Columbia.
Middle Fork, D. F. Myers, Ten Mile.
Mount Pleasant, Thos. T. Elliott, Keyterville.
N. Cape Girardeau, ———.
North Grand River, W. H. Robertson, Trenton.

North Liberty, Rev. J. Leake, Richmond.
North Missouri, J. H. Tuttle, Gallatin.
North Union, G. Simmons, Lancaster.
Osage River, Presley Hawkins, Union.
Platte River, H. T. Belles, Bethel.
Richlands, James Snyder.
Sac River, ———.
St. Francois, E. J. Bunyard, Patterson.
St. Louis, E. P. Perkins, St. Louis.
Saline, Larkin Erwin, Knobnoster.
Salt River, A. P. Miller, Bowling Green.
Spring River, N. C. Hood, Sarcoxie.
Tebb, Alexander Campbell.
Third Creek, ———.
Union, ———.
Union (2d), N. McDowell, Greenfield.
West Fork, Israel Christy, Liberty.
West Union, R. L. Hatten, Oregon.
Wyaconda, J. Wayland, Fox River.
Zion, ———.

NEBRASKA.

Nebraska, Rev. G. Barnett, Florence.

NEW HAMPSHIRE.

Dublin, Rev. L. Tracy, Keene.
Meredith, Rev. J. K. Chase, Rumney.
Milford, Rev. E. Dibell, New Ipswich.
Newport, Ephraim Knight, New London.

Portsmouth, Rev. L. C. Stevens, Deerfield.
Salisbury, Rev. Paltiah Brown, Concord.
White Mountain, W. Baker.
Unassociated, ———.

NEW JERSEY.

Central, Rev. J. J. Baker, Perryville.
East N. J., Rev. R. T. Middleditch, Red Bank.

West N. J., Rev. E. D. Fendall, Mooret'n.
Sussex, Rev. T. F. Clancy, Flanders.
Unassociated, ———.

NEW YORK.

Alleghany, Rev. W. L. Kermott, Almond.
Black River, Rev. H. L. Gross, Mansville.
Broome and Tioga, Rev. S. M. Stimson, Binghamton.
Buffalo, Hugh Webster, Buffalo.

Canisteo River, Rev. A. Tilden, Woodhull.
Cattaraugus, Rev. R. Cherryman, Farmersville.
Cayuga, Rev. E. Dean, Auburn, N. Y.
Chemung Riv., Rev. R. J. Wilson, Elmira.

Chenango, Rev. Wm. T. Potter, Oxford.
 Cortland, Rev. H. Bowen, Cortlandville.
 Deposit, Rev. D. F. Leach, Harpersville.
 Dutchess, G. H. Clapp, Wappinger's Falls.
 Erie, Rev. G. W. Varnum, Ellery Centre.
 Essex and Champlain, Rev. Ira D. Burwell, Moriah.
 Franklin, Rev. J. N. Adams, Croton.
 Genesee, Rev. S. Keys, jr., Bennington.
 Genesee River, Rev. L. Stilson, Nunda.
 Harmony, J. C. Breed, Jamestown.
 Hudson River (N.), C. Boughton, M. D., Half Moon.
 Hudson River (S.), Rev. E. E. L. Taylor, Brooklyn.
 Lake George, D. Eldridge, Charlestown.
 Livingston, Rev. B. R. Swick, Lima.
 Madison, C. C. Buell, Hamilton.
 Mohawk River, W. R. Stevens, Frankford.
 Munroe, Rev. G. D. Boardman, Rochester.
 New York, S. Pier, 41 Orchard st., N. Y.

Niagara, Rev. G. C. Walker, Johnson's Creek.
 Oneida, D. Bennett, Utica.
 Onondaga, Rev. J. T. Seeley, Syracuse.
 Ontario, Rev. G. W. Meads, Phelps.
 Orleans, Lemuel C. Payne, Albion.
 Oswego, Rev. E. W. Bliss, Oswego.
 Otsego, Rev. L. Bolton, Jordanville.
 Rensselaerville, Rev. L. M. Purrington, Rensselaerville.
 Saratoga, Rev. H. D. Doolittle, Burnt Hills.
 Seneca, James McLallen, Trumansburg.
 Stephentown, Rev. Solomon Gale, Berlin.
 Steuben, Rev. A. W. Sunderlin, Avoca.
 St. Lawrence, Rev. L. N. Hobart, Potsdam.
 Union, Rev. C. N. Skinner, Cold Spring.
 Washington Union, W. Lawrence, Susan.
 Wayne, Rev. W. Mudge, Palmyra.
 Worcester, Rev. J. Powers, Middlefield.
 Yates, Rev. S. M. Bainbridge, Penn Yan.

NORTH CAROLINA.

Boulah, Rev. T. Toby, Yanceyville.
 Briar Creek, Rev. W. F. Adams, Briar Ck.
 Cape Fear, Benj. Freeman, Lumberton.
 Catawba, J. W. Spainhower, Perkinsville.
 Cedar Creek, ———.
 Chowan, S. J. Wheeler, M. D., Murfreesboro'.
 Flat River, Rev. J. Devin, Oxford.
 French Broad, Rev. L. L. Bronson, Walnut Creek.
 Green River, A. J. Causler, Columbus.
 Hiwassee, E. Hedden, Valley town.
 Jefferson, J. H. Perkins, Mouth of Wilson.
 King's Mountain, J. W. Green, Oak Sp'ng.
 Lewis Fork, P. Eller, Perlier's Creek.
 Liberty, Rev. A. Williams, Reed's M R'ds.

Lowe's Creek, ———.
 Pamlico, ———.
 Pee Dee, Rev. A. D. Blackwood, Raleigh.
 Raleigh, Danl. B. Holland, Raleigh.
 Roan Mountain, ———.
 Salem, J. H. Allen, Hendersonville.
 Sandy Creek, E. H. Straughan, Emmana.
 Tar River, Rev. G. M. L. Finch, Louisb'g.
 Taylorsville, ———.
 Three Fork, Rev. John Cook, Boon.
 Tuckaseege, ———.
 Union East, G. W. Wallace, Kenansville.
 Union West, J. H. Duckworth, Cathey's Creek.
 Yadkins, A. W. Martin, Hamptonsville.

OHIO.

Auglaize, Rev. Smith Talbot, Delphos.
 Caesar's Creek, J. Wilson, Centreville.
 Cleveland, Rev. S. W. Adams, Cleveland.
 Columbus, Rev. N. S. Benton, Granville.
 Coshocton, A. W. Odor, Rescove.
 E. Fork Little Miami, S. M. Ferris, Columbia.
 Geauga, Rev. E. C. Farley, Chardon.
 Grand River, Rev. G. E. Hatch, Kingsville.
 Huron, W. Clark, Monroville.

Lorain, Rev. A. Heath, North Amherst.
 Mad River, John Webb, Castown.
 Maumee, Rev. E. F. Platt, Toledo.
 Meig's Creek, Rev. J. Chambers, M'Conelsville.
 Miami, Rev. H. M. Richardson, Hamilton.
 Mobercan, Rev. R. Newton, Savannah.
 Mount Vernon, Rev. B. J. Powell, Cherterville.
 Ohio, Fletcher Golden, Ironton.

Portage, R. P. Myers.
 Providence (col.), H. Williams, Gallipolis.
 Salem, C. T. Morris, Graham's Station.
 Sciota, Wm. Whitney, Lancaster.
 Seneca, Rev. G. D. Ovlatt, Findlay.
 Straight Creek, B. C. Colburn.

Trumbull, R. S. Park, Warren.
 Upper Miami, D. E. Thomas, Elqua.
 Union (col.), J. T. Ward, Columbus.
 Will's Creek, Joseph Fisher, Adamsville.
 Wooster, W. R. Smith.
 Zoar, Rev. B. Y. Siegfried, Cambridge.

OREGON.

Central, Rev. O. H. Mattoon, McMinnville.

Corvallis, H. N. Hill, Franklin.
 Williamette, W. C. Johnson, Oregon city.

PENNSYLVANIA.

Abington, Rev. E. L. Bailey, Carbon-dale.
 Beaver, Rev. D. L. Clouse, West Greenville.
 Bradford, Rev. Wm. Sym, Towanda.
 Bridgewater, W. J. Purcell, Montrose.
 Central Union, Rev. J. M. Richards, Germantown.
 Centre, A. M. Lloyd, Hollidaysburg.
 Clarion, Wm. King, Kingsville.
 Clearfield, V. S. Brookway, Jay.

French Creek, Rev. G. H. Hubbard, Spartansburg.
 Monongahela, Rev. R. H. Auston, Brownsville.
 Northumberland, O. N. Worden, Lewisb'g.
 N. Philadelphia, Rev. T. C. Trotter, Phil'a.
 Philadelphia, H. G. Jones, Philadelphia.
 Pittsburgh, Rev. R. H. Austin, Brownsv's.
 Tioga, Rev. J. L. Smith, Tioga.
 Wyoming, Rev. D. D. Gray, Braintrim.
 Welsh, Rev. J. P. Harris, Minersville.

RHODE ISLAND.

Providence, Rev. Chas. Keyser, Provid'e.

Warren, Rev. W. C. Richards, Provid'e.

SOUTH CAROLINA.

Barnwell, ———.
 Bethel, J. Greer, Union C. H.
 Broad R., Rev. M. C. Barnett, Glenn Sp'gs.
 Brown Creek, ———.
 Charleston, Rev. W. E. Hughson, Camden.
 Columbia, S. W. Bookhart, Sandy Level.
 Edgefield, ———.
 Edisto, Rev. H. Dunton, Merritt's Bridge.
 Enoree, C. P. Dell, Greenville.
 Fork, Rev. W. E. Morton, Horse Shoe.

Morish, Wm. Hough, Wild Cat.
 Reedy River, S. Barksdale, Laurens C.H.
 Salem, H. A. Glenn, Long Run.
 Saluda, B. F. Moulden, Williamstown.
 Savannah River, B. W. Lawton, Allendale.
 Twelve Mile River, H. J. Anthony, Glassy Mountain.
 Tyger River, O. E. Edwards, Spartanb'g.
 Welsh Neck, Rev. T. P. Lida, Darlington C. H.

TENNESSEE.

Beulah, P. S. Jones, Hickman.
 Big Hatchie, Rev. J. H. Borum, Durhamville.
 Central, J. M. Hurt, McLamoresville.
 Clinton, Rev. G. W. Miller, Clinton.
 Concord, H. R. Buchanan, Mill Creek.
 Duck River, T. Leftwich, Charity.
 East Tennessee, E. Moore, Newport.

Enon, James L. Carson, Enon College.
 Hiwassee, Rev. R. T. Howard, Washing'a.
 Holston, E. S. Edwards, Fall Branch.
 Indian Creek, ———.
 Johnson, ———.
 Judson, E. W. Benson, Columbia.
 Mount Zion, Asa D. Oakley, Dechards.
 Mulberry Gap, Rev. A. Routh, Tazewell.

Nolachucky, ———.
 Northern, Isaac Bayless, Raccoon Valley.
 Salem, J. M. D. Cates, Readyville.
 South Western District, ———.
 Sweet Water, Rev. J. Wilkins, Athens.

Tennessee, James H. Carson, Dandridge.
 Union, P. Moore, Spencer.
 Western District, Rev. C. L. Cate, Sandy Hill.

TEXAS.

Austin, G. D. Glasscock, Webberville.
 Bethlehem, A. Breed.
 Central, Daniel Brittain, Hamilton.
 Cherokee, A. Fitzgerald, Quitman.
 Colorado, J. H. Thurmond, Hallettsville.
 Eastern, ———.
 Elm Fork, Rev. H. E. Calahan, Plano.
 Judson, ———.
 Leon River, organised September 24th.
 Little River, W. D. Eastland, Belton.

Red River, John W. Leigh, Boston.
 Richland, Rev. J. J. Riddle, Mt. Calm.
 Sabina, ———.
 Sister Grove, G. Smith, Bonham.
 Sodo Lake, A. J. Rutherford, Jonesville.
 Trinity River, Rev. B. F. Ferrell, Fairfield.
 Tryon, B. F. Ellis, Grand Cane.
 Union, O. H. P. Garrett, Chapel Hill.
 West Fork, Rev. J. C. Hunton, Alvarado.

VERMONT.

Addison county, Rev. J. Q. Ware, Addison.
 Barre, Rev. Jos. Small, Williamstown.
 Danville, Rev. A. H. House, Passumpsic.
 Lamoille, Rev. T. M. Merriman, Johnson.

Verm't and Shaftsbury, Rev. Jay Huntington, Bennington.
 Windham county, Rev. J. Carpenter, Williamsville.
 Woodstock, Rev. C. L. Frost, Perkinsville.

VIRGINIA.

Acomac, Francis West, Modest Town.
 Albemarle, John Hart, Charlottesville.
 Appomattox, Rev. E. W. Roach, N. Salem.
 Broad Run, Rev. A. Barnett, Clarksburg.
 Clinch Valley, Rev. T. Cook, Jonesboro', Tenn.
 Concord, J. G. Powell, Forkland.
 Dan River, J. O. Farrell, Black Walnut.
 Dover, Rev. W. S. Briggs, Hebron.
 Goshen, Rev. Jas. D. Coleman, Flippo's.
 Green Briar, Rev. M. Bibb, jr., Fayettev'e.
 James River, R. B. Smith, Buckingham.
 Judson, S. Seigfried, jr.
 Lebanon Dist., W. S. Ryland, jr., Marion.
 Mt. Pisgah, Rev. J. Stump, Cedar Creek.

Middle Dis., Wm. Pope Dabney, Goochland C. H.
 Parkersburg, D. T. C. Farrow, Parkersburg.
 Portsmouth, Rev. T. Hume, Portsmouth.
 Potomac, John Pickett, The Plains.
 Rappahannock, Rev. T. B. Evans, Church View.
 Roanoke, Rev. R. S. Hurt, Pittsylvania C. H.
 Shiloh, Rev. John N. Fox, Washington.
 Strawberry, Rev. A. Eubank, Liberty.
 Teay's Valley, ———.
 Union, H. L. Hoff, Philippi.
 Valley, Charles L. Coke, Enon.
 Zion, ———.

WISCONSIN.

Dane, Stephen G. Benedict, Madison.
 Dodge, Rev. S. S. Kingsbury, Dell Prairie.
 La Crosse Valley, Rev. J. Bennett, Sparta.
 Lafayette, Rev. N. E. Chapin, Darlington.
 Lake Shore, Rev. E. D. Underwood, Wauwatosa.

Marquette, Rev. C. C. Tucker, Ripon.
 Richland, ———.
 Walworth, Rev. J. D. Cole, Delavan.
 Unassociated, ———.

OFFICERS OF PRESBYTERIAN GENERAL SYNODS AND ASSEMBLIES.

Associate Reformed Synod of New York.—Moderator, Rev. Robt. H. Wallace; Stated Clerk, Rev. R. Howard Wallace.

Associate Reformed Synod of the South.—Moderator, Henry Bryson, D.D.; Stated Clerk, James Boyce, D.D.; Permanent Clerk, Rev. D. G. Phillips.

Associate Synod of North America.—Moderator, Rev. Wm. Oburn; Synod Clerk, Rev. S. G. McNeel.

Cumberland General Assembly.—Moderator, Thos. B. Wilson, D.D.; Clerk, Rev. Smith Parks; Assistant Clerk, Rev. G. W. White.

Free Presbyterian Synod.—Synod Clerk, Rev. George Gordon.

General Assembly (New School).—Moderator, R. W. Patterson, D.D.; Stated Clerk, Edwin F. Hatfield, D.D.; Permanent Clerk, Rev. Henry Darling; Treasurer, Anthony P. Halsey, Esq.

General Assembly (Old School).—Moderator, Wm. L. Breckenridge, D.D.; Stated Clerk, John Leyburn, D.D.; Permanent Clerk, A. T. McGill, D.D.

General Synod Reformed Presbyterian Church.—Moderator, Rev. John Nevin; Stated Clerk, John Neil McLeod, D.D.

General Assembly United Presbyterian Church.—Moderator, Peter Bullions, D.D.; Stated Clerk, Rev. James Priestly; Assistant Clerk, Rev. Thos. H. Beveridge.

Synod Free Church of Nova Scotia.—Moderator, Rev. Hugh McLeod; Synod Clerk, Rev. Wm. Duff.

Synod Nova Scotia in connection with the Church of Scotland.—Moderator, Rev. Alex. McLean; Synod Clerk, Rev. James Mair.

Synod Presbyterian Church of Canada in connection with the Church of Scotland.—Moderator, Rev. John MacMurchy; Stated Clerk, Rev. Wm. Snodgrass.

Synod Presbyterian Church of Canada.—Moderator, Rev. George Paxton Young; Synod Clerk, Rev. William Reed.

Synod Presbyterian Church of New Brunswick.—Moderator, Rev. Wm. Ferrie.

Synod Presbyterian Church of New Brunswick in connexion with Church of Scotland.—Moderator, Rev. John Ross; Synod Clerk, Rev. John M. Brooke.

Synod Reformed Presbyterian Church.—Moderator, Rev. James M. Wilson; Stated Clerk, Rev. S. Bowden; Permanent Clerk, Rev. T. Sproull; Treasurer, Wm. Brown, Esq.

Synod United Presbyterian Church in Canada.—Moderator, Rev. W. Ormiston, M. A.; Synod Clerk, Rev. W. Fraser.

Synod Presbyterian Church of Nova Scotia.—Moderator, Rev. James Smith, Professor; Stated Clerk, Rev. P. G. McGregor.

United Synod.—Moderator, Rev. John J. Robinson; Stated Clerk, Rev. T. D. Bell; Permanent Clerk, Joseph H. Martin; Temporary Clerk, Rev. I. W. K. Handy, D.D.

STATED CLERKS OF PRESBYTERIAN SYNODS.

NOTE.—The first name is that of the Synod; the second that of the Clerk.

NEW SCHOOL.

Albany, A. B. Lambert, D.D.
A. California, E. B. Walsworth.

Cincinnati, ———
Genesee, T. Skillman, D.D.

Geneva, B. M. Goldsmith.	Pennsylvania, Wm. E. Moore.
Illinois, E. B. Olmsted.	Peoria, Ira M. Weed.
Indiana, John M. Bishop.	Susquehanna, David Torrey.
Iowa, P. S. Van Nest.	Utica, Wm. E. Knox.
Michigan, Wm. S. Huggins.	Virginia, Thos. D. Bell.
Minnesota, Edward D. Neill.	Wabash, F. S. McCabe.
Missouri, John Leighton.	W. Reserve, X. Betts.
New York and New Jersey, O. M. Johnson.	W. Pennsylvania, Geo. A. Lyon, D.D.
Ohio, A. Kingsbury, D.D.	Wisconsin, Wm. A. Niles.
Onondaga, Lewis H. Reid.	

OLD SCHOOL.

Alabama, Robert Nall, D.D.	New Jersey, R. K. Rodgers, D.D.
Albany, Chas. S. Robinson.	New York, John M. Krebs, D.D.
Allegheny, E. E. Swift.	North Carolina, A. Baker.
Arkansas, Thomas R. Welch.	Northern India, —.
Baltimore, Thomas E. Peck.	N. Indiana, E. W. Wright.
Buffalo, A. G. Hall, D.D.	Ohio, Moses A. Hoge.
Chicago, J. N. Candee, D.D.	Pacific, S. Woodbridge, jr.
Cincinnati, Samuel Steel, D.D.	Philadelphia, S. M. Andrews, D.D.
Georgia, J. S. Wilson, D.D.	Pittsburgh, Wm. Jeffrey, D.D.
Illinois, Robert Johnson.	South Carolina, John L. Girardeau.
Indiana, John F. Smith.	Southern Iowa, Samuel C. M'Cune.
Iowa, —.	Texas, R. H. Byers.
Kentucky, S. S. McRoberts.	Upper Missouri, John A. Fackler.
Memphis, R. R. Evans.	Virginia, F. McFarland, D.D.
Mississippi, R. McInnis.	Wheeling, E. C. Winnes, D.D.
Missouri, S. J. P. Anderson, D.D.	Wisconsin, J. A. Savage, D.D.
Nashville, J. T. Edgar, D.D.	

STATED CLERKS OF PRESBYTERIES IN AMERICA.

NOTE.—The first name is that of the presbytery; the second, that of the clerk.

CUMBERLAND PRESBYTERIAN, U. S.

Alabama, A. A. Bell.	Colquhoun, —.
Allegheny, J. A. Bowman.	Colorado, A. J. Adkisson.
Anderson, F. M. Gillam.	Cumberland, R. S. Bell.
Arkansas, Newton Givens.	Davis, M. M. Smith.
Athens, —.	Decatur, G. W. Kinsolving.
Bacon, —.	Des Moines, G. S. Adams.
Barnett, —.	Elk, J. L. Payne.
Bartholomew, F. Leach.	Elyton, D. Overton.
California, —.	Ewing, Ark., —.
Central Iowa, —.	Ewing, Ill., J. S. Riley.
Charlotte, A. A. Wilson.	Foster, —.
Chillicothe, J. R. Speers.	Guadaloupe, —.

AMERICAN CHRISTIAN RECORD.

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gia, _____.
 nville, _____.
 na, W. J. Vineyard.
 ussee, J. R. Fryar.
 well, _____.
 is, _____.
 na, B. Hall.
 , H. Bell.
 son, J. R. Morris.
 as, _____.
 ucky, S. L. Harrison.
 rville, _____.
 non, _____.
 ngton, _____.
 e River, _____.
 n, N. Porter.
 inaw, _____.
 son, W. M. Dunaway.
 hall, _____.
 phis, R. Burrow, jr.
 ai, _____.
 issippi, E. Waddell.
 gan, J. A. McMahan.
 dingum, _____.
 onald, _____.
 ee, J. B. Mitchell.
 ready, W. H. Baldridge.
 in, W. Finley.
 innville, W. M. Sellars.
 nt Olive, _____.
 nt Prairie, _____.
 rville, N. F. Gill.
 ho, _____.
 Hope, N. J. Fox.
 Lebanon, James Martin.
 n, J. H. W. Jones.

Ocoee, J. L. Millburn.
 Ohio, M. Hedrick.
 Oregon, Neil Johnson.
 Ouachita, G. M. Clappitt.
 Oxford, J. M. Howry.
 Ozark, _____.
 Pacific, _____.
 Pennsylvania, _____.
 Platte, J. B. Allen.
 Princeton, W. C. Meghee.
 Red Oak, _____.
 Red River, _____.
 Richland, T. J. Dixon.
 Ripley, _____.
 Rushville, S. T. Stewart.
 Salt River, E. D. Pearson.
 Sangamon, G. W. Reynolds.
 Searcy, R. S. Bell.
 Sparta, T. F. Bates.
 Springfield, W. J. Garrett.
 St. Louis, _____.
 Talladega, J. H. L. Smith.
 Tennessee, A. J. Baird.
 Texas, A. H. Watkins.
 Trinity, _____.
 Tywacana, _____.
 Union, Pa., A. B. Miller.
 Union, Miss., M. F. Moses.
 Vandalia, _____.
 Wabash, _____.
 Washington, _____.
 West Iowa, J. M. Stockton.
 West Point, G. W. Jordan.
 White River, _____.
 White Rock, _____.
 Yazoo, _____.

REBETTERIAN CHURCH, CANADA, IN CONNECTION WITH CHURCH OF SCOTLAND,

urst, Wm. Bain.
 garry, Robt. Dobie.
 ilton, Geo. Bell.
 ston, Archibald Walker.

London, James McEwen.
 Montreal, James Patterson.
 Quebec, Duncan Anderson.
 Toronto, John Barclay.

PREBETTERIAN CHURCH IN CANADA.

t, John Dunbar.
 da East, W. Taylor, D.D.
 am, R. H. Thornton.
 iboro', John Porteous.
 , Robert Dewar.

Huron, _____.
 London, J. J. A. Proudfoot.
 Toronto, James Dick.
 Wellington, Robert Torrance.

PRESBYTERIAN CHURCH, U. S. (NEW SCHOOL).

Albany, E. M. Rolls.	Kansas, J. C. Beach.
Alton, Aug. T. Norton.	Keokuk, G. C. Beaman.
Athens, Charles C. Hart.	Knox, J. W. Bailey.
Bath, Stephen Vorhis.	Lake Superior, ———.
Belvidere, Charles P. Bush.	Lexington, S. J. M. Beebe.
Bloomington, Alfred Eddy.	Logansport, F. S. McCabe.
Brooklyn, William S. Karr.	Long Island, E. Whitaker.
Buffalo, T. Stillman.	Lyons, W. N. McHarg.
Catskill, L. B. Vandyke.	Madison, W. W. Atterbury.
Cayuga, H. N. Millerd.	Marshall, C. S. Armstrong.
Champlain, S. H. Williams.	Maumee, P. C. Baldwin.
Chemung, Charles C. Carr.	Meadville, R. Craighead.
Chenango, W. M. Hoyt.	Milwaukie, William A. Niles.
Chicago, L. H. Loss.	Minnesota, J. Mattocks.
Cincinnati, D. H. Allen.	Monroe, A. K. Strong.
Cleveland, James Shaw.	Montrose, A. Miller.
Cold Water, R. S. Goodman.	Newark, J. F. Smith.
Columbia, Wm. Leavitt.	New York (3d), E. F. Hatfield.
Columbus, H. Gregg.	New York (4th), A. A. Wood.
Cortland, S. N. Robinson.	Niagara, J. J. Ward.
Crawfordsville, J. De La Mater.	N. Missouri, J. Leighton.
Dakota, M. N. Adams.	North River, S. Mandeville.
Dayton, E. R. Johnson.	Onondaga, R. A. Avery.
Delaware, J. S. Pattengill.	Ontario, J. Barnard.
Des Moines, T. Bird.	Osage, G. W. Harlan.
Detroit, E. P. Hastings.	Oswego, T. A. Weed.
District of Columbia, William McLain.	Otsego, S. W. Bush.
Dubuque, J. H. Trowbridge.	Ottawa, N. Gould.
Elyria, A. R. Clark.	Pataskala, T. W. Howe.
Erie, Joseph Vance.	Pennsylvania, S. J. McCullough.
Fort Wayne, J. Fairchild.	Philadelphia (3d), J. G. Butler.
Fox River, J. B. Preston.	Philadelphia (4th), T. J. Shepherd.
Franklin, H. Shedd.	Piedmont, B. A. Martin.
Galena, W. J. Johnston.	Pittsburgh, S. M. Sparks.
Genesee, G. S. Corwin.	Portage, L. B. Wilson.
Genesee Valley, N. Allen.	Rochester, C. E. Furman.
Geneva, B. M. Goldsmith.	Rockaway, B. C. Megie.
Grand River, D. Witter.	Saginaw, H. H. Northrop.
Grand River Valley, C. Smith.	St. Joseph, N. Kellogg.
Green Castle, T. S. Milligan.	St. Lawrence, B. B. Bockwith.
Hamilton, Benjamin Graves.	St. Louis, E. Wright.
Hanover, J. W. K. Handy.	Salem, J. M. Bishop.
Harrisburg, C. P. Wing.	San Francisco, S. H. Willey.
Hudson, O. M. Johnson.	San Jose, W. W. Brier.
Huron, A. Newton.	Schuyler, G. J. King.
Illinois, C. L. Watson.	Scioto, J. Chester.
Indianapolis, P. S. Cleland.	Sierra Nevada, ———.
Iowa city, S. S. Howe.	Tiogo, S. H. Hall.
Iowa Valley, W. Jones.	Troy, A. B. Lambert.
Ithaca, L. Kellogg.	Trumbull, X. Betta.
Kalamazoo, M. Bradley.	Utica, S. W. Brace.

sh, E. Kingsbury.
tenaw, B. Franklin.
town, J. Brayton.

Wilmington, J. W. Meers.
Winchester, H. Matthews.
Winona, E. D. Holt.

PRESBYTERIAN CHURCH, U. S. (OLD SCHOOL).

ay, Charles H. Taylor.
abad, ———.
heny, Newton Bracken.
heny city, William Annan.
sas, Thomas R. Welsh.
nore, R. C. Galbraith.
or, David C. Reed.
rd, William Patterson.
ia, S. Woodbridge.
l, William Banks.
ville, James Davis.
nington, Robert Conover.
as, William C. Somerville.
lo city, James Remington.
ngton, Samuel Miller.
rnia, Frederick Buel.
n, ———.
le, A. D. Mitchell.
; F. A. Shearer.
al Mississippi, J. S. Montgomery.
al Texas, Levi Tenney.
eston, John Douglas.
ke, John F. Lanneau.
go, John M. Faris.
asaw, William A. Gray.
cothe, R. L. Stanton.
ewa, W. W. McNair.
nnati, S. R. Wilson.
n, David M'Cay.
nbua, Josiah D. Smith.
ord, R. H. Lafferty.
ecticut, Thomas S. Childs.
octon, John E. Carson.
cil Bluffa, D. L. Hughes.
fordsville, William Y. Allen.
c Nation, R. M. Loughridge.
; Jacob Schwartz.
Moines, John M. McElroy.
gal, John Farquhar.
ique, Joshua Phelps.
Alabama, G. R. Foster.
Hanover, Benj. Gildersleeve.
Mississippi, J. H. Thompson.
ern Texas, Wm. K. Marshall.
ezer, J. M. Worrall.
bethtown, James T. English.
S. J. M. Eaton.

Fayetteville, Jas. P. McPherson.
Findlay, W. K. Brice.
Flint River, James O. Patterson.
Florida, William Mathews.
Fort Wayne, John M. Lowrie.
Furrukhabad, ———.
Genesee River, Joseph E. Nassau.
Georgia, D. L. Buttolph.
Greenbrier, Geo. S. Woodhull.
Harmony, George C. Fregg.
Highland, ———.
Hillsboro', R. M. Roberts.
Hocking, J. H. Pratt.
Holston, Samuel Hodge.
Hopewell, William Finn.
Hudson, John H. Leggett.
Huntingdon, Robert Hamill.
Indian, John Edwards.
Indianapolis, James A. McKee.
Iowa, Timothy Stearns.
Kaskaskia, D. A. Wallace.
Knoxville, A. H. Barkley.
Lafayette, B. M. Hobson.
Lake, J. C. Brown.
Lake Superior, John M. Barnett.
Lewes, William C. Handy.
Lexington, William Brown.
Lodiana, J. H. Morrison.
Logansport, E. W. Wright.
Londonderry, J. H. Bates.
Long Island, Thomas M'Cauley.
Louisiana, John A. Smylie.
Louisville, W. W. Hill.
Luzerne, N. Grier Parke.
Madison, Thomas S. Crowe.
Marion, H. A. True.
Maumea, Luke Dorland.
Maury, J. S. Frierson.
Memphis, R. R. Evans.
Miami, John B. Morton.
Michigan, James Dubuar.
Milwaukie, J. M. Buchanan.
Mississippi, Robert Price.
Missouri, ———.
Mohawk, C. R. Gregory.
Montgomery, Alex. L. Hogshead.
Muhlenburg, J. Woodbridge.

Muncie, Wm. A. Holliday.
 Nashville, John S. Haye.
 Nassau, J. D. Wells.
 New Albany, Sylvester F. Scovel.
 New Brunswick, A. D. White.
 New Castle, Robert P. Dubois.
 New Lisbon, Robert Hayea.
 New Orleans, Henry M. Smith.
 New York, John M. Kreba.
 New York (2d), D. M. Halliday.
 Newton, F. Knighton.
 Ningpo, H. V. Rankin.
 North Mississippi, Henry H. Paine.
 North River, E. H. Beattie.
 Northumberland, Isaac Grier.
 Ogdensburg, L. M. Miller.
 Ohio, W. B. McIlvaine.
 Omaha, George P. Bergen.
 Orange, J. Doll.
 Oregon, Edward R. Geary.
 Ousachita, A. R. Rank.
 Oxford, T. E. Hughes.
 Paducah, James Hawthorn.
 Palestine, A. McFarland.
 Palmyra, A. P. Fortman.
 Passaic, Robert Street.
 Peoria, Robert Johnston.
 Philadelphia, Daniel Gaston.
 Philadelphia (2d), Jacob Belville.
 Platte, Geo. S. Woodward.
 Potomac, B. F. Bittinger.
 Potosi, Asahel Munson.
 Raritan, P. O. Studdiford.
 Red River, J. F. Ford.
 Redstone, John M'Clintock.
 Richland, J. P. Caldwell.
 Roanoke, Samuel J. Price.

Rochester city, A. P. Botaford.
 Rock River, S. T. Wilson.
 Saline, John Crozier.
 Saltsburg, W. W. Woodend.
 Sangamon, John C. Bergen.
 Schuyler, Thomas S. Vail.
 Siam, ———.
 Sidney, W. B. Spence.
 Sioux city, E. L. Dodder.
 South Alabama, E. Anderson.
 South Carolina, T. L. McBryde.
 St. Clairsville, John Moffat.
 Steubenville, Robert Herron.
 St. Louis, James A. Paige.
 Stockton, ———.
 St. Paul, S. G. Ribeldaffer.
 Susquehanna, Julius Foster.
 Tombeckbee, E. T. Baird.
 Transylvania, S. S. McRoberts.
 Troy, C. S. Robinson.
 Tuscaloosa, C. A. Stillman.
 Tuscumbia, W. H. Mitchell.
 Upper Missouri, R. Harria.
 Vincennes, Alexander Sterrett.
 Washington, James S. Brownson.
 Western Africa, James M. Priest.
 Western District, E. S. Campbell.
 Western Reserve, F. T. Brown.
 Western Texas, Joel T. Case.
 West Hanover, J. S. Armistead.
 West Jersey, Allen H. Brown.
 West Lexington, J. K. Lyle.
 White Water, D. M. Stewart.
 Winchester, James R. Graham.
 Winnebago, H. M. Robertson.
 Wooster, R. C. Colmery.
 Zanesville, William M. Robinson.

PRESBYTERIAN CHURCH OF CANADA.

Brockville, Jas. K. Smith.
 Cobourg, James Bowle.
 Hamilton, James Middlemiss.
 Kingston, A. McAllister.

London, Wm. Doak.
 Montreal, A. F. Kemp.
 Ottawa, J. C. Gourlay.
 Toronto, Wm. Gregg.

PRESBYTERIAN CHURCH, NOVA SCOTIA.

Halifax, J. L. Murdoch.
 Pictou, G. Walker.

P. Ed. Island, J. McLeod.
 Truro, E. Ross.

PRESBYTERIAN CHURCH, NOVA SCOTIA, IN CONNECTION WITH CHURCH OF SCOTLAND.

Halifax, James Mair.
 Pictou, James Christie.

P. Ed. Island, Alex. McKay.

AMERICAN CHRISTIAN INDEX

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REFORMED PRESBYTERIAN SYNOD, U. S.

Chicago, M. McBride.
Northern, S. L. Vinney,
Ohio, H. McMillan,
Philadelphia, W. Sterrett.

Pittsburgh, Geo. Scott.
Saharanpur, J. R. Campbell.
Western, John McMaster.

SYNOD REFORMED PRESBYTERIAN CHURCH.

Illinois, D. S. Faria.
Lakes, H. H. George.
New York, N. R. Johnston.

Philadelphia, S. O. Wylla.
Pittsburgh, A. M. Milligan.
Rochester, M. Wilkin.

UNITED SYNOD PRESBYTERIAN CHURCH IN THE U. S.

Clinton, Consider Parish.
District of Columbia, ———.
Hanover, I. W. K. Handy.
Holston, Alex. A. Blair.
Kingston, James N. Bradshaw.
Lexington S., E. M. Richardson.
New River, Isaac N. Naff.

Newton, J. M. Richardson.
N. Alabama, H. K. Shields.
Osage, L. R. Morrison.
Piedmont, B. A. Martin.
Texas, Samuel A. King.
Union, Gideon S. White.
Winchester, H. Matthews.

AMERICAN HOME MISSIONARY SOCIETY.

Thirty-third anniversary in Church of the Puritans, Union Square, New York, May 11, 1859. William T. Dwight, D.D., of Portland, Me., one of the vice-presidents, in the chair.

REPORT.

Died during the year: two of its vice-presidents—Rev. Bennett Tyler, D.D., and Hon. Benjamin F. Butler, LL.D.; two of its directors—Amos M. Collins, Esq., and Anson G. Phelps, Esq.; and eight of its missionaries.

The number of ministers of the Gospel in the service of the Society has been 1,054. Of these, 559 have been pastors or stated supplies of single congregations; 345 have ministered in two or three congregations each; and 50 extended their labors over still wider fields.

Ten missionaries have preached to colored congregations, 20 to Welsh, 18 to German, and 3 to Swedes, Norwegians, and Frenchmen.

Number of congregations supplied in whole or in part,	- - - -	2,125
Number of pupils in Sabbath schools,	- - - -	67,300
Churches organized during the year,	- - - -	76
Churches that have become self-supporting,	- - - -	30
Houses of worship completed,	- - - -	50
Houses of worship repaired,	- - - -	51
Houses of worship in process of erection,	- - - -	61
Young men in missionary churches preparing for the ministry,	- - - -	97

Additions to the churches on profession,	-	-	-	-	-	-	-	-	-	5,319
Additions to the churches by letter,	-	-	-	-	-	-	-	-	-	2,913
Hopeful conversions reported by 472 missionaries,	-	-	-	-	-	-	-	-	-	4,971

Receipts, \$188,139.29. Expenditures, \$187,084.41, leaving \$10,455.91 still due to missionaries for labor performed; toward canceling which, and meeting further claims daily becoming due, amounting in all to \$80,635.21, there is a balance in the treasury of \$7,542.95.

Excess of receipts over those of preceding year, \$12,167.92.

One hundred and one more congregations have received the ministrations of the Gospel; 42 more missionaries have been in the service of the Society; 1,500 more children and youth instructed in Sabbath schools; 2,003 more communicants added to the churches.

Speakers—Rev. Edward Lacy, of San Francisco, and B. Curtis Noyes.

All the old officers were chosen for the ensuing year, except two new members to the Board of Directors—Mr. Edward J. Woolsey and Governor Buckingham—elected to the vacancies caused by death.

OFFICERS OF THE SOCIETY.

President.

Aristarchus Champion, Esq., of Rochester, N. Y.

Vice Presidents.

Rev. Albert Barnes, Philadelphia, Pa.

" Lyman Beecher, D.D., Boston, Mass.

" Nathan S. S. Beman, D.D., LL.D., Troy, N. Y.

" John P. Cleaveland, D.D., Lowell, Mass.

" Samuel H. Cox, D.D., LL.D., Le Roy, N. Y.

Hon. William Darling, Reading, Pa.

Rev. Jeremiah Day, D.D., LL.D., New Haven, Ct.

" George Duffield, D.D., Detroit, Mich.

" William T. Dwight, D.D., Portland, Me.

" Ralph Emerson, D.D., Newburyport, Mass.

Hon. Theodore Frelinghuysen, LL.D., President of Rutgers College, N. J.

Rev. Chauncey A. Goodrich, D.D., Theological Seminary, New Haven, Ct.

William M. Halsted, Esq., New York.

Rev. Joel Hawes, D.D., Hartford, Ct.

Hon. Joseph C. Hornblower, LL.D., Newark, N. J.

Rev. Heman Humphrey, D.D., Pittsfield, Mass.

Hon. William Jessup, LL.D., Montrose, Pa.

Rev. Nathan Lord, D.D., President of Dartmouth College, N. H.

" Simeon North, D.D., LL.D., Clinton, N. Y.

" Eliphalet Nott, D.D., LL.D., President of Union College, N. Y.

William Curtis Noyes, Esq., N. Y.

Rev. Samuel Osgood, D.D., Springfield, Mass.

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 Noyes, Daniel T., Spring Green, Wis.
 Nutting, J. K., Polk city, Iowa.
 Ogden, Isaac G., Alleghany, N. Y.
 Olds, Anson D., Carlton, N. Y.
 Ollendorf, H. S., Broad Brook, Ct.
 Olmstead, Edward B., Caledonia, Ill.
 Orton, Azariah G., D.D., Lisle, N. Y.
 Orton, James, Island Pond, Vt.
 Orvis, W. B., Middleport, O.
 Osborn, Chauncey, Byron, Mich.
 Osborn, William H., Brady, Mich.
 Osgood, Dillon C., North Elba, N. Y.
 Ostring, S., Crele, Ill.
 Osswald, Robert, Wheatland, Iowa.
 Ostrom, James L., New Windsor, N. Y.
 Otis, Ashbel, Virgil, N. Y.
 Otis, Orin F., Chepachet, R. I.
 Ottman, Sefferenas, Red Creek, N. Y.
 Overhiser, George C., Mendon, N. Y.
 Overton, A. A., Avoca, Wis.
 Owens, Evan, Dodgeville, Wis.
 Packard, Theophilus, Manteno, Ill.
 Page, Alva C., Udina, Ill.
 Page, Robert, Farmington Centre, O.
 Page, William, Salem, N. H.
 Paine, Rodney, Hampden, Kan.
 Paine, Sewall, Montgomery, Vt.
 Palmer, Charles H., Middleport, Ill.
 Palmer, Edwin B., Brooks, Me.
 Palmer, George W., Bath, O.
 Palmer, James M., New Market, N. H.
 Parker, Alexander, Allensville, Ind.
 Parker, Lucius W., Java, N. Y.
 Parker, R. D., Leavenworth, Kan.
 Parker, W. W., West Charleston, Vt.
 Parlin, J. B., Colesburg, Iowa.

- ee, Alvin, Ellisburg, N. Y.
 ee, Horace M., Oak Grove, Wis.
 ee, M. P., North Hyde Park, Vt.
 ee, Simeon, Underhill, Vt.
 John, Milwaukee, Wis.
 a, B. F., Dover, N. H.
 a, John, Limington, Me.
 a, John U., Somerset county, Me.
 re, Samuel H., Kittery Point, Me.
 Rufus, Centralia, Ill.
 ; Hillery, Marion, Ill.
 ; Abel, Burlington, Mass.
 t, A. L., Muskegon, Mich.
 Cyril, Baldwin, Me.
 Joseph, Whitneyville, Me.
 n, O., West Charleston, Vt.
 George B., St. Croix Falls, Wis.
 John, Marathon, N. Y.
 Stephen D., New London, Wis.
 Charles H., Neponset, Ill.
 d, H., Como, Ill.
 rer, A. L., La Harpe, Ill.
 a, James W., New Chester, Wis.
 a, S. K. B., Glover, Vt.
 David C., Barlow, O.
 Isaac S., Bellows' Falls, Vt.
 John A., Blanchard, Me.
 , James H., Parma Centre, N. Y.
 , S. Wallace, Lee Centre, Ill.
 a, Daniel, Duxbury, Vt.
 s James M., Cedar Falls, Iowa.
 William, Bentonspart, Iowa.
 nt, James, Mount Zion, Cal.
 a, S. W., Newbury, O.
 ton, David, Oakfield, Wis.
 C. J., Winchester, Ill.
 Merritt S., Hamilton, N. Y.
 William, Utica, Mich.
 William K., Somers, N. Y.
 oy, Jeremiah, Readsboro, Vt.
 Gideon H., Grove, Minn.
 J. F., Neenah, Wis.
 S. W., Shakopee, Minn.
 William C., Downieville, Cal.
 , Alexander, Girard, Pa.
 , Giles M., Farmersburg, Iowa.
 , M. M., London and Augusta, Mich.
 , Samuel, Bradford, Pa.
 , Samuel F., Malta, Ill.
 , William, Hampden, Ill.
 Wm. S., New Duquoin, Ill.
 l, David, Kendall, N. Y.
 l, John N., Winslow, Ill.
 Pratt, B. F., Campbell, N. Y.
 Prentiss, John H., La Grange, O.
 Prime, Jacob A., Buffalo, N. Y.
 Pulsifer, Daniel, Dorchester, N. H.
 Putnam, George A., Dexter, Me.
 Quigley, Timothy H., Shelton, N. Y.
 Radcliff, Leonard L., Prairie du Chien, Wis.
 G. J. Raidt, Oincinnati, O.
 Rand, Francis, Farmington, P.
 Rankin, S. G. W., Portland, Ct.
 Rawson, Samuel A., Alexander, N. Y.
 Raymond, Albert R., Salem, Pa.
 Raynor, James W., Springville, Pa.
 Read, Hollis, Craneville, N. J.
 Read, James F., Birmingham, Pa.
 Redfield, Charles, Elizabethtown, N. Y.
 Rees, Thomas D., Richville, N. Y.
 Reese, A. T., Brockville, Ind.
 Reynard, John, Monticello, Wis.
 Reynolds, Charles O., Morrisania, N. Y.
 Rice, George G., Onowa city, Iowa.
 Rice, James H., Green, Pa.
 Richards, Charles, Maumee, Ohio.
 Richards, John L., Coal Valley, Ill.
 Richardson, Gilbert B., Douglass, Mass.
 Richardson, Henry, Goshen, N. H.
 Richardson, James P., Naples, Me.
 Richardson, N., Norway, Me.
 Richardson, W. T., Saybrook, Ohio.
 Riley, Benjamin G., Lodi, Wis.
 Ripley, Erastus, Durant, Iowa.
 Ritchie, George, Oneida Lake, N. Y.
 Roberts, Bennet, Quosqueton, Iowa.
 Roberts, James G., Frankfort Mills, Mo.
 Roberts, T. E., Barkhamsted, Ct.
 Robinson, Moses, Steam Boat Rock, Iowa.
 Robinson, Phineas, Jefferson, N. Y.
 Robinson, Septimus, Morristown, Vr.
 Robson, W. W., Windsor, Mich.
 Roe, Sandford W., Cairo, N. Y.
 Rogers, William H., Mason, Ohio.
 Root, Henry, Bunker Hill, Mich.
 Root, Lucius I., Lower Saginaw, Mich.
 Root, Marvin, Eagle Point, Ill.
 Rosenkrans, Cyrus E., Columbus, Wis.
 Ross, A. H., Concord, Vt.
 Rossiter, Henry A., Green Castle, Ind.
 Rounce, Joseph S., Northfield, Min.
 Rowe, Aaron, Watervliet, Mich.
 Rowley, George B., Lawrenceville, N. Y.
 Russell, Isaac, Buffalo Grove, Iowa.
 Russell, William P., Memphis, Mich.
 Rustedt, Henry L., Sudbury, Vt.

- Sabin, J. G., Pottersville, Pa.
 Sabin, J. G., Le Raysville, Pa.
 Salter, R. R., Erie, Mich.
 Samuel, Robert, Canaan, Vt.
 Sands, John D., Keosauqua, Iowa.
 Sargent, S. W., Washington, Vt.
 Sawin, Theophilus P., Brookline, N. H.
 Sawyer, Daniel, South Merrimack, N. H.
 Sawyer, Samuel, Marion, Ind.
 Scales, Jacob, Plainfield, N. H.
 Schlosser, Jesse, Baltimore, O.
 Schwarz, Louis B., Boston, Mass.
 Scofield, Alanson, Corinna, Mich.
 Scotford, John, Bedford, Mich.
 Scott, Charles, Wolcott, Vt.
 Scott, Charles, Pittsfield, Vt.
 Scott, Joseph H., West Liberty, Iowa.
 Scott, Nelson, East Hartland, Ct.
 Scovel, Ezra, West Newark, N. Y.
 Searle, M. C., Iowa.
 Senter, O. S., Clearwater, Min.
 Serenbetz, F. M., Humboldt, Kan.
 Sessions, Jos. W., West Woodstock, Ct.
 Sessions, Samuel, Cannon, Mich.
 Sewall, Daniel, Brighton, Vt.
 Sewall, Samuel, Burlington, Mass.
 Sewall, Wm., Lunenburg, Vt.
 Sewall, Wm. S., Brownville, Me.
 Sewell, Robert, Stoughton, Wis.
 Seymour, E., Duxbury, Vt.
 Seymour, John A., South Glastenbury, Ct.
 Sharp, Benj. F., Independence, O.
 Shaw, Edwin W., Wheatland, Mich.
 Shedd, Charles, Mantorville, Min.
 Shedd, Henry, Mount Gilead, O.
 Sheldon, Charles B., Chanhassan, Min.
 Sheldon, Franklin E., Zoar, Ind.
 Sheldon, N. W., Stoddard, N. H.
 Sheldon, Stewart, Wellsville, N. Y.
 Shepherd, Paul, Big Springs, Kan.
 Shepley, David, Winslow, Me.
 Skinner, J. A., Wolcott, Vt.
 Skinner, Thomas N., Webster city, Iowa.
 Smith, Bezaleel, New Alstead, N. H.
 Smith, Charles B., Sweden, Me.
 Smith, Elijah P., Wayne, Iowa.
 Smith, F. P., Monson, Me.
 Smith, Giles M., Freetown, N. Y.
 Smith, J. D., Orange, Vt.
 Smith, James R., Elizabeth, Ill.
 Smith, Joseph, Lovell, Me.
 Smith, Marcus, Collamer, N. Y.
 Smith, Samuel D., Morrow, O.
 Smith, William C., East Saginaw, Mich.
 Snow, Roswell B., Waterford, Wis.
 Snyder, A. J., White Marsh, Pa.
 Soule, Charles, Amherst, Me.
 Southworth, Benjamin, Sidney, Me.
 Spaulding, Henry H., Kalapouya, Ora.
 Spaulding, Benjamin A., Ottumwa, Iowa.
 Spaulding, George, Canisteo, N. Y.
 Spaulding, George, Hammond, Wis.
 Spaulding, William S., Mesopotamia, O.
 Spelman, James H., Plymouth, Ind.
 Spencer, Armon, Bristol Centre, N. Y.
 Spengler, John H., La Crosse, Wis.
 Spooner, Charles, Greenville, Mich.
 Springer, Benjamin O., Decatur city, Iowa.
 Stanley, M. C., Two Rivers, Wis.
 Stanley, M. C., Manitowac, Wis.
 Starr, Milton B., Corwallia, Ora.
 Stearns, George I., Windham, Ct.
 Stearns, J. H., Epping, N. H.
 Sterry De Witt C., Lake city, Min.
 Stevens, C. C., Crown Point, N. Y.
 Stevens, Henry, Eden, Vt.
 Stevens, Joseph D., La Fayette, Wis.
 Stevens, Solomon, Raisinville, Mich.
 Stevens, William R., River Falls, Wis.
 Stevenson, John R., Lawrence, Mich.
 Stewart, E. J., Scio, N. Y.
 Stoddard, C. A., Guilford, Vt.
 Stoddard, William, Fairplay, Wis.
 Stone, E. P., Marshfield, Vt.
 Stone, John S., Ausable Forks, N. Y.
 Stone, L. H., Roxbury, Vt.
 Storrs, S. D., Quindaro, Kan.
 Stowe, Timothy, Lawrence, Mich.
 Stowe, Theodore, North Evans, N. Y.
 Streit, Lawrence, Sunville, Pa.
 Strong, Guy C., Grandville, Mich.
 Strong, John C., Bradford, Iowa.
 Strong, John D., Lowville, Wis.
 Stuart, Benj. F., Iowa Centre, Iowa.
 Summers, John, Benton, Iowa.
 Swift, Aurelius S., Pittsfield, Vt.
 Swift, Henry M., Lamoille, Ill.
 Sylvester, Charles S., Austerlitz, N. Y.
 Talbot, Samuel, Alna, Me.
 Tatton, James, Brownfield, Me.
 Taylor, Chauncey, Algona, Iowa.
 Taylor, E., Ashville, N. Y.
 Taylor, Eli W., Jefferson, Mich.
 Taylor, Preston, Schoolcraft, Mich.
 Tenney, Samuel G., Charlestown, N. H.
 Tewksbury, G. F., Mechanics' Falls, Me.

- r, Peter B., Garland, Me.
 r, Wm. M., South Franklin, Mass.
 rath, Charles H., Bloomfield, N. J.
 sa, Ozro A., Clinton Falls, Min.
 sa, R. D., New York.
 sa, Thomas, Trenton, N. Y.
 son, A. L., Eden, Vt.
 son, John W., Berlin, O.
 son, Lewis, Whippany, N. J.
 son, James, Mankato, Min.
 son, Wm., Blossburg, Pa.
 son, James B., Alton, N. H.
 Samuel R., Summer Hill, Ill.
 on, Curtia, Athens, Pa.
 on, David, East Searsport, Me.
 y, Marshall, Ransom, Mich.
 , T. W., Nemaha, city, Neb.
 ib, Stephen, Weld, Me.
 George N., Susquehanna depot, Pa.
 James D., Buena Vista, Wis.
 n, George B., Barnard, Vt.
 , Joseph, Marshfield, Vt.
 , Joseph, Richmond, Vt.
 , Reuben, Cranston, R. I.
 Ira, Spring Valley, Min.
 Ira, Fillmore, Min.
 A. M., Prospect, Ct.
 r, Alexander, Livingstonville, N. Y.
 r, E. R., Defiance, Ohio.
 r, George L., Fox Lake, Wis.
 J. B., Bradford, Me.
 r, David, Flagstaff, Me.
 r, Sidney, Solon, Me.
 , William C., Fostoria, Ohio.
 l, Edward B., Burlington, Me.
 William G., Harrisville, N. H.
 D. C., South Trenton, N. Y.
 George, Stockbridge, Mass.
 der, Seigmund, Westfield, Wis.
 wood, James, Walden, Vt.
 wood, James, Burke, Vt.
 , John B., Wolf Creek, Iowa.
 ntwerp, John, De Witt, Iowa.
 , James E., Willoughby, Ohio.
 , Joseph, East Mill Creek, Pa.
 outhen, J., East Hawley, Pa.
 avoren, Abraham, Montrose, Iowa.
 Jas. A., Pisgah and Concord, Ind.
 Christian F., Muscatine, Iowa.
 vorth, H. F., Newfoundland, N. J.
 vorth, Thos. A., McGregor, Iowa.
 , Edmund F., Palmyra, Wis.
 , Edmund F., Jefferson, Wis.
 Waldo, Milton, Lawrence, Ill.
 Waldo, Seth H., Vienna, Ill.
 Walker, Elkanah, Forest Grove, Oregon.
 Walker, James, Tekonsha, Mich.
 Walker, James, B. R., Holyoke, Mass.
 Wallace, Charles C., Tremont, N. Y.
 Walton, James S., Pana, Ill.
 Ward, Elias O., Bethany, Pa.
 Ward, Nathan, North Troy, Vt.
 Ward, Nathan, Long Point, Ill.
 Warner, Calvin, Elk Grove, Wis.
 Warren, Daniel, Warner, N. H.
 Warren, Henry V., Higginsport, C.
 Warren, W., New Buffalo, Mich.
 Washburn, George T., Guilford, Vt.
 Wason, Hiram, Lake Prairie, Ind.
 Waterman, A. T., Marshfield, Vt.
 Waters, Michael V. D., Russia, N. Y.
 Waters, Simeon, Wataga, Ill.
 Watson, Cyrus L., Spring Creek, Ill.
 Watta, J., Dunleith, Ill.
 Weed, J. E., Marysville, Ohio.
 Wells, Ashbel S., Monee, Ill.
 Wells, James, Dedham, Me.
 Wells, Milton, New Lisbon, Wis.
 Wells, Wellington W., Waltham, Ill.
 Welsh, Thomas A., Wilkesville, O.
 Wert, David, Ligonier, Ind.
 Westervelt, William A., Oskaloosa, Iowa.
 Wetherby, Charles, Centre, O.
 Wettle, John, Sandersville, Ind.
 Whaley, Samuel, Providence, Pa.
 Wheelock, Levi, Boston, Mich.
 Whitcomb, W. C., Carver, Mass.
 White, Joseph B., South Wardsboro', Vt.
 White, O. H., Washington Heights, N. Y.
 White, S. J., Tompkins (Cannonsville), N. Y.
 Whitman, A. L., Westerly, R. I.
 Whitmore, Zolva, Chester Factory, Mass.
 Whitney, Elkanah, New Baltimore, Mich.
 Whitney, Joseph C., Forest City, Min.
 Whittemore, Isaac T., Pontiac, Ill.
 Whittemore, William H., Ashford, Ct.
 Wilkinson, Reed, Fairfield, Iowa.
 Willey, Benjamin G., Sumner, Me.
 Williams, Dillon, Cleveland, N. Y.
 Williams, H. R., Prospect, N. Y.
 Williams, J. N., Durango, N. Y.
 Williams, J. N., Florence, Min.
 Williams, L. S., Hardin, Ill.
 Williams, Richard, Ixonia, Wis.
 Williams, Robert, Milwaukee, Wis.
 Williams, Stephen H., Peru, N. Y.

Williams, Stephen H., Chazy, N. Y.	Woodhull, John A., New Village, N. Y.
Williams, Thomas, North Scituate, N. Y.	Woodruff, Jeremiah, Cohocton, N. Y.
Williamson, Robert H., Dodgeville, Wis.	Woodruff, Jonathan A., Alison, Mich.
Willis, Erasmus D., Pecatonica, Ill.	Woodruff, L. N., Glover, Vt.
Williston, Timothy, Oconomowoc, Wis.	Woodruff, L. N., Stockbridge, Vt.
Wilson, James B., Shabbona Centre, Ill.	Woodruff, Richard, Richford, N. Y.
Wilson, Joseph, Shelbyville, Ill.	Woodward, George H., Toledo, Iowa
Winans, Isaac, Mecca, O.	Woodworth, H. D., Bethel, Vt.
Winch, C. F., Gaysville, Vt.	Wooster, J., Guildhall, Vt.
Winch, C. F., Essex county, Vt.	Wright, J. E. M., Rockport, Me.
Winch, Caleb M., Worcester, Vt.	Wright, James R., Ridgeville, O.
Windsor, John H., St. Charles, Iowa.	Wright, William, South Windsor, Ct.
Windsor, John W., Oregon Grove, Iowa.	Yeomans, N. T., Millville, N. Y.
Windsor, William, Mitchell, Iowa.	Young, George D., Camanche, Iowa.
Winnes, G. W., Cincinnati, O.	Young, Samuel, Morristown, N. Y.
Wood, Alanson T., Branchport, N. Y.	Young, William, Ontario, N. Y.
Wood, Francis, Holland, Mass.	Youngs, Christ, Baiting Hollow, N. Y.
Woodcock, Harry E., West Greece, N. Y.	Zelle, J. S., Santa Cruz, Cal.
Woodford, O. L., Grasshopper Falls, Kan.	

SUMMARY VIEW OF THE PRESBYTERIAN CHURCH, NEW SCHOOL

Synods, - - - - -	23	Members added on Certificate, -	4,857
Presbyteries, - - - - -	108	Communicants Reported, -	137,899
Licentiates, - - - - -	134	Adult Baptisms, - - - - -	3,500
Candidates for the Ministry, -	370	Infant Baptisms, - - - - -	4,208
Churches, - - - - -	1,543	Contributions to Benevolence, \$	271,769
Ministers, - - - - -	1,558	Periodicals—Weekly, 3; Monthly, 1;	
Ministers Deceased, - - - - -	14	Quarterly, 1—total, - - - - -	5
Members added on Examination, -	10,705		

INSTITUTIONS.

Officers of General Assembly—Rev. R. W. Patterson, D.D., Moderator; Rev. Henry Darling, Permanent Clerk; Rev. Edwin F. Hatfield, New York, Stated Clerk; Anthony P. Halsey, Esq., Treasurer.

Church Erection Fund—James W. McLane, D.D., Secretary; Oliver H. Lee, Esq., Treasurer.

Presbyterian Publication Committee—Rev. John W. Dulles, Secretary; Wm. H. Purves, Treasurer.

Church Extension Committee—Rev. Benj. J. Wallace, Secretary; B. B. Conroy, Esq., Treas.

Trustees of Presbyterian House—Rev. Benj. J. Wallace, Secretary, E. S. Whelan, Esq., Treasurer.

Education Committee—Rev. T. A. Mills, D.D., Secretary; Jesse W. Benedict, Esq., Treasurer.

Foreign Missions Committee—Edwin F. Hatfield, D.D., New York, Chairman.

Home Missions Committee—Jon. F. Stearns, D.D., Chairman.

THEOLOGICAL SEMINARIES.

Union, New York—Edward Robinson, Professor Biblical Literature; T. H. Stearns,

ner, Professor Sacred Rhetoric; H. B. Smith, Professor Systematic Theology; R. D. Hitchcock, Professor Church History.

Lane, near Cincinnati, O.—D. H. Allen, Prof. Did. Theol.; G. E. Day, Prof. Bib. Lit.; H. Smith, Prof. Sac. Rhet.

Auburn, N. Y.—S. M. Hopkins, Prof. Eccl. Hist.; E. Hall, Prof. Chris. Theol.; E. A. Huntington, Prof. Bib. Crit.; J. B. Condit, Prof. Sac. Rhet.

Lind, near Chicago, Ill.—Professors not yet appointed.

Blackburn, Carlinville, Ill.—Professors not yet appointed.

REPORTS TO THE GENERAL ASSEMBLY.

Report of Church Extension Committee.—During the year the number of Missionaries was 21. The committee being in debt had thought it best not to appoint new men till the debt was paid, which at length had been accomplished, the receipts being larger than in any previous year, and amounting to \$10.

Samuel Day, of the South Church, Milwaukee, soon after his appointment, joined the Congressional Association of Wisconsin, taking his church with him. The committee refused to pay him, and requested the church to repay the sum of \$1,000 granted to them, but had received no reply from Mr. Day or the church.

The Committee had been obliged to limit their operations, but in view of the vast field they felt sure they spoke the voice of a large part if not the whole of the church in asking the Assembly to take a position on this subject, that could leave no doubt of the obligation of the church to aid her own brethren crying to her in distress from the West and North West.

A Committee was appointed to ascertain the operations and relations of the church to the American Home Missionary Society, and to submit this report, well authenticated to the next Grand Assembly.

Publication Committee.—The report of the Committee represented that the publications of the year had been largely in advance of any in the past, 51 tracts and volumes had been issued, 7,215 copies of the church had been published. The Supplement and the Tune Book were in course of preparation and would be soon before the public. The Digest of the Acts of the Assembly was ready and would be published as soon as funds would permit.

It was hoped the churches would take up a collection for the cause, and that those doing so be permitted to order from the Committee publications for their own use to the amount of half their respective collections. It was urged upon pastors and Sabbath School teachers, the duty and privilege of placing their own publications of the church in their families and Sabbath School libraries.

The treasurer reported as follows: Balance on hand at the beginning of the year, \$1,115 90; donations from churches, \$8,588 27; bequest, \$350 00; sales, \$6,984 11; total receipts, \$17,038 28. Expenditures, \$16,298 26; balance on hand, \$740 02—\$17,038 28.

The Church Erection Fund.—The whole number, of grants during the year was 37, amounting in all to \$13,950. Of the 37 grants, 8 were donations, averaging \$180 00, and 29 were loans, averaging \$441 00. Much permanent good had been done through the fund. Since its organization it had made 28 donations, aggregating \$5,250, and 91 loans, amounting to \$37,868, making in all \$43,118. By this aid, over \$300,000 worth of property had been secured, and 119 congregations enabled to worship God in their house, free from debt.

The fund had been managed with faithfulness and diligence. The Presbytery of Harmony, the Synod of Kentucky, and the Synod of the United Synod of the Presbyterian Church had each applied to the Committee, asking payment of the sums allotted to them in the first apportionment of the Fund. The Committee definitely

and a deeper interest felt in the welfare of conference with the representatives of the various Churches, with the view, if possible, of securing those of the Permanent Committee of the still attended with difficulties, all parties had and hopeful.

Foreign Missions —The Committee reported them, viz: one from the Synod of Minnesota tion between the foreign missionaries of the from the Presbytery of Newark in favor of one from the third Presbytery of Philadelphia the foreign field had been recommended by the brethren of the same mission, to form because it was understood to be the business of for Foreign Missions (through their Prudential and churches in the foreign field; and on to secure the direct control of the ministers of

The Committee suggested that the time thorough development of the missionary spirit enumerated, demanded action. They asked in principle in conducting the work, but simply means of Presbyteries, whenever numbers are course. The Assembly could not overlook the connection with the Foreign Missionary department this time but one Presbyterian Church of our country, it was to be distinctly understood, both at Board of Commissioners for Foreign Missions the formation of foreign Presbyteries. That a representative, Chairman, attend the next meeting of the Board conveying to the Board the views of the missionary work going out from the Church, giving Presbyteries were or might be formed; and that New Jersey be empowered to receive foreign Presbyteries requested to do so by foreign missionaries.

lamentable and alarming fact. In a number of Presbyteries was manifested a lack of interest respecting infant baptism, while in many regions intemperance was on the increase.

Still the Church was never in a more hopeful position, and never possessed more elements of strength.

Miscellaneous.—A Committee was appointed to correspond further with the Free Presbyterian Synod relative to an organic union with the Assembly.

M. L. P. Thompson, D.D., was appointed to represent the Assembly in the tri-ennary celebration of the introduction of Presbyterianism into Great Britain.

The first Monday in January was recommended as a day of fasting and prayer, for the conversion of the world; and the last Thursday in February as a day of concert of prayer for colleges and other institutions of learning.

GERMAN REFORMED CHURCH OFFICERS.

EASTERN SYNOD.—Board of Education.—Rev. S. R. Fisher, Treasurer, Chambersburg, Pa.

Board of Foreign Missions.—Rev. E. Heiner, Treas., Baltimore, Md.

Board of Domestic Missions.—Rev. Isaac Gerhart, Lancaster, Pa.; Rev. T. Apple, Sec., Lancaster, Pa.; D. W. Gross, Harrisburg, Pa.

Board of Trustees of Franklin and Marshall College.—Jacob M. Long, Treas., Lancaster, Pa.

Treasurer of Synod.—Wm. Heyzer, Chambersburg, Pa.

Treasurer of Theol. Seminary.—Geo. Besore, Waynesboro', Pa.

WESTERN SYNOD.—Board of Foreign Missions.—Rev. A. H. Baughman, Treas., Xenia, O.

Board of Domestic Missions.—A. H. Baughman, Treas., Xenia, O.

Treas. of Theol. Seminary.—Thos. Schaeffer, Dayton, O.

Treas. of Heiddberg College.—Wm. Barrick, Tiffin, O.

Treas. of Synod.—Rev. I. H. Reiter, Miamisburg, O.

Board of Publication of the German Reformed Church, Chambersburg, Pa.

FREE SYNOD.—

HAWAIIAN MISSIONARY SOCIETY, SANDWICH ISLANDS.

Receipts, \$3,309 92; expenditures, \$2,947 71. The chief expenditure is on its mission to the Marquesas Islands. This consists of 8 missionaries and 7 stations.

Mission Stations.

1. Omoa—Rev. J. W. Kaiwi and wife.
2. Hauavave—Rev. Kuaihelani and wife.
3. Puaman—Rev. J. Kekela and wife; Mr. L. Kawai and wife.
4. Hawaii—Rev. J. Bicknell.
5. Hauatetna—Rev. S. Kauwealoha and wife.
6. Haulapa—Rev. A. Kaukau and wife.
7. M. P. Kapohaku and wife.

STATISTICS OF PRESBYTERIAN BODIES IN 1859.

[illegible]

STATISTICS OF PRESBYTERIAN BODIES IN 1859 —(Continued.)

UNITED STATES AND BRITISH AMERICA.	Licentiates.	Candidates.	Colleges.	Theological Sem- inaries.	Theological Stu- dents.	Periodicals.	Contributions.				For all purposes.
							Communi- cants.	Foreign Mis- sions.	Home Mis- sions.	Total for Mis- sions.	
Associate Reformed Synod of New York.....	1	1	..	1	1,631	...	...	...	7,102
Associate Reformed Synod of the South.....	1	..	..	2	778	...	...	...	191
Associate Synod of North America.....	12	..	..	6	82,158	...	...	9,353	161
Cumberland Presbyterian General Assembly.....	293	...	..	..	30	3	1,497	1,113	469	1,582	16,748
Free Church of Nova Scotia.....	1	1	1	3	5,465	5,465	722	6,187	8,457
General Synod of Reformed Presbyterian Church.....	5	56,547	8,574	8,648	17,222	22,902
General Assembly of United Presbyterians.....	23	...	..	3	5	5	137,989	87,874	91,405	189,279	271,769
Presbyterian General Assembly (New School).....	137	325	..	5	5	20	279,600	124,875	114,969	239,764	2,954,448
Presbyterian General Assembly (Old School).....	299	489	..	6	6	1	17,371	997	2,713	...	120,742
Presbyterian Church of Canada.....	2	8,911	778	497	...	46,335
Presby'n Ch. of Canada, in connection with Ch. of Scotland.....	1	1	..	1	...	...	...	...	...
Presbyterian Church of New Brunswick.....	1	...	...	...	...	...
Presby'n Ch. N. Bruns. in connection with Ch. of Scotland.....	2	5,285	2,468	1,164	...	37,340
Presbyterian Church of Nova Scotia.....	2	1,642	164	212	...	15,824
Synod of Nova Scotia, in connection with Ch. of Scotland.....	15	15	1	5,821	4,029	1,387	...	9,484
Synod of Reformed Presbyterian Church.....	1	...	...	...	2,723	4,471
United Presbyterian Church in Canada.....	2	12,125	1,258	3,243	...	63,827
United Synod Presbyterian Church.....	6	20	..	..	..	2	...	...	...	...	...
PRESBYTERIAN BODIES IN THE BRITISH EMPIRE.											
Church of Scotland.....	15,231	15,057	...	275,506
Eastern Reformed Presbyterian Church in Ireland.....	1	...	49,559	...	...	1,650,176
Free Church of Scotland.....	1	...	...	...	...	...
Presbyterian Church of Victoria.....	1	...	6,283	3,080	...	17,285
Presbyterian Church in England.....	1	...	...	...	...	...
Presbyterian Church in Ireland.....	1	...	...	...	...	...
Reformed Presbyterian Church in Ireland.....	1	...	...	...	...	...
Reformed Presbyterian Church of Scotland.....	1	...	...	...	...	...
Reformed Presbyterian Church of Scotland.....	1	...	...	...	...	...
Seceding Presbyteries of Ireland.....	1	...	...	...	...	...
United Presbyterian Synod of Jamaica.....	1	...	...	...	...	...
Synod of the Church of Scotland in England.....	1	...	...	...	...	...
United Original Seceders of Scotland.....	1	...	...	...	...	...
United Presbyterian Church of Scotland.....	2	162,750	102,245	30,940	...	871,000

NEXT MEETINGS OF CONGREGATIONAL BODIES.

<i>Names of Bodies.</i>	<i>Place of Next Session.</i>	<i>When.</i>
Maine, General Conference, - - -	Skowhegan, - - -	June 21, 1860.
New Hampshire, General Association, -	Boscawen, - - -	Aug. 23,
Vermont, General Convention, - - -	Vergennes, - - -	June 14,
Massachusetts, General Association, -	Pittsfield, - - -	June 23,
Rhode Island, Evangelical Consociation,	Little Compton, - - -	June 14,
Connecticut, General Consociation, - -	Norwich, - - -	June 21,
New York, General Association, - - -	New York, - - -	Sept. 20,
Ohio, Congregational Conferences, - - -	Sandusky city, - - -	June 9,
Indiana, General Conference, - - -	Indianapolis, - - -	May 12,
Illinois, General Association, - - -	Bloomington, - - -	May 19,
Michigan, General Association, - - -	Detroit, - - -	May 19,
Wisconsin, Pres. and Congrega'l Convention,	Janesville, - - -	Sept. 28,
Iowa, General Association, - - -	Muscatine, - - -	June 1,
Minnesota, General Conference, - - -	Winona, - - -	Oct. 13,
Kansas, General Association, - - -	Lawrence, - - -	May 26,
Nebraska, General Association, - - -	Decatur, - - -	May 6,
California, General Association, - - -	San Francisco, - - -	Oct. 5,
Canada, Congregational Union, - - -	Toronto, C. W., - - -	June 8.

BENEVOLENT INSTITUTIONS.

American Baptist Free Mission Society, New York.
 American Baptist Home Mission Society, New York.
 American Baptist Missionary Union, Boston, Mass.
 American Baptist Publication Society, Philadelphia, Pa.
 American Bible Society, New York.
 American and Foreign Bible Society, New York.—Bapt.
 American Bible Union, New York.—Bapt.
 American Board of Commissioners for Foreign Missions, Boston, Mass.
 American Congregational Union, New York.
 American and Foreign Christian Union, New York.
 American Education Society, Boston, Mass.—Cong.
 American Female Guardian Society, New York.
 American Home Missionary Society, New York.
 American Missionary Association, New York.—Cong.
 American Peace Society, Boston, Mass.
 American Sabbath Tract Society, New York.—Seventh Day Bapt.
 American Seamen's Friend Society, New York.
 American Society for Ameliorating the Condition of the Jews.
 American Sunday School Union, New York.
 American Swedenborg Printing and Publishing Society, New York.
 American Tract Society, New York.
 American (Boston) Tract Society, Boston, Mass.
 American Unitarian Association, Boston, Mass.
 Board of Domestic Missions, Harrisburg, Pa.—Eastern Synod, Ger. Ref.

- Board of Domestic Missions, Xenia, O.—Western Synod, Ger. Ref.
 Board of Domestic Missions, Philadelphia, Pa.—Old Sch. Pres.
 Board of Domestic Missions, New York.—Ref. D.
 Board of Domestic Missions.—Ref. Pres.
 Board of Foreign Missions, Baltimore, Md.—Eastern Synod Ger. Ref.
 Board of Foreign Missions, Xenia, O.—Western Synod Ger. Ref.
 Board of Foreign Missions, New York.—Old School Pres.
 Board of Foreign Missions, New York.—Ref. D.
 Board of Foreign Missions.—Ref. Pres.
 Board of Education, Philadelphia, Pa.—Old Sch. Pres.
 Board of Missions.—Cumberland Pres.
 Central American Education Society, New York.
 Children's Aid Society, New York.
 Church Erection Committee of the Pres. Ch. of the U. S. of America, New York,
 —New School Presbyterians.
 Church Extension Fund, Philadelphia, Pa.—New School Pres.
 Church Extension Committee, St. Louis, Mo.—Gen. Assembly, Old Sch.
 Collegiate and Theological Society, Boston, Mass.
 Congregational Board of Publication, Boston, Mass.
 Congregational Library Association, Boston, Mass.
 Doctrinal Tract and Book Society, Boston, Mass.—Unit.
 Education Committee, Philadelphia, Pa.—New Sch. Pres.
 Education Fund, New York.—Dutch Ref.
 Education Society of the Christian Brothers.—Roman Catholic.
 Evangelical Missionary Society, Boston, Mass.
 Evangelical Society for the Promotion of Piety and Religious Knowledge, New
 York.—Protestant Episcopal.
 Female Missionary Society, New York.—M. E.
 Five Points Mission House, New York.
 Foreign Missions Committee, New York.—New Sch. Pres.
 Free Will Baptist Education Society, Dover, N. H.
 Free Will Baptist Foreign Mission Society, Dover, N. H.
 Fund for Disabled, and the Families of Deceased Ministers, Philadelphia, Pa.—
 Old Sch. Pres.
 Home for the Friendless, New York.
 Home Missions Committee, Philadelphia, Pa.—New Sch. Pres.
 House and School of Industry, New York.
 Houses of the Good Shepherd.—For R. C. Magdalens, very numerous.
 Institutions for the Blind.—Very numerous.
 Jews' Asylum for Widows and Orphans, New York.
 Ladies' Mission House, Five Points, New York.
 Ladies' Union Aid Society, New York.
 Lodging House for Newsboys, New York.
 Lunatic Asylums.—Very numerous.
 Lying-In Asylum for Destitute Females, New York.
 Magdalen Asylums.—Very numerous.
 Magdalen Female Benevolent Society, New York.
 Massachusetts Society for the Abolition of Capital Punishment, New York.
 Methodist Episcopal Missionary Society, New York.
 Missionary Society of the Methodist Episcopal Church, South, Nashville, Tenn.
 New York Bible and Common Prayer Book Society, New York.
 New York Female Assistance Society, New York.
 New York Juvenile Asylum, New York.

New York Maternal Association, New York.
 New York Sunday School Union, New York.
 Nursery for Poor Children, New York.
 Orphans' Farm School, Zelenople, Pa.—Luth.
 Orphans' Home of the Methodist Episcopal Church.
 Orphans' Home, Germantown, Pa.—Luth.
 Orphans' Home, Pittsburg, Pa.—Luth.
 Orphans' Homes, or Asylums R. C.—very numerous.
 Orphans' Institute, Middletown, Pa.—Luth.
 Orphans' Homes, Prot. Epis.—numerous.
 Preachers' Aid Society, New York.—Meth. Epis.
 Presbyterian Annuity Company, Philadelphia, Pa.—old Sch. Pres.
 Presbyterian Publication Committee, Philadelphia, Pa.—New Sch. Pres.
 Prison Discipline Society, Boston, Mass.
 Protestant Episcopal Church Missionary Society for Seamen in the city of New York.
 Protestant Episcopal General Domestic Committee, New York.
 Protestant Episcopal General Missionary Foreign Committee, New York.
 Protestant Episcopal Society for Promoting Religion and Learning in the State of New York.
 Protestant Episcopal Sunday School Union and Church Book Society, New York.
 Protestant Episcopal Tract Society, New York.
 Protestant Episcopal Society for the Relief of Aged and Indigent Clergymen—very numerous, one in almost every diocese.
 Protestant Episcopal Societies for the relief of the Widows and Orphans of deceased Clergymen—one in almost every diocese.
 Protestant Episcopal Education Societies—one in almost every diocese.
 Protestant Episcopal Aid Society—very numerous.
 Protestant Episcopal Asylums for Indigent Christian Females—very numerous.
 Protestant Episcopal Asylums and Hospitals—very numerous.
 Seventh Day Baptist Missionary Society, New York.
 Reform Tract and Book Society, Cincinnati, O.
 Seventh Day Baptist Publication Society, New York.
 Society for Alleviating the Miseries of Public Prisons, Philadelphia, Pa.
 Society for Aiding Discharged Convicts, Boston, Mass.
 Society for Promoting Christian Knowledge, Piety and Charity, Boston, Mass.
 Society for the Promotion of Collegiate and Theological Education at the West, New York.
 Society for Propagating the Gospel among the Indians and others in North America, Boston, Mass.
 Society for the Relief of Discharged Clergymen, Boston, Mass.
 Society for the Relief of Inferior Ministers, Philadelphia, Pa.—New Sch. Pres.
 Sunday School Union of the Methodist Episcopal Church, New York.
 Tract Society of the Methodist Episcopal Church, New York.
 Young Men's Christian Associations—very numerous, one or more of various denominations, in nearly every city in the Union.

STATISTICS OF CONGREGATIONAL CHURCH.

Churches in the UNITED STATES in 1858,	- - - - -	2,369
Ministers, " " " " " " " " " "	- - - - -	1,921

Members in the United States in 1858.	230,093
Added during the year,	21,582
Churches in CANADA in 1859,	82
Houses of worship,	60
Total membership in May,	3,435
Received by letter,	191
Received on profession,	355
Net increase during the year,	329
Ministers 71—of whom 55 are pastors, 5 educational professors, 3 missionary agents, and 8 without charge.	
Received during the year, for ministerial support, \$20,026; incidental expenses, \$4,400; Home Missions, \$3,751; Foreign Missions, \$1,512; Theological Institute, \$1,042; debts, buildings or repairs, \$6,014; other religious purposes, \$2,226.—	
Total \$38,971.	

SUMMARY VIEW OF SEVENTH DAY BAPTISTS.

NOTE.—From the Minutes of September, 1858. No statistics for 1859 had been published to the time of our going to press.

Associations: Eastern, Western, Central, and North-Western,	4
Ministers—pastors, 40; elders, 25; licentiates, 10—total,	75
Churches,	56
Members,	6,736
Added in three years,	829

INSTITUTIONS.

1. *Seventh Day Baptist Missionary Society.*

Missions: Home—Coloma, Wis.; Iowa; Minnesota. Foreign—Palestine; China.

Receipts: Balance on hand at the beginning of the year, \$1,017.60; received for general purposes, \$1,750.44; for foreign missions, \$68; for China and Palestine missions, \$92; for Home Missions, \$28; special purposes, \$14.03; interest, dividends, &c., of Society's property, \$1,655.49. Total, \$4,625.56.

Expenditures: For Palestine mission, \$1,667.61; China mission, \$1,859.05; Home Missions, \$275; agencies, \$193.82; incidentals, \$212.87; balance on hand, \$417.21. Total, \$4,625.56.

2. *American Sabbath Tract Society* (No report).

Treasurer's report: Receipts—Balance at the beginning of the year, \$192.96; collections during the year, \$58.50. Total, \$251.46.

Expenditures: Amount charged in error last year, \$14; expenses, 91 cents; balance on hand, \$236.55.

3. *Seventh Day Baptist Education Society.*

Alfred University, at Alfred, N. Y., was flourishing. A theological department was proposed for the University, and a thoroughly organised Bible class recom-

mended as the theological course of study, bringing to bear upon the sacred text whatever Biblical knowledge may be within reach. A department in Ecclesiastical History was also recommended, and that instruction in both these departments be given free of charge. An undivided half of the academic property had been made over to the University. The Ladies Hall had been destroyed by fire. Alfred Academy had been highly prosperous; and a deep religious feeling pervaded the school. The whole number of students in both departments was 478, of whom 56 were in the collegiate department.

Report of Treasurer: Endowment Fund—Received in endowment notes, \$2,250; invested on bond and mortgage, \$1,350; balance on hand, \$900. Total, \$2,250.

General Fund: Received from interest on endowment notes, \$1,914.12; memberships, \$94; donations, \$80.25. Total, \$2,088.37.

Expenditures: Paid to Treasurer of Alfred University, \$611; services and expenses of J. Allen, agent, \$867.79; services and expenses of W. C. Kenyon, \$434.54; services and expenses of G. B. Utter, \$50; miscellaneous, \$9.23; balance on hand, \$115.81. Total, \$2,088.37.

Organ: *Sabbath Recorder*, New York.

Office of the Tract, Missionary, and Education Societies, No. 5 Chatham Square, New York.

NO. OF PROTESTANT MISSIONARIES THROUGHOUT THE WORLD.

Number of ordained missionaries connected with the different missions in—

Western Africa, - - -	111	Western Asia, European Turkey	
Southern Africa, - - -	163	and Greece, - - -	78
Northern and Eastern Africa, -	8	Southern Asia, - - -	478
Borneo and Indian Archipelago, -	36	China, - - -	85
Islands of the Pacific, - - -	139	Thibet, - - -	3
N. A. Indians, Labrador and Greenland, - - -	171	West India Islands and adjacent coasts, - - -	229

With these are associated, probably, about 2000 male and female helpers, also from Christian lands; and of native laborers, from among the people where the missions are situated, about 100 ordained ministers, and some thousands of unordained preachers, catechists, teachers, &c.

Racapitulation: ordained missionaries - - -	1,501
Native ordained ministers - - -	100
Male and female helpers, - - -	2,000
Unordained preachers, catechists, teachers, &c., say, - - -	4,000
Total, - - -	7,601

NEXT MEETINGS OF GENERAL CHURCH BODIES.

Associate Reformed Synod of New York, June 17, 1860, at Stamford, N. Y.

Associate Reformed Synod of the South, second Monday in October, 1860, at Hopewell, Ga.

Associate Synod of North America, May, 1860, at Xenia, O.
 Cumberland Presbyterian General Assembly, third Thursday in May, 1860, at Nashville, Tenn.
 Free Church of Nova Scotia, third Thursday in June, 1860, at New Glasgow.
 General Convention of Protestant Episcopal Church, the first Wednesday in October, 1862, at New York.
 General Synod, Evangelical Lutheran, 1861, at Lancaster, Pa.
 General Synod of Reformed Presbyterian Church, third Wednesday in May, 1860, at Alleghany city, Pa.
 General Synod of Reformed Protestant Dutch Church, first Wednesday in June, 1860, at Philadelphia, Pa.
 General Assembly of United Presbyterians, May, 1860, at Philadelphia, Pa.
 New Church General Convention, third Wednesday in June, 1860, at Chicago, Ill.
 Presbyterian General Assembly (New School), third Thursday in May, 1860, at Pittsburg, Pa.
 Presbyterian General Assembly (Old School), third Thursday in May, 1860, at Rochester, N. Y.
 Presbyterian Church of Canada, second Tuesday in June, 1860, at Hamilton, C. W.
 Presbyterian Church of Canada, in connexion with the Church of Scotland, last Wednesday in May, 1860, at Kingston, C. W.
 Presbyterian Church of New Brunswick, third Wednesday in June, 1860, at St. John.
 Presbyterian Church of New Brunswick, in connexion with the Church of Scotland, second Tuesday in July, 1860, at Chatham.
 Presbyterian Church of Nova Scotia, third Wednesday in June, 1860, at Picton.
 Synod of Nova Scotia, in connexion with the Church of Scotland, last Wednesday in June, 1860, at Picton.
 Synod of Reformed Presbyterian Church, May, 1861, at New York.
 United Presbyterian Church in Canada, second Tuesday in June, 1860, at Hamilton, C. W.
 United States Universalist Convention, third Tuesday in September, 1860.
 United Synod of the Presbyterian Church, third Thursday in May, 1860, at Huntsville, Ala.

NEXT FREE WILL BAPTIST YEARLY MEETINGS.

NOTE.—The names of individuals are those of the stated clerks.

New Hampshire, June 8, 1860.—L. B. Trasher, Stafford, N. H.
 Kennebec, June 27.—A. H. Morrill, Phillips, Me.
 Maine Western, June 20.—C. G. Libby, South Parsonsfield, Me.
 Penobscot, August 15.—G. E. S. Bryant, South Dover, Me.
 Vermont, September 8.—J. Whittemore, East Randolph, Vt.
 Rhode Island and Massachusetts, September 11.—E. M. Tappan, Lawrence, Mass.
 Holland Purchase, June 15.—P. Ford, Batavia, N. Y.
 Genesee, June 22.—A. Z. Mitchell, Albion, N. Y.
 Susquehannah, June 23.—John Tyler, Dryden, N. Y.
 New York and Pennsylvania, June 8.—M. M. Ransom, Odessa, N. Y.
 St. Lawrence, June 28.—W. Whitfield, Pierpont, N. Y.
 Union, June 15.—S. Nicholls, Cincinnati, N. Y.

Central New York, June 22.—M. C. Brown, Cedarville, N. Y.
 Pennsylvania, May 11.—James R. Davidson.
 Ohio and Pennsylvania, June 22.—J. E. Snow, West Andover, O.
 Northern Ohio, August 24.
 Ohio, August 31.—O. E. Baker, Maineville, O.
 Ohio River, August 11.
 Marion, June 8.—R. Hopkins, Cochranon, O.
 Indiana, August 10.
 Northern Indiana, September 28.—A. D. Scarlett.
 Michigan, June 8.—H. E. Whipple, Hillsdale, Mich.
 St. Joseph's Valley, May 18.—F. P. Augir, Hillsdale, Mich.
 Northern Illinois, June 1.—John B. Fast, Prairie city, Ill.
 Central Illinois, June 15.—C. M. Sewell, Hamilton, Ill.
 Wisconsin, June 15.—S. A. Davis, Fayette, Wis.
 Iowa, June 8.—N. W. Bixby, York, Iowa.
 Northern Iowa, June 22.—A. K. Moulton, Osage, Iowa.
 Canada West, (time not given).—Jacob Griffin, Zorra, Canada W.
 Minnesota, June 22.—F. A. Williamson, Waseoia, Min.

STATISTICS OF THE METHODIST PROTESTANT CHURCH IN THE UNITED STATES.

The government of the Methodist Episcopal Church, organized by a conference of preachers exclusively, and for reasons deemed by the General Conferences of that Church sufficient, always resisting the admission of laymen into their legislative assemblies, gave occasion for the formation of a Church assuming the above title.

A Convention assembled in the city of Baltimore on the 2d of November, 1830 and continued in session until a Constitution and Discipline were formed and adopted for the government of the Methodist Protestant Church.

The great distinctive feature in this Church is purely governmental, and consists in the *Mutual Right of Ministers and Laymen* in all legislative and executive assemblies, which "rights" being denied in the Mother Church was esteemed worthy of a grand effort to secure an independent organization.

The prosperity of the Methodist Protestant Church has been of the most gratifying character; the area of her active occupancy embracing, at the present time, every State in the Union. There are thirty-four Conferences which hold their respective Annual Sessions within the bounds of their own Districts, severally.

Some of the Conference Districts are large and wealthy; among them may be named the Maryland, Pittsburg, Muskingum, Ohio, Western Virginia, Virginia, North Carolina, and Alabama Conferences, which eight districts alone number nearly fifty thousand (50,000) communicants.

At the 3d General Conference of 1842, there were twenty-one annual conferences, and 53,875 members.

At the 4th General Conference, of 1846, there were 26 annual conferences, and 63,567 members.

At the 5th General Conference of 1850, there were 32 annual conferences and 64,219 members.

At the 6th General Conference of 1854, there were 34 annual conferences, and 70,018 members.

At the 7th General Conference of 1858, there were about 90,000 members, 2000 stationed ministers, 1,200 churches, 200 parsonages, and \$1,500,000 worth of church property. Average increase per year since the organization of the church, is 3000 members.

LITERARY INSTITUTIONS.

1. North Hebron Institute, N. Y., under the patronage of the New York and Vermont Conferences.
2. Illinois University, at Henry, Ill., Rev. G. B. McElroy, A.M., and M. B. Goff, A.M., Professors, under the patronage of North Western Conferences.
3. Central Female College, at Culloden, Ga., under the patronage of the Georgia Conference.
4. Lynchburg College, at Lynchburg, Va., Rev. W. W. Walker, D.D., President, under the patronage of the Georgia Conference.
5. Bowdon College, Carroll county, Ga., Rev. C. A. McDaniel, A.M., President, under the patronage of the Georgia Conference.
6. North Carolina Female College, at Jamestown, Guilford county, N. C., W. C. Lipscomb, President, also Madison College, in Uniontown, Pa., under the patronage of the North Carolina Conference.
7. Lynchburg Female College, at Lynchburg, Va., Rev. S. K. Cox, D.D., President.
8. Libertytown Female Institute, Liberty, Md., Robt. L. Brockett, Principal, under the patronage of the Maryland Annual Conference.

The Eastern or Baltimore Book Concern is located at Baltimore, where the *Methodist Protestant* is published weekly, edited by the Rev. E. Yeates Reese, D.D.

The Western Book Concern is located at Springfield, Ohio, where the *Western Methodist Protestant* is published weekly, edited by the Rev. A. H. Bassett. The *Methodist Protestant Sentinel* is published weekly at Fairmount, Va., under the patronage of the Western Virginia Conference, and edited by the Rev. J. E. P. Dorsey. The *Sabbath School and Missionary Journal* is published weekly at Pittsburg, Pa., edited by the Rev. Wm. Collier.

This Church has a Home Missionary Society with its office in Pittsburgh, and grounds of operation mainly in the West.

Most of the Conferences have under their supervision societies and funds secured for the support of the superannuated clergymen; and in some instances these funds have accumulated to a large sum.

Until quite recently, little effort has been directed towards building up societies in the large cities, by the pioneers of the M. P. Church; but of late, they are obtaining permanent positions in nearly every large town in the Middle, Southern, and Western States.

The literary qualifications of the ministers of this denomination are fast advancing to as respectable a standard as that of her sister churches.

The Methodist Protestant constitution and discipline is one of the most perfect instruments of its kind, perhaps, extant. Its ecclesiastical polity assumes to be based on the principle that gave inspiration to the constitution and general government of the United States.

DELEGATES TO GENERAL CONFERENCE.

The following is a list of the members of the General Conference of 1858:

Maryland.—Ministers: Dr. J. J. Murray, Josiah Varden, W. C. Lipscomb, Daniel

Zollickoffer. Laymen: J. W. Richardson, Luther Martin, J. B. Thomas, George Vickers.

Virginia.—Ministers: R. B. Thomson, D.D., J. G. Whitfield, G. R. Barr. Laymen: C. W. Button, Capt. W. Harding, Gen. H. B. Woodhouse.

Western Virginia.—Ministers: P. T. Laishley, D. R. Helmick, Saml. Clawson. Laymen: C. W. Newlon, F. H. Pierpont, Hon. Z. Kidwell.

Pennsylvania.—Minister: J. K. Helmbold. Layman: Wm. Dale.

Pittsburgh.—Ministers: Wm. Collier, Wm. Reeves. Laymen: J. R. Griffith, J. Redman.

New York and Vermont.—Minister: R. Hanks. Layman: A. Seaman.

New Jersey.—Minister: T. T. Heiss. Layman: E. C. Pancoast.

Boston.—Minister: J. M. Mayall. Layman: George Pierce.

Ohio.—Ministers: A. H. Bassett, J. M. Flood, Joseph White. Laymen: J. M. Johnson, S. Graham, E. D. Norris.

North Mississippi.—Minister: A. A. Houston. Layman: Dr. W. R. Montgomery.

Mississippi.—Minister, Elisha Lott. Layman: N. B. Whitehead.

North Carolina.—Ministers: J. F. Speight, Alson Gray, W. H. Willis. Laymen: Jas. N. Speight, Calvin Johnston, Dr. M. C. Whitaker.

South Carolina.—Minister: H. T. Arnold. Layman: Hiram Yarborough.

Georgia.—Minister: C. A. McDaniel. Layman: John Webb.

Tennessee.—Minister: B. F. Duggan. Layman: J. L. Armstrong.

West Tennessee.—Minister: O. Potts. Layman: Zach. Biggs, jr.

Louisiana.—Minister: G. W. Johnson. Layman: S. M. Grigsby.

Arkansas.—Minister: M. Stimson. Layman: J. Cottingham.

Alabama.—Ministers: F. L. B. Shaver, S. E. Norton. Laymen: Hon. B. S. Bibb, E. H. Cook.

Missouri.—Minister: Samuel Hughes. Layman: G. Hendricks.

Oregon and California.—Minister: Jeremiah Dodson. Layman: M. P. Gilliam.

Onondaga.—Minister: I. H. Hogan. Layman: B. G. Swift.

Genesee.—Minister: O. C. Payne. B. A. Nichols.

Muskingum.—Ministers: G. Clancy, R. Andrew, J. S. Thrap. Laymen: I. Cassell, J. Wells, J. Fordyce.

Indiana.—Minister: T. Shipp. Layman: Wm. Smith.

Wabash.—Minister: S. W. Widney. Layman: Jas. H. Williams.

North Illinois.—Minister: W. E. Martin. Layman: Wm. Cullen.

South Illinois.—Minister: R. Wright. Layman: I. Patterson.

Illinois.—Minister: Joel Dalbey. Layman: T. R. Markillie.

Iowa.—Minister: Wm. Patterson. Layman: J. B. Bass.

Texas.—Minister: R. A. Sloan. Layman: Samuel Oliver.

UNHAPPY EVENTS IN THE LIVES OF CLERGYMEN. IN 1859.

REV. DR. POMROY, Secretary of the American Board of Commissioners for Foreign Missions, Boston Mass., having been unhappily made the dupe of two designing females, who deliberately took advantage of his credulousness and position, to plunder and disgrace him, was compelled, upon the discovery, November 29th, to resign his office, and enter upon the preparations for his defence.

Rev. Dr. Howard, of Chicago, preached a sermon, which was discovered to have been written by Dr. Guthrie, of Scotland—In defence, Dr. H. stated that he obtained

it by an exchange of manuscripts with a New York clergyman, and did not know Dr. Guthrie to be the author.

REV. MOSES CHASE, of Duxbury, Mass., while holding a series of meetings in the Methodist Church, gained the ill-will of a portion of his hearers, who, one evening during the week, surrounded the house where he was staying, and called for him to come out and pray for them. They were informed he was not at home, whereupon they stove in a panel of the front door, and sullenly took their departure. The following Thursday night, as Mr. C., accompanied by his host, was on his way from meeting, he was assailed and insulted, but escaped without injury. The next evening he was less fortunate, a party of ruffians attacked him with various offensive missiles, and brought a rail which they vainly attempted to make him straddle. After much struggling, he succeeded in breaking from the miscreants and gaining his lodgings.

REV. DR. WM. FINLEY, formerly of Grayville, Ill., was arrested at Salem, Indiana, the second week in December, for producing an abortion on the person of Miss Mary Lindley, of the former place, but managed to elude the officers of justice and effect his escape.

REV. JACOB S. HARDEN, of the Methodist Episcopal Church, was brought up for trial on the 28th December, at Belvidere, N. J., for the murder of his wife, by poison. As the trial had been postponed at the time of going to press, we cannot of course, record the result.

DEPOSITIONS FROM THE MINISTRY.

WM. H. C. HUBBARD, by a Convention of Baptist Churches, at Clyde, N. Y., July 21, as justly without any standing as a minister or member of the Baptist denomination.

R. F. PARSHALL, by a Council of Baptist Ministers, at Sandy Hill, N. Y., August 18, as having forfeited his standing as a minister of Christ and a member of the Baptist church.

SACRED BOOKS OF THE NATIONS.

The HOLY BIBLE, the sacred book of Christians.

The ZENDAVESTA, by Zoroaster, the sacred book of the Parsees, in Persia, India, &c.

The TALMUD, containing the traditions and unwritten laws of the Jews.

The KORAN, by Mahomet.

CHURCHES BURNT DURING THE YEAR.

NOTE.—The following list was received too late for insertion under the regular head.

Trinitarian Congregational Church, at Lincoln, Mass., Nov. —.

Episcopal Church, at Pine Meadows, Conn., Dec. 23.

Baptist Church, at Wenham, Mass., Dec. 12.

Baptist Church, in Lexington, Ky., Jan. 5.

Presbyterian Church, at Southport, Ind., Oct. 13.

Union Wesley Meeting House, at Washington, Dec. 18.

DEATHS IN THE MINISTRY IN 1859.

BAPTIST.

Curtis, Dr., aged 74, lost in the burnt steamer North Carolina, in Chesapeake Bay, Jan. —.
 Day, John, Superintendent Southern Baptist Missions, at Liberia, Africa, February 13.
 Ferguson, Charles, aged 40, at Glenn's Falls, N. Y., February 8.
 Freeman, Z., Cor. Sec. N. Y. Bapt. Union for Minis. Education, at Brooklyn, N. Y., Jan. 26.
 Ferguson, S. U., at Plymouth, N. Y., April 2.
 Gower, H. B., at Framington, Me., August 24.
 Griswold, L. S., aged 36, at Wellington, O., March 1.
 Harrison, J. C., at Kingston, N. Y., July 8.
 Kingsford, E., aged 71, at Washington, D. C.
 Mills, John G., in Halifax co., Va., December 11.
 Nott, A. Kingman, aged 26, drowned while bathing, at Bergen Point, N. J., July 7.
 Pillsbury, P., aged 92, at Greene, Me., November 4.
 Sawyer, J. W., aged 65, at Whiting, Vt., June 30.
 Tillinghast, J. A., aged 44, at Tolland, Ct., August 7.
 Wildman, N., aged 63, at Plainville, Ct., February 16.

CONGREGATIONAL.

Ball, C. B., aged 33, at Wilton, Ct., January 27.
 Bates, Wm., aged 42, at Falmouth, Mass., September 9.
 Benton, Nathan, aged 79, at Danbury, Ct., August 24.
 Fairchild, Joy H., aged 70, at South Boston, Mass., February 21.
 Fidd, Levi A., at Marlboro', Mass., October 23.
 Flagg, Wm. D., aged 30, at Boylston, Mass., May 12.
 Gould, S., aged 59, at Winthrop, Me., July 24.
 Hall, Thomas, at Guilbhall, Vt., Feb. 16.
 Mann, Cyrus, at Stoughton, Mass., February 9.
 Marsh, C., aged 64, at Sanford, Me., June 30.
 Newell, Gail, aged 95, at Nelson, N. H., February 26.
 Nichols, Ihabod, aged 74, at Cambridge, Mass., January 2.
 Prince, John M., at Bridgewater, Mass., November —.
 Richards, John, aged 62, at Hanover, N. H., March 29.
 Shepard, Geo. H., son of Prof. S., Bangor, at Winthrop, Me., July 24.
 Tatton, J., aged 35, at Branfield, Me., June 29.
 Thompson, O., aged 83, at North Abington, Mass., June 26.
 Wells, N., at Deerfield, Mass., January 2.

EVANGELICAL LUTHERAN.

Baker, D. D., of Philadelphia, Pa.
 Bennett, L. L., of Danville, N. Y., aged 33, at Lockport, N. Y., May 10.
 Hills, D. D., of Ohio.
 Krimminger, Rev. Mr., of Southern Illinois.
 Melztart, Rev. Mr., of Philadelphia, Pa.
 Ruthrauff, F., at Worthington, Pa., September 18.

METHODIST EPISCOPAL.

Adams, A. L., of Amenia, N. Y., at Channahon, Ill., September 11.
 Baker, Thos. N., aged 59, February 25.
 Bell, W. A., aged 29, at Cambridge, O., April 22.
 Blackhurst, J., aged 41, at Argyle, Wis., September 6.
 Brooks, Ralph D., aged 34, near Springfield, Pa., January 9.
 Brown, James (colored), aged 84, at Hagerstown, Md., February 26.

Clarke, M. L., of Tennessee Conference, February 26.
 Crawford, G. W., aged 39, near Winona, Min., August —.
 Eakin, J. N., aged 35, at Front Royal, Va., January 18.
 Field, M., aged 69, at Warwick, R. I., April 19.
 Forrest, S. N., aged 36, at Rochester, Min., March 5.
 Foss, W. J., aged 24, at Poughkeepsie, N. Y., June 1.
 Gregg, N. H., aged 28, at Hudson, Ill., June 29.
 Hannum, R., aged 26, in Green county, Ind., March 23.
 Hedstrom, J. J., aged 46, of Rock River Conference, May 11.
 Jay, J., aged 40, at Mount Pleasant, Iowa, Jan 1.
 Jenkins, J. B., aged 49, at Ridgeville, N. Y., August 7.
 Kinney, S. C., aged 46, at Rodman, N. Y., April 17.
 Mann, W. N., aged 42, at Bradford, Vt., January 11.
 Masscy, J. M., aged 50, in Marion county, Ill., March 14.
 Maxey, W. H., aged 36, of Southern Illinois Conference, March 3.
 McGee, Thos., suddenly, in the cars, at Warrenton, Va., August 8.
 Neals, T., at Burlington, N. J., September 9.
 Prince, J. C., aged 37, at Bloomington, Ill., March 9.
 Reed, Wm., of Virginia Conference, January 23.
 Rusk, J., at Cold Spring, N. Y., April 4.
 Ruter, C. W., aged 66, at Florence, Ind., June 11.
 Sellman, H. S., aged 38, at Fairfield, O., February 1.
 Steven, James, "Father," at Williamsburgh, Pa., August 13.
 Stout, E., aged 74, at Haddonfield, N. J., November 3.
 Wheeler, W. F., aged 47, at Thorntown, Ind., June 11.
 Wilber, P. B., President Wea. Fem. Col. of Cincinnati, O., aged 53, June 11.
 Woolley, J. R., aged 37, at Pike, N. Y., February 21.

PRESBYTERIAN.

Atchison, W., of Framingham, Mass., miss'y of A. B. C. F. M., at Pehltsang, China, Aug. —.
 Alexander, James W., of New York, aged 56, at Red Sweet Springs, Va., July 31.
 Bayne, Dr., at Galt, Canada West, November 4.
 Bishop, P. E., aged 55, at Bennettsville, S. C., March 5.
 Blackburn, A., at Maysville, Tenn., August 22.
 Brown, Joseph, aged 63, at Hopewell, S. C., May 19.
 Burns, John, aged 40, at Millwood, Ohio, April 13.
 Calhoun, T. P., precipitated from a bridge at St. Cloud, Min., February 20.
 Carnahan, James, D.D., aged 84, at Newark, N. J., March 3.
 Center, Samuel, aged 65, at Angelica, N. Y., January 27.
 Clayton, A. S., aged 56, in Hawamba county, Miss., May 1.
 Crabb, J. M., aged 54, at Bryan, O., March 17.
 Curtis, J. E., aged 70, at Montrose, Va., March 1.
 Dana, D., aged 88, at Newburyport, Mass., August 26.
 Dorrance, Benjamin C., aged 27, at Wilkesbarre, Pa., February 2.
 Fletcher, L., of Penningtonville, Pa., in the cars, on his way to Saratoga, August 22.
 Gilkerson, T., aged 45, at Apollo, Pa., February 10.
 Hervey, James, aged 78, near Wheeling, Va., September 13.
 Hope, M. B., at Princeton, N. J., December 17.
 Huggins, Morrison, aged 42, at Rockport, Ill., February 15.
 King, Wm., aged 69, at Canador, C. W., March 13.
 Kirkpatrick, S., jr., at Trenton, N. J., October 27.
 Lanina, J. W., aged 33, near Nashville, Tenn., August 9.
 Macklin, A., of Philadelphia, aged 50, at Baltimore, Md., July 6 (Scotch).
 Macy, W. A., of the A. B. C. F. M., at Shanghai, China, March 9.
 McArthur, J. P., aged 32, April 15.
 McCalla, W. L., near New Carthage, La., Sept. 12.
 McCampbell, J., at Tuckahoe, Tenn., September 28.
 McClung, —, of Maysville, Ky., drowned while bathing, at Niagara, N. Y., July 6.
 McQueen, Geo., Miss'y Pres. Board, at Coriasco, Africa, March 26.

Montgomery, A., aged 51, at Beaver Dam, Wis., February 18.
 Nelson, J. S., aged 38, in Boone county, Ky., February 6.
 Newton, —, at Jackson, Miss., November 26.
 Ogden, J. W., aged 66, at Nashville, Tenn., April 5.
 Platt, Adams W., aged 69, at Clinton, Iowa, May 2.
 Rice, W. H., near Waveland, Ind., August 31.
 Rowland, H. A., of Newark, N. J., aged 55, at Boston, Mass., September 4.
 Simonton, L. A., aged 28, at Sparta, Ga., March 31.
 Spillman, B. F., aged 62, at Shawneetown, Ill., May 3.
 Streit, L., aged 38, at —, August 5.
 Strong, W. L., aged 77, at Fayetteville, N. Y., August 31.
 Thomson, John, aged 87, at Crawfordsville, Ind., February 18.
 Wilkin, H. S., aged 63, at Brooklyn, N. Y., October —, (Ref.)
 Wood, D. T., aged 59, at Middletown, N. Y., August 18.
 Worcester, S. A., aged 61, at Park Hill, Cherokee Nation, April 20.

PROTESTANT EPISCOPAL.

Alexander, Wm., aged 62, at Philadelphia, Pa., March 13.
 Bull, L., aged 79, in Chester County, Pa., August 2.
 Davidson, W. F., at Suffolk, Va., December 24.
 Doane, Geo. W., Bishop of New Jersey, aged 60, at Burlington, N.J., April 27.
 Hubbard, R., at Cortlandville, N.Y., February 10.
 Johns, H. V. D., aged 56, at Baltimore, Md., April 22.
 Parker, B. C. C., Missionary to Seamen, of Fl. Chap. of Our Savior, New York, January 28.
 Southard, Samuel L., at St. Louis, Mo., November 23.
 Stern, N., at Norristown, Pa., November 1.
 Wilson, Bird, Emeritus Prof. Sys. Div. in Prot. Epia. Theol. Sem., New York, aged 83, in New York, April 14.

REFORMED PROTESTANT DUTCH.

Dwight, M. M., D.D., at Brooklyn, N.Y., December 3.
 Hammond, Israel, aged 73, at Lima, N.Y., November —.
 Romeyn, James, at New Brunswick, N. J., September 7.
 Sill, George G., aged 68, at —, N.Y., May 28.
 Ward, John, aged 54, at Rahway, N. J., September 5.
 Youngblood, Wm., aged 59, in Borneo.

ROMAN CATHOLIC.

Aberya, Thomas, of the diocese of Santa Fe, aged 43, September 1.
 Allaire, B. F., at Brooklyn, N. Y., October —.
 Barry, Right Rev. M., Bishop of Savannah, Ga., at Paris, November 21.
 Behan, P., at Brooklyn, N. Y., September 20.
 Baysh, J., aged 30, at Jefferson city, La., January 8.
 Devos, Peter (Society of Jesus), aged 61, at Santa Clara, Cal., April 17.
 Doran, John, at Loretto, Pa., March 27.
 Dupuy, E., aged 58, at Iberville, La., May 8.
 Durning, D. G., aged 40, at Newark, N. J., December 16.
 Flanigan, J., of diocese of Philadelphia, aged 54, January 13.
 Follenius, R., of diocese of Buffalo, May 27.
 Force, J. H., aged 38, at Valparaiso, Ind., April 4.
 Gaffney, P., at Middletown, Ct., March 11.
 Glirzal, J. L. (Society of Jesus), August 6.
 Grace, P., at Merimac, Mo., September 29.
 Grimmer, F., aged 65, at Pittsburgh, Pa., July 10.
 Grogan, A. F., aged 46, at Urbana, O., February 19.
 Hamil, P., of diocese of Boston, at Crossmaglen, Ireland, March 5.
 Heas, M., aged 52, at Syracuse, N. Y., April 24.

Henniss, H. E. S., diocese of Boston, September 23.
 Hook, P., aged 26, at Savannah, January 2.
 Ingoldsby, J., diocese of Chicago, ———.
 Kernion, F. (Society of Jesus), at New Orleans, October 6.
 Lefranc, J. M., diocese of New Orleans, aged 45, July 4.
 Lochert, G., at Bethlehem, O., October 15.
 Magna, P., diocese of Dubuque, drowned, June 29.
 Maragliano, S., aged 42, at Donaldsvill., La., August 14.
 Martin, Thomas, aged 64, at New York, May 10.
 M. naur, J. B., aged 66, at Rochester, N. Y., August 1.
 Moron, James, diocese of Chicago, ———.
 McCulloch, T., aged 37, at Pittsburgh, Pa., June 20.
 McEnroe, C., aged 30, at Manch Chunk, Pa., May 14.
 McGuigan, J. (Society of Jesus), at Worcester, Mass., October
 McIntosh, P., diocese of Dubuque, aged 60, July —.
 Muggenthaler, F. B., at St. Josephs, Min., March 31.
 Neckers, H. De (Society of Jesus), aged 40, at Frederick, Md., June 6.
 Noon, P. D., aged 27, at St. Josephs, O., February 14.
 O'Brien, J., aged 62, at Roxbury, Mass., April 21.
 O'Brien, P., diocese of Newark, at Dublin, Ireland, August 25.
 Patchowski, J., of St. Louis, Mo., January 10.
 Perrin, N., aged 61, at Haskaskin, Ill., October 5.
 Portier, D. D., Right Rev. M., Bishop of Mobile, aged 64, May 15.
 Purcell, E., aged 40, at Elba, Wis., Sept. 25.
 Reiss, J., aged 30, at Collinsville, Ill., March 25.
 Rochs, J. D., aged 37, at Kenosha, Wis., July 14.
 Schults, C. H., aged 40, at St. Annis, Ind., July 25.
 Spot, Ulric, aged 27, at Monastery, in Butler county, Pa., July 22.
 Treir, F. X., aged 58, at York, Pa., June 4.
 Turpin, H., diocese of Boston, aged 32, March 8.
 Weber, C., diocese of Albany, September 27.
 Zealand, C. (Society of Jesus), at Bardstown, Ky., June 25.

UNITARIAN.

Abbot, Abiel, aged 93, at Peterborough, N. H.
 Bacon, Rufus H., drowned in Lake Michigan, July 4.
 Burnap, G. W., aged 57, at Baltimore, Md., September 8.
 Frost, —, Concord, N. H.
 Kendall, James, aged 69, at Plymouth, Mass., March 17.
 McFarland, J. R., at Charleston.
 Nicholls, —, at Portland, Me.
 Tenney, —, Newport, R. I.
 Willard, S., aged 63, at Deerfield, Mass., September 8.

UNIVERSALIST.

Clarke, J., "Father," aged 72, at Mount Pleasant, O., March 28.
 Flagg, J., aged 86, at Dana, Mass., November 10.
 Hammond, C., at Rochester, N. Y., July 10.
 Pickering, D., aged 70, at Ypsilanti, Mich., January 6.

NOT CLASSIFIED.

Belcher, Joseph, aged 65, at Philadelphia, Pa., July 10.
 Benade, Andrew, aged 90, at Bethlehem, Pa., October 31, (Morav.)
 Bradford, G., aged 30, at Watertown, Mass., February 17.
 Caldwell, Asa, aged 63, at Locke, N. Y. June 26 (Free Will Baptist).
 Clarke, S., aged 69, at Uxbridge, Mass., November —.
 Cooley, Timothy M., aged 87, at East Granville, Mass., December 20.

Dean, A., aged 77, at New Windsor, N. Y., September 9.
 Dyer, Joseph, aged 85, at Phillips, Me., January 31 (Free Will Baptist).
 Eichelberger, L., at Winchester, Va., September 17.
 Fulton, James, aged 35, at Brownfield, Me., January 29.
 Gower, H. B., at Farmington, Me.
 Hobart, Caleb, aged 65, at North Yarmouth, Mass., December 9.
 How, Solomon, aged 72, at Smyrna, N. Y., May 9 (Free Will Baptist).
 Koch, Gustavus, aged 36, at Louisville, Ky., November — (Ger. Prot.)
 Lane, George, at Mount Holly, N. J., June —.
 Morehouse, George Y., at Mount Holly, N. J., March 10.
 Ogden, John W., at Nashville, Tenn., June —.
 Post, John, and wife, killed by an insane son, at Harris, Wis., March 25.
 Shepard, George H., at Winthrop, Me., July 24.
 Smith, M. H., aged 75, February 24.
 Spencer, John B., at Bastrop, La., June 5.

ORDINATIONS IN 1889.

NOTE.—Names marked with a star (*) designate Roman Catholics.

Abel, A. M., to the P. E. priesthood, at Philadelphia, March —.
 Acker, Henry J., at Congregational Church in Greenport, L. I., June 23. (Cong.)
 Badger, W. H., as deacon in Prot. Epia. Church, at Philadelphia, March —.
 Baird, J. G., pastor of Church, at Centre Brook, Saybrook, Ct., June 2. (Cong.)
 Baird, R. G., at Toronto, pastor of Church at Port Sarnia, Can., Feb. 11. (Cong.)
 Baumes, J. R., pastor of Bapt. Ch., in Westfield, Mass.
 Bannon, Henry, September —, by Bp. Fitzpatrick.
 Bauer, Gregory, September 24, by Bp. Young.
 Buyme, E. M., pastor of Bapt. Ch. of Junius and Tyne, N. Y.
 Beckberer, C. J., March 19, by Abp. Kenrick of St. Louis.
 Bentley, E. D., to the Bapt. Min'y, at Willimantic, Ct., Oct. 20.
 Bennett, J. L., pastor of Baptist Church, at Ashland, Pa., January 13.
 Bennett, N. K., pastor Bapt. Ch., Westerly, R. I.
 Bennett, N. R., pastor of 1st Bapt. Ch., at Waverly, R. I., Jan. 26.
 Blake, S. A., pastor of Bapt. Ch., at Plainfield, Vt., March 2.
 Blakely, Quincy, at Rodman, N. Y., Feb. 16. (Cong.)
 Bliss, C. B., pastor of Pres. Ch. in Beverly, N. J., April 28.
 Bohon, James, June 18, by Abp. Kenrick of Baltimore.
 Bordwell, D. N., pastor of Ch., at Le Claire, Iowa, June 8. (Cong.)
 Brackett, J. B., pastor of Bapt. Ch., Poughkeepsie, N. Y., Sept. 22.
 Brewerton, G. D., pastor Bapt. Ch., at Elmira, N. Y., Aug. 31.
 Brockhagen, Henry, March 19, by Abp. Kenrick of St. Louis.
 Brodnax, W. N. A., assist. min. Trin. Ch., Chicago, Ill., Feb. 15. (Prot. Epia.)
 Brush, Jesse, pastor of Pres. Ch., at Susquehanna Depot, Pa., Nov. 2.
 Bryant, A., pastor of Bapt. Ch., at Damariscotta Mills, Me., March 3.
 Byington, E. H., pastor of Prot. Ch. in Windsor, Vt., Feb. 23. (Cong.)
 Carr, H. M., to the Bapt. ministry, at Ogdensburg, N. Y., Nov. 18.
 Carroll, Patrick, Feb. 13, by Bp. Luers of Fort Wayne.
 Carter, J. E., as evangelist, at Greenport, L. I., May —. (Cong.)
 Carter, J., by Bapt. Ch., at Bloomingburg, O., Jan. 21.
 Catlin, J. E., pastor of ch., in Lima, Mich., Feb. 23.
 Chamberlain, J. jr., as missionary, by the clergy of New York, May 22.
 Chapman, A. D., to the ministry, at Leonard, Ill., May 31.
 Charpiot, Louis E., pastor of Village Church, at South Coventry, Ct., March 23.
 Chavez, Manuel, Sep. 24, by Bp. Lamy of Santa Fe.
 John Chester, M. D., pastor of Pres. Ch., at Burlington, N. J., Sep. 14. (Pres.)
 Clark, J. D., pastor of Bapt. Ch., at Kindall, N. Y., Jan. 11.

- Clarke, J. F., as missionary to Turkey, at Holden, Mass., April 14 (Cong.)
 Colgrove, C., to the Baptist ministry, at Holland, N. Y., June 30.
 Cochran, Wm., pastor of Scotch Pres. Church, at Jersey City, N. J., June 7.
 Coit, B., June 18, by Abp. Kenrick of Baltimore.*
 Comfort, —, pastor of Bapt. Church, at Smithport, N. Y., Feb. 2.
 Condit, Ira M., by Presbytery of Erie, as missionary to China, September —.
 Cordo, H. A., to the Baptist ministry, at New Brunswick, N. J., October 12.
 Cowley, J., pastor Baptist Church, at Stockholm, N. Y., April 28.
 Cross, J. E., as evangelist, at Lebanon, O., February 22. (Cong.)
 Darc, H. C., pastor Baptist Church, at Canton, N. J., June 9.
 Darinastetter, G. A., to the ministry, by the Lutheran Synod, at Lebanon, Pa., June —.
 Dansch, M., by Archbishop Kenrick of Baltimore, September 24.*
 Dayley, P. B., by Bishop McFarland, July 2.*
 Dininger, J. G., by Archbishop Purcell, Sept. 3.*
 De Witt, A., pastor of Presbyterian Church, at Hoosick Falls, N. Y., April 20.
 Dix, Morgan, assistant minister of Trinity Church, N. Y., September 28.
 Doud, G. W., at Ellisville, Ill., April 6.
 Downey, J. R., M. E. missionary to Japan, at Lynn, Mass., April 8.
 Dwin, S. A., pastor of Congregational Church, in Reedsburg, Wis., February 22.
 Dubois, H., pastor of Reform Dutch Church, Newark, N. J., June 16.
 Dusaun, Geo., of Andover, pastor of Congregational Church, in Petersburg, N. H., October 19.
 Edwards, R., pastor of Welsh Baptist Church, St. Clair, Pa., February 23.
 Eichin, —, to the German Reform Ministry, by Miami Classis, at Gallion, O., October 18.
 Eigner, M., by Bishop Whelan, September 4.*
 Ewing, —, pastor of Second United Presbyterian Church, at Xenia, O., February —.
 Fendrich, J., by Bishop Smythe, of Dubuque, March 27.*
 Fenn, W. H., pastor of Franklin Street Congregational Church, Manchester, N. H., February 10.
 Ferrall, P., by Archbishop Hughes, July 2.*
 Fiak, Prof. F. W., Congregational, at Chicago, Ill., April 28.
 Fox, T., by Bishop Neumann, of Philadelphia, July 3.
 Fuller, C. D., pastor of Baptist Church, at Troy, N. H., March —.
 Furner, P., by Bishop Spaulding of Louisville, August 15.*
 Gambier, J., by Archbishop Kendrick of St. Louis, August 25.*
 Gast, F. A., pastor German Reform Church, in New Holland, Pa., November 1.
 Gerndt, L. H., by the Pittsburgh Lutheran Synod, July —.
 Gilbert, H., by the Pittsburgh Lutheran Synod, July —.
 Giedl, J. W., by Bishop Lisers of Fort Wayne, February 13.
 Gohelman, —, pastor Baptist Church, in New York, May 16.
 Gobie, J., to the Baptist ministry, in New York, November 3.
 Goebble, J., by Bishop Young, March 27.*
 Green, J. M., minister Christ Church (P. E.), at Charleston, S. C., January 26.
 Grimm, E., by Archbishop Kendrick of Baltimore, September 24.*
 Groom, W. (Bap.), at Balston Spa, N. Y., January 28.
 Gutton, P., by Archbishop Blanc, March 19.*
 Gweitzig, R. D., to the ministry, by Lutheran Synod, at Lebanon, Pa., June —.
 Hackenberger, Jacob, to the ministry, by Lutheran Central Synod of Pa., June —.
 Hanguer, J. A., by the Pittsburgh Lutheran Synod, July —.
 Hall, W. T., pastor of Presbyterian Church at Ebenezer, S. C., October —.
 Haller, J., of Sault Ste. Marie.*
 Hardtime, N. S., pastor of Congregational Church, in Andover, Vt., January 13.
 Haskell, J., of Dover, N. H., pastor of Congregational Church at Raynham, Mass., Jan. 5.
 Haswell, J. R., to Baptist ministry, at Troy, N. Y., September 8.
 Haswell, J. R., Baptist missionary to Minnesota, at Troy, N. Y., September 18.
 Helmer, Charles D., pastor Cong. Church of Milwaukee, Wis., September —.
 Horrick, G. F., as miss. of A. B. C. F. M., for North American Mission, at Essex, Vt., September 7.
 Heyser, H. C., pastor Ger. Ref. Church, Liverpool, Pa., October —.
 Hick, L. J., pastor Bapt. Church, at Middlesex, May 26.
 Hickey, Wm., pastor of Bapt. Church, at Georgetown, N. Y., February 16.
 Higgs, J., pastor Baptist Church, at Newark, N. J., May 26.
 Hillyer, —, pastor of Congregational Church, in Brecksville, O., May 5.

Hinsman, L., by Bishop Juncker of Alton, September 21.
 Hogaboon, —, pastor of Baptist Church, Buckingham, Pa., January —.
 Holman, S. L., pastor of Baptist Church, at Beekman, N. Y.
 Holman, S. L., at Sherrillsburg, Pa., January 6.
 Holt, W., pastor of Baptist Church, at Webster, N. Y., January 13.
 Howard, F., pastor of Baptist Church, at Lawrenceville, N. Y., May 31.
 Howell, Geo., pastor of Baptist Church, at Nantucket, Mass., March —.
 Hixson, J., pastor of First Presbyterian Church, Lockport, N. Y., June 17.
 Haysman, J., by Reformed Dutch Ch. Paramus, at Paterson, N. J., May 29.
 Id., A. W., pastor of the Congregational Church, at Stafford Springs, Ct., July 7.
 Ingwick, J., formerly Free Will Baptist, Charleston, Pa., February 2.
 Ivers, J. C., deacon of the United Brethren Church, at Nazareth, Pa., March 6.
 Jenkins, —, to the Baptist ministry, at Jersey city, N. J., September 15.
 Johnson, H. E., as Congregational evangelist, at Bath, N. Y., January 25.
 Jones, Isaac, to the Baptist ministry, at Canasota, Ill., N. Y., February 16.
 Hiram E. Johnson, as Congregational evangelist, January 25.
 Johnson, W. T., pastor Baptist Church, at Lattsburgh, June 3.
 Judd, C. W., Methodist Episcopal missionary to Japan, at Lynn, Mass., April 8.
 Killmer, C., by Archbishop Kenrick of St. Louis, March 19.*
 Kelly, W., by Bishop O Gorman, June 26.*
 Kirby, P., of Savannah.*
 Kiyas, J. J., Baptist, at Plufield, N. Y., January 37.
 Kistner, L., April 23, by Bishop Carroll.*
 Kiyas, J. K., pastor of Baptist Church, in Plufield, N. Y.
 Kittling, A. E., pastor of Winthrop Congregational Church, in Charlestown, Mass., Sep. 14.
 Knapp, S. S., pastor of Baptist Church, at West Farms, N. Y.
 Koch, I., May —, by Bishop Young.*
 Koehler, H., to the Baptist ministry, at York, Pa., December 1.
 Koling, H., May —, by Bishop Lewis.*
 Kuenzler, J., September 24, by Archbishop Kenrick of Baltimore.*
 Koons, E. J., to the ministry, by Lutheran Central Synod of Pa., June —.
 Kranlich, B. E., to the ministry, by the Lutheran Synod, at Lebanon, Pa., June —.
 Lafoya, S., by Bishop Lamy of Santa Fe, September 24.*
 Lambert, L., by Bishop Juncker, February 11.*
 Langdon, W. C., to the Protestant Episcopal priesthood, at Philadelphia, March —.
 Lannan, D., to the ministry, by Lutheran Synod, at Lebanon, Pa., June —.
 Laurent, P. A., by Bishop Juncker of Alton, August 28.*
 Lenihan, F. J., by Bishop McFarland, July 2.*
 Leibold, O., to the ministry, by Lutheran Synod, at Lebanon, Pa., June —.
 Letowitsan, J., pastor of Baptist Church, at West Enosburg, Vt., June —.
 Lloyd, W. F., as deacon in Protestant Episcopal Church, at Cedar Rapids, Mich., March 30.
 Lockhead, J. W., pastor of Church, at Renfrew, Canada, Sept. —.
 Langpaap, H., of Muscatine, pastor of German Cong. Church, at Wilton, Iowa, May 12.
 Lonnorgan, T., by Bishop Young, September 17.
 Loomis, Henry, jr., pastor of Union Evangelical Church, at Globe village, Mass., June 1.
 Longhorn, T., by Bishop Juncker, May 2.*
 Loughran, J., by Bishop Neumann, July 3.*
 Lowrie, S. T., as pastor of Presbyterian Church, at Alexandria, Pa., January 7.
 Luhrmann, W., by Archbishop Kenrick of Baltimore, September 24.*
 Leash, G. W., to the Baptist ministry, at Norwalk, Ct., September 30.
 Malloy, Lawrence, by Archbishop Kenrick of Baltimore, June 18.*
 Marsh, J. J., by Bishop Smyth, September 30.*
 Marsh, L. B., as Congregational evangelist, at South Scituate, R. I., June 6.
 Marshall, D. C., pastor Baptist Church, at Candor, N. Y., February 9.
 Mayers, A. V. A., of Kansas.*
 McArthur, H. G., pastor of Congregational Church, at McGregor, Iowa, August 25.
 McGlinchy, W. A., pastor of Congregational Church, at Shrewsbury, Mass., June 2.
 M Cahill, J., by Bishop Longlin, April 9.*
 McIlwaine, R., as pastor of Presbyterian Church, at Amelia, Vt., January 12.
 McLean, J., pastor of Congregational Church, at Thomaston, Me., August 30.

- McNerhany, S. J., by Archbishop Kenrick of Baltimore, April 9.*
- Means, George J., of Maine, pastor Congregational Church, at Perry Centre, N. Y., October 26.
- Melvin, C. T., as a Congregational evangelist, at Chester, N. H., October 18.
- Mercer, T., pastor of Presbyterian Church of Canton and Mt. Hope, Mich., Feb. 19.
- Meredith, Wm., by Archbishop Kenrick of Baltimore, September 24.*
- Merritt, S. S., pastor of Congregational Church, in Mallin, Ill., May 12.
- Minor, H. A., of Bluff Hill, Mo., pastor Congregational Church, in Menasha, Wis., January 19.
- Mins, J. F., pastor of Protestant Episcopal Church, at Broad Brook, March 9.
- Mogan, W. (Baptist), at Huron, O., January —.
- Molinger, Suibert G., by Bishop Young, April 15.*
- Mullon, Daniel, by Archbishop Kenrick of Baltimore, June 18.*
- Niederhansen, Peter P., by Archbishop Kenrick of Baltimore, September 24.*
- Niermann, Anthony, by Bishop Smith of Dubuque, March 27.*
- Nolan, William, by Archbishop Purcell, July —.*
- Northup, G. W., to Baptist ministry, at Rochester, N. Y., June 17.
- Norton, S., as Congregational evangelist, at Lebanon, O., February 22.
- Notz, R. M., pastor of First Baptist Church, in Rochester, N. Y., October 12.
- O'Brien, A., priest of Roman Catholic Church, at Louisville, Ky., September —.
- O'Connor, Daniel, by Bishop Whelan, September 4.*
- Olin, Wm., at Palatine, Ill., January 19.
- Orsingo, John, by Archbishop Hughes, July 2.*
- Osborn, C. Jr., pastor Baptist Church, at West Troy, N. Y., June 9.
- Ostrop, Francis, by Bishop Juncker, May 3.*
- Patch, J. B., at Waupun, Wis., March 24.
- Parker, E. W., Methodist Episcopal missionary to Japan, at Lynn, Mass., April 8.
- Patterson, R. A., to the Baptist ministry, at Norwich, N. Y., March 10.
- Pease, T. N., pastor of Baptist Church, in Bronx, N. Y., August 17.
- Pilz, Gerard, April 19, by Bishop O'Connor.*
- Pilz, Placidus, April 19, by Bishop O'Connor.*
- Philips, J., to the Baptist ministry, at Willsyville, N. Y., September 6.
- Pike, Alpheus J., pastor of Congregational Church, at Marlborough, Ct.
- Plotner, W. A., to the ministry, by Lutheran Central Synod of Pa., June —.
- Pond, J. E., of Bangor, Me., pastor of Church, in Neenash, Wis., January 20. (Cong.)
- Pratt, T. C., pastor of Congregational Church, at Hampstead, N. H., June 28.
- Randolph, M. M., pastor of Baptist Church, at Shirley village, Mass., March 24.
- Redfield, B., Congregational evangelist, at Elizabethtown, N. Y., June 9.
- Remzen, J. R., to the Baptist ministry, Duerpark, N. Y., November 10.
- Reuter, Peter, by Archbishop Purcell, September 3.
- Recouvreur, N. F., August 28, by Bishop Juncker of Alton.*
- Reynolds, R. J., pastor of Baptist Church, at Woodstock, N. Y., October 26.
- Rimsal, George A., by Archbishop Hughes, July 2.
- Robbins, E., of Westford, Ct., as home missionary, at East Hartford, Ct.
- Rosendahl, Peter, October 14, by Bishop Juncker.*
- Russell, G. A., pastor of Presbyterian Church of Union and Carthage, N. Y., January 12.
- Russell, Wm., as Congregational evangelist, of Seville, O., February 2.
- Salter, C. C., pastor of Congregational Church, at Kewawee, Ill., April 20.
- Schnerr, Leander, April 19, by Bishop O'Connor.*
- Scallon, G. W., September 30, by Bishop Smyth.*
- Scudder, E., pastor of Congregational Church, at Kent, Ct., June 1.
- Sell, E. H. M., to the ministry, by Lutheran Synod, at Lebanon, Pa., June —.
- Sewall, J. S., pastor of Congregational Church, in Wenham, Mass., April 20.
- Sherer, George, September 24, by Bishop Young.*
- Sheridan, Philip, July 2, by Bishop McFarland.*
- Shurmen, O. H., to the ministry, by Lutheran Synod, at Lebanon, Pa., June —.
- Simonton, A. G., as miss. of Presbyterian Board Foreign Miss., at Harrisburg, Pa., April 16.
- Simpson, P. H., pastor of Christian Church, at Rock Stream, N. Y., January 13.
- Slitter, S., to Baptist ministry, in Washington county, N. Y., September 20.
- Small, U. W., pastor of Congregational Church, at Sterling, Ill., September 22.
- Smith, Rev. Moses, pastor of Congregational Church, at Plainville, Ct., September 22.
- Smith, W. A., pastor of Baptist Church, at Burlington, N. J., July —.

Stoddard, Charles A., pastor of Presbyterian Church, of Washington Heights, N. Y.
 Taylor, J. H., pastor of Presbyterian Church, at New Rochelle, N. Y., November 2.
 Taylor, M., pastor of Congregational Church, in Oswego, N. Y., August 24.
 Taylor, O. J., pastor of Congregational Church, of Simsbury, Ct., September 21.
 Thoburn, J. M., Methodist Episcopal missionary to Japan, at Lynn, Mass., April 8.
 Toner, Patrick, ordained July 3, by Bishop Neumann of Philadelphia.*
 Thompson, J. C., pastor of Dutch Reform Church, at Metrichin, N. J., February 15.
 Thompson, E. H., Protestant Episcopal missionary to China, in New York.
 Thruston, J. R., pastor of Church, in Newbury, Mass., January 20. (Cong.)
 Tupper, H. W., of Hardwick, Mass., pastor of Cong. Church, in Waverly, Ill., October 12.
 Turner, Pius, pastor of Roman Catholic Church, at Louisville, Ky., September —.*
 Upham, N. L., pastor of Congregational Church, in Manchester, Vt., February 10.
 Verbeck, G. F., at Auburn, N. Y., as missionary to Japan, for the Board of Missions of the Reformed Dutch Church, March 22.
 Walker, David B., by Archbishop Purcell, September 3.*
 Warner, H. V., pastor of Presbyterian Church, at Georgetown, Ky., June 10.
 Washburn, G. T., as missionary of the A. B. C. F. M., of Lunox, Mass., February 22.
 Waugh, J. W., Methodist Episcopal missionary to Japan, at Lynn, Mass., April 8.
 Webber, S. S., pastor of Baptist Church, Erieville, N. Y.
 Weiss, E. M., pastor of First German Presbyterian Church, at Paterson, N. J., May 2.
 Weeks, Ruben, to Baptist ministry, at Troy, N. Y., September 8.
 Wharton, L. B., to the ministry, by Mason Church, Effingham county, Ill., January 27.
 White, Pliny H., to the Congregational ministry, at Coventry, Vt., February 15.
 Wilkins, William, by Archbishop Purcell, September 3.*
 Willy, A., pastor of Congregational Church, at Anoka, Min., May 18.
 Winalatt, David (Creek Indian), ordained as an evangelist, in Creek Nation, September 6.
 Woods, Jos. P., by Archbishop Hughes, July 2.*
 Wortman, M. L., pastor of Presbyterian Church, at Hilands, Pa., January 27.
 Wright, A. J., to the Protestant Episcopal ministry, at Lafayette, Ind., January 25.
 Wright, Henry, by Bishop Neumann, March 6.*
 Wust, Joseph, by Archbishop Kenrick of Baltimore, September 24.*
 Zwickert, Dominic, by Archbishop Kenrick of Baltimore, September 24.*
 Reams, J. M., to the ministry, at Deerpark, November 10.
 Spooner, J. G., pastor of Baptist Church, at Peach Orchard, N. Y., November 2.
 Barr, H. M., to the Baptist ministry, at Ogdensburg, N. Y., November 18.
 Dougharty, G. A., to the Baptist ministry, at Ogdensburg, N. Y., November 18.
 Koshler, H., to the Baptist ministry, at York, Pa., December 1.
 McNair, G., to the Baptist ministry, at Leroy, Pa., December 13.
 Dunbar, Wm., to the Baptist ministry, at Bennettsburg, N. Y., December 14.
 Holmes, T. J., as evangelist, at Richmond, Va., November 22.
 Matthews, J. T., by Presbytery of Hudson, at Port Jervis, N. Y., November 28.
 Rogan, D. H., as evangelist, at Bristol, Tenn., November 12. (Pres.)
 Chester, John, M.D., pastor of Presbyterian Church, at Burlington, N. J., September 14.
 Goodwin, E. P., to the Congregational ministry, at Burke, N. H., November 10.
 Morton, H. T., to the Presbyterian ministry, at Grandview, November —.
 Allison, J. N., as evangelist, at West Concord, N. H., October 19.

MISSIONARIES SAILED IN 1859.

Amas, Rev. J. (col'd), Africa, P. B. F. M.
 Amas, T. H. (col'd), Africa, P. B. F. M.
 Baldwin, Rev. C. C., and wife, Fuh Chau, China, A. B. C. F. M.
 Brown, Miss Julia, Japan, Ref. D. B. M.
 Brown, Rev. S. R., his wife and two children, Japan, Ref. D. B. M.
 Chamberlain, Jacob, jr., India, Ref. D. B. M.
 Clafin, Rev. G. P., Mendi, W. Africa, A. M. A.
 Clarke, Rev. J. F., and wife, for Smyrna, A. B. C. F. M.
 Clark, W. H., for the Gaboon, W. A., A. B. C. F. M.

Clemens, W., and wife, Morisco, P. B. F. M.
 Danforth, Rev. J. A., and wife, Ningpo, China, P. B. F. M.
 Dodge, Rev. J. H., Mendi, W. Africa, A. M. A.
 Douglass, F. J., and wife, Jamaica, A. M. A.
 Downey, J. R., Calcutta, M. E. M. S.
 Greene, Rev. D. D., and wife, Ningpo, China, P. B. F. M.
 Green, Rev. J. K., and wife, for Smyrna, A. B. C. F. M.
 Happer, Rev. A. P., wife, and four children, Canton, P. B. F. M.
 Harria, Mr. and Mrs. N., Burmah, A. B. F. M. S.
 Haswell, Rev. J. M., jr., and wife, for Rangoon, A. B. M. U.
 Hepburn, Dr. J. C., and wife, Japan, P. B. F. M.
 Herrick, Rev. G. F., Constantinople, A. B. C. F. M.
 Jackson, Miss, P. B. F. M.
 Johnson, Rev. J. W., and wife, China, A. B. M. U.
 Judd, C. W., Calcutta, M. E. M. S.
 Keith, Rev. C., and wife, Shanghai, China, P. E. B. M.
 Loomis, Rev. A. W., and wife, California, P. B. F. M.
 Loomis, Rev. C. L., and wife, Morisco, P. B. F. M.
 Mason, Miss Sarah, Rangoon, A. B. M. U.
 Melville, Miss M., Cape Palmas, P. E. M. B.
 Merriam, Rev. Wm. W., and wife, for Smyrna, A. B. C. F. M.
 Miller, A. (colored), Africa, P. B. F. M.
 Parker, E. W., Calcutta, M. E. M. S.
 Parsons, Mrs. Cath. A., and two children, for Smyrna, A. B. C. F. M.
 Proctor, Miss Myra A., for Smyrna, A. B. F. M.
 Relf, Miss H. C., Cape Palmas, P. E. M. B.
 Rendall, Mrs. J. B., and two children, returned to the Madura mission, A. B. C. F. M.
 Robbins, Rev. E., and wife, for Port Elizabeth, S. Africa, A. B. C. F. M.
 Sawtelle, H. A., China, A. B. U.
 Shedd, Rev. J. H., and wife, Nestorian mission, A. B. C. F. M.
 Simmons, Dr. D. B., and wife, Japan, Ref. D. B. M.
 Sizanton, Rev. A. G., for Rio Janiero, P. B. F. M.
 Spaulding, Miss L. L. K., Cape Palmas, P. E. M. B.
 St. John, Rev. M. L., and wife, for the Gaboon, W. Africa, A. B. C. F. M.
 Thornburn, J. M., Calcutta, M. E. M. S.
 Thomson, Rev. Wm. M., and wife, returned to Syria mission, A. B. C. F. M.
 Thompson, Mrs., Jamaica, A. M. A.
 Thompson, Rev. L., Jamaica, A. M. A.
 Treat, Miss Sarah M., Jamaica, A. M. A.
 Veazie, Miss Rebecca B., Jamaica, A. M. A.
 Verrick, Rev. F. G., and wife, Japan, Ref. D. B. M.
 Vinton, Miss C. J., Burmah, A. B. F. M. S.
 Vrooman, Rev. D., and wife, Hong Kong, China, A. B. C. F. M.
 Waugh, J. W., Calcutta, M. E. M. S.
 West, Dr. H. S., and wife, for Smyrna, A. B. C. F. M.
 West, Miss Maria A., Bebek, A. B. C. F. M.
 Wilson, S. B., and wife, Jamaica, A. M. A.
 Woodin, Rev. S., and wife, Fuh Chau, China, A. B. C. F. M.

DEATHS OF MISSIONARIES IN 1859.

Brooks, Mrs., wife of Rev. G., at Boone Falls, Africa, May 5, A. M. A.
 Calderwood, Mrs., at Calcutta, August 15, P. B. F. M.
 Cheeseman, Rev. J. H., drowned in West Africa, June 20, Southern Bapt. Board.
 Downey, J. B., at Lucknow, India, ———, M. E. M. Board.
 Macy, Rev. W. A., at Shanghai, April 10, A. B. C. F. M.
 McQueen, Rev. Geo., at Corisco, Africa, March 25, P. B. F. M.
 Youngblood, Wm., aged 59, in Borneo, Ref. D. B. M.

RELIGIOUS PERIODICALS IN THE UNITED STATES AND BRITISH AMERICA.

WEEKLY.

- Advent Herald, Boston, Mass., (Sec. Advt.)
 Agitator, Cleveland, O., (Spir.)
 American Baptist, New York.
 American Presbyterian, Philadelphia, Pa.,
 (New Sch.)
 American Review, Cincinnati, O., (Dis-
 of C.)
 Arkansas Baptist, Little Rock, Ark.
 Banner of the Cross, Philadelphia, (P. E.)
 Banner of Light, Boston, (Spir.)
 Banner of Peace, Lebanon, Tenn., (Cum-
 Pres.)
 Baptist Circular, Sacramento, Cal.
 Baptist Standard, Nashville, Tenn.
 Baptist Telescope, Hendersonville, N. C.
 Biblical Recorder, Raleigh, N. C., (Bap.)
 Buffalo Christian Advocate, Buffalo, N. Y.,
 (M. E.)
 Buffalo Sentinel, Buffalo, N. Y., (R. C.)
 Calendar, Hartford, Ct., (P. E.)
 Californian Christian Advocate, San Fran-
 cisco, (M. E.)
 Canadian Ecclesiastical Gazette, Quebec,
 Canada East, (P. E.)
 Carolina Progressionist, Cross Anchor,
 S. C., (Spir.)
 Catholic Herald and Visitor, Philadelphia.
 Catholic Mirror, Baltimore, Md.
 Catholic Standard, New Orleans, La.
 Catholic Telegraph and Advocate, Cin-
 cinnati, Ohio.
 Central Christian Advocate, St. Louis, Mo.,
 (M. E.)
 Central Chris. Herald, Cincinnati, O.
 Central Presbyterian, Richmond, Va., (O.S.)
 Christian Advocate and Journal, New
 York, (M. E.)
 Christian Advocate, Knoxville, Tenn.,
 (M. E.)
 Christian Ambassador, New York, (Univ.)
 Christian Chronicle, Philadelphia, (Bap.)
 Christian Era, Boston, (Bap.)
 Christian Freeman and Visitor, Boston,
 (Univ.)
 - Christian Herald, Newburyport, Mass.,
 (Christian Con.)
 Christian Index, Macon, Ga., (Bap.)
 Christian
 Christian Inquirer, New York, (Unit.)
 Christian Intelligencer, New York, (Dutch
 Reform.)
 Christian Luminary, Oshawa, Can. W.,
 (Chris. Con.)
 Christian Messenger, Brantford, Can. W.,
 (Bap.)
 Christian Messenger, Halifax, N. Scotia
 (Bap.)
 Christian Mirror, Portland, Me., (Cong.)
 Christian Observer, Toronto, Canada W.,
 (Bap.)
 Christian Observer, Philadelphia, (United
 Synod Pres., New Sch.)
 Christian Palladium, Albany, N. Y., (Chris-
 Con.)
 Christian Register, Boston, (Unit.)
 Christian Repository, Montpelier, Vt.,
 (Univ.)
 Christian Secretary, Hartford, Ct., (Bap.)
 Christian Spiritualist, Macon, Ga.
 Christian Sun, Hillsboro', N. C., (Chris-
 Con.)
 Christian Times, Chicago, Ill., (Bap.)
 Christian Visitor, St. Johns, N. B., (Bap.)
 Christian Watchman and Reflector, Boston,
 (Bap.)
 Christian Witness and Church Advocate,
 Boston, (P. E.)
 Church, Toronto, Can. W., (P. E.)
 Church Advocate, Harrisburg, Pa., (Ch. of
 God.)
 Church Journal, New York, (P. E.)
 Churchman, New York, (P. E.)
 Clarion, Auburn, N. Y., (Spir.)
 Congregationalist, Boston.
 Congregational Herald, Chicago, Ill.
 Congregational Journal, Concord, N. H.
 Crisis, Cincinnati, O., (Spir.)
 Cumberland Presbyterian, Waynesburg, Pa.
 Der Herald des Glaubens, St. Louis, Mo.,
 (R. C.)
 Der Religiöus Freund, Baltimore, Md., (R.C.)
 Der Wahrheit's Freund, Cincinnati, O., (R.C.)
 Due West Telescope, Due West, S. C.,
 (Assoc. Ref. Pres., South.)
 Episcopalian, Gambier, O.
 Episcopalian, Knoxville, Tenn.
 Episcopal Recorder, Philadelphia.
 Family Circle, San Francisco, Cal., (Spir.)
 Freeman's Journal, New York, (R. C.)
 Friend, Philadelphia, (Qua.)
 Friends' Review, Philadelphia, (Qua.)
 Gemmin Nachrichten, Bethlehem, Pa., (Mor.)
 German Reformed Messenger.
 Golden Era, St. Louis, Mo., (Univ.)
 Gospel Banner, Augusta, Me., (Univ.)
 Gospel Herald, Springfield, O., (Chris. Con.)
 Guardian, Louisville, Ky., (R. C.)
 Herald of Progress, (Spir.)
 Herald and Era, Indianapolis, Ind., (Univ.)
 Herald of Truth, New York, (Pres.)

Hartford Religious Herald, Hartford, Ct., (Cong.)

Home Gem, Cleveland, O., (Spir.)

Independent, New York, (Cong.)

Irish American, New York, (R. C.)

Journal and Messenger, Cincinnati, O., (Bap.)

Katholische Kirchen Zeitung, New York, (R. C.)

Le Propagateur Catholique, New Orleans, La., (R. C.)

Le Semeur Canadien, Montreal, Can. E., (Bap.)

Louisiana Baptist, Mt. Lebanon, La.

Lutheran Observer, Baltimore, Md.

Maine Evangelist, Lewiston, Me., (Cong.)

Memphis Christian Advocate, Memphis, Tenn., (M. E.)

Methodist, New York.

Methodist Protestant, Baltimore.

Metropolitan Record, New York, (R. C.)

Michigan Christian Herald, Detroit, Mich., (Bap.)

Missionary, The, Pittsburgh, Pa., (Luth.)

Mississippi Baptist, Jackson, Miss.

Missouri Cumberland Presbyterian, New York.

Monitor, San Francisco, Cal., (R. C.)

Moravian, Philadelphia, Pa.

Morning Star, Dover, N. H., (Free Will Bap.)

Nashville Banner, Nashville, Tenn., (Bap.)

Nashville Christian Advocate, Nashville, Tenn., (M. E.)

New Church Herald, Cincinnati, O., (Swed.)

New Covenant, Chicago, Ill., (Univ.)

New Jerusalem Messenger, New York, (Swed.)

New Orleans True Witness, New Orleans, La., (Old Sch. Pres.)

New Orleans Christian Advocate, New Orleans, La., (M. E.)

New York Chronicle, New York, (Bap.)

New York Evangelist, New York, (New Sch. Pres.)

New York Examiner, New York, (Bap.)

New York Observer, New York, (Pres.)

New York Tablet, New York, (R. C.)

North Carolina Christian Advocate, Raleigh, N. C., (M. E.)

North Carolina Presbyterian, Fayetteville, N. C., (Old Sch.)

Northern Christian Advocate, Auburn, N. Y., (M. E.)

North Western Christian Advocate, Chicago, Ill., (M. E.)

Pacific Christian Advocate, Salem, Oregon, (M. E.)

Pacific Methodist, San Francisco.

Pacific Recorder, San Francisco, (Bap.)

Philadelphia, Christian Advocate, Philadelphia, Pa., (M. E.)

Pilot, Boston, Mass., (R. C.)

Pittsburgh Catholic, Pittsburgh, Pa.

Pittsburgh Christian Advocate, Pittsburgh, Pa., (M. E.)

Practical Christian, Mendon, Mass., (Rea.)

Presbyter, The, Cincinnati, O.

Presbyterian, The, Philadelphia, Pa., (Old School.)

Presbyterian, The, Greenville, Tenn.

Presbyterian Banner and Advocate, Pittsburgh, Pa., (Old Sch.)

Presbyterian Herald, Louisville, Ky., (Old Sch.)

Presbyterian of the West, Cincinnati, O., (Old Sch.)

Presbyterian Sentinel, Memphis, Tenn., (Old School.)

Presbyterian Standard, Paducah, Ky.

Presbyterian Witness, Cincinnati, Ohio, (United Pres.)

Presbyterian Witness, Bristol, Tennessee, (United Synod Pres., N. Sch.)

Progressive Friend, Elgin, Ill., (Spir.)

Protestant Methodist, Baltimore, Md.

Protestant Churchman, New York, (P. E.)

Puritan Recorder, Boston, Mass., (Cong.)

Reformed Presbyterian, Pittsburgh, Pa.

Religious Herald, Richmond, Va., (Bap.)

Richmond Christian Advocate, Richmond, Va., (M. E.)

Religious Telescope, Dayton, O., (United Breth. in Christ.)

Sabbath Recorder, New York, (Seventh Day Bap.)

Southern Baptist, Charleston, S. C.

Southern Churchman, Alexandria, Va., (P. E.)

Southern Christian Advocate, Charleston, S. C., (M. E.)

Southern Presbyterian, Charleston, S. C., (Old Sch.)

South Western Baptist, Tuskegee, Ala.

Spiritual Age, Boston, Mass., (Spir.)

Spirit Messenger, Cincinnati, O., (Spir.)

Spiritual Telegraph, New York, (Spir.)

Star in the West, Cincinnati, O., (Univ.)

St. Louis Christian Advocate, St. Louis, Mo., (M. E.)

St. Louis Observer, St. Louis, Mo., (Cumb. Pres.)

St. Louis Presbyterian, St. Louis, Mo., (Old Sch.)

Sunbeam, Batavia, N. Y., (Spir.)

Tennessee Baptist, Nashville, Tenn.

Texas Baptist, Anderson, Tex.

Texas Christian Advocate, Galveston, Tex., (M. E.)

True Union, The, Baltimore, Md., (Bap.)

Texas Presbyterian, Huntsville, Texas, (Cumb.)
 True Wesleyan, New Orleans, La., (Wca.)
 True Witness, (Pres., Old Sch.)
 Trumpet and Universalist Magazine, Boston, Mass., (Univers.)
 United Presbyterian, Pittsburgh, Pa.
 United Presbyterian of the West, Monmouth, Ill.
 United States Catholic Miscellany, Charleston, S. C., (R. C.)
 Universalist Herald, Montgomery, Ala.
 Vanguard, Cleveland, O., (Spir.)
 Vermont Chronicle, Windsor, Vt., (Cong.)

Virginia Baptist, Richmond, Va.
 Western Christian Advocate, Cincinnati, O., (M. E.)
 Western Recorder, Louisville, (Bap.) Ky.
 Western Watchman, St. Louis, Mo., (Bap.)
 Witness, The, Indianapolis, Ind., (Bap.)
 World's Paper, Sandusky, Vt., (Spir.)
 Watchman and Observer, Richmond, Va.
 Westminster Herald, North Wilmington, Pa., (United Pres.)
 Youth's Friend, Cincinnati, O., (Univers.)
 Zion's Advocate, Portland, Me., (Bap.)
 Zion's Herald and Wesleyan Journal, Boston, Mass., (M. E.)

SEMI-MONTHLY.

Hemlandet, Galesburg, Ill., (Swedish Luth.)
 Illustrirte Abendschule, St. Louis, Mo., (Ger. Luth.)
 Informatorium, Buffalo, N. Y., (Ger. Luth.)
 Jugend Freund, Allentown, Pa., (Ger. Luth.)
 Lutheran, St. Louis, Mo., (Ger. Luth.)
 Lutheran Standard, Columbus, O.

Lutherische Herald, New York, (Ger. Luth.)
 Lutherische Kirchenbote, Gettysburg, Pa., (Ger. Luth.)
 Oberlin Evangelist, Oberlin, O., (Cong.)
 Olive Branch, Springfield, O., (Luth.)
 Raelta Hemlandet, Galesburg, Ill., (Swedish Luth.)
 Myrtle, Boston, Mass., (Univ.)

MONTHLY.

Aurora, Murfreesboro', Tenn., (Bap.)
 Baptist Family Magazine, Philadelphia, Pa.
 Bap. Missionary Magazine, Boston, Mass.
 Baptist Preacher, Richmond, Va.
 Canadian Presbyter, Montreal, Canada East.
 Canadian United Presbyterian Magazine, Toronto, Canada, (United Pres.)
 Catholic Institute Magazine, Newburgh, N. Y.
 Catholic Youth's Magazine, Baltimore, Md.
 Children's Friend, Nashville, Tenn.
 Children's Monthly Book, Nashville, Tenn.
 Children's Magazine, New York, (P. E.)
 Christian Apologist, Cincinnati, O., (M. E.)
 Christian Instructor, Halifax, Nova Scotia, (Pres.)
 Christian Evangelist, Fort Madison, Iowa, (Chrig.)
 Christian Instructor, Philadelphia, Pa., (United Pres.)
 Christian Repository, Louisville, Ky., (Bap.)
 Churchman's Monthly, New York, (Prot. Epis.)
 Commission, The, Richmond, Va., (Bap.)
 Cumberland University Magazine, Lebanon, Tenn., (Cumb. Pres.)
 Der Sendbote des Evangeliums, Philadelphia, Pa., (Bap.)

Deutsche Kirchen Freund, Philadelphia, Pa., (Luth.)
 Ecclesiastical and Missionary Record, Halifax, Nova Scotia.
 Ecclesiastical and Miss. Record, Toronto, Canada West, (Pres.)
 Evangelical Repository, Philadelphia, Pa., (United Pres.)
 Evangelical Apologist, New Orleans, La., (M. E.)
 Family Treasury of Sunday Reading, New York.
 Guide to Holiness, New York.
 Herald of the Kingdom and Age to Come, Mott Haven, N. Y., (Chria.)
 Historisches Zeitblatt, Buffalo, N. Y., (Luth.)
 Home and Foreign Journal, Richmond, Va., (Bap.)
 Ladies' Pearl, St. Louis, Mo., (Cumb. Pres.)
 Ladies' Repository, Cincinnati, O., (M. E.)
 Ladies' Repository, Boston, Mass., (Univ.)
 Lehre und Wehr, St. Louis, Mo., (Luth.)
 Manford's Monthly Magazine, St. Louis, Mo., (Univ.)
 Metropolitan, The, Baltimore, Md., (R. C.)
 Missionsblaetter, Allentown, Pa., (Luth.)
 Mother's Assistant, Boston, Mass.
 Mother's Journal, New York, (Bap.)
 Mother's Journal and Family Visitor, Philadelphia.

l Preacher, New York, (Cong. and
 1.)
 rian Casket, St. Louis, Mo.
 rian Expositor, Chicago, Ill.,
 S.)
 rian Mag., Philadelphia, (O. S.)
 ry Reporter, Chicago, Ill., (Pres.,
 S.)
 he Pacific, Petaluma, Cal., (Univ.)

Religious Magazine and Review, Boston,
 Mass.
 Seventh Day Baptist Memorial, New York.
 Theodora, or Immortal Crowns for Soul
 and Body, Springfield, Ill., (Ger. R. C.)
 Western Evangelist, Rockwell, Ill., (Bap.)
 Western Star, Pottsville, Pa., (Welsh Bap.)
 Young Christian, Cincinnati, O., (Univ.)

QUARTERLIES.

in Theological Review, Boston,
 us., (Presb. and Cong.)
 ion Quarterly, New York, (Bap.)
 Repository and Princeton Review,
 Philadelphia, Pa., (Old Sch. Pres.)
 m's Quarterly Review, New York,
 C.)
 n Examiner, Boston, Mass., (Unit.)
 n Review, New York, (Bap.)
 ational Quarterly, Boston, Mass.
 cal Review, Gettysburg, Pa. (Luth.)
 ill Baptist Quarterly, Providence,
 .
 igne Mission Register, St. Johns,
 E., (Bap.)
 burg Review.
 st Quarterly Review, New York,
 E.)
 glander, New Haven, Ct., (Cong.
 Pres.)

Presbyterian Quarterly Review, Philadel
 phia, Pa., (New Sch.)
 Protestant Episcopal Quarterly Review
 New York.
 Prot. Epis. Quarterly, and Church Register
 New York.
 Quarterly Journal Am. Unitarian Assn.
 Boston, Mass.
 Southern Presbyterian Review, Columbia
 S. C., (Old Sch.)
 Southern Review and Eclectic, Nashville
 Tenn.
 Theological Medium, St. Louis, Mo., (Cumb
 Pres.)
 Universalist Pulpit, Boston, Mass.
 Universalist Quarterly, and General Re
 view, Boston, Mass.

ANNUALLY.

Mvini Officii Recitandi, Missaequi
 ebrandi, Baltimore, Md.

Ordo Divini Officii Recitandi, Cincinnati, O.

PERIODICALS PUBLISHED BY BENEVOLENT ASSOCIATIONS.

ze and Guardian, New York—Am.
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 un and Foreign Chris. Union, New
 k—Am. and For. Chris. Union.
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 ct Society.
 un Missionary, New York—Am.
 sionary Assoc'n.
 unischer Botechafter, New York
 m. Tract Society.
 ociety Record, New York—Am.
 le Society.
 nion Reporter, New York—Am.
 le Union.
 Companion and Youth's Friend,
 son.
 n Press, Cincinnati—Am. Reform
 ct and Book Soc.
 at Home, Boston, Mass.—Boston
 e Tract Society.

Child's Paper, New York—American Tract
 Society.
 Children's Magazine, New York—P. E.
 Sunday School Union.
 Foreign Missionary, Philadelphia—Pres.
 Board For. Miss., (O. S.)
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 Ref. Society.
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